

Ayah 1

بَرَاءَةٌ مِّنَ اللَّهِ وَرَسُولِهِ إِلَى الَّذِينَ عَاهَدْتُمْ مِّنَ الْمُشْرِكِينَ

Baraaa'atum minal laahi wa Rasooliheee ilal lazeena 'anhattum minal mushrikeen

"[This is a declaration of] disassociation, from Allah and His Messenger, to those with whom you had made a treaty among the polytheists."

Ayah 2

فَسِيحُوا فِي الْأَرْضِ أَرْبَعَةَ أَشْهُرٍ وَاعْلَمُوا أَنَّكُمْ غَيْرُ مُعْجِزِي اللَّهِ وَأَنَّ اللَّهَ مُحْزِي الْكَافِرِينَ

Faseehoo fil ardi arba'ata ashhurinw wa'lamoooannakum ghairu mu'jizil laahi wa annal laaha mukhzil kaafireen

"So travel freely, [O disbelievers], throughout the land [during] four months but know that you cannot cause failure to Allah and that Allah will disgrace the disbelievers."

Ayah 3

وَأَذِّنْ مِّنَ اللَّهِ وَرَسُولِهِ إِلَى النَّاسِ يَوْمَ الْحَجِّ الْأَكْبَرِ أَنَّ اللَّهَ بَرِيءٌ مِّنَ الْمُشْرِكِينَ وَرَسُولُهُ فَإِنْ تُبْتُمْ فَهُوَ خَيْرٌ لَّكُمْ وَإِنْ تَوَلَّيْتُمْ فَاعْلَمُوا أَنَّكُمْ غَيْرُ مُعْجِزِي اللَّهِ وَبَشِّرِ الَّذِينَ كَفَرُوا بِعَذَابٍ أَلِيمٍ

Wa azaanum minal laahi wa Rasooliheee ilan naasi yawmal Hajjil Akbari annal laaha bareee'um minal mushrikeena wa Rasooluh; fa-in tubtum fahuwa khairullakum wa in tawallaitum fa'lamooo annakum ghairu mu'jizil laah; wa bashiril lazeena kafaroo biazaabin aleem

"And [it is] an announcement from Allah and His Messenger to the people on the day of the greater pilgrimage that Allah is disassociated from the disbelievers, and [so is] His Messenger. So if you repent, that is best for you; but if you turn away - then know that you will not cause failure to Allah. And give tidings to those who disbelieve of a painful punishment."

Ayah 4

إِلَّا الَّذِينَ عَاهَدْتُمْ مِّنَ الْمُشْرِكِينَ ثُمَّ لَمْ يَنْقُصُوكُمْ شَيْئًا وَلَمْ يُظَاهِرُوا عَلَيْكُمْ أَحَدًا فَأَتِمُوا إِلَيْهِمْ عَهْدَهُمْ إِلَىٰ مُدَّتِهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ

Ilal lazeena 'aahattum minal mushrikeena summa lam yanqusookum shai'anw-wa lam yuzaahiroo 'alaikum ahadan fa atimmooo ilaihim 'ahdahum ilaa muddatihim; innal laaha yuhibbul muttaqeen

"Excepted are those with whom you made a treaty among the polytheists and then they have not been deficient toward you in anything or supported anyone against you; so complete for them their treaty until their term [has ended]. Indeed, Allah loves the righteous [who fear Him]."

Ayah 5

فَإِذَا انْسَلَخَ الْأَشْهُرُ الْحُرْمُ فَاقْتُلُوا الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ وَخُذُوهُمْ وَأَحْصِرُوهُمْ وَأَقْعُدُوا لَهُمْ كُلَّ مَرْصِدٍ فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ نَفَّلُوا سَبِيلَهُمْ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

Fa izansalakh al Ashhurul Hurumu faqtulul mushrikeena haisu wajattumoohum wa khuzoohum wahsuroohum qaq'udoo lahum kulla marsad; fa-in taaboo wa aqaamus Salaata wa aatawuz Zakaata fakhalloo sabeelahum; innal laaha Ghafoorur Raheem

"And when the sacred months have passed, then kill the polytheists wherever you find them and capture them and besiege them and sit in wait for them at every place of ambush. But if they should repent, establish prayer, and give zakah, let them [go] on their way. Indeed, Allah is Forgiving and Merciful."

Ayah 6

وَإِنْ أَحَدٌ مِنَ الْمُشْرِكِينَ اسْتَجَارَكَ فَأَجِرْهُ حَتَّى يَسْمَعَ كَلِمَ اللَّهِ ثُمَّ ابْلِغْهُ مَأْمَنَهُ ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْلَمُونَ

Wa in ahadum minal mushrikeenas tajaaraka fa ajirhu hattaa yasma'a Kalaamal laahi summa ablighhu maa manah; zaalika bi annahum qawmul laa ya'lamoona

"And if any one of the polytheists seeks your protection, then grant him protection so that he may hear the words of Allah. Then deliver him to his place of safety. That is because they are a people who do not know."

Ayah 7

كَيْفَ يَكُونُ لِلْمُشْرِكِينَ عَهْدٌ عِنْدَ اللَّهِ وَعِنْدَ رَسُولِهِ إِلَّا الَّذِينَ عَاهَدْتُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ فَمَا اسْتَقِيمُوا لَكُمْ فَاسْتَقِيمُوا لَهُمْ إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ

Kaifa yakoona ilmush rikeena 'ahdun 'indallaahi wa 'inda Rasoolihee illal lazeena 'aahattum 'indal Masjidil Haraami famas taqaamoo lakum fastaqeemoo lahum; innallaaha yuhibbul muttaqeen

"How can there be for the polytheists a treaty in the sight of Allah and with His Messenger, except for those with whom you made a treaty at al-Masjid al-Haram? So as long as they are upright toward you, be upright toward them. Indeed, Allah loves the righteous [who fear Him]."

Ayah 8

كَيْفَ وَإِنْ يَظْهَرُوا عَلَيْكُمْ لَا يَقْبِضُوا فِيكُمْ إِلَّا وَلَا ذِمَّةٌ يُرْضُونَكُمْ بِأَفْوَاهِهِمْ وَتَأْبَىٰ قُلُوبُهُمْ وَأَكْثَرُهُمْ فَاسِقُونَ

Kaifa wa iny-yazharoo 'alaikum laa yarquboo feekum illanw wa laa zimmah; yurdoo nakum bafwaahihim wa taabaa quloobuhum wa aksaruhum faasiqoon

"How [can there be a treaty] while, if they gain dominance over you, they do not observe concerning you any pact of kinship or covenant of protection? They satisfy you with their mouths, but their hearts refuse [compliance], and most of them are defiantly disobedient."

Ayah 9

أَشْتَرُوا بِآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا فَصَدُّوا عَنْ سَبِيلِهِ ۚ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ج

Ishtaraw bi Aayaatil laahi samanan qaleelan fasaddoo 'an sabeelih; innahum saaa'a maa kaanoo ya'maloon

"They have exchanged the signs of Allah for a small price and averted [people] from His way. Indeed, it was evil that they were doing."

Ayah 10

لَا يَرْقُبُونَ فِي مُؤْمِنٍ إِلَّا وَلَا ذِمَّةً ۚ وَأُولَٰئِكَ هُمُ الْمُعْتَدُونَ ج

Laa yarquboona fee mu'minin illanw wa laa zimmah wa ulaaa 'ika humulmu 'tadoon

"They do not observe toward a believer any pact of kinship or covenant of protection. And it is they who are the transgressors."

Ayah 11

فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ فَإِخْوَانُكُمْ فِي الدِّينِ ۚ وَنُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ق

Fa in taaboo wa aqaamus Salaata wa aatawuz Zakaata fa ikhwaanukum fid deen; wa nufassilul Aayaati liqawminy ya'lamoon

"But if they repent, establish prayer, and give zakah, then they are your brothers in religion; and We detail the verses for a people who know."

Ayah 12

وَإِنْ نَكَثُوا أَيْمَانَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَنُوا فِي دِينِكُمْ فَقَاتِلُوا أَمَّةَ الْكُفْرِ ۚ إِنَّهُمْ لَا أَيْمَانَ لَهُمْ لَعَلَّهُمْ يَنْتَهُونَ ل

Wa in nakasooo aimaanahum mim ba'di 'ahdihim wa ta'anoo fee deenikum faqaatilooo a'immatal kufri innahum laaa aimana lahum la'allahum yantahoon

"And if they break their oaths after their treaty and defame your religion, then fight the leaders of disbelief, for indeed, there are no oaths [sacred] to them; [fight them that] they might cease."

Ayah 13

أَلَا تَقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ وَهَمُّوا بِإِخْرَاجِ الرَّسُولِ وَهُمْ بَدَءُوكُمْ أَوَّلَ مَرَّةٍ ۚ أَتَخْشَوْنَهُمْ ۚ فَاللَّهُ أَحَقُّ أَنْ تَخْشَوْهُ إِنْ كُنْتُمْ مُؤْمِنِينَ ج

Alaa tuqaatiloona qawman nakasooo aimaanahum wa hammoo bi ikhraajir Rasooli wa hum bada'ookum awwala marrah; atakhshawnahum; fallaahu ahaqqu an takhshawhu in kuntum mu'mineen

"Would you not fight a people who broke their oaths and determined to expel the Messenger, and they had begun [the attack upon] you the first time? Do you fear them? But Allah has more right that you should fear Him, if you are [truly] believers."

Ayah 14

قَاتِلُوهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِيهِمْ وَيَنْصُرْكُمْ عَلَيْهِمْ وَيَشْفِ صُدُورَ قَوْمٍ مُؤْمِنِينَ

Qaatiloohum yu'az zibhumul laahu bi aideekum wa yukhzihim wa yansurkum 'alaihim wa yashfi sudoora qawmim mu 'mineen

"Fight them; Allah will punish them by your hands and will disgrace them and give you victory over them and satisfy the breasts of a believing people"

Ayah 15

وَيُذْهِبْ غَيْظَ قُلُوبِهِمْ وَيَتُوبُ اللَّهُ عَلَىٰ مَنْ يَشَاءُ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ

Wa yuzhib ghaiza quloobihim; wa yatoobullaahu 'alaa mai yashaaa'; wallaahu 'Aleemun Hakeem

"And remove the fury in the believers' hearts. And Allah turns in forgiveness to whom He wills; and Allah is Knowing and Wise."

Ayah 16

أَمْ حَسِبْتُمْ أَنْ تُتْرَكُوا وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَلَمْ يَتَّخِذُوا مِنْ دُونِ اللَّهِ وَلَا رَسُولِهِ وَلَا الْمُؤْمِنِينَ وَلِجَنَّةٍ ۗ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ

Am hasibtum an turakoo wa lammaa ya'lamil laahul lazeena jaahadoo minkum wa lam yattakhizoo min doonil laahi wa laa Rasoolihee wa lalmu'mineena waleejah; wallaahu khabeerum bimaa ta'maloon

"Do you think that you will be left [as you are] while Allah has not yet made evident those among you who strive [for His cause] and do not take other than Allah, His Messenger and the believers as intimates? And Allah is Acquainted with what you do."

Ayah 17

مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَعْمُرُوا مَسْجِدَ اللَّهِ شَاهِدِينَ عَلَىٰ أَنْفُسِهِم بِالْكَفْرِ ۚ أُولَٰئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي النَّارِ هُمْ خَالِدُونَ

maa kaana lilmushrikeena ai ya'muroo masaa'idal laahi shaahideena 'alaaa anfusihim bilkufr; ulaaa'ika habitat a'maaluhum wa fin naari hum khaalidoon

"It is not for the polytheists to maintain the mosques of Allah [while] witnessing against themselves with disbelief. [For] those, their deeds have become worthless, and in the Fire they will abide eternally."

Ayah 18

إِنَّمَا يَعْمُرُ مَسْجِدَ اللَّهِ مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَقَامَ الصَّلَاةَ وَءَاتَى الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ ۚ فَعَسَىٰ أُولَٰئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ

Innamaa ya'muru masaa jidal laahi man aamana billaahi wal Yawmil Aakhiri wa aqaamas Salaata wa aataz Zakaata wa lam yakkhsa illal laaha fa'asaaa ulaaa'ika ai yakoonoo minal muhtadeen

"The mosques of Allah are only to be maintained by those who believe in Allah and the Last Day and establish prayer and give zakah and do not fear except Allah, for it is expected that those will be of the [rightly] guided."

Ayah 19 ج

* أَجَعَلْتُمْ سِقَايَةَ الْحَاجِّ وَعِمَارَةَ الْمَسْجِدِ الْحَرَامِ كَمَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَجَاهَدَ فِي سَبِيلِ اللَّهِ لَا يَسْتَوُونَ عِنْدَ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

Aja'altum siqaayatal haaajji wa 'imaaratal masjidil haraami kamman aamana billaahi wal Yawmil Aakhiri wa jaahada fee sabeelil laah; laa yastawoona 'indal laah; wallaahu laa yahdil qawmaz zaalimeen

"Have you made the providing of water for the pilgrim and the maintenance of al-Masjid al-Haram equal to [the deeds of] one who believes in Allah and the Last Day and strives in the cause of Allah? They are not equal in the sight of Allah. And Allah does not guide the wrongdoing people."

Ayah 20 ج

الَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ أَعْظَمُ دَرَجَةً عِنْدَ اللَّهِ وَأُولَئِكَ هُمُ الْفَائِزُونَ

Allazeena aamanoo wa haajaroo wa jaahadoo fee sabeelil laahi bi amwaalihim wa anufsihim a'zamu darajatan 'indal laah; wa ulaaa'ika humul faaa'izoon

"The ones who have believed, emigrated and striven in the cause of Allah with their wealth and their lives are greater in rank in the sight of Allah. And it is those who are the attainers [of success]."

Ayah 21 ج

يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ مِنْهُ وَرِضْوَانٍ وَجَنَّتِ لَهُمْ فِيهَا نَعِيمٌ مُّقِيمٌ

Yubashshiruhum Rabbuhum birahmatim minhu wa ridwaaninw wa Jannaatil lahum feehaa na'eemum muqeem

"Their Lord gives them good tidings of mercy from Him and approval and of gardens for them wherein is enduring pleasure."

Ayah 22 ج

خَالِدِينَ فِيهَا أَبَدًا إِنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ

Khaalideena feehaaa abadaa; innal laaha 'indahooo ajrun 'azeem

"[They will be] abiding therein forever. Indeed, Allah has with Him a great reward."

Ayah 23 ج

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا ءَابَاءَكُمْ وَإِخْوَانَكُمْ أَوْلِيَاءَ إِنِ اسْتَحَبُّوا الْكُفْرَ عَلَى الْإِيمَانِ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَاُولَئِكَ هُمُ الظَّالِمُونَ

Yaaa aiyuhal lazeena aamanoo laa tattakhizooo aabaaa 'akum wa ikhwaanakum awliyaaa'a inis tahabbul kufra 'alal eemaan; wa mai yatawal lahum minkum fa ulaaa'ika humuz zaalimoon

"O you who have believed, do not take your fathers or your brothers as allies if they have preferred disbelief over belief. And whoever does so among you - then it is those who are the wrongdoers."

Ayah 24

قُلْ إِنْ كَانَ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسْكِنٌ تَرْضَوْنَ أَحَبُّ إِلَيْكُمْ مِّنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ

Qul in kaana aabaaa'ukum wa abnaaaa'ukum wa ikhwaanukum wa azwaajukum wa 'asheeratukum wa amwaaluniq taraftumoohaa wa tijaaratun takhshawna kasaadaha wa masaakinu tardawnahaaa ahabba ilaikum minal laahi wa Rasoolihee wa Jihaadin fee Sabeelihee fatarabbasoo hattaa yaatiyallaahu bi amrih; wallaahu laa yahdil qawmal faasiqeen

"Say, [O Muhammad], "If your fathers, your sons, your brothers, your wives, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which you are pleased are more beloved to you than Allah and His Messenger and jihad in His cause, then wait until Allah executes His command. And Allah does not guide the defiantly disobedient people.""

Ayah 25

لَقَدْ نَصَرَكُمُ اللَّهُ فِي مَوَاطِنَ كَثِيرَةٍ ۖ وَيَوْمَ حُنَيْنٍ ۖ إِذْ أَعْجَبَتْكُمْ كَثْرَتُكُمْ فَلَمْ تُغْنِ عَنْكُمْ شَيْئًا وَضَاقَتْ عَلَيْكُمُ الْأَرْضُ بِمَا رَحُبَتْ ثُمَّ وَلَّيْتُم مُّدْبِرِينَ

Laqad nasarakumul laahu fee mawaatina kaseeratinw wa yawma Hunainin iz a'jabatkum kasratukum falam tughni 'ankum shai'anw wa daaqat 'alaikumul ardu bimaa rahubat summa wallaitum mudbireen

"Allah has already given you victory in many regions and [even] on the day of Hunayn, when your great number pleased you, but it did not avail you at all, and the earth was confining for you with its vastness; then you turned back, fleeing."

Ayah 26

ثُمَّ أَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَى رَسُولِهِ ۖ وَعَلَى الْمُؤْمِنِينَ وَأَنْزَلَ جُنُودًا لَّمْ تَرَوْهَا وَعَذَّبَ الَّذِينَ كَفَرُوا ۚ وَذَلِكَ جَزَاءُ الْكَافِرِينَ

Summa anzalal laahu sakeenatahoo 'alaa Rasoolihee wa 'alalmu 'mineena wa anzala junoodal lam tarawhaa wa azzabal lazeena kafaroo; wa zaalika jazaaa'ul kaafireen

"Then Allah sent down His tranquillity upon His Messenger and upon the believers and sent down soldiers angels whom you did not see and punished those who disbelieved. And that is the recompense of the disbelievers."

Ayah 27

ثُمَّ يَتُوبُ اللَّهُ مِنْ بَعْدِ ذَلِكَ عَلَىٰ مَنْ يَشَاءُ ۗ وَاللَّهُ غَفُورٌ رَّحِيمٌ

Summa yatoobul laahu mim ba'di zaalika 'alaa mai yashaaa; wallaahu Ghafoorur Raheem

"Then Allah will accept repentance after that for whom He wills; and Allah is Forgiving and Merciful."

Ayah 28

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّمَا الْمُشْرِكُونَ نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ عَامِهِمْ هَذَا وَإِنْ خِفْتُمْ عَيْلَةً
فَسَوْفَ يُغْنِيَكُمْ اللَّهُ مِنْ فَضْلِهِ إِن شَاءَ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ

Yaaa aiyuhal lazeena aamanooo innamal mushrikoona najasun falaa yaqrabul Masjidal Haraama ba'da 'aamihim haaza; wa in khiftum 'ailatan fasawfa yughnee kumul laahu min fadliheee in shaaa'; innallaaha 'Aleemun hakeem

"O you who have believed, indeed the polytheists are unclean, so let them not approach al-Masjid al-Haram after this, their [final] year. And if you fear privation, Allah will enrich you from His bounty if He wills. Indeed, Allah is Knowing and Wise."

Ayah 29

قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ
الَّذِينَ أُوتُوا الْكِتَابَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ وَهُمْ صَاغِرُونَ

Qaatilul lazeena laa yu'minoona billaahi wa laa bil yawmil Aakhiri wa laa yuharrimoona maa harramal laahu wa Rasooluhoo wa laa yadeenoona deenal haqqi minal lazeena ootul Kitaaba hattaa yu'tul jizyata ai yadinw wa hum saaghiroon

"Fight those who do not believe in Allah or in the Last Day and who do not consider unlawful what Allah and His Messenger have made unlawful and who do not adopt the religion of truth from those who were given the Scripture - [fight] until they give the jizyah willingly while they are humbled."

Ayah 30

وَقَالَتِ الْيَهُودُ عُزَيْرٌ ابْنُ اللَّهِ وَقَالَتِ النَّصَارَى الْمَسِيحُ ابْنُ اللَّهِ ذَلِكَ قَوْلُهُمْ بِأَفْوَاهِهِمْ يُضَاهُونَ قَوْلَ الَّذِينَ
كَفَرُوا مِنْ قَبْلُ قَتَلْتَهُمُ اللَّهُ أَنَّى يُؤْفَكُونَ

Q qaalatil yahoodu 'Uzairunib nul laahi wa qaalatin Nasaaral Maseehub nul laahi zaalika qawluhum bi afwaahihim yudaahi'oona qawlal lazeena kafaroo min qabl; qatalahumul laah; annaa yu'fakoon

"The Jews say, "Ezra is the son of Allah "; and the Christians say, "The Messiah is the son of Allah." That is their statement from their mouths; they imitate the saying of those who disbelieved [before them]. May Allah destroy them; how are they deluded?"

Ayah 31

اتَّخَذُوا أَحْبَارَهُمْ وَرُهْبَانَهُمْ أَرْبَابًا مِنْ دُونِ اللَّهِ وَالْمَسِيحَ ابْنَ مَرْيَمَ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا إِلَهًا وَاحِدًا لَّا
إِلَهَ إِلَّا هُوَ سُبْحَنَهُ عَمَّا يُشْرِكُونَ

ittakhazooo ahbaarahum wa ruhbaanahum arbaabammin doonil laahi wal Maseehab na Maryama wa maaa umirooo illaa liya'budooo Ilaahanw Waa hidan laaa ilaaha illaa Hoo; Subhaanahoo 'ammaa yushrikoon

"They have taken their scholars and monks as lords besides Allah, and [also] the Messiah, the son of Mary. And they were not commanded except to worship one God; there is no deity except Him. Exalted is He above whatever they associate with Him."

Ayah 32

يُرِيدُونَ أَن يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّأ أَن يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ

Yureedoona ai yutfi'oo nooral laahi bi'afwaahihim wa yaaballaahu illaaa ai yutimma noorahoo wa law karihal kaafiroon

"They want to extinguish the light of Allah with their mouths, but Allah refuses except to perfect His light, although the disbelievers dislike it."

Ayah 33

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ

huwal lazeeee ar sala Rasoolahoo bilhudaah wa deenil haqqi liyuzhirahoo 'alad deeni kullihee wa law karihal mushrikoon

"It is He who has sent His Messenger with guidance and the religion of truth to manifest it over all religion, although they who associate others with Allah dislike it."

Ayah 34

*يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّ كَثِيرًا مِّنَ الْأَحْبَارِ وَالرُّهْبَانِ لِيَأْكُلُوا أَمْوَالَ النَّاسِ بِالْباطِلِ وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ وَالَّذِينَ يَكْنِزُونَ الذَّهَبَ وَالْفِضَّةَ وَلَا ينفِقُونَهَا فِي سَبِيلِ اللَّهِ فَبَشِّرْهُم بِعَذَابٍ أَلِيمٍ

Yaaa aiyuhal lazeena aamanooo inna kaseeramminal ahbaari warruhbaani la yaakuloona amwaan naasi bil baatili wa yasuddoona 'an sabeelil laah; wallazeena yaknizoonaz zahaba wal fiddata wa laayunfiqoonahaa fee sabeelil laahi fabashshirhum bi'azaabin aleem

"O you who have believed, indeed many of the scholars and the monks devour the wealth of people unjustly and avert [them] from the way of Allah. And those who hoard gold and silver and spend it not in the way of Allah - give them tidings of a painful punishment."

Ayah 35

يَوْمَ يَمْحَىٰ عَلَيْهِا فِي نَارِ جَهَنَّمَ فُتُكُوٰى بِهَا جَبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كُنْتُمْ لِنَفْسِكُمْ فَذُوقُوا مَا كُنْتُمْ تَكْنِزُونَ

Yawma yuhmaa 'alaihaa fee naari jahannama fatukwaa bihaa jibaahuhum haazaa maa kanaztum li anfusikum fazooqoo maa kuntum taknizoon

"The Day when it will be heated in the fire of Hell and seared therewith will be their foreheads, their flanks, and their backs, [it will be said], "This is what you hoarded for yourselves, so taste what you used to hoard.""

Ayah 36

إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا أَرْبَعَةٌ حَرَمٌ
 ذَلِكَ الدِّينُ الْقَيِّمُ فَلَا تَظْلِمُوا فِيهِنَّ أَنْفُسَكُمْ وَقَاتِلُوا الْمُشْرِكِينَ كَافَّةً كَمَا يُقَاتِلُونَكُمْ كَافَّةً وَاعْلَمُوا أَنَّ اللَّهَ مَعَ
 الْمُتَّقِينَ

*Inna 'iddatash shuhoori 'indal laahis naa 'ashara shahran fee Kitaabil laahi yawma khalaqas samaawaati wal arda minhaaa
 arba'atun hurum; zaalikad deenul qaiyim; falaa tazlimoo feehinna anfusakum; wa qaatilul mushrikeena kaaaf fattan kamaa
 yuqaati loonakum kaaaffah; wa'lamooo annal laaha ma'al muttaqeen*

"Indeed, the number of months with Allah is twelve [lunar] months in the register of Allah [from] the day He created the heavens and the earth; of these, four are sacred. That is the correct religion, so do not wrong yourselves during them. And fight against the disbelievers collectively as they fight against you collectively. And know that Allah is with the righteous [who fear Him]."

Ayah 37

إِنَّمَا النَّسِيءُ زِيَادَةٌ فِي الْكُفْرِ يُضَلُّ بِهِ الَّذِينَ كَفَرُوا يُحْلُونَهُ عَامًا وَيُحَرِّمُونَهُ عَامًا لِيُوَاطِّئُوا عِدَّةَ مَا حَرَّمَ اللَّهُ
 فَيُحِلُّوا مَا حَرَّمَ اللَّهُ زَيْنَ لَهُمْ سُوءَ أَعْمَالِهِمْ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ

*Innamma naseee'u ziyaadatun filkufri yudallu bihillazeena kafaroo yuhil loonahoo 'aamanw wa yuhar rimoonahoo 'aamalliyyu
 watti'oo 'iddata maa harramal laah; zuyyina lahum sooo'u a'maalihim; wallaahu laa yahdil qawmal kaafireen*

"Indeed, the postponing [of restriction within sacred months] is an increase in disbelief by which those who have disbelieved are led [further] astray. They make it lawful one year and unlawful another year to correspond to the number made unlawful by Allah and [thus] make lawful what Allah has made unlawful. Made pleasing to them is the evil of their deeds; and Allah does not guide the disbelieving people."

Ayah 38

يَا أَيُّهَا الَّذِينَ ءَامَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ أَنْفِرُوا فِي سَبِيلِ اللَّهِ أَثَقَلْتُمْ إِلَى الْأَرْضِ أَرَضِيتُمْ بِالْحَيَاةِ الدُّنْيَا
 مِنَ الْآخِرَةِ فَمَا مَتَعَ الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ

*Yaaa aiyuhal lazeena aamanoo maa lakum iza qeela lakumun firoo fee sabeelil laahis saaqaltum ilal ard; aradeetum bilhayaatid
 dunyaa minal Aakhirah; famaa ma taaul hayaatiddunyaa fil Aakhirati illaa qaleel*

"O you who have believed, what is [the matter] with you that, when you are told to go forth in the cause of Allah, you adhere heavily to the earth? Are you satisfied with the life of this world rather than the Hereafter? But what is the enjoyment of worldly life compared to the Hereafter except a [very] little."

Ayah 39

إِلَّا تَنْفِرُوا يُعَذِّبْكُمْ عَذَابًا أَلِيمًا وَيَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّهُ شَيْئًا وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*Illaa tanfiroo yu'az zibkum 'azaaban aleemanw wa yastabdil qawman ghairakum wa laa tadurroohu shai'aa; wal laahu 'alaa kulli
 shai'in Qadeer*

"If you do not go forth, He will punish you with a painful punishment and will replace you with another people, and you will not harm Him at all. And Allah is over all things competent."

Ayah 40

إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذْ أَخْرَجَهُ الَّذِينَ كَفَرُوا ثَانِيَ اثْنَيْنِ إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ
 إِنَّ اللَّهَ مَعَنَا فَأَنْزَلَ اللَّهُ سَكِينَتَهُ عَلَيْهِ وَأَيَّدَهُ بِجُنُودٍ لَمْ تَرَوْهَا وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا السُّفْلَىٰ وَكَلِمَةُ
 اللَّهِ هِيَ الْعُلْيَا ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ

*Illaa tansuroohu faqad nasarahul laahu iz akhrajahul lazeena kafaroo saaniyasnaini iz humaa filghaari iz yaqoolu lisaahibihee la
 tahzan innal laaha ma'anaa fa anzalallaahu sakeenatahoo 'alaihi wa aiyadahoo bijunoodil lam tarawhaa wa ja'ala kalimatal
 lazeena kafarus suflaa; wa Kalimatul laahi hiyal 'ulyaa; wallaahu 'Azeezun Hakeem;*

"If you do not aid the Prophet - Allah has already aided him when those who disbelieved had driven him out [of Makkah] as one of two, when they were in the cave and he said to his companion, "Do not grieve; indeed Allah is with us." And Allah sent down his tranquillity upon him and supported him with angels you did not see and made the word of those who disbelieved the lowest, while the word of Allah - that is the highest. And Allah is Exalted in Might and Wise."

Ayah 41

أَنْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ فِي سَبِيلِ اللَّهِ ذَلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

*Infiroo khifaafanw wa siqaalanw wa jaahidoo bi amwaalikum wa anfusikum fee sabeelil laah; zaalikum khairul lakum in kuntum
 ta'lamoona*

"Go forth, whether light or heavy, and strive with your wealth and your lives in the cause of Allah. That is better for you, if you only knew."

Ayah 42

لَوْ كَانَ عَرَضًا قَرِيًّا وَسَفَرًا قَاصِدًا لَاتَّبَعُوكَ وَلَكِنْ بَعَدَتْ عَلَيْهِمُ الشُّقَّةُ وَسَيَحْلِفُونَ بِاللَّهِ لَوِ اسْتَطَعْنَا
 نَخْرُجَنَا مَعَكُمْ يَهْلِكُونَ أَنْفُسَهُمْ وَاللَّهُ يَعْلَمُ إِنَّهُمْ لَكَاذِبُونَ

*Law kaana 'aradan qareebanw wa safaran qaasidal lattaba'ooka wa laakim ba'udat 'alaihimush shuqqah; wa sayahlifoona billaahi
 lawis tata'naa lakharajnaa ma'akum; yuhlikoona anfasahum wal laahu ya'lamu innahum lakaa ziboon*

"Had it been an easy gain and a moderate trip, the hypocrites would have followed you, but distant to them was the journey. And they will swear by Allah, "If we were able, we would have gone forth with you," destroying themselves [through false oaths], and Allah knows that indeed they are liars."

Ayah 43

عَفَا اللَّهُ عَنْكَ لِمَ أَذِنَتْ لَهُمْ حَتَّىٰ يَتَبَيَّنَ لَكَ الَّذِينَ صَدَقُوا وَتَعْلَمَ الْكَاذِبِينَ

'Afa laahu 'anka lima azinta lahum hattaa yatabai yana lakal lazeena sadaqoo wa ta'lamal kaazibeen

"May Allah pardon you, [O Muhammad]; why did you give them permission [to remain behind]? [You should not have] until it was evident to you who were truthful and you knew [who were] the liars."

Ayah 44

لَا يَسْتَعِذُّكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أَنْ يُجَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ

Laa yastaazinukal lazeena yu'minoona billaahi wal Yawmil Aakhiri ai yujaa hidoo bi amwaalihim wa anfusihim; wallaahu 'aleemum bilmut taqeen

"Those who believe in Allah and the Last Day would not ask permission of you to be excused from striving with their wealth and their lives. And Allah is Knowing of those who fear Him."

Ayah 45

إِنَّمَا يَسْتَعِذُّكَ الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَارْتَابَتْ قُلُوبُهُمْ فَهُمْ فِي رَيْبِهِمْ يَتَرَدَّدُونَ

Innamaa yastaazinukal lazeena laa yu'minoona billaahi wal Yawmil Aakhiri wartaabat quloobuhum fahum fee raibihim yataraddadoon

"Only those would ask permission of you who do not believe in Allah and the Last Day and whose hearts have doubted, and they, in their doubt, are hesitating."

Ayah 46

* وَلَوْ أَرَادُوا الْخُرُوجَ لَأَعَدُّوا لَهُ عُدَّةً وَلَكِنْ كَرِهَ اللَّهُ انْبِعَاثَهُمْ فَثَبَّطَهُمْ وَقِيلَ اقْعُدُوا مَعَ الْقَاعِدِينَ

Wa law araadul khurooja la-'addoo laho 'uddatanw wa laakin karihal laahum bi'aasahum fasabbatahum wa qeelaq 'udoo ma'al qaa'ideen

"And if they had intended to go forth, they would have prepared for it [some] preparation. But Allah disliked their being sent, so He kept them back, and they were told, "Remain [behind] with those who remain.""

Ayah 47

لَوْ خَرَجُوا فِيكُمْ مَا زَادُوكُمْ إِلَّا خَبَالًا وَلَا أُضْعِفُوا خِلَالَكُمْ يَبْغُونَكُمُ الْفِتْنَةَ وَفِيكُمْ سَمَّاعُونَ لَهُمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ

Law kharajoo feekum maa zaadookum ilaa Khabaalanw wa la awda'oo khilaalakum yabghoona kumul fitnata wa feekum sammaa'oona lahum; wallaahu 'aleemum biz zaalimeen

"Had they gone forth with you, they would not have increased you except in confusion, and they would have been active among you, seeking [to cause] you fitnah. And among you are avid listeners to them. And Allah is Knowing of the wrongdoers."

Ayah 48

لَقَدْ ابْتَغَوُا الْفِتْنَةَ مِنْ قَبْلُ وَقَلَبُوا لَكَ الْأُمُورَ حَتَّى جَاءَ الْحَقُّ وَظَهَرَ أَمْرُ اللَّهِ وَهُمْ كَارِهُونَ

Laqadib taghawul fitnata min qablu wa qallaboo lakal umoora hattaa jaaa'al haqqu wa zahara amrul laahi wa hum kaarihoon

"They had already desired dissension before and had upset matters for you until the truth came and the ordinance of Allah appeared, while they were averse."

Ayah 49

وَمِنْهُمْ مَّنْ يَقُولُ أَتَذُنْ لِّي وَلَا تُفْتِنِي ^ج أَلَا فِي الْفِتْنَةِ سَقَطُوا ^ق وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ بِالْكَافِرِينَ

Wa minhum mai yaqoolu' zal lee wa laa taftinneee; alaa fil fitnati saqatoo; wa inna Jahannama lamuheetatum bil kaafireen

"And among them is he who says, "Permit me [to remain at home] and do not put me to trial." Unquestionably, into trial they have fallen. And indeed, Hell will encompass the disbelievers."

Ayah 50

إِنْ تُصِيبْكَ حَسَنَةٌ تَسُوءُهُمْ ^ص وَإِنْ تَصِيبْكَ مُصِيبَةٌ يَقُولُوا قَدْ أَخَذْنَا أَمْرَنَا مِنْ قَبْلُ وَيَتَوَلَّوْا وَهُمْ فَرِحُونَ

in tusibka hasanatum tasu'hum; wa in tusibka museebatuny yaqooloo qad akhaznaaa amranaa min qablu wa yatawallaw wa hum farihoon

"If good befalls you, it distresses them; but if disaster strikes you, they say, "We took our matter [in hand] before," and turn away while they are rejoicing."

Ayah 51

قُلْ لَّنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ مَوْلَانَا ^ج وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

Qul lany-yuseebanaaaa illaa maa katabal laahu lanaa Huwa mawlaanaa; wa 'alal laahi falyatawak kalimu 'minoona

"Say, "Never will we be struck except by what Allah has decreed for us; He is our protector." And upon Allah let the believers rely."

Ayah 52

قُلْ هَلْ تَرَبَّصُونَ بِنَا إِلَّا إِحْدَى الْحُسَيْنَيْنِ ^ص وَنَحْنُ نَتَرَبَّصُ بِكُمْ أَنْ يُصِيبَكُمْ اللَّهُ بِعَذَابٍ مِّنْ عِنْدِهِ أَوْ
بِأَيْدِينَا فَتَرَبَّصُوا إِنَّا مَعَكُمْ مُتَرَبِّصُونَ

Qul hal tarabbasoona binaaa illaaa ihdal husnayayni wa nahnu natrabbasu bikum ai yus eebakumul laahu bi'azaa bim min 'indiheee aw biaidee naa fatarabbasooo innaa ma'akum mutarabbisoon

"Say, "Do you await for us except one of the two best things while we await for you that Allah will afflict you with punishment from Himself or at our hands? So wait; indeed we, along with you, are waiting.""

Ayah 53

قُلْ أَنْفِقُوا طَوْعًا أَوْ كَرْهًا لَّنْ يَتَقَبَّلَ مِنْكُم ^ص إِنَّكُم كُنتُمْ قَوْمًا فَاسِقِينَ

Qul anfiqoo taw'an aw karhal lany yutaqabbala min kum innakum kuntum qawman faasiqeen

"Say, "Spend willingly or unwillingly; never will it be accepted from you. Indeed, you have been a defiantly disobedient people.""

Ayah 54

وَمَا مَنَعَهُمْ أَنْ تُقْبَلَ مِنْهُمْ نَفَقَتُهُمْ إِلَّا أَنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ ۚ وَلَا يَأْتُونَ الصَّلَاةَ إِلَّا وَهُمْ كُسَالَىٰ وَلَا يُنْفِقُونَ إِلَّا وَهُمْ كَرِهُونَ

Wa maa mana'ahum an tuqbala minhum nafaqaatuhum illaaa annnahum kafaroo billaahi wa bi Rasoolihee wa laa yaatoonas Salaata illaa wa hum kusaalaa wa laa yunfiqoonaa illaa wa hum kaarihoon

"And what prevents their expenditures from being accepted from them but that they have disbelieved in Allah and in His Messenger and that they come not to prayer except while they are lazy and that they do not spend except while they are unwilling."

Ayah 55

فَلَا تُعْجِبْكَ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ^ج إِنَّمَا يُرِيدُ اللَّهُ لِيُعَذِّبَهُمْ بِهَا فِي الْحَيَاةِ الدُّنْيَا وَتَزْهَقَ أَنْفُسُهُمْ وَهُمْ كَافِرُونَ

Falaa tu'jibka amwaaluhum wa laaa awlaaduhum; innamaa yureedul laahu liyu'az zibahum bihaa fil hayaatid dunyaa wa tazhaqa anfusuhum wa hum kaafiroon

"So let not their wealth or their children impress you. Allah only intends to punish them through them in worldly life and that their souls should depart [at death] while they are disbelievers."

Ayah 56

وَيَحْلِفُونَ بِاللَّهِ إِنَّهُمْ لَمِنْكُمْ وَمَا هُمْ مِنْكُمْ وَلَكِنَّهُمْ قَوْمٌ يَفْرَقُونَ

Wa yahlifooona billaahi innnahum laminkum wa maa hum minkum wa laakinnahum qawmuny yafraqoon

"And they swear by Allah that they are from among you while they are not from among you; but they are a people who are afraid."

Ayah 57

لَوْ يَجِدُونَ مَلْجَأً أَوْ مَغْرَتٍ أَوْ مَدْخَلًا لَوَلَّوْا إِلَيْهِ وَهُمْ يَجْمَحُونَ

Law yajidoona malja'an aw maghaaraatin aw mudda khalal lawallaw ilaihi wa hum yajmahoon

"If they could find a refuge or some caves or any place to enter [and hide], they would turn to it while they run heedlessly."

Ayah 58

وَمِنْهُمْ مَّنْ يَلْزُكَ فِي الصَّدَقَاتِ فَإِنْ أُعْطُوا مِنْهَا رَضُوا وَإِنْ لَمْ يُعْطُوا مِنْهَا إِذَا هُمْ يَسْخَطُونَ

Wa minhum mai yalmizuka fis sadaqaati fa-in u'too minhaa radoo wa illam yu'taw minhaaa iza hum yaskhatoon

"And among them are some who criticize you concerning the [distribution of] charities. If they are given from them, they approve; but if they are not given from them, at once they become angry."

Ayah 59

وَلَوْ أَنَّهُمْ رَضُوا مَا آتَاهُمُ اللَّهُ وَرَسُولُهُ وَقَالُوا حَسْبُنَا اللَّهُ سَيُؤْتِينَا اللَّهُ مِنْ فَضْلِهِ وَرَسُولُهُ إِنَّا إِلَى اللَّهِ رَاغِبُونَ

Wa law annahum radoo maaa aataahumul laahu wa Rasooluhoo wa qaaloo hasbunal laahu wayu'teenallaahu min fadlihee wa Rasooluhooo innaaa ilallaahi raaghiboon

"If only they had been satisfied with what Allah and His Messenger gave them and said, "Sufficient for us is Allah; Allah will give us of His bounty, and [so will] His Messenger; indeed, we are desirous toward Allah," [it would have been better for them]."

Ayah 60

* إِنَّمَا الصَّدَقَتُ لِلْفُقَرَاءِ وَالْمَسْكِينِ وَالْعَمِلِينَ عَلَيْهَا وَالْمُؤَلَّفَةِ قُلُوبُهُمْ وَفِي الرِّقَابِ وَالْغَرَمِينَ وَفِي سَبِيلِ اللَّهِ وَابْنِ السَّبِيلِ فَرِيضَةً مِّنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ

Innamas sadaqaatu liifuqaraaa'i walmasaakeeni wal 'aamileena 'alaihaa wal mu'al lafati quloobuhum wa fir riqaab
walghaarimeena wa fee sabeelil laahi wabnis sabeeli fareedatam minal laah; wal laahu 'Aleemun Hakeem

"Zakah expenditures are only for the poor and for the needy and for those employed to collect [zakah] and for bringing hearts together [for Islam] and for freeing captives [or slaves] and for those in debt and for the cause of Allah and for the [stranded] traveler - an obligation [imposed] by Allah. And Allah is Knowing and Wise."

Ayah 61

وَمِنْهُمْ الَّذِينَ يُؤْذُونَ النَّبِيَّ وَيَقُولُونَ هُوَ أُذُنٌ قُلْ أُذُنٌ خَيْرٌ لَّكُمْ يُؤْمِنُ بِاللَّهِ وَيُؤْمِنُ لِلْمُؤْمِنِينَ وَرَحْمَةٌ لِلَّذِينَ ءَامَنُوا مِنْكُمْ وَالَّذِينَ يُؤْذُونَ رَسُولَ اللَّهِ لَهُمْ عَذَابٌ أَلِيمٌ

Wa minhumul lazeena yu'zoonan nabiyya wa yaqooloon huwa uzun; qul uzunu khairil lakum yu'minu billaahi wa yu'minu ilmu mi neena wa rahmatul lillazeena aamanoo minkum; wallazeena yu'zoon Rasoolal laahi lahum 'azaabun aleem

"And among them are those who abuse the Prophet and say, "He is an ear." Say, "[It is] an ear of goodness for you that believes in Allah and believes the believers and [is] a mercy to those who believe among you." And those who abuse the Messenger of Allah - for them is a painful punishment."

Ayah 62

يَخْلِفُونَ بِاللَّهِ لَكُمْ لِيَرْضَوْكُمْ وَاللَّهُ وَرَسُولُهُ أَحَقُّ أَنْ يُرْضَوْهُ إِنْ كَانُوا مُؤْمِنِينَ

yahlifoona billaahi lakum liyurdookum wallaahu wa Rasooluhoo ahaqu ai yurdoohu in kaanoo mu'mineen

"They swear by Allah to you [Muslims] to satisfy you. But Allah and His Messenger are more worthy for them to satisfy, if they should be believers."

Ayah 63

أَلَمْ يَعْلَمُوا أَنَّهُ مَن يُحَادِدِ اللَّهَ وَرَسُولَهُ فَأَنَّ لَهُ نَارَ جَهَنَّمَ خَالِدًا فِيهَا ۚ ذَٰلِكَ أَلْخِزَى الْعَظِيمُ

Alam ya'lamooo annahoo mai yuhaadidillaaha wa Rasoolahoo faanna laahoo Naara jahannama khaalidan feehaa; zaalikal khizyul 'Azeem

"Do they not know that whoever opposes Allah and His Messenger - that for him is the fire of Hell, wherein he will abide eternally? That is the great disgrace."

Ayah 64

يَحْذَرُ الْمُنَافِقُونَ أَن تَنزَلَ عَلَيْهِمْ سُورَةٌ تُنَبِّئُهُمْ بِمَا فِي قُلُوبِهِمْ ۚ قُلِ اسْتَهِزُّوْا إِنَّا اللَّهُ مُخْرِجٌ مَا تَحْذَرُونَ

Yahzarul munaafiqoona an tunaz zala 'alaihim Sooratun tunabbi 'uhum bimaa feequloobihim; qulistahzi'oo innal laaha mukhrijum maa tahzaroon

"They hypocrites are apprehensive lest a surah be revealed about them, informing them of what is in their hearts. Say, "Mock [as you wish]; indeed, Allah will expose that which you fear.""

Ayah 65

وَلَئِن سَأَلْتَهُمْ لَيَقُولُنَّ إِنَّمَا كُنَّا نَخُوضُ وَنَلْعَبُ ۚ قُلْ أَبِاللَّهِ وَآيَاتِهِ وَرَسُولِهِ ۚ كُنْتُمْ تَسْتَهْزِئُونَ

Wala'in sa altahum layaqoolunna innamaa kunnaa nakhoodu wa nal'ab; qul abillaahi wa 'Ayaatihee wa Rasoolihee kuntum tastahzi'oon

"And if you ask them, they will surely say, "We were only conversing and playing." Say, "Is it Allah and His verses and His Messenger that you were mocking?"

Ayah 66

لَا تَعْتَذِرُوا قَدْ كَفَرْتُمْ بَعْدَ إِيمَانِكُمْ ۚ إِن نَّعْفُ عَنْ طَائِفَةٍ مِّنْكُمْ نُعَذِّبُ طَائِفَةً بِأَنَّهُمْ كَانُوا مُجْرِمِينَ

Laa ta'taziroo qad kafartum ba'da eemaanikum; in na'fu 'an taaa'ifatim minkum nu'az zib taaa'ifatam bi annahum kaanoo mujrimeen

"Make no excuse; you have disbelieved after your belief. If We pardon one faction of you - We will punish another faction because they were criminals."

Ayah 67

الْمُنَافِقُونَ وَالْمُنَافِقَاتُ بَعْضُهُم مِّنْ بَعْضٍ يَأْمُرُونَ بِالْمُنْكَرِ وَيَنْهَوْنَ عَنِ الْمَعْرُوفِ وَيَقْبِضُونَ أَيْدِيَهُمْ ۚ نَسُوا اللَّهَ فَنَسِيَهُمْ ۚ إِنَّ الْمُنَافِقِينَ هُمُ الْفَاسِقُونَ

Almunaafiqoona wal munaafiqatu ba'duhum mim ba'd; yaamuroona bilmunkari wa yanhawna 'anil ma'roofi wa yaqbidoona aidiyahum; nasul laaha fanasiyahum; innal munaafiqeena humul faasiqoon

"The hypocrite men and hypocrite women are of one another. They enjoin what is wrong and forbid what is right and close their hands. They have forgotten Allah, so He has forgotten them [accordingly]. Indeed, the hypocrites - it is they who are the defiantly disobedient."

Ayah 68

وَعَدَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْكُفَّارَ نَارَ جَهَنَّمَ خَالِدِينَ فِيهَا هِيَ حَسْبُهُمْ وَلَعْنَةُ اللَّهِ لِهَؤُلَاءِ عَذَابٌ مُّقِيمٌ

Wa'adal laahul munafiqeena wal munaafiqaat wal kuffaara naara jahannamma khaalideena feehaa; hiya hasbuhum; wa la'annahumul laahu wa lahum 'azaabum muqeem

"Allah has promised the hypocrite men and hypocrite women and the disbelievers the fire of Hell, wherein they will abide eternally. It is sufficient for them. And Allah has cursed them, and for them is an enduring punishment."

Ayah 69

كَالَّذِينَ مِنْ قَبْلِكُمْ كَانُوا أَشَدَّ مِنْكُمْ قُوَّةً وَأَكْثَرَ أَمْوَالًا وَأَوْلَادًا فَاسْتَمْتَعُوا بِخَلْقِهِمْ فَاسْتَمْتَعْتُمْ بِخَلْقِكُمْ كَمَا اسْتَمْتَعَ الَّذِينَ مِنْ قَبْلِكُمْ بِخَلْقِهِمْ وَخُضْتُمْ كَالَّذِي خَاضُوا أُولَئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَأُولَئِكَ هُمُ الْخَاسِرُونَ

Kallazeena min qablikum kaanoo ashadda minkum quwwatanw wa aksara amwaalanw wa awlaadan fastamta'oo bikhalaaihim fastamta'tum bikhalaaihim kamas tamta'al lazeena min qablikum bikhalaai qihim wa khudtum kallazee khaadooo; ulaaa'ika habitat a'maaluhum fid dunyaa wal Aakhirati wa ulaaa'ika humul khaasiroon

"[You disbelievers are] like those before you; they were stronger than you in power and more abundant in wealth and children. They enjoyed their portion [of worldly enjoyment], and you have enjoyed your portion as those before you enjoyed their portion, and you have engaged [in vanities] like that in which they engaged. [It is] those whose deeds have become worthless in this world and in the Hereafter, and it is they who are the losers."

Ayah 70

أَلَمْ يَأْتِهِمْ نَبَأُ الَّذِينَ مِنْ قَبْلِهِمْ قَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ وَقَوْمِ إِبْرَاهِيمَ وَأَصْحَابِ مَدْيَنَ وَالْمُؤْتَفِكَاتِ أَتَتْهُمُ رُسُلُهُمْ بِالْبَيِّنَاتِ فَمَا كَانَ اللَّهُ لِيَظْلِمَهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ

Alam yaatihim naba ul lazeena min qablihim qawmi Noohinw wa 'Aadinw wa Samooda wa qawmi Ibraaheema wa ashaabi adyana walmu'tafikaat; atathum Rusuluhum bilbaiyinaati famaa kaanal laahu liyazlimahum wa laakin kaanooo anfusahum yazlimoon

"Has there not reached them the news of those before them - the people of Noah and [the tribes of] 'Aad and Thamud and the people of Abraham and the companions of Madyan and the towns overturned? Their messengers came to them with clear proofs. And Allah would never have wronged them, but they were wronging themselves."

Ayah 71

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

Walmu'minoona wal mu'minaatu ba'duhum awliyaau'u ba;d; yaamuroona bilma'roofi wa yanhawna 'anil munkari wa yuqeemoonas Salaata wa yu'toonaz Zakaata wa yutee'oonal laaha wa Rasoolah; ulaaa'ika sayarhamuhumul laah; innallaaha 'Azeezun Hakeem

"The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakah and obey Allah and His Messenger. Those - Allah will have mercy upon them. Indeed, Allah is Exalted in Might and Wise."

Ayah 72

وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَمَسْكَنٍ طَيِّبَةٍ فِي جَنَّاتٍ عَدْنٍ يَرْضَوْنَ مِنَ اللَّهِ أَكْبَرَ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

Wa'adal laahulmu' mineena walmu'minaati Jannaatin tajree min tahtihal anhaaru khaalideena feehaa wa masaakina taiyibatan fee Jannnaati 'adn; wa ridwaanum minal laahi akbar; zaalika hual fawzul 'azeem

"Allah has promised the believing men and believing women gardens beneath which rivers flow, wherein they abide eternally, and pleasant dwellings in gardens of perpetual residence; but approval from Allah is greater. It is that which is the great attainment."

Ayah 73

يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ وَمَأْوَاهُمْ جَهَنَّمُ وَبِئْسَ الْمَصِيرُ

yaaa aiyuhan Nabiyyu jaahdil kuffaara walmunaafiqeena waghluz 'alaihim; wa maawaahum jahannnamu wa bi'sal maseer

"O Prophet, fight against the disbelievers and the hypocrites and be harsh upon them. And their refuge is Hell, and wretched is the destination."

Ayah 74

يَحْلِفُونَ بِاللَّهِ مَا قَالُوا وَلَقَدْ قَالُوا كَلِمَةَ الْكُفْرِ وَكَفَرُوا بَعْدَ إِسْلَامِهِمْ وَهُمْ بِمَا لَمْ يَنَالُوا وَمَا نَقَمُوا إِلَّا أَنْ أَغْنَاهُمُ اللَّهُ وَرَسُولُهُ مِنْ فَضْلِهِ فَإِنْ يَتُوبُوا يَكُ خَيْرًا لَهُمْ وَإِنْ يَتَوَلَّوْا يُعَذِّبُهُمُ اللَّهُ عَذَابًا أَلِيمًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ فِي الْأَرْضِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ

Yahlifoona billaahi wa qaaloo wa laqad qaaloo kalimatal kufri wa kafaroo ba'da Islaamihim wa hammoo bimaa lam yanaaloo; wa maa naqamooo illaaa an aghnaa humullaahu wa Rasooluhoo min fadlih; fainy yatooboo yaku khairal lahum wa iny yatawal law yu'az zibhumullaahu 'azaaban aleeman fiddunyaa wal Aakhirah; wamaa lahum fil ardi minw waliyyinw wa laa naseer

"They swear by Allah that they did not say [anything against the Prophet] while they had said the word of disbelief and disbelieved after their [pretense of] Islam and planned that which they were not to attain. And they were not resentful except [for the fact] that Allah and His Messenger had enriched them of His bounty. So if they repent, it is better for them; but if they turn away, Allah will punish them with a painful punishment in this world and the Hereafter. And there will not be for them on earth any protector or helper."

Ayah 75

* وَمِنْهُمْ مَّنْ عٰثَرَ اللّٰهَ لَئِنْ ءَاتٰنَا مِنْ فَضْلِهٖ لَنَصَّدَّقَنَّ وَلَنَكُوْنَنَّ مِنَ الصّٰلِحِيْنَ

Wa minhum man 'aaha dal laaha la'in aataanaa min fadlihee lanas saddaqanna wa lanakoonanna minassaaliheen

"And among them are those who made a covenant with Allah, [saying], "If He should give us from His bounty, we will surely spend in charity, and we will surely be among the righteous.""

Ayah 76

فَلَمَّا ءَاتٰهُمْ مِّنْ فَضْلِهٖ بَخِلُوْا بِهٖ وَتَوَلَّوْا وَهُمْ مُّعْرِضُوْنَ

Falammaaa aataahum min fadlihee bakhiloo bihee wa tawallaw wa hum mu'ridoon

"But when he gave them from His bounty, they were stingy with it and turned away while they refused."

Ayah 77

فَاَعْقَبَهُمْ نِفَاقًا فِىْ قُلُوْبِهِمْ اِلٰى يَوْمٍ يَلْقَوْنَهٗ بِمَا اَخْلَفُوْا اللّٰهَ مَا وَعَدُوْهُ وَبِمَا كَانُوْا يَكْذِبُوْنَ

Fa a'qabahum nifaaqan fee quloobihim ilaa Yawmi yalqaw nahoo bimaaa akhlaful laaha maa wa'adoohu wa bimaa kaanoo yakhziboon

"So He penalized them with hypocrisy in their hearts until the Day they will meet Him - because they failed Allah in what they promised Him and because they [habitually] used to lie."

Ayah 78

اَلَمْ يَعْلَمُوْا اَنَّ اللّٰهَ يَعْلَمُ سِرَّهُمْ وَنَجْوَاهُمْ وَاَنَّ اللّٰهَ عَلٰمُ الْغُيُوْبِ

Alam ya'lamooo annal laaha ya'lamu sirrahum wa najwaahum wa annal laaha 'Allaamul Ghuyoob

"Did they not know that Allah knows their secrets and their private conversations and that Allah is the Knower of the unseen?"

Ayah 79

اَلَّذِيْنَ يَلْمِزُوْنَ الْمُطَوَّعِيْنَ مِنَ الْمُؤْمِنِيْنَ فِى الصَّدَقٰتِ وَالَّذِيْنَ لَا يَجِدُوْنَ اِلَّا جُهْدَهُمْ فَيَسْخَرُوْنَ مِنْهُمْ سَخِرَ اللّٰهُ مِنْهُمْ وَلَهُمْ عَذَابٌ اَلِيْمٌ

Allazeena yalmizoonal mut tawwi'eena minalmu'mineena fis sadaqaati wallazeena laa yajidoona illaa juhdaahum fayaskharoon minhum sakhiral laahu minhum wa lahum azaabun aleem

"Those who criticize the contributors among the believers concerning [their] charities and [criticize] the ones who find nothing [to spend] except their effort, so they ridicule them - Allah will ridicule them, and they will have a painful punishment."

Ayah 80

أَسْتَغْفِرُ لَهُمْ أَوْ لَا تَسْتَغْفِرُ لَهُمْ إِنْ تَسْتَغْفِرْ لَهُمْ سَبْعِينَ مَرَّةً فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ ^ج ذَلِكَ بِأَنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ

istaghfir lahum aw laa tastaghfir lahum in tastaghfir lahum sab'eena marratan falany yaghfiral laahu lahum; zaalika bi annahum kafaroo billaahi wa Rasoolih; wallaahu laa yahdil qawmal faasiqeen

"Ask forgiveness for them, [O Muhammad], or do not ask forgiveness for them. If you should ask forgiveness for them seventy times - never will Allah forgive them. That is because they disbelieved in Allah and His Messenger, and Allah does not guide the defiantly disobedient people."

Ayah 81

فَرِحَ الْمُخَلَّفُونَ بِمَقْعَدِهِمْ خِلَافَ رَسُولِ اللَّهِ وَكَرِهُوا أَنْ يُجَاهِدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ وَقَالُوا لَا تَنْفِرُوا فِي الْحَرِّ قُلْ نَارُ جَهَنَّمَ أَشَدُّ حَرًّا لَوْ كَانُوا يَفْقَهُونَ

Farihal mukhallafoona bimaq'adihim khilaafa Rasoolil laahi wa karihooo ai yujaahidoo bi amwaalihim wa anfusihim fee sabeelil laahi wa qaaloo la tanfiroo fil harr; qul Naaru jahannama ashaddu harraa; law kaanoo yafqahoon

"Those who remained behind rejoiced in their staying [at home] after [the departure of] the Messenger of Allah and disliked to strive with their wealth and their lives in the cause of Allah and said, "Do not go forth in the heat." Say, "The fire of Hell is more intensive in heat" - if they would but understand."

Ayah 82

فَلْيَضْحَكُوا قَلِيلًا وَلْيَبْكُوا كَثِيرًا جَزَاءً بِمَا كَانُوا يَكْسِبُونَ

Falyadhakoo qaleelanw walyabkoo kaseeran jazaaa'am bima kaanoo yaksiboona

"So let them laugh a little and [then] weep much as recompense for what they used to earn."

Ayah 83

فَإِنْ رَجَعَكَ اللَّهُ إِلَى طَائِفَةٍ مِنْهُمْ فَاسْتَأْذَنُوكَ لِلْخُرُوجِ فَقُلْ لَنْ تَخْرُجُوا مَعِيَ أَبَدًا وَلَنْ تُقَاتِلُوا مَعِيَ عَدُوًّا إِنَّكُمْ رَضِيتُمْ بِالْقُعُودِ أَوَّلَ مَرَّةٍ فَاقْعُدُوا مَعَ الْخَالِفِينَ

Fa ir raja'akal laahu ilaa taaa'ifatim minhum fastaaa zanooka liikhurooji faqul lan takhrujoo ma'iya abadanw a lan tuqaatiloo ma'iya 'aduwwan innakum radeetum bilqu'oodi awwala marratin faq'udoo ma'al khaalifeen

"If Allah should return you to a faction of them [after the expedition] and then they ask your permission to go out [to battle], say, "You will not go out with me, ever, and you will never fight with me an enemy. Indeed, you were satisfied with sitting [at home] the first time, so sit [now] with those who stay behind.""

Ayah 84

وَلَا تُصَلِّ عَلَى أَحَدٍ مِنْهُمْ مَاتَ أَبَدًا وَلَا تَقُمْ عَلَى قَبْرِهِ ۚ إِنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ ۚ وَمَاتُوا وَهُمْ فَاسِقُونَ ۖ

Wa laa tusalli 'alaaa ahadim minhum maata abadanw wa laa taqum 'alaa qabriheee innahum kafaroo billaahi wa Rasoolihee wa maatoo wa hum faasiqoon

"And do not pray [the funeral prayer, O Muhammad], over any of them who has died - ever - or stand at his grave. Indeed, they disbelieved in Allah and His Messenger and died while they were defiantly disobedient."

Ayah 85

وَلَا تُعْجِبْكَ أَمْوَالُهُمْ وَأَوْلَادُهُمْ ۚ إِنَّمَا يُرِيدُ اللَّهُ أَنْ يُعَذِّبَهُمْ بِهَا فِي الدُّنْيَا وَتَزْهَقَ أَنْفُسُهُمْ وَهُمْ كَافِرُونَ ۚ

Wa laa tu'jibka amwaa luhum wa awlaaduhum; innamaa yureedul laahu ai yu'az zibahum bihaa fid dunyaa wa tazhaqa anfusuhum wa hum kaafiroon

"And let not their wealth and their children impress you. Allah only intends to punish them through them in this world and that their souls should depart [at death] while they are disbelievers."

Ayah 86

وَإِذَا أُنْزِلَتْ سُورَةٌ أَنْ ءَامِنُوا بِاللَّهِ وَجَاهِدُوا مَعَ رَسُولِهِ اسْتَأْذَنَكَ أُولُوا الطَّوْلِ مِنْهُمْ وَقَالُوا ذَرْنَا نَكُنْ مَعَ الْقَاعِدِينَ ۚ

Wa izaana unzilat Sooratun an aaminoo billaahi wa jaahidoo ma'a Rasoolihis taazanaka uluttawli minhum wa qaaloo zarnaa nakum ma'alqaa 'ideen

"And when a surah was revealed [enjoining them] to believe in Allah and to fight with His Messenger, those of wealth among them asked your permission [to stay back] and said, "Leave us to be with them who sit [at home].""

Ayah 87

رَضُوا بِأَنْ يَكُونُوا مَعَ الْخَوَالِفِ وَطُبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ۚ

Radoo bi ai yakoonoo ma'al khawaalifi wa tubi'a 'alaa quloobihim fahum laa yafqahoon

"They were satisfied to be with those who stay behind, and their hearts were sealed over, so they do not understand."

Ayah 88

لَكِنَّ الرُّسُولَ وَالَّذِينَ ءَامَنُوا مَعَهُ جَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ وَأُولَئِكَ لَهُمُ الْخَيْرَاتُ ۚ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ۚ

Laakinir Rasoolu wal lazeena aamanoo ma'ahoo jaahadoo bi amwaalihim wa anfusihi; wa ulaaa'ika lahumul khairaatu wa ulaaa'ika humul muflihoon

"But the Messenger and those who believed with him fought with their wealth and their lives. Those will have [all that is] good, and it is those who are the successful."

Ayah 89

أَعَدَّ اللَّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ۚ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ

A'addal laahu lahum Jannaatin tajree min tahtihal anhaaru khaalideena feehaa; zaalikal fawzul 'azeem

"Allah has prepared for them gardens beneath which rivers flow, wherein they will abide eternally. That is the great attainment."

Ayah 90

وَجَاءَ الْمُعَذِّرُونَ مِنَ الْأَعْرَابِ لِيُؤْذَنَ لَهُمْ وَقَعَدَ الَّذِينَ كَذَبُوا اللَّهَ وَرَسُولَهُ ۖ سَيُصِيبُ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ

Wa jaaa'al mu'az ziroona minal A'raabi liyu'zana lahum wa qa'adal lazeena kazabul laaha wa Rasoolah; sayuseebul lazeena kafaroo minhum 'azaabun aleem

"And those with excuses among the bedouins came to be permitted [to remain], and they who had lied to Allah and His Messenger sat [at home]. There will strike those who disbelieved among them a painful punishment."

Ayah 91

لَيْسَ عَلَى الضُّعَفَاءِ وَلَا عَلَى الْمَرْضَىٰ وَلَا عَلَى الَّذِينَ لَا يَجِدُونَ مَا يَنْفِقُونَ حَرَجٌ إِذَا نَصَحُوا لِلَّهِ وَرَسُولِهِ ۚ مَا عَلَى الْمُحْسِنِينَ مِنْ سَبِيلٍ ۚ وَاللَّهُ غَفُورٌ رَحِيمٌ

Laisa 'alad du'aaa'i wa laa 'alal mardaa wa laa 'alal lazeena laa yajidoona maa yunfiqoona harajun izaa nasahoo lillaahi wa Rasoolih; maa 'alal muhsineena min sabeel; wallaahu Ghafoorur Raheem

"There is not upon the weak or upon the ill or upon those who do not find anything to spend any discomfort when they are sincere to Allah and His Messenger. There is not upon the doers of good any cause [for blame]. And Allah is Forgiving and Merciful."

Ayah 92

وَلَا عَلَى الَّذِينَ إِذَا مَا أَتَوْكَ لِتَحْمِلَهُمْ قُلْتَ لَا أَجِدُ مَا أَحْمِلُكُمْ عَلَيْهِ تَوَلَّوْا وَأَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ حَزَنًا ۚ أَلَّا يَجِدُوا مَا يُنْفِقُونَ

Wa laa 'alal lazeena izaa maaa atawka litahmilahum qulta laaa ajidu maaa ahmilukum 'alaihi tawallaw wa a'yunuhum tafeedu minaddam'i hazanan allaa yajidoo maa yunfiqoon

"Nor [is there blame] upon those who, when they came to you that you might give them mounts, you said, "I can find nothing for you to ride upon." They turned back while their eyes overflowed with tears out of grief that they could not find something to spend [for the cause of Allah]."

Ayah 93

﴿ إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَسْتَأْذِنُونَكَ وَهُمْ أَغْنِيَاءُ رَضُوا بِأَنْ يَكُونُوا مَعَ الْخَوَالِفِ وَطَبَعَ اللَّهُ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَعْلَمُونَ ۝ ﴾

Innamas sabeelu 'alal lazeena yastaazinoonaka wa hum aghniyaaa'; radoo biany-yakoonoo ma'al khawaalifi wa taba'al laahu 'alaa quloobihim fahum laa ya'lamoona

"The cause [for blame] is only upon those who ask permission of you while they are rich. They are satisfied to be with those who stay behind, and Allah has sealed over their hearts, so they do not know."

Ayah 94

﴿ يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَجَعْتُمْ إِلَيْهِمْ قُلْ لَا تَعْتَذِرُوا لَنْ تُؤْمِنَ لَكُمْ قَدْ نَبَأَ اللَّهُ مِنْ أَخْبَارِكُمْ وَسِيرَى اللَّهِ عَمَلَكُمْ وَرَسُولُهُ ثُمَّ تَرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ۝ ﴾

ya'taziroona ilaikum iza ra'ajtum ilaihim; qul laa ta'taziroo lan nu'mina lakum qad nabba annal laahu min akhbaarikum; wa sa yaral laahu 'amalakum wa Rasooluhoo suma turaddoona ilaa 'Aalimil Ghaibi washshahaadati fa yunabbi'ukum bima kuntum ta'maloon

"They will make excuses to you when you have returned to them. Say, "Make no excuse - never will we believe you. Allah has already informed us of your news. And Allah will observe your deeds, and [so will] His Messenger; then you will be taken back to the Knower of the unseen and the witnessed, and He will inform you of what you used to do.""

Ayah 95

﴿ سَيَحْلِفُونَ بِاللَّهِ لَكُمْ إِذَا انْقَلَبْتُمْ إِلَيْهِمْ لَتُعْرِضُوا عَنْهُمْ فَأَعْرِضُوا عَنْهُمْ إِنَّهُمْ رَجِسٌ وَمَأْوَهُمُ جَهَنَّمُ جَزَاءً بِمَا كَانُوا يَكْسِبُونَ ۝ ﴾

Sa yahlifooona billaahi lakum izanqalabtum ilaihim litu'ridoo 'anhum fa a'ridoo 'anhum innahum rijsunw wa maawaahum jahannamu jazaaa 'ambimaa kaano yaksiboon

"They will swear by Allah to you when you return to them that you would leave them alone. So leave them alone; indeed they are evil; and their refuge is Hell as recompense for what they had been earning."

Ayah 96

﴿ يَحْلِفُونَ لَكُمْ لَتَرْضَوْا عَنْهُمْ فَإِنْ تَرْضَوْا عَنْهُمْ فَإِنَّ اللَّهَ لَا يَرْضَىٰ عَنِ الْقَوْمِ الْفَاسِقِينَ ۝ ﴾

Yahlifooona lakum litardaw 'anhum fa in tardaw 'anhum fa innal laaha laa yardaa 'anil qawmil faasiqeen

"They swear to you so that you might be satisfied with them. But if you should be satisfied with them - indeed, Allah is not satisfied with a defiantly disobedient people."

Ayah 97

قُلْ
الْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ أَلَّا يَعْلَمُوا حُدُودَ مَا أَنْزَلَ اللَّهُ عَلَى رَسُولِهِ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ

Al A'raabu ashaddu kufranw wa nifaaqanw wa ajdaru allaa ya'lamoo hudooda maaa anzalal laahu 'alaa Rasoolih; wallaahu 'Aleemun Hakeem

"The bedouins are stronger in disbelief and hypocrisy and more likely not to know the limits of what [laws] Allah has revealed to His Messenger. And Allah is Knowing and Wise."

Ayah 98

ج
وَمِنَ الْأَعْرَابِ مَنْ يَتَّخِذُ مَا يُنْفِقُ مَغْرَمًا وَيَتَرَبَّصُ بِكُمُ الدَّوَائِرِ عَلَيْهِمْ دَائِرَةُ السَّوْءِ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ

Wa minal A'raabi mai yattakhizu maa yunfiqu maghramanw wa yatarabbasu bikumud dawaaa'ir; alaihim daaa'iratus saw'; wallaahu Samee'un 'Aleem

"And among the bedouins are some who consider what they spend as a loss and await for you turns of misfortune. Upon them will be a misfortune of evil. And Allah is Hearing and Knowing."

Ayah 99

ج
وَمِنَ الْأَعْرَابِ مَنْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَتَّخِذُ مَا يُنْفِقُ قُرْبًا عِنْدَ اللَّهِ وَصَلَوَاتِ الرَّسُولِ ۚ أَلَا إِنَّهَا قُرْبَةٌ لَهُمْ سِوَا ذَلِكَ ۗ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

Wa minal A'raabi mai yu'minu billaahi wal yawmil AAkhiri wa yattakhizu maa yunfiqu qurubaatin 'indal laahi wa salawaatir Rasool; alaaa innahaa qurbatul lahum; sayudkhiluhumul laahu fee rahmatih; innal laaha Ghafoorur Raheem

"But among the bedouins are some who believe in Allah and the Last Day and consider what they spend as means of nearness to Allah and of [obtaining] invocations of the Messenger. Unquestionably, it is a means of nearness for them. Allah will admit them to His mercy. Indeed, Allah is Forgiving and Merciful."

Ayah 100

وَالسَّابِقُونَ السَّابِقُونَ أُولَئِكَ الْمُقَدَّمُونَ وَالْأَنْصَارُ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ۚ وَأَعَدَّ لَهُمْ جَنَّاتٍ تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۖ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ

Was saabiqoonal awwa loona minal Muhaajireena wal Ansaari wallazeenat taba'oo hum bi ihsaanir radiyal laahu 'anhum wa radoo 'anhu wa a'adda lahum jannnaatin tajree tahtahal anhaaru khaalideena feehaaa abadaa; zaalikal fawzul 'azeem

"And the first forerunners [in the faith] among the Muhajireen and the Ansar and those who followed them with good conduct - Allah is pleased with them and they are pleased with Him, and He has prepared for them gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment."

Ayah 101

وَمِنْ حَوْلِكُمْ مِنَ الْأَعْرَابِ مُنَافِقُونَ وَمِنْ أَهْلِ الْمَدِينَةِ مَرَدُّوا عَلَى النَّفَاقِ لَا يَعْلَمُهُمْ نَحْنُ نَعْلَمُهُمْ
سَنُعَذِّبُهُمْ مَرَّتَيْنِ ثُمَّ يَرَدُّونَ إِلَىٰ عَذَابٍ عَظِيمٍ

*Wa mimmann hawlakum minal A'raabi munaafiqoon wa min ahlii Madeenati maradoo 'alan nifaaq, laa ta'lamuhum nahnu
na'lamuhum; sanu'azzibuhum marrataini summa yuraddoon ilaa 'azaabin 'azeem*

"And among those around you of the bedouins are hypocrites, and [also] from the people of Madinah. They have become accustomed to hypocrisy. You, [O Muhammad], do not know them, [but] We know them. We will punish them twice [in this world]; then they will be returned to a great punishment."

Ayah 102

وَأَخْرُونَ اعْتَرَفُوا بِذُنُوبِهِمْ خَلَطُوا عَمَلًا صَالِحًا وَآخَرَ سَيِّئًا عَسَىٰ اللَّهُ أَنْ يَتُوبَ عَلَيْهِمْ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

*Wa aakharoona' tarafoo bizunoobihim khalatoo 'amalan saalihanw wa aakhara saiyyi'an 'asal laahu ai yatooba 'alaihim; innal
laaha Ghafoorur Raheem*

"And [there are] others who have acknowledged their sins. They had mixed a righteous deed with another that was bad. Perhaps Allah will turn to them in forgiveness. Indeed, Allah is Forgiving and Merciful."

Ayah 103

خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا وَصَلِّ عَلَيْهِمْ إِنَّ صَلَاتَكَ سَكَنٌ لَهُمْ وَاللَّهُ سَمِيعٌ عَلِيمٌ

*Khuz min amwaalihim sadaqtan tutahhiruhum wa tuzakkeehim bihaa wa salli 'alaihim inna salaataka sakanul lahum; wallaahu
Samee'un 'Aleem*

"Take, [O, Muhammad], from their wealth a charity by which you purify them and cause them increase, and invoke [Allah 's blessings] upon them. Indeed, your invocations are reassurance for them. And Allah is Hearing and Knowing."

Ayah 104

أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ هُوَ يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ

*Alam ya'lamooo annnal laaha huwa yaqbalut tawbata 'an ibaadihee wa yaakhuzus sadaqaati wa annal laaha Huwat awwaabur
Raheem*

"Do they not know that it is Allah who accepts repentance from His servants and receives charities and that it is Allah who is the Accepting of repentance, the Merciful?"

Ayah 105

وَقُلْ أَعْمَلُوا فَسَيَرَى اللَّهُ عَمَلَكُمْ وَرَسُولُهُ وَالْمُؤْمِنُونَ وَسَتُرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

*Wa quli'maloo fasayaral laahu 'amalakum wa Rasooluhoo walmu'minoona wa saturaddoon ilaa 'Aalimil Ghaibi washshahaadati
fa yunabbi'ukum bimaa kuntum ta'maloon*

"And say, "Do [as you will], for Allah will see your deeds, and [so, will] His Messenger and the believers. And you will be returned to the Knower of the unseen and the witnessed, and He will inform you of what you used to do.""

Ayah 106

وَأٰخَرُونَ مُّرْجُونَ لِلّٰهِ اِمَّا يَعْذِبُهُمْ وَاِمَّا يَتُوبُ عَلَيْهِمْ ۗ وَاللّٰهُ عَلِيمٌ حَكِيمٌ

Wa aakharoon murjawna li amril laahi imaa yu'az zibuhum wa immaa yatoobu 'alaihim; wallaahu 'Aleemun Hakeem

"And [there are] others deferred until the command of Allah - whether He will punish them or whether He will forgive them. And Allah is Knowing and Wise."

Ayah 107

وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا وَكُفْرًا وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ وَإِرْصَادًا لِّمَنْ حَارَبَ اللّٰهُ وَرَسُولَهُ ۚ مِنْ قَبْلُ وَلَيَحْلِفُنَّ اِنْ اَرَدْنَا اِلَّا الْحُسْنٰى ۗ وَاللّٰهُ يَشْهَدُ اِنَّهُمْ لَكَذِبُونَ

Wallazeenat takhazoo masjidan diraaranw wa kufranw wa tafreeqam bainal mu'mineena wa irsaadal liman haarabal laaha wa Rasoolahoo min qabl; wa la yahlifunna in aradnaa illal husnaa wallaahu yash hadu innahum lakaaziboon

"And [there are] those [hypocrites] who took for themselves a mosque for causing harm and disbelief and division among the believers and as a station for whoever had warred against Allah and His Messenger before. And they will surely swear, "We intended only the best." And Allah testifies that indeed they are liars."

Ayah 108

لَا تَقُمْ فِيْهِ اَبَدًا ۚ لِمَسْجِدٍ اُسِّسَ عَلَى التَّقْوٰى مِنْ اَوَّلِ يَوْمٍ اَحَقُّ اَنْ تَقُوْمَ فِيْهِ ۚ فِيْهِ رِجَالٌ يُحِبُّوْنَ اَنْ يَتَطَهَّرُوْا ۗ وَاللّٰهُ يُحِبُّ الْمُطَهَّرِيْنَ

Laa taqum feehee abadaa; lamasjidun ussisa 'alat taqwaa min awwali yawmin ahaqqu an taqooma feeh; feehi rijaaluny yuhibbona ai yatatahharoo, wallaahu yuhibbul mmuttah hireen

"Do not stand [for prayer] within it - ever. A mosque founded on righteousness from the first day is more worthy for you to stand in. Within it are men who love to purify themselves; and Allah loves those who purify themselves."

Ayah 109

اَفَمَنْ اَسَّسَ بُنْيَنَهُ عَلَى تَقْوٰى مِنَ اللّٰهِ وَرِضْوٰنٍ خَيْرٌ اَمْ مَنْ اَسَّسَ بُنْيَنَهُ عَلَى شَفَا جُرْفٍ هَارٍ فَانْهَارَ بِهِ ۚ فِيْ نَارٍ جَهَنَّمَ ۗ وَاللّٰهُ لَا يَهْدِى الْقَوْمَ الظّٰلِمِيْنَ

Afaman assasa bunyaa nahoo 'alaa taqwaa minal laahi wa ridwaanin khairun am man assasa bunyaanahoo 'alaa shafaa jurufin haarin fanhaara bihee fee Naari Jahannnam; wallaahu laa yahdil qawmaz zaalimeen

"Then is one who laid the foundation of his building on righteousness [with fear] from Allah and [seeking] His approval better or one who laid the foundation of his building on the edge of a bank about to collapse, so it collapsed with him into the fire of Hell? And Allah does not guide the wrongdoing people."

Ayah 110

لَا يَزَالُ بُنِيَ لَهُمُ الَّذِي بَنَوْا رِيَّةً فِي قُلُوبِهِمْ إِلَّا أَنْ تَقَطَّعَ قُلُوبُهُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ

Laa yazaalu bunyaanu humul lazee banaw reebatan fee quloobihim illaaa an taqatta'a quloobuhum; wal laahu 'Aleemun Hakeem

"Their building which they built will not cease to be a [cause of] skepticism in their hearts until their hearts are stopped. And Allah is Knowing and Wise."

Ayah 111

* إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ وَأَمْوَالَهُمْ بِأَنْ لَهُمُ الْجَنَّةُ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ وَعَدًا عَلَيْهِ حَقًّا فِي التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ وَمَنْ أَوْفَىٰ بِعَهْدِهِ مِنَ اللَّهِ فَاسْتَبْشِرُوا بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ ۚ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

Innal laahash taraa minal mu'mineena anfusahum wa amwaalahum bi anna lahumul jannah; yuqaatiloona fee sabeelil laahi fa yaqtuloona wa yuqtaloona wa'dan 'alaihi haqqan fit Tawraati wal Injeeli wal Qur-aan; wa man awfaa be'ahdihee minal laah; fastabshiroo bibai'ikumul lazee baaya'tum bih; wa zaalika huwal fawzul 'azeem

"Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise. They fight in the cause of Allah, so they kill and are killed. [It is] a true promise [binding] upon Him in the Torah and the Gospel and the Qur'an. And who is truer to his covenant than Allah? So rejoice in your transaction which you have contracted. And it is that which is the great attainment."

Ayah 112

الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَيَجْعَلُ اللَّهُ لَهُمْ جَنَّاتٍ خَالِدِينَ فِيهَا لَا يَدْخُلُونَهَا إِلَّا مَنْ أَمَرَ بِهَا وَلَا يَخْشَوْنَ فِيهَا الْعَذَابَ ۚ وَالَّذِينَ آمَنُوا وَلَمْ يَمْسُكُوا بِبُيُوتِهِمْ هَلْ يَدْعُونَ إِلَى الْفِتْنَةِ أَمْ يَدْعُونَ إِلَى الْإِيمَانِ ۚ وَالَّذِينَ يَدْعُونَ إِلَى الْفِتْنَةِ أُولَٰئِكَ سَيُعَذِّبُ اللَّهُ عَذَابًا عَظِيمًا ۚ وَالَّذِينَ يَدْعُونَ إِلَى الْإِيمَانِ يَسْتَبْشِرُونَ بِالْحَبْلِ الْوَحِيدِ ۚ وَالْحَبْلُ الْوَحِيدُ الَّذِي يَدْعُونَ إِلَى الْإِيمَانِ ۚ وَالَّذِينَ يَدْعُونَ إِلَى الْفِتْنَةِ أُولَٰئِكَ سَيُعَذِّبُ اللَّهُ عَذَابًا عَظِيمًا ۚ وَالَّذِينَ يَدْعُونَ إِلَى الْإِيمَانِ يَسْتَبْشِرُونَ بِالْحَبْلِ الْوَحِيدِ ۚ وَالْحَبْلُ الْوَحِيدُ الَّذِي يَدْعُونَ إِلَى الْإِيمَانِ ۚ

At taaa'iboonal 'aabidoonal haamidoonas saaa'ihoonar raaki'oonas saajidoonal aamiroona bilma'roofi wannaahoona 'anil munkari walhaafizoona lihudoodil laah; wa bashshiril mu'mineen

"[Such believers are] the repentant, the worshippers, the praisers [of Allah], the travelers [for His cause], those who bow and prostrate [in prayer], those who enjoin what is right and forbid what is wrong, and those who observe the limits [set by] Allah. And give good tidings to the believers."

Ayah 113

مَا كَانَ لِلنَّبِيِّ وَالَّذِينَ آمَنُوا أَنْ يَسْتَغْفِرُوا لِلْمُشْرِكِينَ وَلَوْ كَانُوا أُولَىٰ قُرْبَىٰ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ أَنَّهُمْ أَصْحَابُ الْجَحِيمِ

Maa kaana lin nabiyyi wallazeena aamanooo ai yastaghfiroo lilmushrikeena wa law kaanoo ulee qurbaa mim ba'di maa tabiyana lahum annahum Ashaabul jaheem

"It is not for the Prophet and those who have believed to ask forgiveness for the polytheists, even if they were relatives, after it has become clear to them that they are companions of Hellfire."

Ayah 114

وَمَا كَانَ اسْتِغْفَارُ إِبْرَاهِيمَ لِأَبِيهِ إِلَّا عَنْ مَوْعِدَةٍ وَعَدَهَا إِيَّاهُ فَلَمَّا تَبَيَّنَ لَهُ أَنَّهُ عَدُوٌّ لِلَّهِ تَبَرَأَ مِنْهُ إِنَّ إِبْرَاهِيمَ
لَأَوَّاهٌ حَلِيمٌ

*Wa maa kaanas tighfaaru ibraaheema li abeehi illaa 'ammaw 'idatinw wa 'adahaaa iyyaahu falammaa tabaiyana lahooo annahoo
'aduwwul lillaahi tabarra a minh; inna Ibraaheema la awwaahum haleem*

"And the request of forgiveness of Abraham for his father was only because of a promise he had made to him. But when it became apparent to Abraham that his father was an enemy to Allah, he disassociated himself from him. Indeed was Abraham compassionate and patient."

Ayah 115

وَمَا كَانَ اللَّهُ لِيُضِلَّ قَوْمًا بَعْدَ إِذْ هَدَاهُمْ حَتَّى يُبَيِّنَ لَهُمْ مَا يَتَّقُونَ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

*Wa maa kaanal laahu liyudilla qawmam ba'da iz hadaahum hatta yubaiyina lahum maa yattaqoon; innal laaha bikulli shai'in
'Aleem*

"And Allah would not let a people stray after He has guided them until He makes clear to them what they should avoid. Indeed, Allah is Knowing of all things."

Ayah 116

إِنَّ اللَّهَ لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ يُحْيِي وَيُمِيتُ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ

Innal laaha lahoo mulkus samaawaati wal ardi yuhyee wa yumeet; wa maa lakum min doonil laahi minw waliyyinw wa laa naseer

"Indeed, to Allah belongs the dominion of the heavens and the earth; He gives life and causes death. And you have not besides Allah any protector or any helper."

Ayah 117

لَقَدْ تَابَ اللَّهُ عَلَى النَّبِيِّ وَالْمُهَاجِرِينَ وَالْأَنْصَارِ الَّذِينَ اتَّبَعُوهُ فِي سَاعَةِ الْعُسْرَةِ مِنْ بَعْدِ مَا كَادَ يَزِيغُ قُلُوبُ
فَرِيقٍ مِنْهُمْ ثُمَّ تَابَ عَلَيْهِمْ إِنَّهُ بِهِمْ رَءُوفٌ رَحِيمٌ

*Laqat taabal laahu 'alan nabiyyi wal Muhaajireena wal Ansaaril lazeenat taba'oohu fee saa'atil 'usrati mim ba'di maa kaada
yazeeghu quloobu fareeqim minhum summma taaba 'alaihim; innahoo bihim Ra'oofur Raheem*

"Allah has already forgiven the Prophet and the Muhajireen and the Ansar who followed him in the hour of difficulty after the hearts of a party of them had almost inclined [to doubt], and then He forgave them. Indeed, He was to them Kind and Merciful."

Ayah 118

وَعَلَى الثَّلَاثَةِ الَّذِينَ خَلَفُوا حَتَّىٰ إِذَا ضَاقَتْ عَلَيْهِمُ الْأَرْضُ بِمَا رَحُبَتْ وَضَاقَتْ عَلَيْهِمْ أَنْفُسُهُمْ وَظَنُوا أَنَّ لَا مَلْجَأَ مِنَ اللَّهِ إِلَّا إِلَيْهِ ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا إِنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ

Wa 'alas salaasatil lazeena khullifoo hataaaa iza daaqat 'alaihimul ardu bima rahubat wa daaqat 'alaihim anfusuhum wa zannnoo al laa malja-a minal laahi illaaa ilaihi summa taaba 'alaihim liyatooboo; innal laaha Huwat Tawwaabur Raheem

"And [He also forgave] the three who were left behind [and regretted their error] to the point that the earth closed in on them in spite of its vastness and their souls confined them and they were certain that there is no refuge from Allah except in Him. Then He turned to them so they could repent. Indeed, Allah is the Accepting of repentance, the Merciful."

Ayah 119

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ

Yaaa aiyuhal lazeena aamanut taqul laaha wa koonoo ma'as saadiqeen

"O you who have believed, fear Allah and be with those who are true."

Ayah 120

مَا كَانَ لِأَهْلِ الْمَدِينَةِ وَمَنْ حَوْلَهُمْ مِنَ الْأَعْرَابِ أَنْ يَتَخَلَّفُوا عَنْ رَسُولِ اللَّهِ وَلَا يَرْغَبُوا بِأَنْفُسِهِمْ عَنْ نَفْسِهِ ۚ ذَٰلِكُمْ بِأَنَّهُمْ لَا يُصِيبُهُمْ ظَمَأٌ وَلَا نَصَبٌ وَلَا مَخْمَصَةٌ فِي سَبِيلِ اللَّهِ وَلَا يَطْئُونَ مَوْطِئًا يَغِيظُ الْكُفَّارَ وَلَا يَنَالُونَ مِنْ عَدُوٍّ نِيلاً إِلَّا كُتِبَ لَهُمْ بِهِ عَمَلٌ صَالِحٌ ۚ إِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ

Maa kaana li ahliil Madeenati wa man hawlahum minal A'raabi ai yatakhallafoo 'ar-Rasoolil laahi wa laa yarghaboo bi anfusihim 'an nafsih; zaalika bi annahum laa yuseebuhum zama unw wa laa nasabunw wa laa makhmasatun fee sabeelil laahi wa laa yata'oona mawti'ai yagheezul kuffaara wa laa yanaaloona min 'aduwwin nailan illaa kutiba lahum bihee 'amalun saalih; innal laaha laa yudee'u ajral muhsineen

"It was not [proper] for the people of Madinah and those surrounding them of the bedouins that they remain behind after [the departure of] the Messenger of Allah or that they prefer themselves over his self. That is because they are not afflicted by thirst or fatigue or hunger in the cause of Allah, nor do they tread on any ground that enrages the disbelievers, nor do they inflict upon an enemy any infliction but that is registered for them as a righteous deed. Indeed, Allah does not allow to be lost the reward of the doers of good."

Ayah 121

وَلَا يُنْفِقُونَ نَفَقَةً صَغِيرَةً وَلَا كَبِيرَةً وَلَا يَقْطَعُونَ وَادِيًا إِلَّا كُتِبَ لَهُمْ لِيَجْزِيَهُمُ اللَّهُ أَحْسَنَ مَا كَانُوا يَعْمَلُونَ

Wa laa yunfiqoon nafa qatan sagheeratanw wa laa kabeeratanw wa laa yaqta'oona waadiyan illaa kutiba lahum liyajziyahumul laahu ahsana maa kaanoo ya'maloon

"Nor do they spend an expenditure, small or large, or cross a valley but that it is registered for them that Allah may reward them for the best of what they were doing."

Ayah 122

وَمَا كَانَ الْمُؤْمِنُونَ لِيَنْفِرُوا كَافَّةً ۚ فَلَوْلَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِنْهُمْ طَائِفَةٌ لِيَتَفَقَّهُوا فِي الدِّينِ وَلِيُنذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ

Wa maa kaanal mu'minoona liyanfiroo kaaaffah; falaw laa nafara min kulli firqatim minhum taaa'ifatul liyatafaqqahoo fiddeeni wa liyunziroo qawmahum izaa raja'ooo ilaihim la'allahum yahzaroon

"And it is not for the believers to go forth [to battle] all at once. For there should separate from every division of them a group [remaining] to obtain understanding in the religion and warn their people when they return to them that they might be cautious."

Ayah 123

يَا أَيُّهَا الَّذِينَ ءَامَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ مِنَ الْكُفَّارِ وَلْيَجِدُوا فِيكُمْ غِلْظَةً ۚ وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ

Yaaa aiyuhal lazeena aamanoo qaatilul lazeena yaloonakum minal kuffaari walyajidoo feekum ghilzah; wa'lamooo annal laaha ma'al muttaqeen

"O you who have believed, fight those adjacent to you of the disbelievers and let them find in you harshness. And know that Allah is with the righteous."

Ayah 124

وَإِذَا مَا أُنْزِلَتْ سُورَةٌ فَمِنْهُمْ مَّن يَقُولُ أَيُّكُمْ زَادَتْهُ هَذِهِ ءِيمَنًا ۚ فَأَمَّا الَّذِينَ ءَامَنُوا فزَادَتْهُمْ ءِيمَنًا وَهُمْ يَسْتَبْشِرُونَ

Wa izaa maaa unzilat Sooratun faminhu mai yaqoolu aiyukum zaadat hu haazihee eemaanaa; fa ammal lazeena aamanoo fazaadat hum eemaanaw wa hum yastabshiroon

"And whenever a surah is revealed, there are among the hypocrites those who say, "Which of you has this increased faith?" As for those who believed, it has increased them in faith, while they are rejoicing."

Ayah 125

وَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ فزَادَتْهُمْ رِجْسًا إِلَىٰ رِجْسِهِمْ وَمَاتُوا وَهُمْ كَافِرُونَ

Wa ammal lazeena fee quloobihim maradun fazaadat hum rijsan ilaa rijsihim wa maatoo wa hum kaafiroon

"But as for those in whose hearts is disease, it has [only] increased them in evil [in addition] to their evil. And they will have died while they are disbelievers."

Ayah 126

أَوَلَا يَرَوْنَ أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ عَامٍ مَّرَّةً أَوْ مَرَّتَيْنِ ثُمَّ لَا يَتُوبُونَ وَلَا هُمْ يَذْكُرُونَ

Awalaa yarawna annahum yuftanoona fee kulli 'aamim marratan aw marrataini summa laa yatooboona wa laa hum yazzakkaroon

"Do they not see that they are tried every year once or twice but then they do not repent nor do they remember?"

Ayah 127

وَإِذَا مَا أُنزِلَتْ سُورَةٌ نَّظَرَ بَعْضُهُمْ إِلَىٰ بَعْضٍ هَلْ يَرِيكُمْ مِّنْ أَحَدٍ ثُمَّ انصَرَفُوا ۖ صَرَفَ اللَّهُ قُلُوبَهُمْ بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ

Wa izaa maaa unzilat Sooratun nazara ba'duhum ilaa ba'din hal yaraakum min ahadin summan sarafoo; sarafal laahu quloobahum bi annahum qawmul laa yafqahoon

"And whenever a surah is revealed, they look at each other, [saying], "Does anyone see you?" and then they dismiss themselves. Allah has dismissed their hearts because they are a people who do not understand."

Ayah 128

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُم بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ

Laqad jaaa'akum Rasoolum min anfusikum 'azeezun 'alaihi maa 'anittum hareesun 'alaikum bilmu'mineena ra'oofur raheem

"There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful."

Ayah 129

فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

Fa in tawallaw faqul lhasbiyal laahu laaa ilaaha illaa Huwa 'alaihi tawakkaltu wa Huwa Rabbul 'Arshil 'Azeem

"But if they turn away, [O Muhammad], say, "Sufficient for me is Allah; there is no deity except Him. On Him I have relied, and He is the Lord of the Great Throne.""

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