

Surah 'Abasa سُورَةُ عَبَسَ

He Frowned | Meccan | 42 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

عَبَسَ وَتَوَلَّى

'Abasa wa tawallaa.

"The Prophet frowned and turned away"

Ayah 2

أَنْ جَاءَهُ الْأَعْمَى

An jaa-ahul 'a-maa

"Because there came to him the blind man, [interrupting]."

Ayah 3

وَمَا يُدْرِيكَ لَعَلَّهُ يَزَكَّى

Wa maa yudreeka la'allahu yaz zakkaa.

"But what would make you perceive, [O Muhammad], that perhaps he might be purified"

Ayah 4

أَوْ يَذْكُرُ فِتْنَعَهُ الذِّكْرَى

Au yaz zak karu fatanfa 'ahuz zikraa.

"Or be reminded and the remembrance would benefit him?"

Ayah 5

أَمْ مَنْ أَسْتَغْنَى

Amma manis taghnaa

"As for he who thinks himself without need,"

Ayah 6

فَأَنْتَ لَهُ تُصَدِّدُ

Fa-anta lahu tasaddaa

"To him you give attention."

Ayah 7

وَمَا عَلَيْكَ أَلَّا يَزَكِّيَ

Wa ma 'alaika allaa yaz zakka.

"And not upon you [is any blame] if he will not be purified."

Ayah 8

وَأَمَّا مَنْ جَاءَكَ يَسْعَى

Wa amma man jaa-aka yas'a

"But as for he who came to you striving [for knowledge]"

Ayah 9

وَهُوَ يَخْشَى

Wahuwa yakhshaa,

"While he fears [Allah],"

Ayah 10

فَأَنْتَ عَنْهُ تَلَهَّى

Fa-anta 'anhu talah haa.

"From him you are distracted."

Ayah 11

كَلَّا إِنَّهَا تَذْكِرَةٌ

Kalla innaha tazkirah

"No! Indeed, these verses are a reminder;"

Ayah 12

فَمَنْ شَاءَ ذَكَّرْهُ

Faman shaa a zakarah

"So whoever wills may remember it."

Ayah 13

فِي صُحُفٍ مُّكَرَّمَةٍ

Fi suhufim mukar rama,

"[It is recorded] in honored sheets,"

Ayah 14

مَرْفُوعَةٍ مُّطَهَّرَةٍ

Marfoo'atim mutah hara,

"Exalted and purified,"

Ayah 15

بِأَيْدِي سَفَرَةٍ

Bi'aidee safara

"[Carried] by the hands of messenger-angels,"

Ayah 16

كِرَامٍ بَرَرَةٍ

Kiraamim bararah.

"Noble and dutiful."

Ayah 17

قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ

Qutilal-insanu maa akfarah.

"Cursed is man; how disbelieving is he."

Ayah 18

مِنْ أَيِّ شَيْءٍ خَلَقَهُ

Min aiyyi shai-in Khalaq

"From what substance did He create him?"

Ayah 19

مِنْ نُّطْفَةٍ خَلَقَهُ فَقَدَرَهُ

Min nutfah; khalaqahu faqad-darah.

"From a sperm-drop He created him and destined for him,"

Ayah 20

ثُمَّ السَّبِيلَ يَسْرَهُ

Thummas sabeela yas-sarah

"Then He eased the way for him;"

Ayah 21

ثُمَّ أَمَاتَهُ فَأَقْبَرَهُ

Thumma amatahu fa-aqbarah

"Then He causes his death and provides a grave for him."

Ayah 22

ثُمَّ إِذَا شَاءَ أَنشَرَهُ

Thumma iza shaa-a ansharah

"Then when He wills, He will resurrect him."

Ayah 23

كَلَّا لَمَّا يَقْضِ مَا أَمَرَهُ

Kalla lamma yaqdi maa amarah.

"No! Man has not yet accomplished what He commanded him."

Ayah 24

فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ

Falyanzuril insanu ilaa ta-amih

"Then let mankind look at his food -"

Ayah 25

أَنَا صَبَبْنَا الْمَاءَ صَبًّا

Anna sabab nalmaa-a sabba.

"How We poured down water in torrents,"

Ayah 26

ثُمَّ شَقَقْنَا الْأَرْضَ شَقًّا

Thumma sha qaqnal-arda shaqqa.

"Then We broke open the earth, splitting [it with sprouts],"

Ayah 27

فَأَنْبَتْنَا فِيهَا حَبًّا

Fa ambatna feeha habba

"And caused to grow within it grain"

Ayah 28

وَعِنَبًا وَقَضْبًا

Wa 'inabaw-wa qadba

"And grapes and herbage"

Ayah 29

وَزَيْتُونًا وَنَخْلًا

Wa zaitoonaw wanakh la'

"And olive and palm trees"

Ayah 30

وَحَدَائِقَ غُلْبًا

Wa hadaa-iqa ghulba

"And gardens of dense shrubbery"

Ayah 31

وَفَاكِهَةً وَأَبًّا

Wa faki hataw-wa abba.

"And fruit and grass -"

Ayah 32

مَتَاعًا لَّكُمْ وَلِأَنْعَامِكُمْ

Mata'al-lakum wa li-an'amikum.

"[As] enjoyment for you and your grazing livestock."

Ayah 33

فَإِذَا جَاءَتِ الصَّاحَّةُ

Faiza jaa-atis saakhah.

"But when there comes the Deafening Blast"

Ayah 34

يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ

Yauma yafir-rul mar-u min akheeh

"On the Day a man will flee from his brother"

Ayah 35

وَأُمِّهِ وَأَبِيهِ

Wa ummihee wa abeeh

"And his mother and his father"

Ayah 36

وَصَاحِبَتِهِ وَبَنِيهِ

Wa sahi batihee wa baneeh.

"And his wife and his children,"

Ayah 37

لِكُلِّ امْرِئٍ مِنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ

Likul limri-im-minuhm yaumaa-izin shaa nuy-yughneeh

"For every man, that Day, will be a matter adequate for him."

Ayah 38

وَوُجُوهُ مُسْفِرَةٌ

Wujoo huny-yauma-izim-musfira;

"[Some] faces, that Day, will be bright -"

Ayah 39

ضَاحِكَةٌ مُسْتَبْشِرَةٌ

Dahi katum mustab shirah

"Laughing, rejoicing at good news."

Ayah 40

وَوُجُوهُ يُومِئِدٌ عَلَيْهَا غُبْرَةٌ

Wa wujoohuy yauma-izin 'alaiha ghabar a

"And [other] faces, that Day, will have upon them dust."

Ayah 41

تَرْهَقُهَا قَتَرَةٌ

Tarhaquha qatarah.

"Blackness will cover them."

Ayah 42

أُولَٰئِكَ هُمُ الْكَافِرُ الْفَجَرَةُ

Ulaa-ika humul-kafa ratul-fajarah.

"Those are the disbelievers, the wicked ones."

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