

Surah Al-Anfal سُورَةُ الْأَنْفَالِ

The Spoils of War | Medinan | 75 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

يَسْأَلُونَكَ عَنِ الْأَنْفَالِ قُلِ الْأَنْفَالُ لِلَّهِ وَالرَّسُولِ فَاتَّقُوا اللَّهَ وَأَصْلِحُوا ذَاتَ بَيْنِكُمْ وَأَطِيعُوا اللَّهَ وَرَسُولَهُ
إِنْ كُنْتُمْ مُؤْمِنِينَ

Yas'aloona 'anil anfaali qulil anfaalu lillaahi war Rasooli fattaqul laaha wa ahlihoo zaata bainikum wa atee'ul laaha wa Rasoolahooo in kuntum mu'mineen

"They ask you, [O Muhammad], about the bounties [of war]. Say, "The [decision concerning] bounties is for Allah and the Messenger." So fear Allah and amend that which is between you and obey Allah and His Messenger, if you should be believers."

Ayah 2

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُهُ زَادَتْهُمْ إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

Innamal mu'minoonal lazeena izaa zukiral laahu wajilat quloobuhum wa izaa tuliyaat 'alaihim Aayaatuhoo zaadat hum eemaanaw wa 'alaa Rabbihim yatawakkaloon

"The believers are only those who, when Allah is mentioned, their hearts become fearful, and when His verses are recited to them, it increases them in faith; and upon their Lord they rely -"

Ayah 3

الَّذِينَ يَقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ

Allazeena yuqeemoonas Salaata wa mimmaa razaqnaahum yunfiqoon

"The ones who establish prayer, and from what We have provided them, they spend."

Ayah 4

أُولَٰئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا لَهُمْ دَرَجَاتٌ عِنْدَ رَبِّهِمْ وَمَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ

Ulaaa'ika humul mu'minoona haqqaa; lahum darajaatun 'inda Rabbihim wa magh firatunw wa rizqun kareem

"Those are the believers, truly. For them are degrees [of high position] with their Lord and forgiveness and noble provision."

Ayah 5

كَمَا أَخْرَجَكَ رَبُّكَ مِنْ بَيْتِكَ بِالْحَقِّ وَإِنَّ فَرِيقًا مِّنَ الْمُؤْمِنِينَ لَكُرِهُونَ

Kaamaaaa akhrajaka Rabbuka mim baitika bilhaqq; wa inna fareeqam minal mu'mineena lakaarihoon

"[It is] just as when your Lord brought you out of your home [for the battle of Badr] in truth, while indeed, a party among the believers were unwilling,"

Ayah 6

يُجَادِلُونَكَ فِي الْحَقِّ بَعْدَ مَا تَبَيَّنَ كَأَنَّمَا يُسَاقُونَ إِلَى الْمَوْتِ وَهُمْ يَنْظُرُونَ

Yujaadiloonaka fil haqqi ba'da maa tabaiyana kaannamaa yasaaqoona ilal mawti wa hum uanzuroon

"Arguing with you concerning the truth after it had become clear, as if they were being driven toward death while they were looking on."

Ayah 7

وَإِذْ يَعِدُكُمُ اللَّهُ إِحْدَى الطَّائِفَتَيْنِ أَنَّهَا لَكُمْ وَتَوَدُّونَ أَنَّ غَيْرَ ذَاتِ الشَّوْكَةِ تَكُونُ لَكُمْ وَيُرِيدُ اللَّهُ أَن يُحِقَّ
الْحَقَّ بِكَلِمَاتِهِ وَيَقْطَعَ دَابِرَ الْكَافِرِينَ

Wa iz ya'idukumul laahu ihdath taaa'ifataini annahaa lakum wa tawaddoona anna ghaira zaatish shawkati takoonu lakum wa yureedul laahu ai yuhiqqal haqqa bikalimaatihee wa taqta'a daabiral kaafireen

"[Remember, O believers], when Allah promised you one of the two groups - that it would be yours - and you wished that the unarmed one would be yours. But Allah intended to establish the truth by His words and to eliminate the disbelievers"

Ayah 8

لِيُحِقَّ الْحَقَّ وَيُبْطِلَ الْبَاطِلَ وَلَوْ كَرِهَ الْمُجْرِمُونَ

Liyuhiqqal haqqa wa tubtilal baatila wa law karihal mujrimoon

"That He should establish the truth and abolish falsehood, even if the criminals disliked it."

Ayah 9

إِذْ تَسْتَغِيثُونَ رَبَّكُمْ فَاسْتَجَابَ لَكُمْ أَنِّي مُمِدُّكُمْ بِأَلْفٍ مِّنَ الْمَلَائِكَةِ مُرْدِفِينَ

Iz tastagheesoona Rabbakum fastajaaba lakum annee mumiddukum bi alfim minal malaaa'ikati murdifeen

"[Remember] when you asked help of your Lord, and He answered you, "Indeed, I will reinforce you with a thousand from the angels, following one another.""

Ayah 10

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ وَلِتَطْمَئِنَّ بِهِ قُلُوبُكُمْ وَمَا النَّصْرُ إِلَّا مِنْ عِندِ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

Wa maa ja'alahul laahu illaa bushraa wa litatma'inna bihee quloobukum; wa man nasru illaa min 'indil laah; innal laaha Azeezun Hakeem

"And Allah made it not but good tidings and so that your hearts would be assured thereby. And victory is not but from Allah. Indeed, Allah is Exalted in Might and Wise."

Ayah 11

إِذْ يُغَشِّيكُمُ النَّعَاسَ أَمْنَةً مِنْهُ وَيُنْزِلُ عَلَيْكُمْ مِنَ السَّمَاءِ مَاءً لِيُطَهِّرَ كُمْ بِهِ ۖ وَيُذْهِبَ عَنْكُمْ رِجْزَ الشَّيْطَانِ
وَلِيَرْبِطَ عَلَى قُلُوبِكُمْ وَيُثَبِّتَ بِهِ الْأَقْدَامَ

Iz yughashsheekumun nu'assa amanatam minhu wa yunazzilu 'alaikum minas samaaa'i maaa'al liyutah hirakum bihee wa yuzhiba 'ankum rijzash Shaitaani wa liyarbita 'ala quloobikum wa yusabbita bihil aqdaam

"[Remember] when He overwhelmed you with drowsiness [giving] security from Him and sent down upon you from the sky, rain by which to purify you and remove from you the evil [suggestions] of Satan and to make steadfast your hearts and plant firmly thereby your feet."

Ayah 12

إِذْ يُوحِي رَبُّكَ إِلَى الْمَلَأَةِ أَنِّي مَعَكُمْ فَثَبَّتُوا الَّذِينَ ءَامَنُوا ^ج سَأَلْتَنِي فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ فَأَضْرِبُوا
فَوْقَ الْأَعْنَاقِ وَأَضْرِبُوا مِنْهُمْ كُلَّ بَنَانٍ

Iz yoohee Rabbuka ilal malaaa'ikati annee ma'akum fasabbitul lazeena aamanoo; sa ulqee fee quloobil lazeena kafarur ru'ba fadriboo fawqal a'naaqi wadriboo minhum kulla banaan

"[Remember] when your Lord inspired to the angels, "I am with you, so strengthen those who have believed. I will cast terror into the hearts of those who disbelieved, so strike [them] upon the necks and strike from them every fingertip.""

Ayah 13

ذَٰلِكَ بِأَنَّهُمْ شَاقُّوا اللَّهَ وَرَسُولَهُ ^ج وَمَنْ يُشَاقِقِ اللَّهَ وَرَسُولَهُ فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

Zaalika bi annahum shaaaqqul laaha wa Rasoolah; wa mai yushaqiqil laaha wa Rasoolahoo fa innal laaha shadeedul 'iqaab

"That is because they opposed Allah and His Messenger. And whoever opposes Allah and His Messenger - indeed, Allah is severe in penalty."

Ayah 14

ذَٰلِكُمْ فَذُوقُوهُ وَأَنَّ لِلْكَافِرِينَ عَذَابَ النَّارِ

Zaalikum fazooqoohu wa anna lilkaafireena 'azaaban Naar

""That [is yours], so taste it." And indeed for the disbelievers is the punishment of the Fire."

Ayah 15

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا زَحَفًا فَلَا تُولُوهُمْ الْأَدْبَارَ

Yaaa aiyuhal lazeena aamanoo izaa laqeetumul lazeena kafaroo zahfan falaa tuwalloohumul adbaar

"O you who have believed, when you meet those who disbelieve advancing [for battle], do not turn to them your backs [in flight]."

Ayah 16

وَمَنْ يُوَلِّهِمْ يَوْمَئِذٍ دُبُرَهُ إِلَّا مُتَحَرِّفًا لِّقِتَالٍ أَوْ مُتَحِيزًا إِلَىٰ فِتْنَةٍ فَقَدْ بَاءَ بِغَضَبٍ مِّنَ اللَّهِ وَمَأْوَاهُ جَهَنَّمُ وَبِئْسَ الْمَصِيرُ

Wa mai yuwallihim yawma'izin duburahooo illaa mutaharrifal liqitaalin aw mutahaiyizan ilaa fi'atin faqad baaa'a bighadabim minal laahi wa maawaahu Jahannamu wa bi'sal maseer

"And whoever turns his back to them on such a day, unless swerving [as a strategy] for war or joining [another] company, has certainly returned with anger [upon him] from Allah, and his refuge is Hell - and wretched is the destination."

Ayah 17

فَلَمْ تَقْتُلُوهُمْ وَلَكِنَّ اللَّهَ قَتَلَهُمْ وَمَا رَمَيْتَ إِذْ رَمَيْتَ وَلَكِنَّ اللَّهَ رَمَىٰ وَلِيُبْلِيَ الْمُؤْمِنِينَ مِنْهُ بَلَاءٌ حَسَنًا إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ

Falam taqtuloohum wa laakinnal laaha qatalahum; wa maa ramaita iz ramaita wa laakinnal laaha ramaa; wa liyubliyal mu'mineena minhu balaaa'an hasanaa; innal laaha Samee'un Aleem

"And you did not kill them, but it was Allah who killed them. And you threw not, [O Muhammad], when you threw, but it was Allah who threw that He might test the believers with a good test. Indeed, Allah is Hearing and Knowing."

Ayah 18

ذَلِكُمْ وَأَنَّ اللَّهَ مُوهِنُ كَيْدِ الْكَافِرِينَ

Zaalikum wa annal laaha moohinu kaidil kaafireen

"That [is so], and [also] that Allah will weaken the plot of the disbelievers."

Ayah 19

إِنْ تَسْتَفْتِحُوا فَقَدْ جَاءَ كُرُّ الْفَتْحِ وَإِنْ تَنْتَهُوا فَهُوَ خَيْرٌ لَّكُمْ وَإِنْ تَعُودُوا نَعُدْ وَلَنْ تُغْنِيَ عَنْكُمْ فِئَتُكُمْ شَيْئًا وَلَوْ كَثُرَتْ وَأَنَّ اللَّهَ مَعَ الْمُؤْمِنِينَ

In tastaftihoo faqad jaaa'akumul fathu wa in tantahoo fahuwa khairul lakum wa in ta'oodoo na'ud wa lan tughniya 'ankum fi'atukum shai'anw wa law kasurat wa annal laaha ma'al mu'mineen

"If you [disbelievers] seek the victory - the defeat has come to you. And if you desist [from hostilities], it is best for you; but if you return [to war], We will return, and never will you be availed by your [large] company at all, even if it should increase; and [that is] because Allah is with the believers."

Ayah 20

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَوَلَّوْا عَنْهُ وَأَنْتُمْ تَسْمَعُونَ

Yaaa aiyuhal lazeena aamanoo atee'ul laaha wa Rasoolahoo wa laa tawallaw 'anhu wa antum tasm'oon

"O you who have believed, obey Allah and His Messenger and do not turn from him while you hear [his order]."

Ayah 21

وَلَا تَكُونُوا كَالَّذِينَ قَالُوا سَمِعْنَا وَهُمْ لَا يَسْمَعُونَ

Wa laa takoonoo kallazeena qaaloo sami'naa wa hum laa yasma'oon

"And do not be like those who say, "We have heard," while they do not hear."

Ayah 22

* إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الصَّمُّ الْبُكْمُ الَّذِينَ لَا يَعْقِلُونَ

Inna sharrad dawaaabbi 'indal laahis summul bukmul lazeena laa ya'qiloon

"Indeed, the worst of living creatures in the sight of Allah are the deaf and dumb who do not use reason."

Ayah 23

وَلَوْ عَلِمَ اللَّهُ فِيهِمْ خَيْرًا لَأَسْمَعَهُمْ ^ص وَلَوْ أَسْمَعَهُمْ لَتَوَلَّوْا وَهُمْ مُعْرِضُونَ

Wa law 'alimal laahu feehim khairal la asma'ahum; wa law asma'ahum latawallaw wa hum mu'ridoon

"Had Allah known any good in them, He would have made them hear. And if He had made them hear, they would [still] have turned away, while they were refusing."

Ayah 24

يَأْتِيهَا الَّذِينَ ءَامَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ ^ص وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ ۗ
وَأَنَّهُۥٓ إِلَيْهِ تُحْشَرُونَ

Yaaa aiyuhal lazeena aamanus tajeeboo lillaahi wa lir Rasooli iza da'aakum limaa yuhyeekum wa'lamooo annal laaha yahoolu bainal mar'i wa qalbihee wa anahooo ilaihi tuhsharoon

"O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life. And know that Allah intervenes between a man and his heart and that to Him you will be gathered."

Ayah 25

وَاتَّقُوا فِتْنَةً لَا تُصِيبَنَّ الَّذِينَ ظَلَمُوا مِنْكُمْ خَاصَّةً ^ص وَاعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ

Wattaqoo fitnatal laa tuseebannal lazeena zalamoo minkum khaaaassatanw wa'lamooo annal laaha shadeedul 'iqaab

"And fear a trial which will not strike those who have wronged among you exclusively, and know that Allah is severe in penalty."

Ayah 26

وَأَذْكُرُوا إِذْ أَنْتُمْ قَلِيلٌ مُسْتَضْعَفُونَ فِي الْأَرْضِ تَخَافُونَ أَنْ يَخْتَفِكُمْ النَّاسُ فَآوَاكُمْ وَأَيَّدَكُمْ بِنَصْرِهِ وَرَزَقَكُمْ
مِنَ الطَّيِّبَاتِ لَعَلَّكُمْ تَشْكُرُونَ

*Wazkurooo iz antum qaleelum mustad 'afoona filardi takhaafoona ai yatakhat tafakumun naasu fa aawaakum wa aiyadakum
binasrihee wa razaqakum minat taiyibaati la'allakum tashkuroon*

"And remember when you were few and oppressed in the land, fearing that people might abduct you, but He sheltered you, supported you with His victory, and provided you with good things - that you might be grateful."

Ayah 27

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَخُونُوا اللَّهَ وَالرَّسُولَ وَتَخُونُوا أَمْنَتَكُمْ وَأَنْتُمْ تَعْلَمُونَ

Yaaa aiyuhal lazeena aamanoo laa takhoonal laaha war Rasoola wa takhoonooo amaanaatikum wa antum ta'lamoon

"O you who have believed, do not betray Allah and the Messenger or betray your trusts while you know [the consequence]."

Ayah 28

وَاعْلَمُوا أَنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَأَنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ

Wa'lamooo annamaaa amwaalukum wa awlaadukum fitnatunw wa annal laaha 'indahooo ajrun azeem

"And know that your properties and your children are but a trial and that Allah has with Him a great reward."

Ayah 29

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِن تَتَّقُوا اللَّهَ يَجْعَلْ لَكُمْ فُرْقَانًا وَيُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ وَيَغْفِرْ لَكُمْ وَاللَّهُ ذُو الْفَضْلِ
الْعَظِيمِ

*Yaaa aiyuhal lazeena aamanooo in tattaqul laaha yaj'al lakum furqaananw wa yukaffir 'ankum saiyyi aatikum wa yaghfir lakum;
wallaahu zul fadlil 'azeem*

"O you who have believed, if you fear Allah, He will grant you a criterion and will remove from you your misdeeds and forgive you. And Allah is the possessor of great bounty."

Ayah 30

وَإِذْ يَمْكُرُ بِكَ الَّذِينَ كَفَرُوا لِيُثْبِتُوكَ أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ وَيَمْكُرُونَ وَيَمْكُرُ اللَّهُ وَاللَّهُ خَيْرُ الْمَكْرِينَ

*Wa iz yamkuru bikal lazeena kafaroo liyusbitooka aw yaqtulooka aw yukhrijook; wa yamkuroona wa yamkurul laahu wallaahu
khairul maakireen*

"And [remember, O Muhammad], when those who disbelieved plotted against you to restrain you or kill you or evict you [from Makkah]. But they plan, and Allah plans. And Allah is the best of planners."

Ayah 31

وَإِذَا تُلِيٰ عَلَيْهِمْ ءَايَتُنَا قَالُوا قَدْ سَمِعْنَا لَوْ نَشَاءُ لَقُلْنَا مِثْلَ هَٰذَا ۖ إِن هَٰذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ

Wa izaa tutlaa 'alaihim Aayaatunaa qaaloo qad sami'naa law nashaaa'u laqulnaa misla haazaaa in haazaaa illaaa asaateerul awwaleen

"And when Our verses are recited to them, they say, "We have heard. If we willed, we could say [something] like this. This is not but legends of the former peoples.""

Ayah 32

وَإِذْ قَالُوا اٰللّٰهُمَّ اِنْ كَانَ هَٰذَا هُوَ الْحَقُّ مِنْ عِنْدِكَ فَاَمْطِرْ عَلَيْنَا حِجَارَةً مِّنَ السَّمَاءِ ۙ اَوْ اَنْتُنَا بِعَذَابٍ اَلِيْمٍ

Wa iz qaalul laahumma in kaana haazaa huwal haqqa min 'indika fa amtir 'alainaa hijaratam minas samaaa'i awi'tinaa bi 'azaabin alaeem

"And [remember] when they said, "O Allah, if this should be the truth from You, then rain down upon us stones from the sky or bring us a painful punishment.""

Ayah 33

وَمَا كَانَ اَللّٰهُ لِيُعَذِّبَهُمْ وَاَنْتَ فِيْهِمْ ۚ وَمَا كَانَ اَللّٰهُ مُعَذِّبَهُمْ وَهُمْ يَسْتَغْفِرُوْنَ

Wa maa kanal laahu liyu'az zibahum wa anta feehim; wa maa kaanal laahu mu'az zibahum wa hum yastaghfiroon

"But Allah would not punish them while you, [O Muhammad], are among them, and Allah would not punish them while they seek forgiveness."

Ayah 34

وَمَا لَهُمْ اَلَّا يُعَذِّبَهُمُ اَللّٰهُ وَهُمْ يَصُدُّوْنَ عَنِ الْمَسْجِدِ الْحَرَامِ وَمَا كَانُوْا اَوْلِيَاءَہٗ ۚ اِنْ اَوْلِيَٰؤُہٗٓ اِلَّا الْمُتَقَوْنَ وَلٰكِنَّ اَكْثَرَهُمْ لَا يَعْلَمُوْنَ

Wa maa lahum allaa yu'az zibahumul laahu wa hum yasuddoona 'anil Masjidil-Haraami wa maa kaanooo awliyaaa'ah; in awliyaaa' uhooo illal muttaqoona wa laakinna aksarahum laa ya'lamoona

"But why should Allah not punish them while they obstruct [people] from al-Masjid al- Haram and they were not [fit to be] its guardians? Its [true] guardians are not but the righteous, but most of them do not know."

Ayah 35

وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ اِلَّا مُكَاۡمٌ وَتَصَدِيۡةٌ ۚ فذُوقُوْا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُوْنَ

Wa maa kaana Salaatuhum 'indal Baiti illa mukaaa anw-wa tasdiyah; fazooqul 'azaaba bimaa kuntum takfuroon

"And their prayer at the House was not except whistling and handclapping. So taste the punishment for what you disbelieved."

Ayah 36

ج
 إِنَّ الَّذِينَ كَفَرُوا يُنْفِقُونَ أَمْوَالَهُمْ لِيَصُدُّوا عَنْ سَبِيلِ اللَّهِ فَسَيُنْفِقُونَهَا ثُمَّ تَكُونُ عَلَيْهِمْ حَسْرَةً ثُمَّ يُغْلَبُونَ
 وَالَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ يُحْشَرُونَ

*Innal lazeena kafaroo yunfiqoonu amwalaahum liyasuddoo 'an sabeelil laah; fasayunfiqoonahaa summa takoonu 'alaihim
 hasratan summa yughlaboon; wal lazeena kafarooo ilaa Jahannnama yuhsharoon*

"Indeed, those who disbelieve spend their wealth to avert [people] from the way of Allah. So they will spend it; then it will be for them a [source of] regret; then they will be overcome. And those who have disbelieved - unto Hell they will be gathered."

Ayah 37

ج
 لِيُمِيزَ اللَّهُ الْخَبِيثَ مِنَ الطَّيِّبِ وَيَجْعَلَ الْخَبِيثَ بَعْضُهُ عَلَىٰ بَعْضٍ فَيَرْكُمُهُ جَمِيعًا فَيَجْعَلُهُ فِي جَهَنَّمَ أُولَٰئِكَ
 هُمُ الْخَاسِرُونَ

*Liyameezal laahul khabeesa minat taiyibi wa yaj'alal khabeesa ba'dahoo 'ala ba'din fayarkumahoo jamee'an fayaj'alahoo fee
 Jahannnam; ulaaa'ika humul khaasiroon*

"[This is] so that Allah may distinguish the wicked from the good and place the wicked some of them upon others and heap them all together and put them into Hell. It is those who are the losers."

Ayah 38

قُلْ لِلَّذِينَ كَفَرُوا إِن يَنْتَهُوا يُغْفَرْ لَهُمْ مَا قَدْ سَلَفَ وَإِنْ يَعُودُوا فَقَدْ مَضَتْ سُنَّتُ الْأَوَّلِينَ

Qul lillazeena kafarooo iny yantahoo yughfar lahum maa qad salafa wa iny ya'oodoo faqad madat sunnatul awwaleen

"Say to those who have disbelieved [that] if they cease, what has previously occurred will be forgiven for them. But if they return [to hostility] - then the precedent of the former [rebellious] peoples has already taken place."

Ayah 39

ج
 وَقَاتِلُوهُمْ حَتَّىٰ لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ فَإِنْ انْتَهَوْا فَإِنَّ اللَّهَ بِمَا يَعْمَلُونَ بَصِيرٌ

*Wa qaatiloohum hattaa laa takoona fitnatunw wa yakoonaddeenu kulluhoo lillaah; fainin tahaw fa innallaaha bimaa ya'maloona
 Baseer*

"And fight them until there is no fitnah and [until] the religion, all of it, is for Allah. And if they cease - then indeed, Allah is Seeing of what they do."

Ayah 40

ج
 وَإِنْ تَوَلَّوْا فَاعْلَمُوا أَنَّ اللَّهَ مَوْلَكُمْ نِعَمَ الْمَوْلَىٰ وَنِعَمَ النَّصِيرِ

Wa in tawallaw fa'lamooo annal laaha mawlaakum; ni'mal mawlaa wa ni'man naseer

"But if they turn away - then know that Allah is your protector. Excellent is the protector, and Excellent is the helper."

Ayah 41

* وَأَعْلَمُوا أَنَّمَا غَنِمْتُمْ مِنْ شَيْءٍ فَإِنَّ لِلَّهِ خُمُسَهُ وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ السَّبِيلِ
 إِن كُنْتُمْ ءَامَنْتُمْ بِاللَّهِ وَمَا أُنْزِلْنَا عَلَىٰ عَبْدِنَا يَوْمَ الْفُرْقَانِ يَوْمَ التَّقَىٰ أَجْمَعِينَ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

*Wa'lamooo annamaa ghanimtum min sha'in fa anna lillaahi khumusahoo wa lir Rasooli wa lizil qurba walyataamaa
 walmasaakeeni wabnis sabeeli in kuntum aamantum billaahi wa maaa anzalnaa 'ala 'abдинаa yawmal Furqaani yawmaltaqal
 jam'aan; wal laahu 'alaa kulli shai'in Qadeer*

"And know that anything you obtain of war booty - then indeed, for Allah is one fifth of it and for the Messenger and for [his] near relatives and the orphans, the needy, and the [stranded] traveler, if you have believed in Allah and in that which We sent down to Our Servant on the day of criterion - the day when the two armies met. And Allah, over all things, is competent."

Ayah 42

إِذْ أَنْتُمْ بِالْعُدْوَةِ الدُّنْيَا وَهُمْ بِالْعُدْوَةِ الْقُصْوَىٰ وَالرَّكْبُ أَسْفَلَ مِنْكُمْ وَلَوْ تَوَاعَدْتُمْ لَاخْتَلَفْتُمْ فِي الْمِيعَادِ
 وَلَكِنَّ لِّلَّهِ أَمْرًا كَانَ مَفْعُولًا لِّبَيْلِكَ مَنْ هَلَكَ عَن بَيْنَةٍ وَيَحْيَىٰ مَنْ حَيَّ عَن بَيْنَةٍ وَإِنَّ اللَّهَ لَسَمِيعٌ
 عَلِيمٌ

*Iz antum bil'udwatid duniyaa wa hum bil'udwatil quswaa warrakbu asfala minkum; wa law tawaa'attum lakhtalaftum fil mee'aadi
 wa laakil liyaqdiyal laahu amran kaana maf'oolal liyahlika man halaka 'am baiyinatinnw wa yahyaa man haiya 'am baiyinah; wa
 innal laaha la Samee'un 'Aleem*

"[Remember] when you were on the near side of the valley, and they were on the farther side, and the caravan was lower [in position] than you. If you had made an appointment [to meet], you would have missed the appointment. But [it was] so that Allah might accomplish a matter already destined - that those who perished [through disbelief] would perish upon evidence and those who lived [in faith] would live upon evidence; and indeed, Allah is Hearing and Knowing."

Ayah 43

إِذْ يُرِيكَهُمُ اللَّهُ فِي مَنَامِكَ قَلِيلًا وَلَوْ أَرَأَيْتَهُمْ كَثِيرًا لَّفَشِلْتُمْ وَلَتَنزَعْتُمْ فِي الْأَمْرِ وَلَكِنَّ اللَّهَ سَلَّمَ إِنَّهُ عَلِيمٌ
 بِذَاتِ الصُّدُورِ

*Iz yureekahumul laahu fee manaamika qaleela; wa law araakahum kaseeral lafashiltum wa latanaaza'tum fil amri wa laakinnal
 laaha sallam; innahoo 'aleemum bizaatis sudoor*

"[Remember, O Muhammad], when Allah showed them to you in your dream as few; and if He had shown them to you as many, you [believers] would have lost courage and would have disputed in the matter [of whether to fight], but Allah saved [you from that]. Indeed, He is Knowing of that within the breasts."

Ayah 44

وَإِذْ يُرِيكُمُوهُمْ إِذِ اتَّقَيْتُمْ فِي أَعْيُنِكُمْ قَلِيلًا وَيُقَلِّلُكُمْ فِي أَعْيُنِهِمْ لِيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

Wa iz yureekumoohum izil taqaitum feee a'yunikum qaleelanw wa yuqallilukum feee a'yunihim liyaqdiyal laahu amran kaana maf'oolaa; wa ilal laahi turja'ul umoor

"And [remember] when He showed them to you, when you met, as few in your eyes, and He made you [appear] as few in their eyes so that Allah might accomplish a matter already destined. And to Allah are [all] matters returned."

Ayah 45

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا لَقِيتُمْ فِئَةً فَاثْبُتُوا وَاذْكُرُوا اللَّهَ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ

Yaaa aiyuhal lazeena aamanooo iza laqheetum fi'atan fasbutoo wazkurul laaha kaseeral la'allakum tufiihoon

"O you who have believed, when you encounter a company [from the enemy forces], stand firm and remember Allah much that you may be successful."

Ayah 46

وَاطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ وَاصْبِرُوا إِنَّ اللَّهَ مَعَ الصَّابِرِينَ

Wa atee'ul laaha wa Rasoolahoo wa laa tanaaza'oo fatafshaloo wa tazhaba reehukum wasbiroo; innal laaha ma'as saabireen

"And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient."

Ayah 47

وَلَا تَكُونُوا كَالَّذِينَ خَرَجُوا مِنْ دِيَارِهِمْ بَطَرًا وَرِئَاءَ النَّاسِ وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَاللَّهُ بِمَا يَعْمَلُونَ مُحِيطٌ

Wa laa takoonoo kallazeena kharajoo min diyaarihim bataranw wa ri'aaa'an naasi wa yasuddoona 'an sabeelil laah; wallaahu bima ya'maloona muheet

"And do not be like those who came forth from their homes insolently and to be seen by people and avert [them] from the way of Allah. And Allah is encompassing of what they do."

Ayah 48

وَإِذْ زَيْنَ لَهُمُ الشَّيْطَانُ أَعْمَلَهُمْ وَقَالَ لَا غَالِبَ لَكُمْ الْيَوْمَ مِنَ النَّاسِ وَإِنِّي جَارٌ لَّكُمْ فَلَمَّا تَرَأَتِ الْفِئَتَانِ
نَكَصَ عَلَى عَقَبَيْهِ وَقَالَ إِنِّي بَرِيءٌ مِّنْكُمْ إِنِّي أَرَىٰ مَا لَا تَرَوْنَ إِنِّي أَخَافُ اللَّهَ وَاللَّهُ شَدِيدُ الْعِقَابِ

*Wa iz zaiyana lahumush shaitaanu a'ma alahum wa qaala laa ghaaliba lakumul yawma minan naasi wa innee jaarul lakum
falammaa taraaa'atil fi'ataani nakasa 'alaa aqibaihi wa qaala innee bareee'um minkum innee araa maa laa tarawna innee
akhaaful laah; wallaahu shadeedul 'iqaab*

"And [remember] when Satan made their deeds pleasing to them and said, "No one can overcome you today from among the people, and indeed, I am your protector." But when the two armies sighted each other, he turned on his heels and said, "Indeed, I am disassociated from you. Indeed, I see what you do not see; indeed I fear Allah. And Allah is severe in penalty."

Ayah 49

إِذْ يَقُولُ الْمُنْفِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ غَرَّ هَوَاهُ دِينُهُمْ وَمَن يَتَوَكَّلْ عَلَى اللَّهِ فَإِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

*Iz yaqoolul munaafiqoona wallazeena fee quloobihim maradun gharra haaa'ulaaa'i deenuhum; wa mai yatawakkal 'alal laahi fa
innal laaha 'azee zun Hakeem*

"[Remember] when the hypocrites and those in whose hearts was disease said, "Their religion has deluded those [Muslims]." But whoever relies upon Allah - then indeed, Allah is Exalted in Might and Wise."

Ayah 50

وَلَوْ تَرَىٰ إِذْ يَتَوَفَّى الَّذِينَ كَفَرُوا الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبِرَهُمْ وَذُوقُوا عَذَابَ الْحَرِيقِ

Wa law taraaa iz yatawaf fal lazeena kafarul malaaa'ikatu yadriboona wujoohahum wa adbaarahum wa zooqoo 'azaabal hareeq

"And if you could but see when the angels take the souls of those who disbelieved... They are striking their faces and their backs and [saying], "Taste the punishment of the Burning Fire."

Ayah 51

ذَٰلِكَ بِمَا قَدَّمْتُمْ أَيْدِيكُمْ وَأَنَّ اللَّهَ لَيْسَ بِظَلَمٍ لِّلْعَبِيدِ

Zaalika bimaa qaddamat aideekum wa anal laaha laisa bizallaamil lil 'abeed

"That is for what your hands have put forth [of evil] and because Allah is not ever unjust to His servants."

Ayah 52

كَذَّابٍ ءَالِ فِرْعَوْنَ وَالَّذِينَ مِن قَبْلِهِمْ كَفَرُوا بِآيَاتِ اللَّهِ فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ إِنَّ اللَّهَ قَوِيٌّ شَدِيدُ
الْعِقَابِ

*Kadaabi Aali Fir'awna wal lazeena min qablihim; kafaroo bi Aayaatil laahi fa akhazahu mul laahu bizunoobihim; innal laaha
qawiyyun shadeedul 'iqaab*

"[Theirs is] like the custom of the people of Pharaoh and of those before them. They disbelieved in the signs of Allah, so Allah seized them for their sins. Indeed, Allah is Powerful and severe in penalty."

Ayah 53

ذَٰلِكَ بِأَنَّ اللَّهَ لَمْ يَكُ مُغَيِّرًا نِّعْمَةً أَنْعَمَهَا عَلَىٰ قَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ ۗ وَأَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ

Zaalika bi annal laaha lam yaku mughaiyiran ni matan an'amahaa 'alaa qawmin hattaa yughaiyiroo maa bianfusihim wa annallaaha samee un 'Aleem

"That is because Allah would not change a favor which He had bestowed upon a people until they change what is within themselves. And indeed, Allah is Hearing and Knowing."

Ayah 54

كَذَّابٍ ءَالِ فِرْعَوْنَ ۖ وَالَّذِينَ مِنْ قَبْلِهِمْ ۚ كَذَّبُوا بِآيَاتِ رَبِّهِمْ فَأَهْلَكْنَاهُمْ بِذُنُوبِهِمْ ۖ وَأَغْرَقْنَا ءَالَ فِرْعَوْنَ وَكُلُّهُمْ ظَالِمِينَ

Kadaabi Aali Fir'awna wallazeena min qablihim; kazzaboo bi Aayaati Rabbihim faahlaknaahum bizunoobihim wa aghraqnaa Aala Fir'awn; wa kullun kaanoo zaalimeen

"[Theirs is] like the custom of the people of Pharaoh and of those before them. They denied the signs of their Lord, so We destroyed them for their sins, and We drowned the people of Pharaoh. And all [of them] were wrongdoers."

Ayah 55

إِنَّ شَرَّ الدَّوَابِّ عِنْدَ اللَّهِ الَّذِينَ كَفَرُوا فَهُمْ لَا يُؤْمِنُونَ

Inna sharrad dawaaabbi 'indal laahil lazeena kafaroo fahum laa yu'minoon

"Indeed, the worst of living creatures in the sight of Allah are those who have disbelieved, and they will not [ever] believe -"

Ayah 56

الَّذِينَ عَاهَدْتَ مِنْهُمْ ثُمَّ يَنْقُضُونَ عَهْدَهُمْ فِي كُلِّ مَرَّةٍ وَهُمْ لَا يَتَّقُونَ

Allazeena'aahatta min hum summa yanqudoona 'ahdahum fee kulli marratinw wa hum laa yattaqoon

"The ones with whom you made a treaty but then they break their pledge every time, and they do not fear Allah."

Ayah 57

فَإِمَّا يَنْفِقْنَهُمْ فِي الْحَرْبِ فَشَرِّدْ بِهِمْ مَنْ خَلْفَهُمْ لَعَلَّهُمْ يَدْعُونَ

Fa immaa tasqafannahum fil harbi fasharrid bihim man khalfahum la'allahum yazzakkaroona

"So if you, [O Muhammad], gain dominance over them in war, disperse by [means of] them those behind them that perhaps they will be reminded."

Ayah 58

وَإِمَّا تَخَافَنَّ مِنْ قَوْمٍ خِيَانَةً فَانْبِذْ إِلَيْهِمْ عَلَىٰ سَوَاءٍ ۗ إِنَّ اللَّهَ لَا يُحِبُّ الْخَائِنِينَ

Wa immaa takhaafana min qawmin khiyaanatan fambiz ilaihim 'alaa sawaaa'; innal laaha laayuhibbul khaaa'ineen

"If you [have reason to] fear from a people betrayal, throw [their treaty] back to them, [putting you] on equal terms. Indeed, Allah does not like traitors."

Ayah 59

وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا سَبَقُوا ۚ إِنَّهُمْ لَا يُعْجِزُونَ

Wa laa yahsabannal lazeena kafaroo sabaqooo; innahum laa yu'jizoon

"And let not those who disbelieve think they will escape. Indeed, they will not cause failure [to Allah]."

Ayah 60

وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِبُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَءَاخِرِينَ مِنْ دُونِهِمْ لَا تَعْلَمُونَهُمُ اللَّهُ يَعْلَمُهُمْ ۚ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ يُوَفَّ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ

Wa a'iddoo lahum mastata'tum min quwwatinw wa mirribaatil khaili turhiboona bihee 'aduwwal laahi wa 'aduwwakum wa aakhareena min doonihim laa ta'lamoo nahum Allaahu ya'lamuhum; wa maa tunfiqoo min shai'in fee sabeelil laahi yuwaf failaikum wa antum laa tuzlamoon

"And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of Allah and your enemy and others besides them whom you do not know [but] whom Allah knows. And whatever you spend in the cause of Allah will be fully repaid to you, and you will not be wronged."

Ayah 61

* وَإِنْ جَنَحُوا لِلسَّلَامِ فَاجْنَحْ لَهَا وَتَوَكَّلْ عَلَى اللَّهِ ۚ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ

Wa in janahoo lissalmi fajnah lahaa wa tawakkal 'alal laah; innahoo Huwas Samee'ul 'Aleem

"And if they incline to peace, then incline to it [also] and rely upon Allah. Indeed, it is He who is the Hearing, the Knowing."

Ayah 62

وَإِنْ يُرِيدُوا أَنْ يَخْدَعُوكَ فَإِنَّ حَسْبَكَ اللَّهُ ۚ هُوَ الَّذِي أَيَّدَكَ بِنَصْرِهِ ۚ وَبِالْمُؤْمِنِينَ

Wa iny yureedooo any-yakhda'ooka fainna hasbakal laah; Huwal lazeeee aiyaadaka binasrihee wa bilmu'mineen

"But if they intend to deceive you - then sufficient for you is Allah. It is He who supported you with His help and with the believers"

Ayah 63

وَأَلَفَ بَيْنَ قُلُوبِهِمْ ۚ لَوْ أَنْفَقْتَ مَا فِي الْأَرْضِ جَمِيعًا مَا أَلَفْتَ بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ أَلَفَ بَيْنَهُمْ ۚ إِنَّهُ عَزِيزٌ حَكِيمٌ

Wa allafa baina quloobihim; law anfaqta maa fil ardi jamee'am maaa allafta baina quloobihim wa laakinnallaaha allafa bainahum; innaahoo 'Azeezun Hakeem

"And brought together their hearts. If you had spent all that is in the earth, you could not have brought their hearts together; but Allah brought them together. Indeed, He is Exalted in Might and Wise."

Ayah 64

يَا أَيُّهَا النَّبِيُّ حَسْبُكَ اللَّهُ وَمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ

Yaaa aiyuhan Nabiyyu hasbukal laahu wa manittaba 'aka minal mu'mineen

"O Prophet, sufficient for you is Allah and for whoever follows you of the believers."

Ayah 65

يَا أَيُّهَا النَّبِيُّ حَرِّضِ الْمُؤْمِنِينَ عَلَى الْقِتَالِ إِنْ يَكُنْ مِنْكُمْ عِشْرُونَ صَابِرُونَ يَغْلِبُوا مِائَتِينَ وَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ يَغْلِبُوا أَلْفًا مِنَ الَّذِينَ كَفَرُوا بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ

Yaaa aiyuhan Nabiyyu harridil mu'mineena 'alal qitaal; iny-yakum minkum 'ishroona saabiroona yaghliboo mi'atayn; wa iny-yakum minkum min'atuny yaghliboo alfa minal lazeena kafaroo bi anahum qawmul laa yafqahoon

"O Prophet, urge the believers to battle. If there are among you twenty [who are] steadfast, they will overcome two hundred. And if there are among you one hundred [who are] steadfast, they will overcome a thousand of those who have disbelieved because they are a people who do not understand."

Ayah 66

أَلَمْ تَرَ أَنَّ اللَّهَ عَزَّ وَجَلَّ أَنْ فِكُمْ ضَعْفًا فَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ صَابِرَةٌ يَغْلِبُوا مِائَتِينَ وَإِنْ يَكُنْ مِنْكُمْ أَلْفٌ يَغْلِبُوا أَلْفَيْنِ بِإِذْنِ اللَّهِ وَاللَّهُ مَعَ الصَّابِرِينَ

Al'aana khaffafal laahu 'ankum wa 'alima anna feekum da'faa; fa-iny yakum minkum mi'atun saabiratus yaghliboo mi'atayn; wa iny-yakum minkum alfuny yaghliboo alfaini bi iznil laah; wallaahu ma'as saabireen

"Now, Allah has lightened [the hardship] for you, and He knows that among you is weakness. So if there are from you one hundred [who are] steadfast, they will overcome two hundred. And if there are among you a thousand, they will overcome two thousand by permission of Allah. And Allah is with the steadfast."

Ayah 67

مَا كَانَ لِنَبِيٍّ أَنْ يَكُونَ لَهُ أَسْرَى حَتَّى يُثْخِنَ فِي الْأَرْضِ تُرِيدُونَ عَرَضَ الدُّنْيَا وَاللَّهُ يُرِيدُ الْآخِرَةَ وَاللَّهُ عَزَّ وَجَلَّ عَزِيزٌ حَكِيمٌ

Maa kaana li Nabiyyin ai yakoona lahoon asraa hatta yushkina fil ard; tureedoona aradad dunyaa wallaahu yureedul Akhirah; wallaahu 'Azeezun Hakeem

"It is not for a prophet to have captives [of war] until he inflicts a massacre [upon Allah 's enemies] in the land. Some Muslims desire the commodities of this world, but Allah desires [for you] the Hereafter. And Allah is Exalted in Might and Wise."

Ayah 68

لَوْلَا كِتَابٌ مِنَ اللَّهِ سَبَقَ لَمَسَّكُمْ فِيمَا أَخَذْتُمْ عَذَابٌ عَظِيمٌ

Law laa Kitaabum minal laahi sabaqa lamassakum fee maaa akhaztum 'azaabun 'azeem

"If not for a decree from Allah that preceded, you would have been touched for what you took by a great punishment."

Ayah 69

فَكُلُوا مِمَّا غَنِمْتُمْ حَلَالًا طَيِّبًا ۚ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

Fakuloo mimaa ghanimtum halaalan taiyibaa; watta qullaah; innal laaha Ghafoorur Raheem

"So consume what you have taken of war booty [as being] lawful and good, and fear Allah. Indeed, Allah is Forgiving and Merciful."

Ayah 70

يَا أَيُّهَا النَّبِيُّ قُلْ لِمَنْ فِي أَيْدِيكُمْ مِنَ الْأَسْرَىٰ إِنَّ اللَّهَ يَعْلَمُ اللَّهُ فِي قُلُوبِكُمْ خَيْرًا يُؤْتِكُمْ خَيْرًا مِّمَّا أُخِذَ مِنْكُمْ وَيَغْفِرَ لَكُمْ ۚ وَاللَّهُ غَفُورٌ رَحِيمٌ

Yaaa aiyuhan Nabiyyu qul liman fee aideekum minal asraaa iny-ya lamillaahu fee quloobikum khairany yu'tikum khayram mimmaaa ukhiza minkum wa yaghfir lakum; wallaahu Ghafoorur Raheem

"O Prophet, say to whoever is in your hands of the captives, "If Allah knows [any] good in your hearts, He will give you [something] better than what was taken from you, and He will forgive you; and Allah is Forgiving and Merciful.""

Ayah 71

وَإِنْ يُرِيدُوا خِيَانَتَكَ فَقَدْ خَانُوا اللَّهَ مِنْ قَبْلُ فَأَمْكَنَ مِنْهُمْ ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ

Wa iny-yureedoo khiyaa nataka faqad khaanullaaha min qablu fa amkana minhum; wallaahu 'aleemum Hakeem

"But if they intend to betray you - then they have already betrayed Allah before, and He empowered [you] over them. And Allah is Knowing and Wise."

Ayah 72

إِنَّ الَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ وَالَّذِينَ ءَاوَأْا وَنَصَرُوا أُولَٰئِكَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۚ وَالَّذِينَ ءَامَنُوا وَلَمْ يَهَاجَرُوا مَا لَكُمْ مِنْ شَيْءٍ حَتَّىٰ يُهَاجَرُوا ۚ وَإِنْ أَسْتَضَرُّوكُمْ فِي الدِّينِ فَعَلَيْكُمْ النَّصْرُ إِلَّا عَلَىٰ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُم مِّيثَاقٌ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

Innal lazeena aamanoo wa haajaroo wa jaahadoo bi amwaalihim wa anfusihim fee sabeelil laahi wallazeena aawaw wa nasarooo ulaaa'ika ba'duhum awliyaaa'u ba'd; wallazeena aamanoo wa lam yuhaajiroo maa lakum minw walaayatihim min shai'in hatta yuhaajiroo; wa inistan sarookum fid deeni fa'alaiku munnasru illaa 'alaa qawmim bainakum wa bainahum meesaaq; wallaahu bimaa ta'maloona Baseer

"Indeed, those who have believed and emigrated and fought with their wealth and lives in the cause of Allah and those who gave shelter and aided - they are allies of one another. But those who believed and did not emigrate - for you there is no guardianship of them until they emigrate. And if they seek help of you for the religion, then you must help, except against a people between yourselves and whom is a treaty. And Allah is Seeing of what you do."

Ayah 73

وَالَّذِينَ كَفَرُوا بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۖ إِلَّا تَفْعَلُوهُ تَكُن فِتْنَةٌ فِي الْأَرْضِ وَفَسَادٌ كَبِيرٌ

Wallazeena kafaroo ba'duhum awliyaaa'u ba'd; illaa taf'aloohu takun fitnatun fil ardi wa fasaadun kabeer

"And those who disbelieved are allies of one another. If you do not do so, there will be fitnah on earth and great corruption."

Ayah 74

وَالَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ وَالَّذِينَ ءَاوُوا وَنَصَرُوا أُولَٰئِكَ هُمُ الْمُؤْمِنُونَ حَقًّا ۚ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ

Wallazeena aamanoo wa haajaroo wa jaahadoo fee sabeelil laahi wallazeena aawaw wa nasarooo ulaaa'ika humul mu'minoona haqqaa; lahum maghfiratunw wa rizqun kareem

"But those who have believed and emigrated and fought in the cause of Allah and those who gave shelter and aided - it is they who are the believers, truly. For them is forgiveness and noble provision."

Ayah 75

وَالَّذِينَ ءَامَنُوا مِنْ بَعْدُ وَهَاجَرُوا وَجَاهَدُوا مَعَكُمْ فَأُولَٰئِكَ مِنْكُمْ ۚ وَأُولُوا الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ ۚ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

Wallazeena aamanoo mim ba'du wa haajaroo wa jaahadoo ma;akum faulaaa'ika minkum; wa ulul arhaami baduhum awlaa biba'din fee Kitaabil laah; innal laaha bikulli shai'in 'Aleem

"And those who believed after [the initial emigration] and emigrated and fought with you - they are of you. But those of [blood] relationship are more entitled [to inheritance] in the decree of Allah. Indeed, Allah is Knowing of all things."

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