

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

هَلْ أَتَى عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُن شَيْئًا مَّذْكُورًا

Hal ataa 'alal insaani heenum minad dahri lam yakun shai'am mazkooaraa

"Has there [not] come upon man a period of time when he was not a thing [even] mentioned?"

Ayah 2

إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُّطْفَةٍ أَمْشَاجٍ نَّبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا

Innaa khalaqnal insaana min nutfatin amshaajin nabta leehi faja'alnaahu samee'am baseeraa

"Indeed, We created man from a sperm-drop mixture that We may try him; and We made him hearing and seeing."

Ayah 3

إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا كَفُورًا

Innaa hadainaahus sabeela immaa shaakiranw wa immaa kafoora

"Indeed, We guided him to the way, be he grateful or be he ungrateful."

Ayah 4

إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَلَاسِلًا وَأَغْلَالًا وَسَعِيرًا

Innaaa a'tadnaa lilkaa fireena salaasila wa aghlaalanw wa sa'eeraa

"Indeed, We have prepared for the disbelievers chains and shackles and a blaze."

Ayah 5

إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِن كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا

innal abraara yashra boona min kaasin kaana mizaa juhaa kaafoora

"Indeed, the righteous will drink from a cup [of wine] whose mixture is of Kafur,"

Ayah 6

عَيْنًا يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا

'Aynany yashrabu bihaa 'ibaadul laahi yafajjiroonahaa tafjeeraa

"A spring of which the [righteous] servants of Allah will drink; they will make it gush forth in force [and abundance]."

Ayah 7

يُوفُونَ بِالَّذِئْرِ وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُ مُسْتَطِيرًا

Yoofoona binnazri wa yakhaafoona yawman kaana sharruhoo mustateeraa

"They [are those who] fulfill [their] vows and fear a Day whose evil will be widespread."

Ayah 8

وَيُطْعَمُونَ الطَّعَامَ عَلَى حُبِّهِ مِسْكِينًا وَيَتِيمًا وَأَسِيرًا

Wa yut'imoonat ta'aama 'alaa hubbihee miskeenaw wa yatemanw wa aseeraa

"And they give food in spite of love for it to the needy, the orphan, and the captive,"

Ayah 9

إِنَّمَا نُطْعِمُكُمْ لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكْرًا

Innaamaa nut'imukum li wajhil laahi laa nureedu minkum jazaaa'anw wa laa shukoora

"[Saying], "We feed you only for the countenance of Allah. We wish not from you reward or gratitude."

Ayah 10

إِنَّا نَخَافُ مِنْ رَبَّنَا يَوْمًا عَبُوسًا قَطَطِيرًا

Innaa nakhaafu mir Rabbinna Yawman 'aboosan qamtareeraa

"Indeed, We fear from our Lord a Day austere and distressful."

Ayah 11

فَوْقَهُمُ اللَّهُ شَرَّ ذَلِكَ الْيَوْمِ وَلَقَّهْم نَضْرَةً وَسُرُورًا

Fa waqaahumul laahu sharra zaalikal yawmi wa laqqaahum nadratanz wa suroora

"So Allah will protect them from the evil of that Day and give them radiance and happiness"

Ayah 12

وَجَزَاهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا

Wa jazaahum bimaa sabaroo janatanw wa hareeraa

"And will reward them for what they patiently endured [with] a garden [in Paradise] and silk [garments]."

Ayah 13

مُتَّكِئِينَ فِيهَا عَلَى الْأَرَائِكِ لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا زَمْهَرِيرًا

muttaki'eena feeha 'alal araaa 'iki laa yarawna feehaa shamsanw wa laa zamhareeraa

"[They will be] reclining therein on adorned couches. They will not see therein any [burning] sun or [freezing] cold."

Ayah 14

وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا وَذُلَّتْ قُطُوفُهَا تَذْلِيلًا

Wa daaniyatan 'alaihim zilaaluhaa wa zullilat qutoofu haa tazleela

"And near above them are its shades, and its [fruit] to be picked will be lowered in compliance."

Ayah 15

وَيُطَافُ عَلَيْهِمْ بِآنِيَةٍ مِّنْ فِضَّةٍ وَأَكْوَابُ كَانَتْ قَوَارِيرًا

Wa yutaafu 'alaihim bi aaniyatim min fiddatinw wa akwaabin kaanat qawaareeraa

"And there will be circulated among them vessels of silver and cups having been [created] clear [as glass]."

Ayah 16

قَوَارِيرًا مِّنْ فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا

Qawaareera min fiddatin qaddaroohaa taqdeeraa

"Clear glasses [made] from silver of which they have determined the measure."

Ayah 17

وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا زَنْجَبِيلًا

Wa yusawna feehaa kaasan kaana mizaajuhaa zanjabeelaa

"And they will be given to drink a cup [of wine] whose mixture is of ginger"

Ayah 18

عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا

'Aynan feeha tusammaa salsabeelaa

"[From] a fountain within Paradise named Salsabeel."

Ayah 19

* وَيَطُوفُ عَلَيْهِمْ وِلْدَنٌ مُّخْلَدُونَ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا مَّنثُورًا

Wa yatoofu 'alaihim wildaanum mukhalladoona iza ra aytahum hasibtahum lu'lu 'am mansooraa

"There will circulate among them young boys made eternal. When you see them, you would think them [as beautiful as] scattered pearls."

Ayah 20

وَإِذَا رَأَيْتَ ثَمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا كَبِيرًا

Wa izaah ra ayta summa ra ayta na'eemanw wa mulkan kabeera

"And when you look there [in Paradise], you will see pleasure and great dominion."

Ayah 21

عَلَيْهِمْ ثِيَابٌ سُنْدُسٌ خُضَرٌ وَإِسْتَبْرَقٌ وَحُلُوفٌ أَسَاوِرَ مِنْ فِضَّةٍ وَسَقَمَهُمُ رَبُّهُمْ شَرَابًا طَهُورًا

'Aaliyahum siyaabu sundusin khudrunw wa istabraq, wa hulloo0 asaawira min fiddatinw wa saqaahum Rabbuhum sharaaban tahooraah

"Upon the inhabitants will be green garments of fine silk and brocade. And they will be adorned with bracelets of silver, and their Lord will give them a purifying drink."

Ayah 22

إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيُكُمْ مَشْكُورًا

Innaa haazaa kaana lakum jazz 'anw wa kaana sa'yukum mashkooaraa

"[And it will be said], "Indeed, this is for you a reward, and your effort has been appreciated.""

Ayah 23

إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ تَنْزِيلًا

Innaa nahnu nazzalnaa 'alaikal quraana tanzeelaa

"Indeed, it is We who have sent down to you, [O Muhammad], the Qur'an progressively."

Ayah 24

فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَفُورًا

Fasbir lihukmi Rabbika wa laa tuti' minhum aasiman aw kafooraah

"So be patient for the decision of your Lord and do not obey from among them a sinner or ungrateful [disbeliever]."

Ayah 25

وَاذْكُرْ اسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا

Wazkuris ma Rabbika bukratanw wa aseelaa

"And mention the name of your Lord [in prayer] morning and evening"

Ayah 26

وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلًا

Wa minal laili fasjud lahoo wa sabbihhu lailan taweelaa

"And during the night prostrate to Him and exalt Him a long [part of the] night."

Ayah 27

إِنَّ هَؤُلَاءِ يُحِبُّونَ الْعَاجِلَةَ وَيَذَرُونَ وَرَاءَهُمْ يَوْمًا ثَقِيلًا

Inna haaa'ulaa'i yuhibboona 'aajilata wa yazaroono waraaa'ahum yawman saqeelaa

"Indeed, these [disbelievers] love the immediate and leave behind them a grave Day."

Ayah 28

نَحْنُ خَلَقْنَاهُمْ وَشَدَدْنَا أَسْرَهُمْ^ط وَإِذَا شِئْنَا بَدَّلْنَا أَمْثَلَهُمْ تَبْدِيلًا

Nahnu khalaqnaahum wa shadadnaaa asrahum wa iza shi'naa baddalnaaa amsaala hum tabdeelaa

"We have created them and strengthened their forms, and when We will, We can change their likenesses with [complete] alteration."

Ayah 29

إِنَّ هَذِهِ تَذْكِرَةٌ^ط فَمَنْ شَاءَ اتَّخَذْ إِلَىٰ رَبِّهِ سَبِيلًا

Inna haazihee tazkiratun fa man shaaa'at takhaza ilaa rabbihee sabeela

"Indeed, this is a reminder, so he who wills may take to his Lord a way."

Ayah 30

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ^ج إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا

Wa maa tashaaa'oona illaa anyyashaaa'al laah; innal laahaa kaana'Aleeman Hakeema

"And you do not will except that Allah wills. Indeed, Allah is ever Knowing and Wise."

Ayah 31

يُدْخِلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ^ج وَالظَّالِمِينَ أَعَدَّ لَهُمْ عَذَابًا أَلِيمًا

Yudkhilu mai yashaaa'u fee rahmatih; wazzaalimeena a'adda lahum 'azaaban aleemaa

"He admits whom He wills into His mercy; but the wrongdoers - He has prepared for them a painful punishment."

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