

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا إِنَّا سَمِعْنَا قُرْءَانًا عَجَبًا

Qul oohiya ilaiya annna hustama'a nafarum minal jinnni faqaalooo innaa sami'naa quraanan 'ajabaa

"Say, [O Muhammad], "It has been revealed to me that a group of the jinn listened and said, 'Indeed, we have heard an amazing Qur'an."

Ayah 2

يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا بِهِ ۖ وَلَن نُشْرِكَ بِرَبِّنَا أَحَدًا

Yahdeeee ilar rushdi fa aamannaa bihee wa lan nushrika bi rabbinaaa ahadaa

"It guides to the right course, and we have believed in it. And we will never associate with our Lord anyone."

Ayah 3

وَأَنَّهُ تَعَالَىٰ جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا

Wa annahoo Ta'aalaa jaddu Rabbinaa mat takhaza saahibatanw wa la waladaa

"And [it teaches] that exalted is the nobleness of our Lord; He has not taken a wife or a son"

Ayah 4

وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا

Wa annahoo kaana yaqoolu safeehunaa 'alal laahi shatataa

"And that our foolish one has been saying about Allah an excessive transgression."

Ayah 5

وَأَنَّا ظَنَنَّا أَن لَّن تَقُولَ الْإِنسُ وَالْجِنُّ عَلَى اللَّهِ كَذِبًا

Wa annaa zanannaaa al lan taqoolal insu wal jinnu 'alal laahi kazibaa

"And we had thought that mankind and the jinn would never speak about Allah a lie."

Ayah 6

وَأَنَّهُ كَانَ رِجَالٌ مِّنَ الْإِنسِ يَعُوذُونَ بِرِجَالٍ مِّنَ الْجِنِّ فَزَادُوهُمْ رَهَقًا

Wa annahoo kaana rijaa lum minal insi ya'oozoona birijaalim minal jinni fazaa doohum rahaqaa

"And there were men from mankind who sought refuge in men from the jinn, so they [only] increased them in burden."

Ayah 7

وَأَنَّهُمْ ظَنُّوا كَمَا ظَنَنْتُمْ أَن لَّن يَبْعَثَ اللَّهُ أَحَدًا

Wa annahum zannoo kamaa zanantum al lany yab'asal laahu ahadaa

"And they had thought, as you thought, that Allah would never send anyone [as a messenger]."

Ayah 8

وَأَنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَهَا مَلِئَتْ حَرًّا شَدِيدًا وَشُهَبًا

Wa annaa lamasnas sa maaa'a fa wajadnaahaa muli'at harasan shadeedanw wa shuhubaa

"And we have sought [to reach] the heaven but found it filled with powerful guards and burning flames."

Ayah 9

وَأَنَّا كُنَّا نَقْعُدُ مِنْهَا مَقْعَدِ لِسْمَعٍ^ط فَنَ يَسْتَمِعُ الْآنَ يَجِدْ لَهُ شِهَابًا رَّصَدًا

Wa annaa kunnaa naq'udu minhaa maqaa'ida lis'sam'i famany yastami'il aana yajid lahoo shihaabar rasada

"And we used to sit therein in positions for hearing, but whoever listens now will find a burning flame lying in wait for him."

Ayah 10

وَأَنَّا لَا نَدْرِي أَشَرُّ أَرِيدَ بِنَا فِي الْأَرْضِ أَمْ أَرَادَ بِهِمْ رَبُّهُمْ رَشَدًا

Wa annaa laa nadreee asharrun ureeda biman fil ardi am araada bihim rabbuhum rashadaa

"And we do not know [therefore] whether evil is intended for those on earth or whether their Lord intends for them a right course."

Ayah 11

وَأَنَّا مِنَّا الصَّالِحُونَ وَمِنَّا دُونَ ذَلِكَ^ط كُنَّا طَرَائِقَ قَدَدًا

Wa annaa minnas saalihoona wa minnaa doona zaalika kunnaa taraaa'ilqa qidadaa

"And among us are the righteous, and among us are [others] not so; we were [of] divided ways."

Ayah 12

وَأَنَّا ظَنَنَّا أَن لَّن نُّعْجِزَ اللَّهَ فِي الْأَرْضِ وَلَن نُّعْجِزَهُ هَرَبًا

Wa annaa zanannaaa al lan nu'jizal laaha fil ardi wa lan nu'jizahoo harabaa

"And we have become certain that we will never cause failure to Allah upon earth, nor can we escape Him by flight."

Ayah 13

وَأَنَّا لَمَّا سَمِعْنَا الْهُدَىٰ ءَامَنَّا بِهِ ؕ فَمَنْ يُؤْمِنُ بِرَبِّهِ ۖ فَلَا يَخَافُ بَخْسًا وَلَا رَهَقًا

Wa annaa lammaa sami'nal hudaana aamannaa bihee famany yu'mim bi rabbihee falaa yakhaafu bakhsanw wa laa rahaqaa

"And when we heard the guidance, we believed in it. And whoever believes in his Lord will not fear deprivation or burden."

Ayah 14

وَأَنَا مِنَ الْمُسْلِمِينَ وَمِنَ الْقَاسِطِينَ ؕ فَمَنْ أَسْلَمَ فَأُولَٰئِكَ تَحَرَّوْا رَشَدًا

Wa annaa minnal muslimoona wa minnal qaasitoona faman aslama fa ulaaa'ika taharraw rashadaa

"And among us are Muslims [in submission to Allah], and among us are the unjust. And whoever has become Muslim - those have sought out the right course."

Ayah 15

وَأَمَّا الْقَاسِطُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا

Wa ammal qaasitoona fa kaanoo li jahannama hatabaa

"But as for the unjust, they will be, for Hell, firewood."

Ayah 16

وَالْوِاسْتَقَمُوا عَلَى الطَّرِيقَةِ ۚ لَأَسْقِينَهُمْ مَّاءً غَدَقًا

Wa alla wis taqaamoo 'alat tareeqati la asqaynaahum maa'an ghadaqaa

"And [Allah revealed] that if they had remained straight on the way, We would have given them abundant provision"

Ayah 17

لِنَفْتِنَهُمْ فِيهِ ۚ وَمَنْ يُعْرِضْ عَنْ ذِكْرِ رَبِّهِ ۖ يَسْلُكْهُ عَذَابًا صَعَدًا

Linaftinahum feeh; wa many yu'rid 'an zikri rabbihee yasluk hu 'azaaban sa'adaa

"So We might test them therein. And whoever turns away from the remembrance of his Lord He will put into arduous punishment."

Ayah 18

وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا

Wa annal masaajida lillaahi falaa tad'oo ma'al laahi ahadaa

"And [He revealed] that the masjids are for Allah, so do not invoke with Allah anyone."

Ayah 19

وَأَنَّهُ لَمَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا

Wa annahoo lammaa qaama 'adul laahi yad'oohu kaadoo yakoonoona 'alaihi libadaa

"And that when the Servant of Allah stood up supplicating Him, they almost became about him a compacted mass."

Ayah 20

قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا

Qul innamaaa ad'oo rabbee wa laaa ushriku biheee ahadaa

"Say, [O Muhammad], "I only invoke my Lord and do not associate with Him anyone.""

Ayah 21

قُلْ إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا

Qul innee laaa amliku lakum darranw wa laa rashadaa

"Say, "Indeed, I do not possess for you [the power of] harm or right direction.""

Ayah 22

قُلْ إِنِّي لَنْ يُجِيرَنِي مِنَ اللَّهِ أَحَدٌ وَلَنْ أَجِدَ مِنْ دُونِهِ مُلْتَحَدًا

Qul innee lany yujeeranee minal laahi ahad, wa lan ajida min doonihee multahadaa

"Say, "Indeed, there will never protect me from Allah anyone [if I should disobey], nor will I find in other than Him a refuge."

Ayah 23

إِلَّا بَلَاغًا مِّنَ اللَّهِ وَرِسَالَتِهِ ۚ وَمَن يَعْصِ اللَّهَ وَرَسُولَهُ فَإِنَّ لَهُ نَارَ جَهَنَّمَ خَالِدًا فِيهَا أَبَدًا

Illaa balaagham minal laahi wa risaalaatih; wa many ya'sil laaha wa rasoolahoo fa inna lahoo naara jahannama khaalideena feehaaa abadaa

"But [I have for you] only notification from Allah, and His messages." And whoever disobeys Allah and His Messenger - then indeed, for him is the fire of Hell; they will abide therein forever."

Ayah 24

حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ فَيَسْئَلُونَ مَنْ أَعْزَفُ نَاصِرًا وَأَقَلُّ عَدَدًا

Hattaa iza ra aw maa yoo'adoona fasaya'lamoona man ad'afu naasiranw wa aqallu 'adadaa

"[The disbelievers continue] until, when they see that which they are promised, then they will know who is weaker in helpers and less in number."

Ayah 25

قُلْ إِن أَدْرَىٰ أَقْرَبُ مَا تُوعَدُونَ أَمْ يَجْعَلُ لَهُ رَبِّي أَمَدًا

Qul in adreee a qareebum maa too'adoona am yaj'alu lahoo rabbee amadaa

"Say, "I do not know if what you are promised is near or if my Lord will grant for it a [long] period.""

Ayah 26

عَلِمُ الْغَيْبِ فَلَا يُظْهِرُ عَلَىٰ غَيْبِهِ أَحَدًا

'Aalimul ghaibi falaa yuzhiru alaa ghaibiheee ahadaa

"[He is] Knower of the unseen, and He does not disclose His [knowledge of the] unseen to anyone"

Ayah 27

إِلَّا مَن أَرْتَضَىٰ مِن رَّسُولٍ فَإِنَّهُ يَسْلُكُ مِن بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ رَصَدًا

Illaa manir tadaa mir rasoolin fa innahoo yasluku mim baini yadihi wa min khalfihee rasadaa

"Except whom He has approved of messengers, and indeed, He sends before each messenger and behind him observers"

Ayah 28

لِيَعْلَمَ أَنَّ قَدْ أَبْلَغُوا رَسُولَ رَبِّهِمْ وَأَحَاطَ بِمَا لَدَيْهِمْ وَأَحْصَىٰ كُلَّ شَيْءٍ عَدَدًا

Liya'lama an qad ablaghoo risaalaati rabbihim wa ahaata bima ladihim wa ahsaa kulla shai'in 'adadaa

"That he may know that they have conveyed the messages of their Lord; and He has encompassed whatever is with them and has enumerated all things in number."

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