

Surah At-Tahrim سُورَةُ التَّحْرِيمِ

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The Prohibition | Medinan | 12 Ayahs

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

يَا أَيُّهَا النَّبِيُّ لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ لَكَ تَبْتَغِي مَرْضَاتَ أَزْوَاجِكَ وَاللَّهُ غَفُورٌ رَحِيمٌ

Yaaa ayyuhan nabiyyu lima tuharrimu maaa ahallal laahu laka tabtaghee mardaata azwaajik; wallaahu ghafoorur raheem

"O Prophet, why do you prohibit [yourself from] what Allah has made lawful for you, seeking the approval of your wives? And Allah is Forgiving and Merciful."

Ayah 2

قَدْ فَرَضَ اللَّهُ لَكُمْ تَحِلَّةَ أَيْمَانِكُمْ وَاللَّهُ مَوْلَاكُمْ وَهُوَ الْعَلِيمُ الْحَكِيمُ

Qad faradal laahu lakum tahillata aymaanikum; wallaahu mawlaakum wa huwal'aleemul hakeem

"Allah has already ordained for you [Muslims] the dissolution of your oaths. And Allah is your protector, and He is the Knowing, the Wise."

Ayah 3

وَإِذْ أَسَرَّ النَّبِيُّ إِلَىٰ بَعْضِ أَزْوَاجِهِ حَدِيثًا فَلَمَّا نَبَأَ بِهِ ۖ وَأَظْهَرَهُ اللَّهُ عَلَيْهِ عَرَفَ بَعْضُهُ ۖ وَأَعْرَضَ عَنْ بَعْضٍ ۖ فَلَمَّا نَبَأَهَا بِهِ ۖ قَالَتْ مَنْ أَنبَأَكَ هَذَا ۖ قَالَ نَبَأَنِي الْعَلِيمُ الْخَبِيرُ

Wa iz asarran nabiyyu ilaa ba'di azwaajihee hadeesan falammaa nabba at bihee wa azharahul laahu 'alaihi 'arrafa ba'dahoo wa a'rada 'am ba'din falammaa nabba ahaa bihee qaalat man amba aka haaza qaala nabba aniyal 'aleemul khabeer

"And [remember] when the Prophet confided to one of his wives a statement; and when she informed [another] of it and Allah showed it to him, he made known part of it and ignored a part. And when he informed her about it, she said, "Who told you this?" He said, "I was informed by the Knowing, the Acquainted."

Ayah 4

۞ ^{صَلِّ} إِنْ تَتُوبَا إِلَى اللَّهِ فَقَدْ صَغَتْ قُلُوبُكُمَا ۖ وَإِنْ تَظَاهَرَا عَلَيْهِ فَإِنَّ اللَّهَ هُوَ مَوْلَاهُ وَجِبْرِيلُ وَصَالِحُ الْمُؤْمِنِينَ
 وَالْمَلَائِكَةُ بَعْدَ ذَلِكَ ظَهِيرٌ

In tatoobaaa ilal laahi faqad saghat quloobukumaa wa in tazaaharaa 'alihi fa innal laaha huwa mawlaahu wa jibreelu wa saalihul mu'mineen; walma laaa'ikatu ba'dazaalika zaheer

"If you two [wives] repent to Allah, [it is best], for your hearts have deviated. But if you cooperate against him - then indeed Allah is his protector, and Gabriel and the righteous of the believers and the angels, moreover, are [his] assistants."

Ayah 5

۞ عَسَىٰ رَبُّهُ إِنْ طَلَّقَكُنَّ أَنْ يُبَدِّلَهُ أَزْوَاجًا خَيْرًا مِنْكُنَّ مُسْلِمَاتٍ مُّؤْمِنَاتٍ قَنَاطَاتٍ تَزَبِيَّاتٍ عِبَادَاتٍ
 سَلَحَاتٍ ثَيِّبَاتٍ وَأَبْكَارًا

'Asaa rabbuhoon in tallaqakunna anyyubdilahoona azwaajan khairam mnkunna muslimaatim mu'minaatin qaanitaatin taaa'ibaatin 'aabidaatin saaa'haatin saiibaatinw wa abkaaraa

"Perhaps his Lord, if he divorced you [all], would substitute for him wives better than you - submitting [to Allah], believing, devoutly obedient, repentant, worshipping, and traveling - [ones] previously married and virgins."

Ayah 6

۞ يٰۤأَيُّهَا الَّذِينَ ءَامَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَا يَعْصُونَ
 اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ

Yaaa ayyuhal lazeena samanoo qooo anfusakum wa ahleekum naaranw waqoodu han naasu wal hijaaratu 'alaihaa malaaa'ikatun ghilaazun shidaadul laa ya'soonal laaha maa amarahum wa yaf'aloona maa yu'maroon

"O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, over which are [appointed] angels, harsh and severe; they do not disobey Allah in what He commands them but do what they are commanded."

Ayah 7

۞ يٰۤأَيُّهَا الَّذِينَ كَفَرُوا لَا تَعْتَذِرُوا الْيَوْمَ ۚ إِنَّمَا تُجْزَوْنَ مَا كُنتُمْ تَعْمَلُونَ

Yaaa ayyuhal lazeena kafaroo la ta'tazinul yawma innamaa tujzawna maa kuntum ta'maloon

"O you who have disbelieved, make no excuses that Day. You will only be recompensed for what you used to do."

Ayah 8

يَا أَيُّهَا الَّذِينَ ءَامَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُم جَنَّاتٍ تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ ءَامَنُوا مَعَهُ نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَآغْفِرْ لَنَا إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Yaaa ayyuhal lazeena aammano toboooo ilal laahi tawbatan nasoohan 'asaa rabbukum any-yukaffira 'ankum sayyi aatikum wa yudkhilakum jannaatin tajree min tahtihal anhaaru yawma laa yukhzil laahun nabiyya wallazeena aamanoo ma'ahoo nooruhum yas'aa baina aydeehim wa bi aymaanihim yaqooloona rabbanaaa atmim lanaa nooranaa waghfir lana innaka 'alaa kulli shai'in qadeer

"O you who have believed, repent to Allah with sincere repentance. Perhaps your Lord will remove from you your misdeeds and admit you into gardens beneath which rivers flow [on] the Day when Allah will not disgrace the Prophet and those who believed with him. Their light will proceed before them and on their right; they will say, "Our Lord, perfect for us our light and forgive us. Indeed, You are over all things competent."

Ayah 9

يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ وَمَأْوَاهُم جَهَنَّمُ وَبِئْسَ الْمَصِيرُ

yaaa ayyuuhun nabiyyu jaahidil kuffaara walmunaa-fiqeena waghluuz 'alaihim; wa maawaahum jahannamu wa bi'sal maseer

"O Prophet, strive against the disbelievers and the hypocrites and be harsh upon them. And their refuge is Hell, and wretched is the destination."

Ayah 10

ضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ كَفَرُوا امْرَأَتَ نُوحٍ وَامْرَأَتَ لُوطٍ كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحِينَ فَخَانَتَاهُمَا فَلَمْ يَغْنِيَا عَنْهُمَا مِنَ اللَّهِ شَيْئًا وَقِيلَ ادْخُلَا النَّارَ مَعَ الدَّٰخِلِينَ

Darabal laahu masalal lillazeena kafarum ra ata Noobinw wamra ata Loot, kaanataa tahta 'abdaini min 'ibaadinaa saalihaini fakhaanataahumaa falam yughniyaa 'anhumaa minal laahi shai anw-wa qeelad khulan naara ma'ad Daakhileen

"Allah presents an example of those who disbelieved: the wife of Noah and the wife of Lot. They were under two of Our righteous servants but betrayed them, so those prophets did not avail them from Allah at all, and it was said, "Enter the Fire with those who enter."

Ayah 11

وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ ءَامَنُوا امْرَأَتَ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَنَجِّنِي مِنَ فِرْعَوْنَ وَعَمَلِهِ وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ

Wa darabal laahu masa lal-lillazeena aamanumra ata Fir'awn; iz qaalat rabbibni lee 'indaka baitan fil jannati wa najjinee min Fir'awna wa 'amalihii wa najjinee minal qawmiz zaalimeen

"And Allah presents an example of those who believed: the wife of Pharaoh, when she said, "My Lord, build for me near You a house in Paradise and save me from Pharaoh and his deeds and save me from the wrongdoing people."

Ayah 12

وَمَرْيَمَ ابْنَتَ عِمْرَانَ الَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا وَكُتِبَ عَلَيْهَا
مِنَ الْقَنَاتِ

*Wa Maryamab nata 'Imraanal lateee ahsanat farjahaa fanafakhnaa feehi mir roobinaa wa saddaqaat bikali maati Rabbihaa wa
Kutubihee wakaanat minal qaaniteen*

"And [the example of] Mary, the daughter of 'Imran, who guarded her chastity, so We blew into [her garment] through Our angel, and she believed in the words of her Lord and His scriptures and was of the devoutly obedient."

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