

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

يَا أَيُّهَا النَّبِيُّ إِذَا طَلَقْتُمُ النِّسَاءَ فَطَلِقُوهُنَّ لِئَدَّتِهِنَّ وَأَحْصُوا الْعِدَّةَ وَاتَّقُوا اللَّهَ رَبَّكُمْ لَا تَخْرِجُوهُنَّ مِنْ بُيُوتِهِنَّ وَلَا يَخْرُجْنَ إِلَّا أَنْ يَأْتِيَنَّ بِفَحِشَةٍ مُبَيِّنَةٍ وَتِلْكَ حُدُودُ اللَّهِ وَمَنْ يَتَعَدَّ حُدُودَ اللَّهِ فَقَدْ ظَلَمَ نَفْسَهُ لَا تَدْرِي لَعَلَّ اللَّهَ يُحْدِثُ بَعْدَ ذَلِكَ أَمْرًا

Yaaa ayyuhan nabiyyu iza tallaqtummun nisaaa'a fatalliqoohunna li'iddatihinna wa ahsul'iddata; wattaqul laaha rabbakum laa tukhri joohunna mim bu-yootihinna wa laa yakhrujna illaaa any yaateema bifaahishatim mubaiyinah; wa tilka hudoodul laah; wa many yata'adda hudoodal laahi faqad zalama nafsha; laa tadree la'allal laaha yuhdisu ba'dazaalika amraa

"O Prophet, when you [Muslims] divorce women, divorce them for [the commencement of] their waiting period and keep count of the waiting period, and fear Allah, your Lord. Do not turn them out of their [husbands'] houses, nor should they [themselves] leave [during that period] unless they are committing a clear immorality. And those are the limits [set by] Allah. And whoever transgresses the limits of Allah has certainly wronged himself. You know not; perhaps Allah will bring about after that a [different] matter."

Ayah 2

فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ وَأَشْهِدُوا ذَوَى عَدْلٍ مِّنكُمْ وَأَقِيمُوا الشَّهَادَةَ لِلَّهِ ذَلِكُمْ يُوعَظُ بِهِ مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا

Fa iza balaghna ajalahunna fa amsikoohunna bima'roofin aw faariqoohunna bima'roofinw wa ashhidoo zawai 'adlim minkum wa aqeemush shahaadata lillaah; zaalikum yoo'azu bihee man kaana yu'minu billaahi wal yawmil aakhir; wa many yattaqil laaha yaj'al lahoo makhrajaa

"And when they have [nearly] fulfilled their term, either retain them according to acceptable terms or part with them according to acceptable terms. And bring to witness two just men from among you and establish the testimony for [the acceptance of] Allah. That is instructed to whoever should believe in Allah and the Last day. And whoever fears Allah - He will make for him a way out"

Ayah 3

وَيَرْزُقُهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَلِغُ أَمْرِهِ ۚ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

Wa yarzuquhu min haisu laa yahtasib; wa many yatawakkal 'alal laahi fahuwa husbuh; innal laaha baalighu amrih; qad ja'alal laahu likulli shai'in qadraa

"And will provide for him from where he does not expect. And whoever relies upon Allah - then He is sufficient for him. Indeed, Allah will accomplish His purpose. Allah has already set for everything a [decreed] extent."

Ayah 4

وَالَّذِي يَتَسَنَّ مِنَ الْمَحِيضِ مِنْ نِسَائِكُمْ إِنْ أَرَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ وَالَّتِي لَمْ يَحِضْنَ وَأُولَتْ الْأَحْمَالِ أَجَلُهُنَّ أَنْ يَضَعْنَ حَمْلَهُنَّ ۚ وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مِنْ أَمْرِهِ يُسْرًا

Wallaaa'ee ya'isna minal maheedi min nisaaa 'ikum inir tabtum fa'iddatuhunna salaasatu ashhurinw wallaaa'ee lam yahidn; wa ulaatul ahmaali ajaluhunna any yada'na hamlahun; wa many yattaqil laaha yaj'al lahoo min armrihee yusraa

"And those who no longer expect menstruation among your women - if you doubt, then their period is three months, and [also for] those who have not menstruated. And for those who are pregnant, their term is until they give birth. And whoever fears Allah - He will make for him of his matter ease."

Ayah 5

ذَٰلِكَ أَمْرُ اللَّهِ أَنْزَلَهُ إِلَيْكُمْ ۚ وَمَنْ يَتَّقِ اللَّهَ يَكْفِرْ عَنْهُ سَيِّئَاتِهِ ۚ وَيُعْظِمْ لَهُ أَجْرًا

Zaalika amrul laahi anزالahoo ilaikum; wa many yattaqil laaha yukaffir 'anhu saiyyi aatihee wa yu'zim lahoo ajraa

"That is the command of Allah, which He has sent down to you; and whoever fears Allah - He will remove for him his misdeeds and make great for him his reward."

Ayah 6

أَسْكِنُوهُمْ مِنْ حَيْثُ سَكَنْتُمْ مِنْ وَجْدِكُمْ وَلَا تُضَارُّوهُمْ لِتُضَيِّقُوا عَلَيْهِمْ ۚ وَإِنْ كُنَّ أُولَاتٍ حَمْلٍ فَأَنْفِقُوا عَلَيْهِنَّ حَتَّى يَضَعْنَ حَمْلَهُنَّ ۚ فَإِنْ أَرْضَعْنَ لَكُمْ فَآتُوهُنَّ أُجُورَهُنَّ ۚ وَأَتَمُّوا بَيْنَكُمْ بِمَعْرُوفٍ ۚ وَإِنْ تَعَاَسَرْتُمْ فَاِصْرَ ۚ فَاسْتَرْضِعُوا لَهُنَّ أُخْرَىٰ

Askinoohunna min haisu sakantum minw wujdikum wa laa tudaaarroohunna litudaiyiqoo 'alaihin; wa in kunna ulaati hamlin fa anfiqoo 'alihinna hattaa yada'na hamlahun; fain arda'na lakum fa aatoo hunna ujoorahunna waatamiroo bainakum bima'roofinw wa in ta'aasartum fasaturdi'u lahooo ukhraa

"Lodge them [in a section] of where you dwell out of your means and do not harm them in order to oppress them. And if they should be pregnant, then spend on them until they give birth. And if they breastfeed for you, then give them their payment and confer among yourselves in the acceptable way; but if you are in discord, then there may breastfeed for the father another woman."

Ayah 7

لِيُنْفِقْ ذُو سَعَةٍ مِّنْ سَعَتِهِ ^ط وَمَن قُدِرَ عَلَيْهِ رِزْقُهُ فَلْيُنْفِقْ مِمَّا ءَاتَاهُ اللَّهُ ^ج لَا يَكْلَفُ اللَّهُ نَفْسًا إِلَّا مَّا ءَاتَاهَا
سَيَجْعَلُ اللَّهُ بَعْدَ عُسْرٍ يُسْرًا

*Liyuntiq zoo sa'atim min sa'atihee wa man qudira 'alaihi riquhoo falyunfiq mimmaaa aataahul laah; laa yukalliful laahu nafsan illaa
maaa aataahaa; sa yaj'alul laahu ba'da'usriny yusraa*

"Let a man of wealth spend from his wealth, and he whose provision is restricted - let him spend from what Allah has given him. Allah does not charge a soul except [according to] what He has given it. Allah will bring about, after hardship, ease."

Ayah 8

وَكَأَيِّن مِّن قَرْيَةٍ عَتَتْ عَنْ أَمْرِ رَبِّهَا وَرُسُلِهِ ^ط فَحَاسَبْنَاهَا حِسَابًا شَدِيدًا وَعَذَّبْنَاهَا عَذَابًا نُّكَرًا

*Wa ka ayyim min qaryatin 'atat 'an amri Rabbihaa wa Rusulihee fahaasabnaahaa hisaaban shadeedanw wa 'azzabnaahaa
'azaaban nukraa*

"And how many a city was insolent toward the command of its Lord and His messengers, so We took it to severe account and punished it with a terrible punishment."

Ayah 9

فَذَاقَتْ وَبَالَ أَمْرِهَا وَكَانَ عَاقِبَةُ أَمْرِهَا خُسْرًا

Fazaaqat wabbala amrihaa wa kaana 'aaqibatu amrihaa khusraa

"And it tasted the bad consequence of its affair, and the outcome of its affair was loss."

Ayah 10

أَعَدَّ اللَّهُ لَهُمْ عَذَابًا شَدِيدًا ^ط فَاتَّقُوا اللَّهَ يَا أُولِيَ الْأَلْبَابِ الَّذِينَ ءَامَنُوا ^ج قَدْ أَنزَلَ اللَّهُ إِلَيْكُمْ ذِكْرًا

A'addal laahu lahum 'azaaban shadeedan fattaqul laaha yaaa ulil albaab, allazeena aammanoo; qad anzalal laahu ilaikum zikraa

"Allah has prepared for them a severe punishment; so fear Allah, O you of understanding who have believed. Allah has sent down to you the Qur'an."

Ayah 11

رَسُولًا يَتْلُوا عَلَيْكُمْ آيَاتِ اللَّهِ مَبِينَاتٍ لِّيُخْرِجَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنَ الظُّلُمَاتِ إِلَى النُّورِ
وَمَنْ يُؤْمِنْ بِاللَّهِ وَيَعْمَلْ صَالِحًا يُدْخِلْهُ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا قَدْ أَحْسَنَ اللَّهُ
لَهُ رِزْقًا

Rasoolany yatloo 'alaikum aayaatil laahi mubaiyinaatil liyukhrijal lazeena aamanoo wa 'amilus saalihaati minaz zulumaati ilan noor; wa many yu'mim billaahi wa ya;mal saalihany yudkhilhu jannaatin tajree min tahtihal anhaaru khaalideena feehee abadan qad ahsanal laahu lahoo rizqqq

"[He sent] a Messenger [Muhammad] reciting to you the distinct verses of Allah that He may bring out those who believe and do righteous deeds from darknesses into the light. And whoever believes in Allah and does righteousness - He will admit him into gardens beneath which rivers flow to abide therein forever. Allah will have perfected for him a provision."

Ayah 12

اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَوَاتٍ وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا

Allaahul lazee khalaq Sab'a Samaawaatinw wa minal ardi mislahunna yatanazzalul amru bainahunna lita'lamooo annal laaha 'alaa kulli shai'in Qadeerunw wa annal laaha qad ahaata bikulli shai'in ilmaa

"It is Allah who has created seven heavens and of the earth, the like of them. [His] command descends among them so you may know that Allah is over all things competent and that Allah has encompassed all things in knowledge."

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