

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

يُسَبِّحُ اللَّهَ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ الْحَكِيمِ

Yusabbihu lilaahi maa fis samaawaati wa maa fil ardil Malikil Quddoosil 'Azeezil Hakeem

"Whatever is in the heavens and whatever is on the earth is exalting Allah, the Sovereign, the Pure, the Exalted in Might, the Wise."

Ayah 2

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُبِينٍ

Huwal lazee ba'asa fil ummiyyeena Rasoolam min hum yatloo 'alaihim aayaatihee wa yuzakkeehim wa yu'allimuhumul Kitaaba wal Hikmata wa in kaano min qablu lafee dalaalim mubeen

"It is He who has sent among the unlettered a Messenger from themselves reciting to them His verses and purifying them and teaching them the Book and wisdom - although they were before in clear error -"

Ayah 3

وَأَخْرَجَ مِنْهُمْ لِمَا يَلْحَقُوا بِهِمْ ج وَهُوَ الْعَزِيزُ الْحَكِيمُ

Wa aakhareena minhum lammaa yalhaqoo bihim wa huwal 'azeezul hakeem

"And [to] others of them who have not yet joined them. And He is the Exalted in Might, the Wise."

Ayah 4

ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

Zaalika fadlul laahi yu'teehi many-yashaaa; wallaahu zul fadil 'azeem

"That is the bounty of Allah, which He gives to whom He wills, and Allah is the possessor of great bounty."

Ayah 5

ج
مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا ۚ بِئْسَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَبُوا بِآيَاتِ اللَّهِ
وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

Masalul lazeena hum milut tawraata summa lam yahmiloonhaa kamasalil himaari yah milu asfaaraa; bi'sa masalul qawmil lazeena kaazzaboo bi aayaatil laah; wallaahu laa yahdil qawmazzaalimeen

"The example of those who were entrusted with the Torah and then did not take it on is like that of a donkey who carries volumes [of books]. Wretched is the example of the people who deny the signs of Allah. And Allah does not guide the wrongdoing people."

Ayah 6

قُلْ يَٰٓأَيُّهَا الَّذِينَ هَادُوا إِن زَعَمْتُمْ أَنكُمْ أَوْلِيَاءُ لِلَّهِ مِن دُونِ النَّاسِ فَتَمَنَّوْا الْمَوْتَ إِن كُنْتُمْ صَادِقِينَ

Qul yaaa ayyuhal lazeena haadoo in za'amtum annakum awliyaaa'u lilaahi min doonin naasi fatamannawul mawta in kuntum saadiqeen

"Say, "O you who are Jews, if you claim that you are allies of Allah, excluding the [other] people, then wish for death, if you should be truthful.""

Ayah 7

ج
وَلَا يَتَمَنَّوْنَ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ ۚ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ

Wa laa yatamannaw nahooo abadam bimaa qaddamat aydeehim; wallaahu 'aleemum bix zaalimeen

"But they will not wish for it, ever, because of what their hands have put forth. And Allah is Knowing of the wrongdoers."

Ayah 8

قُلْ إِنَّمَا أَلَمْتُ أَنفِيسَ بَشَرٍ ۖ إِنِّي ظَنَنْتُ أَنِّي مُلَاقٍ مُّحْتَرَمٍ ۚ ثُمَّ تَرَدُّونَ إِلَىٰ عِلْمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

Qul innal mawtal lazee tafirroona minhu fa innahoo mulaaqqeekum summa turaddoona ilaa 'Aalimil Ghaibi wash shahaadati fa yunabbi'ukum bimaa kuntum ta'maloon

"Say, "Indeed, the death from which you flee - indeed, it will meet you. Then you will be returned to the Knower of the unseen and the witnessed, and He will inform you about what you used to do.""

Ayah 9

ج
يَٰٓأَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِن يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ

Yaaa ayyuhal lazeena aamanoo izaan noodiya lis-Salaati miny yawmil Jumu'ati fas'aw ilaa zikril laahi wa zarul bai'; zaalikum khayrul lakum in kuntum ta'lamoona

"O you who have believed, when [the adhan] is called for the prayer on the day of Jumu'ah [Friday], then proceed to the remembrance of Allah and leave trade. That is better for you, if you only knew."

Ayah 10

فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِنْ فَضْلِ اللَّهِ وَاذْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ

Fa-izaa qudiyatis Salaatu fantashiroom fil ardi wabtaghoo min fadlil laahi wazkurul laaha kaseeral la'allakum tuflihoon

"And when the prayer has been concluded, disperse within the land and seek from the bounty of Allah, and remember Allah often that you may succeed."

Ayah 11

وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا انفَضُّوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا قُلْ مَا عِنْدَ اللَّهِ خَيْرٌ مِنَ اللَّهِوِ وَمِنَ التِّجَارَةِ وَاللَّهُ خَيْرُ
الرَّزَاقِينَ

Wa izaa ra'aw tijaaratan aw lahwanin faddoo ilaihaa wa tarakooka qaaa'ima; qul maa 'indal laahi khairum minal lahwi wa minat tijaarah; wallaahu khayrur raaziqeen

"But when they saw a transaction or a diversion, [O Muhammad], they rushed to it and left you standing. Say, "What is with Allah is better than diversion and than a transaction, and Allah is the best of providers.""

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