

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۖ وَهُوَ الْعَزِيزُ الْحَكِيمُ

Sabbaha lillaahi maa fisamaawaati wa maa fil ardi wa huwal 'Azeezul Hakeem

"Whatever is in the heavens and whatever is on the earth exalts Allah, and He is the Exalted in Might, the Wise."

Ayah 2

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لِمَ تَقُولُونَ مَا لَا تَفْعَلُونَ

Yaa ayyuhal lazeena aamanoo lima taqooloona maa laa taf'aloona

"O you who have believed, why do you say what you do not do?"

Ayah 3

كَبُرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفْعَلُونَ

Kabura maqtan 'indal laahi an taqooloo maa laa taf'aloona

"Great is hatred in the sight of Allah that you say what you do not do."

Ayah 4

إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ صَفًّا ۖ كَانَهُمْ بَنِينَ مَرْصُوصًا

Innal laaha yuhibbul lazeena yuqaatiloona fee sabeelihee saffan kaannahum bunyaanum marsoos

"Indeed, Allah loves those who fight in His cause in a row as though they are a [single] structure joined firmly."

Ayah 5

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ ۖ يَقَوْمِ ۖ لِمَ تَقُولُونَ لِی وَعَدَ تَعْلَمُونَ أَنِّی رَسُولُ اللَّهِ إِلَیْكُمْ فَلَمَّا زَاغُوا أَزَاغَ اللَّهُ قُلُوبَهُمْ
وَاللَّهُ لَا یَهْدِی الْقَوْمَ الْفَاسِقِیْنَ

*Wa iz qaala Moosa liqawmihee yaa qawmi lima tu'zoonanee wa qat ta'lamoona annee Rasoolul laahi ilaikum falammaa
zaaghoo azaaghal laahu quloobahum; wallaahu laa yahdil qawmal faasiqeen*

"And [mention, O Muhammad], when Moses said to his people, "O my people, why do you harm me while you certainly know that I am the messenger of Allah to you?" And when they deviated, Allah caused their hearts to deviate. And Allah does not guide the defiantly disobedient people."

Ayah 6

وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَبْنِیْ اِسْرَءِیْلَ اِنِّی رَسُولُ اللَّهِ إِلَیْكُمْ مُّصَدِّقًا لِّمَا بَیْنَ یَدَیْ مِنَ التَّوْرَةِ وَمُبَشِّرًا
بِرَسُولٍ یَّاتِی مِنْ بَعْدِی اَسْمُهُ اَحْمَدُ فَلَمَّا جَاءَهُمْ بِالْبَیِّنَاتِ قَالُوا هَذَا سِحْرٌ مُّبِیْنٌ

*Wa iz qaala 'Eesab-nu-Mayama yaa Banee Israaa'eela innee Rasoolul laahi ilaikum musaddiqal limaa baina yadayya minat
Tawraati wa mubashshiram bi Rasooliny yaatee mim ba'dis muhooh Ahmad; falammaa jaaa'ahum bil baiyinaati qaaloo haazaa
sihrum mubeen*

"And [mention] when Jesus, the son of Mary, said, "O children of Israel, indeed I am the messenger of Allah to you confirming what came before me of the Torah and bringing good tidings of a messenger to come after me, whose name is Ahmad." But when he came to them with clear evidences, they said, "This is obvious magic.""

Ayah 7

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ الْكَذِبَ وَهُوَ يُدْعٰۤی اِلَی الْاِسْلٰمِ ۚ وَاللَّهُ لَا یَهْدِی الْقَوْمَ الظَّالِمِیْنَ

Wa man azlamu mimma nif taraa 'alal laahil kaziba wa huwa yad'aaa ilal Islaam; wallaahu laa yahdil qawmaz zaalimeen

"And who is more unjust than one who invents about Allah untruth while he is being invited to Islam. And Allah does not guide the wrongdoing people."

Ayah 8

یُرِیْدُوْنَ لِیُطْفِئُوْا نُوْرَ اللَّهِ بِأَفْوِهِهِمْ ۚ وَاللَّهُ مُتِمُّ نُورِهِ ۚ وَلَوْ كَرِهَ الْكَافِرُوْنَ

Yureedoona liyutfti'oo nooral laahi bi afwaahimim wallaahu mutimmu noorihee wa law karihal kaafiroon

"They want to extinguish the light of Allah with their mouths, but Allah will perfect His light, although the disbelievers dislike it."

Ayah 9

هُوَ الَّذِیْ اَرْسَلَ رَسُوْلَهُ بِالْهُدٰۤی وَدِیْنِ الْحَقِّ لِیُظْهِرَهُ عَلٰی الدِّیْنِ كُلِّهِ ۚ وَلَوْ كَرِهَ الْمُشْرِکُوْنَ

Huwal lazee arsala Rasoolahoo bilhudaa wa deenil haqqi liyuzhirahoo 'alad deeni kullihee wa law karihal mushrikoon

"It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion, although those who associate others with Allah dislike it."

Ayah 10

يَا أَيُّهَا الَّذِينَ ءَامَنُوا هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ تُنْجِيكُمْ مِّنْ عَذَابٍ أَلِيمٍ

Yaaa ayyuhal lazeena aammano hal adullukum 'alaa tijaaratin tunjeekum min 'azaabin aleem

"O you who have believed, shall I guide you to a transaction that will save you from a painful punishment?"

Ayah 11

تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ ۚ وَتُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنفُسِكُمْ ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ

Tu'minoona billaahi wa Rasoolihee wa tujaahidoona fee sabeelil laahi bi amwaalikum wa anfusikum; zaalikum khairul lakum in kuntum ta'lamoon

"[It is that] you believe in Allah and His Messenger and strive in the cause of Allah with your wealth and your lives. That is best for you, if you should know."

Ayah 12

يَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلْكُمْ جَنَّاتٍ تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسَاكِنَ طَيِّبَةً فِي جَنَّاتٍ عَدْنٍ ۚ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ

Yaghfir lakum zunoobakum wa yudkhilkum Jannaatin tajree min tahtihal anhaaru wa masaakina taiyibatan fee Jannaati 'Ad; zaalikal fawzul 'Azeem

"He will forgive for you your sins and admit you to gardens beneath which rivers flow and pleasant dwellings in gardens of perpetual residence. That is the great attainment."

Ayah 13

وَأُخْرَىٰ تَحِبُّونَهَا ۖ نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ قَرِيبٌ ۖ وَبَشِيرٌ لِّلْمُؤْمِنِينَ

Wa ukhraa tuhibboonahaa nasrum minal laahi wa fat hun qaree; wa bashshiril mu 'mineen

"And [you will obtain] another [favor] that you love - victory from Allah and an imminent conquest; and give good tidings to the believers."

يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا أَنصَارَ اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ لِحَوَارِيِّنَ مَنْ أَنصَارِي إِلَى اللَّهِ قَالَ
 الْحَوَارِيُّونَ نَحْنُ أَنصَارُ اللَّهِ فَأَمَّتْ طَائِفَةٌ مِّنْ بَنِي إِسْرَءِيلَ وَكَفَرَتْ طَائِفَةٌ فَأَيَّدْنَا الَّذِينَ ءَامَنُوا عَلَىٰ
 عَدُوِّهِمْ فَأَصْبَحُوا ظَاهِرِينَ

Yaaa ayyuhal lazeena aamaanoo koonooo ansaaral laahi kamaa qaala 'Eesab-nu-Maryama lil Hawaariyyeena man ansaareee
 ilal laah; qaalal Hawaariyyoona nahnu ansaa rul laahi fa aamanat taaa'ifatum mim Bannee Israaa'eela wa kafarat taaa'ifatun fa
 ayyadnal lazeena aammanoo 'alaa 'aduwwihim fa asbahoo zaahireen

"O you who have believed, be supporters of Allah, as when Jesus, the son of Mary, said to the disciples, "Who are my supporters for Allah?" The disciples said, "We are supporters of Allah." And a faction of the Children of Israel believed and a faction disbelieved. So We supported those who believed against their enemy, and they became dominant."

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