

Surah Al-Mumtahanah سُورَةُ الْمُطَحَّنَةِ

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She That Is Examined | Medinan | 13 Ayahs

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ تُلْقُونَ إِلَيْهِم بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُمْ مِّنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَن تُؤْمِنُوا بِاللَّهِ رَبِّكُمْ إِن كُنتُمْ خَرَجْتُمْ جِهَادًا فِي سَبِيلِي وَابْتِغَاءَ مَرْضَاتِي تُسِرُّونَ إِلَيْهِم بِالْمَوَدَّةِ وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ وَمَن يَفْعَلْهُ مِنكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ

Yaa ayyuhal lazeena aamanoo laa tattakhizoo 'aduwwee wa 'aduwaakum awliyaaa'a tulqoono ilaihim bilmawaddati wa qad kafaroo bima jaaa'akum minal haqq, yukhrijoona Rasoola wa iyyaakum an tu'minoo billaahi rabbikum in kuntum kharajtum jihaadan fee sabeelii wabtighaaa'a mardaatee; tusirroona ilaihim bilma waddati wa ana a'alamu bimaaa akhfaitem wa maaa a'lantum; wa many yaf'alhu minkum faqad dalla sawaaa'as sabeel

"O you who have believed, do not take My enemies and your enemies as allies, extending to them affection while they have disbelieved in what came to you of the truth, having driven out the Prophet and yourselves [only] because you believe in Allah, your Lord. If you have come out for jihad in My cause and seeking means to My approval, [take them not as friends]. You confide to them affection, but I am most knowing of what you have concealed and what you have declared. And whoever does it among you has certainly strayed from the soundness of the way."

Ayah 2

إِن يَثْقَفُوكُمْ يَكُونُوا لَكُمْ أَعْدَاءً وَيَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ وَأَلْسِنَتُهُم بِالسُّوءِ وَوَدُّوا لَوْ تَكْفُرُونَ

Iny yasqafookum yakoonoo lakum a'daaa'anw wa yabsutooo ilaikum aydiyahum wa alsinatahum bissooo'i wa waddoo law takfuroon

"If they gain dominance over you, they would be to you as enemies and extend against you their hands and their tongues with evil, and they wish you would disbelieve."

Ayah 3

لَن تَفْعَلَكَ أَرْحَامُكُمْ وَلَا أَوْلَادُكُمْ يَوْمَ الْقِيَمَةِ يَفْصِلُ بَيْنَكُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

Lan tanfa'akum arhaamukum wa laaa awlaadukum; yawmal qiyaamati yafsilu bainakum; wallaahu bimaa ta'maloon baseer

"Never will your relatives or your children benefit you; the Day of Resurrection He will judge between you. And Allah, of what you do, is Seeing."

Ayah 4

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا لِقَوْمِهِمْ إِنَّا بُرَءُؤُا مِنْكُمْ وَمِمَّا تَعْبُدُونَ مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمْ الْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ وَحَدُّهُ إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَأَسْتَغْفِرَنَّ لَكَ وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِنْ شَيْءٍ رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ

Qad kaanat lakum uswatun hasanatan fee Ibraaheema wallazeena ma'ahoo iz qaaloo liqawmihim innaa bura'aaa'u minkum wa mimmaa ta'budoona min doonil laahi kafarnaa bikum wa badaa bainanaa wa bainakumul 'adaawatu wal baghdaaaa'u abadan hattaa tu'minoo billaahi wahdahoooo illaa qawla Ibraheema li abeehi la astaghfiranna laka wa maaa amliku laka minal laahi min shai; rabbanaa 'alaika tawakkalnaa wa ilaika anabnaa wa ilaikal maseer

"There has already been for you an excellent pattern in Abraham and those with him, when they said to their people, "Indeed, we are disassociated from you and from whatever you worship other than Allah. We have denied you, and there has appeared between us and you animosity and hatred forever until you believe in Allah alone" except for the saying of Abraham to his father, "I will surely ask forgiveness for you, but I have not [power to do] for you anything against Allah. Our Lord, upon You we have relied, and to You we have returned, and to You is the destination."

Ayah 5

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَآغْفِرْ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

Rabbana laa taj'alnaa fitnatal lillazeena kafaroo waghfir lanaa rabbanaa innaka antal azeezul hakeem

"Our Lord, make us not [objects of] torment for the disbelievers and forgive us, our Lord. Indeed, it is You who is the Exalted in Might, the Wise."

Ayah 6

لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسْوَةٌ حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَمن يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ

Laqad kaana lakum feehim uswatunhasanatul liman kaana yarjul laaha wal yawmal aakhir; wa many yatawalla fa innal laaha huwal ghaniyyul hameed

"There has certainly been for you in them an excellent pattern for anyone whose hope is in Allah and the Last Day. And whoever turns away - then indeed, Allah is the Free of need, the Praiseworthy."

Ayah 7

* عَسَى اللَّهُ أَنْ يَجْعَلَ بَيْنَكُمْ وَبَيْنَ الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَوَدَّةً وَاللَّهُ قَدِيرٌ وَاللَّهُ غَفُورٌ رَحِيمٌ

Asal laahu any yaj'ala bainakum wa bainal lazeena 'aadaitum minhum mawaddah; wallahu qadeer; wallahu ghafoorur raheem

"Perhaps Allah will put, between you and those to whom you have been enemies among them, affection. And Allah is competent, and Allah is Forgiving and Merciful."

Ayah 8 ج

لَا يَنْهَى اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي الدِّينِ وَلَمْ يُخْرِجُوكُمْ مِنْ دِيَارِكُمْ أَنْ تَبَرُّوهُمْ وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ

Laa yanhaakumul laahu 'anil lazeena lam yuqaatilookum fid deeni wa lam yukhrijookum min diyaarikum an tabarroohum wa tuqsitooo ilaihim; innal laaha yuhibbul muqsiteen

"Allah does not forbid you from those who do not fight you because of religion and do not expel you from your homes - from being righteous toward them and acting justly toward them. Indeed, Allah loves those who act justly."

Ayah 9 ج

إِنَّمَا يَنْهَى اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُمْ مِنْ دِيَارِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ أَنْ تَوَلَّوهُمْ وَمَنْ يَتَوَلَّهُمْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ

Innamaa yanhaakumul laahu 'anil lazeena qaatalookum fid deeni wa akhrajookum min diyaarikum wa zaaharoo 'alaa ikhraajikum an tawallawhum; wa many yatawallahum faulaaa'ika humuz zaalimoon

"Allah only forbids you from those who fight you because of religion and expel you from your homes and aid in your expulsion - [forbids] that you make allies of them. And whoever makes allies of them, then it is those who are the wrongdoers."

Ayah 10

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا جَاءَكُمُ الْمُؤْمِنَاتُ مِهْجِرَاتٍ فَاِمْتَحِنُوهُنَّ ۚ إِنَّهُنَّ عَلِمْنَ بِإِيمَانِهِنَّ ۚ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ إِلَى الْكُفَّارِ لَا هُنَّ حِلٌّ لَّهُمْ وَلَا هُمْ يَحِلُّونَ لَهُنَّ وَءَاتُوهُنَّ مَا أَنْفَقُوا وَلَا جُنَاحَ عَلَيْكُمْ أَنْ تَكَحُّوهُنَّ إِذَا ءَاتَيْتُمُوهُنَّ أَجُورَهُنَّ وَلَا تُمْسِكُوا بِعِصَمِ الْكَوَافِرِ وَسْأَلُوا مَا أَنْفَقْتُمْ وَلَيْسَ لَكُمْ أَنْفَقُوا ۚ ذَلِكُمْ حُكْمُ اللَّهِ يَحْكُمُ بَيْنَكُمْ ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ

Yaa ayyuhal lazeena aamanoo iza jaaa'akumul mu'minaatu muhaajiraatin famtah inoohunna Allaahu a'lamu bieemaanihinna fa in 'alimtumoohunna mu'minaatin falaa tarji'oohunna ilal kuffaar; laa hunna hillul lahum wa laa hum uahilloona lahunna wa aatoohum maa anfaqoo wa laa junaaha 'alaikum an tankihoohunna iza aataitumoohunna ujoorahunn; wa laa tumsikoo bi 'isamil kawaafiri was'aloo maaa anfaqtum walyas'aloo maaa anfaqoo zaalikum hukmul laahi yakhumu bainakum wallaahu 'aleemun hakeem

"O you who have believed, when the believing women come to you as emigrants, examine them. Allah is most knowing as to their faith. And if you know them to be believers, then do not return them to the disbelievers; they are not lawful [wives] for them, nor are they lawful [husbands] for them. But give the disbelievers what they have spent. And there is no blame upon you if you marry them when you have given them their due compensation. And hold not to marriage bonds with disbelieving women, but ask for what you have spent and let them ask for what they have spent. That is the judgement of Allah; He judges between you. And Allah is Knowing and Wise."

Ayah 11

وَإِنْ فَاتَكُمْ شَيْءٌ مِّنْ أَزْوَاجِكُمْ إِلَى الْكُفَّارِ فَعَاقِبْتُمْ فَاتُوا الَّذِينَ ذَهَبَتْ أَزْوَاجُهُمْ مِّثْلَ مَا أَنْفَقُوا وَاتَّقُوا اللَّهَ
الَّذِي أَنْتُمْ بِهِءٌ مُّؤْمِنُونَ

*Wa in faatakum shai'um min azwaajikum ilal kuffaari fa'aaqabtum fa aatul lazeena zahabat azwaajuhum misla maaa anfaqoo;
wattaqul laahal lazeeee antum bihee mu'minoon*

"And if you have lost any of your wives to the disbelievers and you subsequently obtain [something], then give those whose wives have gone the equivalent of what they had spent. And fear Allah, in whom you are believers."

Ayah 12

يَا أَيُّهَا النَّبِيُّ إِذَا جَاءَكَ الْمُؤْمِنَاتُ يُبَايِعْنَكَ عَلَى أَنْ لَا يُشْرِكْنَ بِاللَّهِ شَيْئًا وَلَا يَسْرِقْنَ وَلَا يَزْنِينَ وَلَا يَقْتُلْنَ
أَوْلَادَهُنَّ وَلَا يَأْتِينَ بِبَهْتِنٍ يُفْتَرِيهِ بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ وَلَا يَعَصِينَكَ فِي مَعْرُوفٍ فَبَايِعْنَهُنَّ وَأَسْتَغْفِرْ لَهُنَّ
اللَّهُ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

*Yaaa ayyuhan nabbiyyu iza jaaa'akal mu'minaau yubaai naka 'alaaa allaa yushrikna billaahi shai 'anw wa laa yasriqna wa laa
yazneena wa laa yaqtulna awlaadahunna wa laa yaateena bibuhtaaniny yaftaree nahoo baina aydeehinna wa arjuliinna wa laa
ya'seenaka fee ma'roofin fabaayi'hunna wastaghfir lahunnal laaha innal laaha ghafoorur raheem*

"O Prophet, when the believing women come to you pledging to you that they will not associate anything with Allah, nor will they steal, nor will they commit unlawful sexual intercourse, nor will they kill their children, nor will they bring forth a slander they have invented between their arms and legs, nor will they disobey you in what is right - then accept their pledge and ask forgiveness for them of Allah. Indeed, Allah is Forgiving and Merciful."

Ayah 13

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ قَدْ يَئْسُوا مِنَ الْآخِرَةِ كَمَا يَئِسَ الْكُفَّارُ مِنْ أَصْحَابِ
الْقُبُورِ

*Yaaa ayyuhal lazeena amanoo laa tatawallaw qawman ghadibal laahu 'alaihim qad ya'isoo minal aakhirati kamaa ya'isal kuffaaru
min as haabil quboor*

"O you who have believed, do not make allies of a people with whom Allah has become angry. They have despaired of [reward in] the Hereafter just as the disbelievers have despaired of [meeting] the inhabitants of the graves."

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