

Surah Al-An'am سُورَةُ الْأَنْعَامِ

The Cattle | Meccan | 165 Ayahs

QuranTransliteration.net

Read online ↗

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ ۚ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ

Alhamdu lillaahil lazee khalaqas samaawaati wal arda wa ja'alaz zulumaati wannoor; summal lazeena kafaroo bi Rabbihim ya'diloon

"[All] praise is [due] to Allah, who created the heavens and the earth and made the darkness and the light. Then those who disbelieve equate [others] with their Lord."

Ayah 2

هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا ۚ وَأَجَلٌ مُّسَمًّى عِنْدَهُ ۚ ثُمَّ أَنْتُمْ تَمْتَرُونَ

Huwal lazee khalaqakum min teenin summa qadaaa ajalanw wa ajalum musamman 'indahoo summa antum tamtaroon

"It is He who created you from clay and then decreed a term and a specified time [known] to Him; then [still] you are in dispute."

Ayah 3

وَهُوَ اللَّهُ فِي السَّمَوَاتِ وَفِي الْأَرْضِ ۚ يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ مَا تَكْسِبُونَ

Wa Huwal laahu fissaamaawaati wa fil ardi ya'lamu sirrakum wa jahrakum wa ya'lamu maa taksiboon

"And He is Allah, [the only deity] in the heavens and the earth. He knows your secret and what you make public, and He knows that which you earn."

Ayah 4

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ

Wa maa taateehim min Aayatim min Aayaati Rabbihim illaa kaanoo 'anhaa mu'rideen

"And no sign comes to them from the signs of their Lord except that they turn away therefrom."

Ayah 5

فَقَدْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ ۚ فَسَوْفَ يَأْتِيهِمْ أَنْبَاءُ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ

Faqad kazzaboo bilhaqqi lammaa jaaa'ahum fasawfa yaateehim ambaaaa'u maa kaanoo bihee yastahzi'oon

"For they had denied the truth when it came to them, but there is going to reach them the news of what they used to ridicule."

Ayah 6

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ مَكَّنَّاهُمْ فِي الْأَرْضِ مَا لَمْ نُمَكِّنْ لَكُمْ وَأَرْسَلْنَا السَّمَاءَ عَلَيْهِمْ
مِدْرَارًا وَجَعَلْنَا الْأَنْهَارَ تَجْرِي مِنْ تَحْتِهِمْ فَأَهْلَكْنَاهُمْ بِذُنُوبِهِمْ وَأَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ

*Alam yaraw kam ahlaknaa min qablihim min qarnim makkannaahum fil ardi maa lam numakkil lakum wa arsalnas samaaa'a
'alaihim midraaranw wa ja'alnal anhaara tajree min tahtihim fa ahlak naahum bizunoobihim wa anshaanaa mim ba'dihim qarnan
aakhareen*

"Have they not seen how many generations We destroyed before them which We had established upon the earth as We have not established you? And We sent [rain from] the sky upon them in showers and made rivers flow beneath them; then We destroyed them for their sins and brought forth after them a generation of others."

Ayah 7

وَلَوْ نَزَّلْنَا عَلَيْكَ كِتَابًا فِي قِرْطَاسٍ فَلَسُوهُ بِأَيْدِيهِمْ لَقَالَ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا سِحْرٌ مُبِينٌ

*Wa law nazzalnaa 'alaika Kitaaban fee qirtaasin falamasooHu bi aideehim laqaalal lazeena kafarooo in haazaaa illaa sihrum
mubeen*

"And even if We had sent down to you, [O Muhammad], a written scripture on a page and they touched it with their hands, the disbelievers would say, "This is not but obvious magic.""

Ayah 8

وَقَالُوا لَوْلَا أُنْزِلَ عَلَيْهِ مَلَكٌ ۖ وَلَوْ أَنزَلْنَا مَلَكَ لَقُضِيَ الْأَمْرُ ثُمَّ لَا يُنْظَرُونَ

Wa qaaloo law laaa unzila alaihi malakunw wa law anzalna malakal laqudiyal amru summa laa yunzaroon

"And they say, "Why was there not sent down to him an angel?" But if We had sent down an angel, the matter would have been decided; then they would not be reprieved."

Ayah 9

وَلَوْ جَعَلْنَاهُ مَلَكَ لَجَعَلْنَاهُ رَجُلًا وَلَلَبَسْنَا عَلَيْهِمْ مَا يَلْبِسُونَ

Wa law ja'alnaahu malakal laja'alnaahu rajulanw wa lalabasnaa 'alaihim maa yalbisoon

"And if We had made him an angel, We would have made him [appear as] a man, and We would have covered them with that in which they cover themselves."

Ayah 10

وَلَقَدْ أَسْتَهْزِئُ بِرُسُلٍ مِنْ قَبْلِكَ فَخَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ

Wa laqadis tuhzi'a bi-Rusulim min qablika fahaaqa billazeena sakhiroo minhum maa kaanoo bihee yastahzi'oon

"And already were messengers ridiculed before you, but those who mocked them were enveloped by that which they used to ridicule."

Ayah 11

قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ أَنْظِرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ

Qul seeroo fil ardi summan zuroo kaifa kaana 'aaqibatul mukazzibeen

"Say, "Travel through the land; then observe how was the end of the deniers.""

Ayah 12

قُلْ لِّمَن مَّا فِي السَّمٰوٰتِ وَالْاَرْضِ قُلْ لِلّٰهِ ۚ كَتَبَ عَلٰٓى نَفْسِهِ الرَّحْمَةً ۚ لِيَجْمَعَنَّكُمْ ۚ اِلٰى يَوْمِ الْقِيَمَةِ ۚ لَا رَيْبَ فِيْهِ ۚ الَّذِيْنَ خَسِرُوْا اَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُوْنَ

Qul limam maa fis samaawaati wal ardi qul lillaah; kataba 'alaa nafsihir rahmah; la yajma 'annakum ilaa Yawmil Qiyaamati laa raiba feeh; allazeena khasirooo anfusahum fahum laa yu'minoon

"Say, "To whom belongs whatever is in the heavens and earth?" Say, "To Allah." He has decreed upon Himself mercy. He will surely assemble you for the Day of Resurrection, about which there is no doubt. Those who will lose themselves [that Day] do not believe."

Ayah 13

* وَلَهُۥ مَا سَكَنَ فِي الْاَيْلِ وَالنَّهَارِ ۚ وَهُوَ السَّمِيعُ الْعَلِيْمُ

Wa lahoo maa sakana fillaili wannahaar; wa Huwas Samee'ul Aleem

"And to Him belongs that which reposes by night and by day, and He is the Hearing, the Knowing."

Ayah 14

قُلْ اَغَيْرَ اللّٰهِ اَتَّخِذُ وَلِيًّا فَاطِرِ السَّمٰوٰتِ وَالْاَرْضِ وَهُوَ يُطْعِمُ وَلَا يُطْعَمُ ۚ قُلْ اِنِّىْ اُمِرْتُ اَنْ اَكُوْنَ اَوَّلَ مَنْ اَسْلَمَ ۚ وَلَا تَكُوْنَنَّ مِنَ الْمُشْرِكِيْنَ

Qul aghairal laahi attakhizu waliyyan faatiris samaawaati wal ardi wa Huwa yut'imu wa laa yut'am; qul innee umirtu an akoona awwala man salama wa laa takoonanna minal mushrikeen

"Say, "Is it other than Allah I should take as a protector, Creator of the heavens and the earth, while it is He who feeds and is not fed?" Say, [O Muhammad], "Indeed, I have been commanded to be the first [among you] who submit [to Allah] and [was commanded], 'Do not ever be of the polytheists.' ""

Ayah 15

قُلْ اِنِّىْ اَخَافُ اِنْ عَصَيْتُ رَبِّىْ عَذَابَ يَوْمٍ عَظِيْمٍ

Qul innee akhaafu in 'asaitu Rabbee 'azaaba Yawmin 'Azeem

"Say, "Indeed I fear, if I should disobey my Lord, the punishment of a tremendous Day.""

Ayah 16

مَنْ يُصْرِفْ عَنْهُ يَوْمَئِذٍ فَقَدْ رَحِمَهُ ۚ وَذَلِكَ الْفَوْزُ الْمُبِينُ ج

Mai yusraf 'anhu Yawma'izin faqad rahimah; wa zaalikal fawzul mubeen

"He from whom it is averted that Day - [Allah] has granted him mercy. And that is the clear attainment."

Ayah 17

وَإِنْ يَمْسَسْكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ ۚ وَإِنْ يَمْسَسْكَ بِخَيْرٍ فَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ط

Wa iny-yamsaskal laahu bidurrin falaaa kaashifa lahoo illaa Huwa wa iny-yamsaska bikhairin fa Huwa 'alaa kulli shai'in Qadeer

"And if Allah should touch you with adversity, there is no remover of it except Him. And if He touches you with good - then He is over all things competent."

Ayah 18

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ۚ وَهُوَ الْحَكِيمُ الْخَبِيرُ ج

Wa Huwal gaahiru fawqa 'ibaadih; wa Huwal Hakeemul Khabeer

"And He is the subjugator over His servants. And He is the Wise, the Acquainted [with all]."

Ayah 19

قُلْ أَيُّ شَيْءٍ أَكْبَرُ شَهَادَةً ۚ قُلِ اللَّهُ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ ۚ وَأُوحِيَ إِلَيَّ هَذَا الْقُرْآنُ لِأُنْذِرَكُمْ بِهِ ۚ وَمَنْ بَلَغَ ط
أَنْتُمْ لَتَشْهَدُونَ أَنَّ مَعَ اللَّهِ إِلَهَةً أُخْرَىٰ ۚ قُلْ لَا أَشْهَدُ ۚ قُلْ إِنَّمَا هُوَ إِلَهُ وَاحِدٌ وَإِنِّي بَرِيءٌ مِمَّا تُشْرِكُونَ ط

Qul ayyu shai'in akbaru shahaadatan qulil laahu shaheedum bainee wa bainakum; wa oohiya ilaiya haazal Qur'aanu li unzirakum bihee wa mam balagh; a'innakum latashhadoona anna ma'al laahi aalihatan ukhraa; qul laaa ashhad; qul innamaa Huwa Ilaahunw Waahidunw wa innanee baree'um mimmaa tushrikoon

"Say, "What thing is greatest in testimony?" Say, "Allah is witness between me and you. And this Qur'an was revealed to me that I may warn you thereby and whomever it reaches. Do you [truly] testify that with Allah there are other deities?" Say, "I will not testify [with you]." Say, "Indeed, He is but one God, and indeed, I am free of what you associate [with Him]."

Ayah 20

الَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ يَعْرِفُونَهُ ۚ كَمَا يَعْرِفُونَ أَبْنَاءَهُمْ ۚ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ط

Allazeena aatainaa humul Kitaaba ya'rifoona kamaa ya'rifoona abnaaa'ahum; allazeena khasirooo anfusahum fahum laa yu'minoon

"Those to whom We have given the Scripture recognize it as they recognize their [own] sons. Those who will lose themselves [in the Hereafter] do not believe."

Ayah 21

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۚ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ

Wa man azlamu mim manif tara 'alal laahi kaziban aw kazzaba bi Aayaatih; innahoo laa yuflihuz zaalimoon

"And who is more unjust than one who invents about Allah a lie or denies His verses? Indeed, the wrongdoers will not succeed."

Ayah 22

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا أَيْنَ شُرَكَاؤُكُمُ الَّذِينَ كُنْتُمْ تَزْعُمُونَ

Wa yawma nahshuruhum jamee'an summa naqoolu lillazeena ashrakooo ayna shurakaaa' ukumul lazeena kuntum taz'umoon

"And [mention, O Muhammad], the Day We will gather them all together; then We will say to those who associated others with Allah, "Where are your 'partners' that you used to claim [with Him]?"

Ayah 23

ثُمَّ لَمْ تَكُنْ فِتْنَتُهُمْ إِلَّا أَنْ قَالُوا وَاللَّهِ رَبَّنَا مَا كُنَّا مُشْرِكِينَ

Summa lam takun fitnatuhum illaaa an qaaloo wallaahi Rabbinaa maa kunnaa mushrikeen

"Then there will be no [excuse upon] examination except they will say, "By Allah, our Lord, we were not those who associated."

Ayah 24

أَنْظُرْ كَيْفَ كَذَبُوا عَلَىٰ أَنْفُسِهِمْ ۚ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ

Unzur kaifa kazaboo 'alaaa anfusihim, wa dalla 'anhum maa kaanoo yaftaroon

"See how they will lie about themselves. And lost from them will be what they used to invent."

Ayah 25

وَمِنْهُمْ مَّنْ يَسْتَمِعُ إِلَيْكَ ۖ وَجَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا ۖ وَإِنْ يَرَوْا كُذُوبًا لَا يُؤْمِنُوا بِهَا حَتَّىٰ إِذَا جَاءُوكَ يُجَادِلُونَكَ يَقُولُ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا أَسْطِيرُ الْأَوَّلِينَ

Wa minhum mai yastami'u ilaika wa ja'alnaa 'alaa quloobihim akinnatan ai yafqahoohu wa fee aazaanihim waqraa; wa ai yaraw kulla Aayatil laa yu'minoo bihaa; hattaata iza jaaa'oka yujaadiloona yaqoolul lazeena kafaroo in haazaa illaaa asaateerul awwaleen

"And among them are those who listen to you, but We have placed over their hearts coverings, lest they understand it, and in their ears deafness. And if they should see every sign, they will not believe in it. Even when they come to you arguing with you, those who disbelieve say, "This is not but legends of the former peoples."

Ayah 26

وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْهَوْنَ عَنْهُ ۚ وَإِنْ يُهْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ

Wa hum yanhawna 'anhu wa yanhawna 'anhu wa iny yuhlikoona illaa anfusahum wa maa yash'uuroon

"And they prevent [others] from him and are [themselves] remote from him. And they do not destroy except themselves, but they perceive [it] not."

Ayah 27

وَلَوْ تَرَىٰٓ إِذِ الْقُلُوبُ أَلْفَاةٍ عَلَى النَّارِ يَطْفِئُهَا قُلُوبُ الْبَاطِلِ يُسْمِنُهَا لَعَنَ رَبُّنَا أَرْوَاحَهُمْ لَنَتْ حَتَّىٰ لَمَّا احْمَقُوا مِنْهُمُ امْكَادُوا رُءُوسَهُمْ فَأَنُصِرُوا لِلْأَبْرَارِ وَلَوْ تَرَىٰٓ إِذِ الْقُلُوبُ أَلْفَاةٍ عَلَى النَّارِ يَطْفِئُهَا قُلُوبُ الْبَاطِلِ يُسْمِنُهَا لَعَنَ رَبُّنَا أَرْوَاحَهُمْ لَنَتْ حَتَّىٰ لَمَّا احْمَقُوا مِنْهُمُ امْكَادُوا رُءُوسَهُمْ فَأَنُصِرُوا لِلْأَبْرَارِ وَلَوْ تَرَىٰٓ إِذِ الْقُلُوبُ أَلْفَاةٍ عَلَى النَّارِ يَطْفِئُهَا قُلُوبُ الْبَاطِلِ يُسْمِنُهَا لَعَنَ رَبُّنَا أَرْوَاحَهُمْ لَنَتْ حَتَّىٰ لَمَّا احْمَقُوا مِنْهُمُ امْكَادُوا رُءُوسَهُمْ فَأَنُصِرُوا لِلْأَبْرَارِ

Wa law taraaa iz wauqifoo 'alan Naari faqaaloo yaa laitanaa nuraddu wa laa nukaz ziba bi Aayaati Rabbinaa wa nakoona minal mu'mineen

"If you could but see when they are made to stand before the Fire and will say, "Oh, would that we could be returned [to life on earth] and not deny the signs of our Lord and be among the believers.""

Ayah 28

بَلْ بَدَا لَهُمْ مَا كَانُوا يُخْفُونَ مِن قَبْلُ وَلَوْ رُدُّوا لَعَادُوا لِمَا نُهُوا عَنْهُ وَإِنَّهُمْ لَكَاذِبُونَ

Bal badaa lahum maa kaanoo yukhfoona min qablu wa law ruddoo la'aadoo limaa nuhoo 'anhu wa innahum lakaaziboon

"But what they concealed before has [now] appeared to them. And even if they were returned, they would return to that which they were forbidden; and indeed, they are liars."

Ayah 29

وَقَالُوا إِن هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ

Wa qaalooo in hiya illaa hayaatunad dunyaa wa maa nahnu bimab'ooseen

"And they say, "There is none but our worldly life, and we will not be resurrected.""

Ayah 30

وَلَوْ تَرَىٰٓ إِذِ الْقُلُوبُ أَلْفَاةٍ عَلَى النَّارِ يَطْفِئُهَا قُلُوبُ الْبَاطِلِ يُسْمِنُهَا لَعَنَ رَبُّنَا أَرْوَاحَهُمْ لَنَتْ حَتَّىٰ لَمَّا احْمَقُوا مِنْهُمُ امْكَادُوا رُءُوسَهُمْ فَأَنُصِرُوا لِلْأَبْرَارِ وَلَوْ تَرَىٰٓ إِذِ الْقُلُوبُ أَلْفَاةٍ عَلَى النَّارِ يَطْفِئُهَا قُلُوبُ الْبَاطِلِ يُسْمِنُهَا لَعَنَ رَبُّنَا أَرْوَاحَهُمْ لَنَتْ حَتَّىٰ لَمَّا احْمَقُوا مِنْهُمُ امْكَادُوا رُءُوسَهُمْ فَأَنُصِرُوا لِلْأَبْرَارِ

Wa law taraa iz wuqifoo 'alaa Rabbihim; qaala alaisa haazaa bilhaqq; qaaloo balaa wa Rabbinaa; qaala fazooqul 'azaaba bimaa kuntum takfuroon

"If you could but see when they will be made to stand before their Lord. He will say, "Is this not the truth?" They will say, "Yes, by our Lord." He will [then] say, "So taste the punishment because you used to disbelieve.""

Ayah 31

قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ حَتَّىٰ إِذَا جَاءَتْهُمْ السَّاعَةُ بَغْتَةً قَالُوا يَحْسِرْتَنَّا عَلَىٰ مَا فَرَّطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَىٰ ظُهُورِهِمْ أَلَا سَاءَ مَا يَزُرُونَ

Qad khasiral lazeena kazzaboo biliqaaa'il laahi hataaaa iza jaaa'at humus Saa'atu baghtan qaaloo yaa hasratanaa 'alaa maa farratnaa feehaa wa hum yahmiloona awzaarahum 'alaa zuhoorihim; alaa saaa'a ma yaziroom

"Those will have lost who deny the meeting with Allah, until when the Hour [of resurrection] comes upon them unexpectedly, they will say, "Oh, [how great is] our regret over what we neglected concerning it," while they bear their burdens on their backs. Unquestionably, evil is that which they bear."

Ayah 32

وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَعِبٌ وَهْوٌ وَلِلْآخِرَةِ خَيْرٌ لِلَّذِينَ يَتَّقُونَ أَفَلَا تَعْقِلُونَ

Wa mal hayaatud dunyaaa illaa la'ibunw wa lahwunw wa lad Daarul Aakhiratu kahyrul lillazeena yattaqoon; afalaa ta'qiloon

"And the worldly life is not but amusement and diversion; but the home of the Hereafter is best for those who fear Allah, so will you not reason?"

Ayah 33

قَدْ نَعْلَمُ إِنَّهُ لِيَحْزَنكَ الَّذِي يَقُولُونَ فَإِنَّهُمْ لَا يَكْذِبُونَكَ وَلَكِنَّ الظَّالِمِينَ بَيَّاتٍ اللَّهُ يَمْحَدُونَ

Qad na'lamu innahoo layahzunukal lazee yaqooloon fa innahum laa yukazziboonaka wa laakinnaz zaalimeena bi Aayaatil laahi yajhadoo

"We know that you, [O Muhammad], are saddened by what they say. And indeed, they do not call you untruthful, but it is the verses of Allah that the wrongdoers reject."

Ayah 34

وَلَقَدْ كُذِّبَتْ رُسُلٌ مِنْ قَبْلِكَ فَصَبَرُوا عَلَىٰ مَا كُذِّبُوا وَأَوْدُوا حَتَّىٰ أَتَاهُمْ نَصْرُنَا وَلَا مُبَدِّلَ لِكَلِمَاتِ اللَّهِ وَلَقَدْ جَاءَكَ مِنْ نَبِيِّ الْمُرْسَلِينَ

Wa laqad kuzzibat Rusulum min qablika fasabaroo 'alaa maa kuzziboo wa oozoo hataaa ataahum nasrunaa; wa laa mubaddila li Kalimaatil laah; wa laqad jaaa'aka min naba'il mursaleen

"And certainly were messengers denied before you, but they were patient over [the effects of] denial, and they were harmed until Our victory came to them. And none can alter the words of Allah. And there has certainly come to you some information about the [previous] messengers."

Ayah 35

وَإِنْ كَانَ كَبُرَ عَلَيْكَ إِعْرَاضُهُمْ فَإِنْ اسْتَطَعْتَ أَنْ تَبْتَغِيَ نَفَقًا فِي الْأَرْضِ أَوْ سُلْبًا فِي السَّمَاءِ فَتَأْتِيَهُمْ بِآيَةٍ وَلَوْ شَاءَ اللَّهُ لَجَمَعَهُمْ عَلَى الْهُدَىٰ فَلَا تَكُونَنَّ مِنَ الْجَاهِلِينَ

Wa in kaana kabura 'alaika i'raaduhum fa inistata'ta an tabtaghiya nafaqan fil ardi aw sullaman fis samaaa'i fataa tiyahum bi Aayah; wa law shaaa'al laahu lajama'ahum 'alal huda; falaa takoonanna minal jaahileen

"And if their evasion is difficult for you, then if you are able to seek a tunnel into the earth or a stairway into the sky to bring them a sign, [then do so]. But if Allah had willed, He would have united them upon guidance. So never be of the ignorant."

Ayah 36

* إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ وَالْمَوْتَىٰ يَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ يُرْجَعُونَ

Innamaa yastajeebul lazeena yasma'oon; walmawtaa yab'asuhumul laahu summa ilaihi yurja'oon

"Only those who hear will respond. But the dead - Allah will resurrect them; then to Him they will be returned."

Ayah 37

وَقَالُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ ۚ قُلْ إِنَّ اللَّهَ قَادِرٌ عَلَى أَنْ يُنْزِلَ آيَةً وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

Wa qaaloo law laa nuzzila 'alaihi Aayatun mir Rabbih; qul innal laaha qadirun 'alaaa ai yunazzila Aayatanw wa laakinna aksarahum laa ya'lamoona

"And they say, "Why has a sign not been sent down to him from his Lord?" Say, "Indeed, Allah is Able to send down a sign, but most of them do not know."

Ayah 38

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ وَلَا طَائِرٍ يَطِيرُ بِجَنَاحَيْهِ إِلَّا أُمَمٌ أَمْثَلُكُمْ ۚ مَا فَرَّطْنَا فِي الْكِتَابِ مِنْ شَيْءٍ ثُمَّ إِلَىٰ رَبِّهِمْ يُحْشَرُونَ

Wa maa min daabbatin fil ardi wa laa taaa'iriny yateeru bijanaahaihi illaaa umamun amsaalukum; maa farratnaa fil Kitaabi min shai'in summa ilaa Rabbihim yuhsharoon

"And there is no creature on [or within] the earth or bird that flies with its wings except [that they are] communities like you. We have not neglected in the Register a thing. Then unto their Lord they will be gathered."

Ayah 39

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا صُمُّ وَبُكْمٌ فِي الظُّلُمَاتِ ۚ مَنْ يَشَأِ اللَّهُ يُضِلَّهُ ۚ وَمَنْ يَشَأْ يُجْعَلْهُ عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ

Wallazeena kazzaboo bi Aayaatinaa summunw wa bukmun fiz zulumaat; mai yasha il laahu yudliih; wa mai yashaa yaj'alhu 'alaa Siraatim Mustaqeem

"But those who deny Our verses are deaf and dumb within darknesses. Whomever Allah wills - He leaves astray; and whomever He wills - He puts him on a straight path."

Ayah 40

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ أَوْ أَتَتْكُمُ السَّاعَةُ أَغَيْرَ اللَّهِ تَدْعُونَ إِنْ كُنْتُمْ صَادِقِينَ

Qaul ara'aytakum in ataakum 'azaabul laahi aw atatkumus Saa'atu a-ghairal laahi tad'oona in kuntum saadiqeen

"Say, "Have you considered: if there came to you the punishment of Allah or there came to you the Hour - is it other than Allah you would invoke, if you should be truthful?"

Ayah 41

بَلْ إِيَّاهُ تَدْعُونَ فَيَكْشِفُ مَا تَدْعُونَ إِلَيْهِ إِنْ شَاءَ وَتَنْسَوْنَ مَا تُشْرِكُونَ

Bal iyyaahu tad'oona fa yakshifu maa tad'oona ilaihi in shaaa'a wa tansawna maa tushrikoona

"No, it is Him [alone] you would invoke, and He would remove that for which you invoked Him if He willed, and you would forget what you associate [with Him]."

Ayah 42

وَلَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَأَخَذْنَاهُم بِالْبَأْسَاءِ وَالضَّرَاءِ لَعَلَّهُمْ يَتَضَرَّعُونَ

Wa laqad arsalnaaa ilaaa umamim min qablika fa akhaznaahum bilbaasaaa'i waddarraaa'i la'allahum yata darra'oon

"And We have already sent [messengers] to nations before you, [O Muhammad]; then We seized them with poverty and hardship that perhaps they might humble themselves [to Us]."

Ayah 43

فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا وَلَكِن قَسَتْ قُلُوبُهُمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ

Falaw laaa iz jaaa'ahum baasunaa tadarra'oo wa laakin qasat quloobuhum wa zaiyana lahumush Shaitaanu maa kaanoo ya'maloon

"Then why, when Our punishment came to them, did they not humble themselves? But their hearts became hardened, and Satan made attractive to them that which they were doing."

Ayah 44

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ فَتَحْنَا عَلَيْهِم أَبْوَابَ كُلِّ شَيْءٍ حَتَّىٰ إِذَا فَرِحُوا بِمَا أُوتُوا أَخَذْنَاهُم بَغْتَةً فَإِذَا هُمْ مُبْلِسُونَ

Falammaa nasoo maa zukkiroo bihee fatahnaa 'alaihim abwaaba kulli shai'in hattaana izaa farihoo bimaaa ootooo akhaznaahum baghtatan fa izaa hum mmublisoon

"So when they forgot that by which they had been reminded, We opened to them the doors of every [good] thing until, when they rejoiced in that which they were given, We seized them suddenly, and they were [then] in despair."

Ayah 45

فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا^ج وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Faquti'a daabirul qawmil lazeena zalamoo; walhamdu lillaahi Rabbil 'aalameen

"So the people that committed wrong were eliminated. And praise to Allah, Lord of the worlds."

Ayah 46

قُلْ أَرَأَيْتُمْ إِن أَخَذَ اللَّهُ سَمْعَكُمْ وَأَبْصَارَكُمْ وَخَتَمَ عَلَىٰ قُلُوبِكُمْ مِّنْ إِلَهِ غَيْرِ اللَّهِ يَأْتِيَكُمْ بِهِ^ق أَنْظِرْ كَيْفَ نَصَرُفُ الْآيَاتِ ثُمَّ هُمْ يَصْدِفُونَ

Qul ara'aitum in akhazal laahu sam'akum wa absaarakum wa khatama 'alaa quloobikum man ilaahun ghairul laahi yaateekum bih; unzur kaifa nusarriful Aayaati summa hum yasdifoon

"Say, "Have you considered: if Allah should take away your hearing and your sight and set a seal upon your hearts, which deity other than Allah could bring them [back] to you?" Look how we diversify the verses; then they [still] turn away."

Ayah 47

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ بَغْتَةً أَوْ جَهْرَةً هَلْ يُهْلَكُ إِلَّا الْقَوْمُ الظَّالِمُونَ

Qul ara'aitakum in ataakum 'azaabul laahi baghtatan aw jahratan hal yuhlaku illal qawmuz zaalimoon

"Say, "Have you considered: if the punishment of Allah should come to you unexpectedly or manifestly, will any be destroyed but the wrongdoing people?"

Ayah 48

وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ ^{صَلٰ} فَمَنْ ءَامَنَ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Wa maa nursilul mursaleena illaa mubashshireena wa munzireena faman aamana wa aslaha falaa khawfun 'alaihim wa laa hum yahzagoon

"And We send not the messengers except as bringers of good tidings and warners. So whoever believes and reforms - there will be no fear concerning them, nor will they grieve."

Ayah 49

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا يَمَسُّهُمُ الْعَذَابُ بِمَا كَانُوا يَفْسُقُونَ

Wallazeena kazzaboo bi Aayaatinaa yamassuhumul 'azaabu bimaa kaanoo yafsuqoon

"But those who deny Our verses - the punishment will touch them for their defiant disobedience."

Ayah 50

قُلْ لَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ لَكُمْ إِنِّي مَلَكٌ ^{صَلٰ} إِنْ أَتَّبَعُ إِلَّا مَا يُوْحَىٰ إِلَيَّ
قُلْ هَلْ يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ أَفَلَا تَتَفَكَّرُونَ

Qul laaa aqoolu lakum 'indee khazaaa'inul laahi wa laaa a'lamul ghaiba wa laaa aqoolu lakum innee malakun in attabi'u illaa maa yoohaaaa ilaiy; qul hal yastawil a'maa walbaseer; afalaa tatafakkaroon

"Say, [O Muhammad], "I do not tell you that I have the depositories [containing the provision] of Allah or that I know the unseen, nor do I tell you that I am an angel. I only follow what is revealed to me." Say, "Is the blind equivalent to the seeing? Then will you not give thought?"

Ayah 51

وَأَنْذِرْ بِهِ الَّذِينَ يَخَافُونَ أَنْ يُحْشَرُوا إِلَىٰ رَبِّهِمْ ^{لَا} لَيْسَ لَهُمْ مِنْ دُونِهِ وَلِيٌّ وَلَا شَفِيعٌ لَّهُمْ يَتَّقُونَ

Wa anzir bihil lazeena yakhaafoona ai yuhsharooo ilaa Rabbihim laisa lahum min doonihee waliyyunw wa laa shafee'ul la'allahum yattaqoon

"And warn by the Qur'an those who fear that they will be gathered before their Lord - for them besides Him will be no protector and no intercessor - that they might become righteous."

Ayah 52

وَلَا تَطْرُدِ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ ۖ مَا عَلَيْكَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ وَمَا مِنْ حِسَابِكَ عَلَيْهِمْ مِنْ شَيْءٍ فَتَطْرُدَهُمْ فَتَكُونَ مِنَ الظَّالِمِينَ

Wa laa tatrudil lazeena yad'oona Rabbahum bilghadaati wal 'ashiyyi yureedoona Wajhahoo ma 'alaika min hisaabihim min shai'inw wa maa min hisaabika 'alaihim min shai'in fatatrudahum fatakoona minaz zaalimeen

"And do not send away those who call upon their Lord morning and afternoon, seeking His countenance. Not upon you is anything of their account and not upon them is anything of your account. So were you to send them away, you would [then] be of the wrongdoers."

Ayah 53

وَكَذَلِكَ فَتَنَّا بَعْضَهُم بِبَعْضٍ لِيَقُولُوا أَهَؤُلَاءِ مَنَّ اللَّهُ عَلَيْهِمْ مِنْ بَيْنِنَا ۚ أَلَيْسَ اللَّهُ بِأَعْلَمَ بِالشَّاكِرِينَ

Wa kazaalika fatannaa ba'dahum biba'dil liyaqoolooo ahaaa'ulaaa'i mannal laahu 'alaihim mim baininaa; alaisal laahu bi-a'lama bish shaakireen

"And thus We have tried some of them through others that the disbelievers might say, "Is it these whom Allah has favored among us?" Is not Allah most knowing of those who are grateful?"

Ayah 54

وَإِذَا جَاءَكَ الَّذِينَ يُؤْمِنُونَ بِآيَاتِنَا فَقُلْ سَلَامٌ عَلَيْكُمْ ۖ كَتَبَ رَبُّكُمْ عَلَىٰ نَفْسِهِ الرَّحْمَةَ ۚ أَنَّهُ مَنِ عَمِلَ مِنكُمْ سُوءًا بِجَهْلَةٍ ثُمَّ تَابَ مِنْ بَعْدِهِ وَأَصْلَحَ فَأَنَّهُ غَفُورٌ رَحِيمٌ

Wa iza jaaa'akal lazeena yu'minoona bi Aayaatinaa faqul salaamun 'alaikum kataba Rabbukum 'alaa nafsihir rahmata annahoo man 'amila minkum sooo'am bijahaalatin summa taaba mim ba'dihee wa aslaha fa annahoo Ghafoorur Raheem

"And when those come to you who believe in Our verses, say, "Peace be upon you. Your Lord has decreed upon Himself mercy: that any of you who does wrong out of ignorance and then repents after that and corrects himself - indeed, He is Forgiving and Merciful.""

Ayah 55

وَكَذَلِكَ نَفْصِلُ الْآيَاتِ وَلِتَسْتَبِينَ سَبِيلُ الْمُجْرِمِينَ

Wa kazaalika nufassilul Ayaati wa litastabeena sabeelul mujrimeen

"And thus do We detail the verses, and [thus] the way of the criminals will become evident."

Ayah 56

قُلْ إِنِّي نُهَيْتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ ۚ قُلْ لَا أَتَّبِعُ أَهْوَاءَكُمْ ۖ قَدْ ضَلَلْتُ إِذًا وَمَا أَنَا مِنَ الْمُهْتَدِينَ

Qul innee nuheetu an a'budal lazeena tad'oona min doonil laah; qul laaa attabi'u ahwaaa'akum qad dalaltu izanw wa maaa ana minal muhtadeen

"Say, "Indeed, I have been forbidden to worship those you invoke besides Allah." Say, "I will not follow your desires, for I would then have gone astray, and I would not be of the [rightly] guided.""

Ayah 57

قُلْ إِنِّي عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَكَذَّبْتُم بِهِ ۚ مَا عِندِي مَا تَسْتَعْجِلُونَ بِهِ ۚ إِنِ الْحُكْمُ إِلَّا لِلَّهِ يَقْضُ الْحَقَّ وَهُوَ خَيْرُ الْفَاصِلِينَ

Qul innee 'alaa baiyinatim mir Rabbee wa kazzabtum bihi; maa 'indee maa tasta'jiloona bihi; inil hukmu illaa lillaahi yaqussul haqqa wa Huwa khairul faasileen

"Say, "Indeed, I am on clear evidence from my Lord, and you have denied it. I do not have that for which you are impatient. The decision is only for Allah. He relates the truth, and He is the best of deciders.""

Ayah 58

قُلْ لَوْ أَنِّي عِندِي مَا تَسْتَعْجِلُونَ بِهِ ۚ لَفُضِيَ الْأَمْرُ بَيْنِي وَبَيْنَكُمْ ۚ وَاللَّهُ أَعْلَمُ بِالظَّالِمِينَ

Qul law anna 'indee maa tasta'jiloona bihee laqudiyal amru bainee wa bainakum; wallaahu a'lamu bizzaalimeen

"Say, "If I had that for which you are impatient, the matter would have been decided between me and you, but Allah is most knowing of the wrongdoers.""

Ayah 59

* وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ ۚ وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ ۚ وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظُلُمَاتٍ الْأَرْضِ وَلَا رَطْبٌ وَلَا يَابِسٌ إِلَّا فِي كِتَابٍ مُّبِينٍ

Wa 'indahoo mafaatihul ghaibi laa ya'lamuhaaaa illaa Hoo; wa ya'lamu maa fil barri walbahr; wa maa tasqutu minw waraqatin illaa ya'lamuhaa wa laa habbatin fee zulumaatil ardi wa laa ratbinw wa laa yaabisin illaa fee Kitaabim Mubeen

"And with Him are the keys of the unseen; none knows them except Him. And He knows what is on the land and in the sea. Not a leaf falls but that He knows it. And no grain is there within the darknesses of the earth and no moist or dry [thing] but that it is [written] in a clear record."

Ayah 60

وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ وَيَعْلَمُ مَا جَرَحْتُم بِالنَّهَارِ ۚ ثُمَّ يَبْعَثُكُمْ فِيهِ لِيُقْضَىٰ أَجَلٌ مُّسَمًّى ۚ ثُمَّ إِلَيْهِ مَرْجِعُكُمْ ثُمَّ يُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ

Wa Huwal lazee yatawaf faakum billaili wa ya'lamu maa jarahtum binnahaari summa yab'asukum fee liyuqdaaa ajalum musamman summa ilaihi marji'ukum summa yunabbi 'ukum bimaa kuntum ta'maloon

"And it is He who takes your souls by night and knows what you have committed by day. Then He revives you therein that a specified term may be fulfilled. Then to Him will be your return; then He will inform you about what you used to do."

Ayah 61

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ۖ وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ إِذَا جَاءَ أَحَدَكُمُ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ لَا يُفَرِّطُونَ

Wa huwal qaahiru fawqa 'ibaadihee wa yursilu 'alaikum hafazatan hattaa izaa jaaa'a ahadakumul mawtu tawaffathu rusulunaa wa hum laa yufarritoon

"And He is the subjugator over His servants, and He sends over you guardian-angels until, when death comes to one of you, Our messengers take him, and they do not fail [in their duties]."

Ayah 62

ثُمَّ رُدُّوْا إِلَى اللَّهِ مَوْلَهُمْ الْحَقِّ ۚ لَا لَهُ الْحُكْمُ وَهُوَ أَسْرَعُ الْحَاسِبِينَ

Summa ruddooo ilallaahi mawlaahumul haqq; alaa lahul hukmu wa Huwa asra'ul haasibeen

"Then they His servants are returned to Allah, their true Lord. Unquestionably, His is the judgement, and He is the swiftest of accountants."

Ayah 63

قُلْ مَنْ يُنَجِّيكُمْ مِّنْ ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ تَدْعُونَهُ تَضَرُّعًا وَخُفْيَةً لَّئِنْ أَنجَانَا مِنْ هَذِهِ لَنُكَوِّنَنَّ مِنَ الشَّاكِرِينَ

Qul mai yunajjeekum min zulumaatil barri walbahri tad'oonahoo tadarru'anw wa khufyatann la'in anjaanaa min haazihee lanakoonana minash shaakireen

"Say, "Who rescues you from the darkneses of the land and sea [when] you call upon Him imploring [aloud] and privately, 'If He should save us from this [crisis], we will surely be among the thankful.' ""

Ayah 64

قُلِ اللَّهُ يُنَجِّيكُمْ مِنْهَا وَمِنْ كُلِّ كَرْبٍ ثُمَّ أَنْتُمْ تُشْرِكُونَ

Qulil laahu yunajjeekum minhaa wa min kulli karbin summa antum tushrikoon

"Say, "It is Allah who saves you from it and from every distress; then you [still] associate others with Him.""

Ayah 65

قُلْ هُوَ الْقَادِرُ عَلَىٰ أَن يَبْعَثَ عَلَيْكُمْ عَذَابًا مِّنْ فَوْقِكُمْ أَوْ مِنْ تَحْتِ أَرْجُلِكُمْ أَوْ يَلْبِسَكُمْ شِيْعًا وَيُذِيقَ بَعْضَكُمْ بَأْسَ بَعْضٍ ۚ أُنْظُرْ كَيْفَ نُصَرِّفُ الْآيَاتِ لَعَلَّهُمْ يَفْقَهُونَ

Qul huwal Qaadiru 'alaaa ai yab'asa 'alaikum 'azaabam min fawqikum aw min tahti arjulikum aw yalbisakum shiya'anw wa yuzeeqa ba'dakum baasa ba'd; unzur kaifa nusarriful Aayaati la'allahum yafqahoon

"Say, "He is the [one] Able to send upon you affliction from above you or from beneath your feet or to confuse you [so you become] sects and make you taste the violence of one another." Look how We diversify the signs that they might understand."

Ayah 66

وَكَذَّبَ بِهِ قَوْمُكَ وَهُوَ الْحَقُّ ۚ قُلْ لَّسْتُ عَلَيْكُمْ بِوَكِيلٍ

Wa kaz zaba bihee qawmuka wa huwal haqq; qul lastu'alaikum biwakeel

"But your people have denied it while it is the truth. Say, "I am not over you a manager."

Ayah 67

لِكُلِّ نَبَأٍ مُّسْتَقَرٌّ ۖ وَسَوْفَ تَعْلَمُونَ

Likulli naba im mustaqar runw wa sawfa ta'lamoona

"For every happening is a finality; and you are going to know."

Ayah 68

وَإِذَا رَأَيْتَ الَّذِينَ يَخُوضُونَ فِي آيَاتِنَا فَأَعْرِضْ عَنْهُمْ حَتَّى يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ ۚ وَإِمَّا يُنسِيَنَّكَ الشَّيْطَانُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرِىٰ مَعَ الْقَوْمِ الظَّالِمِينَ

Wa iza ra aital lazeena yakhoodoona fee Ayaatinaa fa a'rid 'anhum hattaa yakkhoo doo fee hadeesin ghairih; wa immaa yunsiyannakash Shaitaanu falaa taq'ud ba'dazzikraa ma'al qawmiz zaalimeen

"And when you see those who engage in [offensive] discourse concerning Our verses, then turn away from them until they enter into another conversation. And if Satan should cause you to forget, then do not remain after the reminder with the wrongdoing people."

Ayah 69

وَمَا عَلَى الَّذِينَ يَتَّقُونَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ وَلَكِنْ ذِكْرٌ لَّعَلَّهُمْ يَتَّقُونَ

Wa maa 'alal lazeena yattaqoona min hisaabihim min shai'inw wa laakin zikraa la'allahum yattaqoon

"And those who fear Allah are not held accountable for the disbelievers at all, but [only for] a reminder - that perhaps they will fear Him."

Ayah 70

وَذَرِ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَعِبًا وَلَهْوًا وَغَرَّتْهُمُ الْحَيٰوةُ الدُّنْيَا ۚ وَذَكِّرْ بِهِ ۚ أَنْ تُبْسَلَ نَفْسٌ بِمَا كَسَبَتْ لَيْسَ لَهَا مِنْ دُونِ اللَّهِ وَلِيٌّ وَلَا شَفِيعٌ ۚ وَإِنْ تَعْدِلْ كُلُّ عَدْلٍ لَا يُؤْخَذُ مِنْهَا ۚ أُولَٰئِكَ الَّذِينَ أُبْسِلُوا بِمَا كَسَبُوا ۖ لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ ۖ بِمَا كَانُوا يَكْفُرُونَ

Wa zari lazeenat takhazoo deenahum la'ibanwwa lahwanw wa gharrat humul ha yaatud dunyaa; wa zakkir biheee an tubsala nafsum bimaa kasabat laisa lahaa min doonil laahi waliyyunw wa laa shafee'unw wa in ta'dil kulla 'adlil laa yu'khaz minhaa; ulaaa 'ikal lazeena ubsiloo bimaa kasaboo lahum sharaabum min hameeminw wa 'azaabun aleemum bimaa kaanoo yakkfuroon

"And leave those who take their religion as amusement and diversion and whom the worldly life has deluded. But remind with the Qur'an, lest a soul be given up to destruction for what it earned; it will have other than Allah no protector and no intercessor. And if it should offer every compensation, it would not be taken from it. Those are the ones who are given to destruction for what they have earned. For them will be a drink of scalding water and a painful punishment because they used to disbelieve."

Ayah 71

قُلْ أَدْعُوا مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُنَا وَلَا يَضُرُّنَا وَنُرَدُّ عَلَىٰ أَعْقَابِنَا بَعْدَ إِذْ هَدَانَا اللَّهُ كَالَّذِي اسْتَهْوَتْهُ
الشَّيَاطِينُ فِي الْأَرْضِ حَيْرَانًا لَهُ أَصْحَابٌ يَدْعُونَهُ إِلَى الْهُدَىٰ أَتُنَادِي أَنَّنَا قُلُوبًا إِنْ هَدَى اللَّهُ هُوَ الْهُدَىٰ وَأَمْرُنَا
لِنُسَلِّمَ لِرَبِّ الْعَالَمِينَ

*Qul anad'oo min doonil laahi maa laa yanfa'unaa wa laa yadurrunaa wa nuraddu 'alaaa a'qaabina ba'da iz hadaanaal laahu
kallazis tahwat hush Shayaateenu fil ardi hairaana lahooh ashaabuny yad'oo nahoo ilal huda' tinaa; qul inna hudal laahi huwal
hudaa wa umirnaa linuslima li Rabbil 'aalameen*

"Say, "Shall we invoke instead of Allah that which neither benefits us nor harms us and be turned back on our heels after Allah has guided us? [We would then be] like one whom the devils enticed [to wander] upon the earth confused, [while] he has companions inviting him to guidance, [calling], 'Come to us.' " Say, "Indeed, the guidance of Allah is the [only] guidance; and we have been commanded to submit to the Lord of the worlds."

Ayah 72

وَأَنْ أَقِيمُوا الصَّلَاةَ وَاتَّقُوهُ ۚ وَهُوَ الَّذِي إِلَيْهِ تُحْشَرُونَ

Wa an aqemus Salaata wattaqooh; wa Hual lazeee ilaihi tuhsharoon

"And to establish prayer and fear Him." And it is He to whom you will be gathered."

Ayah 73

وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ ۚ وَيَوْمَ يَقُولُ كُن فَيَكُونُ ۚ قَوْلَهُ الْحَقُّ وَلَهُ الْمُلْكُ يَوْمَ يُنفَخُ فِي
الصُّورِ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ ۚ وَهُوَ الْحَكِيمُ الْخَبِيرُ

*Wa an Huwal lazee khalaqas samaawaati wal arda bilhaqq; wa Yawma yaqoolu kun fa yakoon; Qawluhul haqq; wa lahul mulku
Yawma yunfakhu fis Soor; 'Aalimul Ghaibi wash shahaadah; wa Huwal Hakeemul Khabeer*

"And it is He who created the heavens and earth in truth. And the day He says, "Be," and it is, His word is the truth. And His is the dominion [on] the Day the Horn is blown. [He is] Knower of the unseen and the witnessed; and He is the Wise, the Acquainted."

Ayah 74

* وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ عَازَرَ اتَّخِذْ أَصْنَامًا ءَالِهَةً ۚ إِنِّي أَرَاكَ وَقَوْمَكَ فِي ضَلَالٍ مُّبِينٍ

Wa iz qaala Ibraaheemu li abeehi Aazara a-tattakhizu asnaaman aalihatan inneee araaka wa qawmaka fee dalaalim mmubeen

"And [mention, O Muhammad], when Abraham said to his father Azar, "Do you take idols as deities? Indeed, I see you and your people to be in manifest error.""

Ayah 75

وَكَذَلِكَ نُرِي إِبْرَاهِيمَ مَلَكُوتَ السَّمَوَاتِ وَالْأَرْضِ وَلِيَكُونَ مِنَ الْمُوقِنِينَ

Wa kazaalika nureee Ibraaheema malakootas samaawaati wal ardi wa liyakoona minal mooqineen

"And thus did We show Abraham the realm of the heavens and the earth that he would be among the certain [in faith]"

Ayah 76

فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَىٰ كَوْكَبًا ۖ قَالَ هَٰذَا رَبِّي ۖ فَلَمَّا أَفَلَ قَالَ لَا أُحِبُّ الْآفِلِينَ ۚ

Falammaa janna 'alaihil lailu ra aa kawkabaan qaala haaza Rabbee falammaaa afala qaala laaa uhibbul aafileen

"So when the night covered him [with darkness], he saw a star. He said, "This is my lord." But when it set, he said, "I like not those that disappear.""

Ayah 77

فَلَمَّا رَأَى الْقَمَرَ بَازِغًا قَالَ هَٰذَا رَبِّي ۖ فَلَمَّا أَفَلَ قَالَ لَئِنْ لَّمْ يَهْدِنِي رَبِّي لَأَكُونَنَّ مِنَ الْقَوْمِ الضَّالِّينَ ۚ

Falammmaa ra al qamara baazighan qaala haazaa Rabbee falammmaaaa afala qaala la'il lam yahdinee Rabbee la akoonanna minal qawmid daaalleen

"And when he saw the moon rising, he said, "This is my lord." But when it set, he said, "Unless my Lord guides me, I will surely be among the people gone astray.""

Ayah 78

فَلَمَّا رَأَى الشَّمْسَ بَازِغَةً قَالَ هَٰذَا رَبِّي ۖ هَٰذَا أَكْبَرُ ۖ فَلَمَّا أَفَلَتْ قَالَ يُقَوْمُ إِنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ ۚ

Falammmaa ra ashshamsa baazighatan qaala haazaa Rabbee haazaaa akbaru falammaaa afalat qaala yaa qawmi innee bareee'um mimmaa tushrikoon

"And when he saw the sun rising, he said, "This is my lord; this is greater." But when it set, he said, "O my people, indeed I am free from what you associate with Allah."

Ayah 79

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ حَنِيفًا ۖ وَمَا أَنَا مِنَ الْمُشْرِكِينَ ۚ

Innnee wajjahtu wajhiya lillazee fataras samaawaati wal arda haneefanw wa maaa ana minal mushrikeen

"Indeed, I have turned my face toward He who created the heavens and the earth, inclining toward truth, and I am not of those who associate others with Allah.""

Ayah 80

وَحَاجَّهُ قَوْمُهُ ۚ قَالَ أَتُحَاجُّونِي فِي اللَّهِ وَقَدْ هَدَانِ ۚ وَلَا أَخَافُ مَا تُشْرِكُونَ بِهِ ۚ إِلَّا أَنْ يَشَاءَ رَبِّي شَيْئًا ۚ وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًا ۚ أَفَلَا تَتَذَكَّرُونَ ۚ

Wa haaajjahoo qawmuh; qaala a-tuh aaajjoonnnnee fillaahi wa qad hadaan; wa laaa akhaafu mmaa tushrikoona bihee illaaa ai yashaaa'a Rabbee shai'anw wasi'a Rabbee kulla shai'in 'ilman afalaa tazazzakkaroon

"And his people argued with him. He said, "Do you argue with me concerning Allah while He has guided me? And I fear not what you associate with Him [and will not be harmed] unless my Lord should will something. My Lord encompasses all things in knowledge; then will you not remember?"

Ayah 81

وَكَيْفَ أَخَافُ مَا أَشْرَكْتُمْ وَلَا تَخَافُونَ أَنَّكُمْ أَشْرَكْتُمْ بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ عَلَيْكُمْ سُلْطَانًا فَأَيُّ الْفَرِيقَيْنِ
أَحَقُّ بِالْأَمْنِ إِنْ كُنْتُمْ تَعْلَمُونَ

*Wa kaifa akhaafu maaa ashraktum wa laa takhaafoona annakum ashraktum billaahi maa lam yunazzil bihee 'alaikum sultaanaa;
fa aiyul fareeqaini ahaqqu bil amni in kuntum ta'lamoona*

"And how should I fear what you associate while you do not fear that you have associated with Allah that for which He has not sent down to you any authority? So which of the two parties has more right to security, if you should know?"

Ayah 82

الَّذِينَ ءَامَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَٰئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ

Allazeena aamanoo wa lam yalbisooo eemaanahum bizulmin ulaaa'ika lahumul amnu wa hum muhtadoon

"They who believe and do not mix their belief with injustice - those will have security, and they are [rightly] guided."

Ayah 83

وَتِلْكَ حُجَّتُنَا آتَيْنَاهَا إِبْرَاهِيمَ عَلَىٰ قَوْمِهِ نَرْفَعُ دَرَجَاتٍ مِّنْ نَّشَأٍ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ

*Wa tilka hujjatunaaa aatainaahaaa Ibraaheema 'alaa qawmih; narfa'u darajaatim man nashaaa'; inna Rabbaka Hakeemun
'Aleem*

"And that was Our [conclusive] argument which We gave Abraham against his people. We raise by degrees whom We will. Indeed, your Lord is Wise and Knowing."

Ayah 84

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ كُلًّا هَدَيْنَا وَنُوحًا هَدَيْنَا مِن قَبْلُ وَمِن ذُرِّيَّتِهِ دَاوُدَ وَسُلَيْمَانَ وَأَيُّوبَ
يُوسُفَ وَمُوسَىٰ وَهَارُونَ وَكَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ

*Wa wahabnaa lahoo ishaaqa wa ya'qoob; kullan hadainaa; wa Noohan hadainaa min qablu wa min zurriyyatihee Daawooda wa
Sulaimaana wa Ayyooba wa Yoosufa wa Moosaa wa haaron; wa kazaalika najzil muhsineen*

"And We gave to Abraham, Isaac and Jacob - all [of them] We guided. And Noah, We guided before; and among his descendants, David and Solomon and Job and Joseph and Moses and Aaron. Thus do We reward the doers of good."

Ayah 85

وَزَكَرِيَّا وَيَحْيَىٰ وَعِيسَىٰ وَإِيلَاسَ كُلٌّ مِّنَ الصَّالِحِينَ

Wa Zakariyyaa wa Yahyaa wa 'Eesaa wa Illyaasa kullum minas saaliheen

"And Zechariah and John and Jesus and Elias - and all were of the righteous."

Ayah 86

وَأِسْمَاعِيلَ وَإِسْحَاقَ وَيُونُسَ وَلُوطًا ۚ وَكُلًّا فَضَّلْنَا عَلَى الْعَالَمِينَ

Wa Ismaa'eela wal Yasa'a wa Yoonusa wa Lootaa; wa kullaa faddalnaa 'alal 'aalameen

"And Ishmael and Elisha and Jonah and Lot - and all [of them] We preferred over the worlds."

Ayah 87

وَمِنْ آبَائِهِمْ وَذُرِّيَّاتِهِمْ وَإِخْوَانِهِمْ ۖ وَاجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ

Wa min aabaaa'ihim wa zurriyyaatihim wa ikhwaanihim wajtabainahum wa hadainahum ilaa Siraatim Mustaqeem

"And [some] among their fathers and their descendants and their brothers - and We chose them and We guided them to a straight path."

Ayah 88

ذَٰلِكَ هُدَى اللَّهِ يَهْدِي بِهِ ۚ مَنْ يَشَاءُ مِنْ عِبَادِهِ ۚ وَلَوْ أَشْرَكُوا لَحَبِطَ عَنْهُمْ مَا كَانُوا يَعْمَلُونَ

Zaalika hudal laahi yahdee bihee mai yashaaa'u min 'ibaadihi; wa law ashrakoo lahabita 'anhum maa kaanoo ya'maloon

"That is the guidance of Allah by which He guides whomever He wills of His servants. But if they had associated others with Allah, then worthless for them would be whatever they were doing."

Ayah 89

أُولَٰئِكَ الَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ ۚ فَإِنْ يَكْفُرْ بِهَا هَٰؤُلَاءِ فَقَدْ وَكَّلْنَا بِهَا قَوْمًا لَّيْسُوا بِهَا بِكَافِرِينَ

Ulaaa'ikal lazeena aatainaahumul Kitaaba wal hukma wan Nubuwwah; fa iny yakfur bihaa haaa'ulaaa'i faqad wakkalnaa bihaa qawmal laisoo bihaa bikaafireen

"Those are the ones to whom We gave the Scripture and authority and prophethood. But if the disbelievers deny it, then We have entrusted it to a people who are not therein disbelievers."

Ayah 90

أُولَٰئِكَ الَّذِينَ هَدَى اللَّهُ فَبِهِدْهُمْ آقِدْهُ ۚ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا ۖ إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ

Ulaaa'ikal lazeena hadal laahu fabihudaahumuq tadih; qul laaa as'alukum 'alaihi ajran in huwa illaa zikraa lil 'aalameen

"Those are the ones whom Allah has guided, so from their guidance take an example. Say, "I ask of you for this message no payment. It is not but a reminder for the worlds.""

Ayah 91

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِذْ قَالُوا مَا أَنزَلَ اللَّهُ عَلَىٰ بَشَرٍ مِّن شَيْءٍ قُلْ مَن أَنزَلَ الْكِتَابَ الَّذِي جَاءَ بِهِ
مُوسَىٰ نُورًا وَهُدًى لِّلنَّاسِ تَجْعَلُونَهُ قَرَاطِيسَ يُبَدُّونَهَا وَيُخْفُونَ كَثِيرًا وَعَلِمْتُمْ مَا لَمْ تَعْلَمُوا أَنْتُمْ وَلَا
ءَابَاؤُكُمْ قُلِ اللَّهُ ثُمَّ ذَرْهُمْ فِي خَوْضِهِمْ يَلْعَبُونَ

*Wa maa qadarul laaha haqqa qadriheee iz qaaloo maaa anzalal laahu 'alaa basharim min shai'; qul man anzalal Kitaabal lazee
jaa'a bihee Moosaa nooranw wa hudal linnaasi taj'aloona qaraateesa tubdoonahaa wa tukhfoona kaseeranw wa 'ullimtum
maa lam ta'lamooo antum wa laaa aabaaa'ukum qulil laahu summa zarhum fee khawdihim yal'aboon*

"And they did not appraise Allah with true appraisal when they said, "Allah did not reveal to a human being anything." Say, "Who revealed the Scripture that Moses brought as light and guidance to the people? You [Jews] make it into pages, disclosing [some of] it and concealing much. And you were taught that which you knew not - neither you nor your fathers." Say, "Allah [revealed it]." Then leave them in their [empty] discourse, amusing themselves."

Ayah 92

وَهَذَا كِتَابٌ أَنزَلْنَاهُ مُبَارَكٌ مُّصَدِّقُ الَّذِي بَيْنَ يَدَيْهِ وَلِتُنذِرَ أُمَّ الْقُرَىٰ وَمَنْ حَوْلَهَا وَالَّذِينَ يُؤْمِنُونَ
بِالْآخِرَةِ يُؤْمِنُونَ بِهِ ۖ وَهُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ

*Wa haazaa Kitaabun anzalnaahu Mubaarakum musaddiqul lazee bainaa yadaihi wa litunzira ummal Quraa wa man hawlahaa;
wallazeena yu'minoona bil Aakhirati yu'minoona bihee wa hum'alaa Salaatihim yuhaafizoon*

"And this is a Book which We have sent down, blessed and confirming what was before it, that you may warn the Mother of Cities and those around it. Those who believe in the Hereafter believe in it, and they are maintaining their prayers."

Ayah 93

وَمَن أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ وَمَن قَالَ سَأُنزِلُ مِثْلَ مَا أَنزَلَ
اللَّهُ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ فِي غَمَرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُوا أَيْدِيهِمْ أَخْرِجُوا أَنفُسَكُمُ الْيَوْمَ تُجْزَوْنَ
عَذَابَ الْهُونِ بِمَا كُنتُمْ تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ وَكُنتُمْ عَنْ ءَايَاتِهِ تَسْتَكْبِرُونَ

*Wa man azlamu mimmanif taraa 'alal laahi kaziban aw qaala oohiya ilaiya wa lam yooaha ilaihi shai'un wa man qaala sa unzilu
misla maaa anzalal laah; wa law taraaa iziz zaalimoona fee ghamaraatil mawti walmalaaa'ikatu baasitooo aideehim akhrijooo
anfusakum; al yawma tujzawna 'azaabal hooni bimaa kuntum taqooloona 'alal laahi ghairal haqqi wa kuntum 'an aayaatihee
tastakbiroon*

"And who is more unjust than one who invents a lie about Allah or says, "It has been inspired to me," while nothing has been inspired to him, and one who says, "I will reveal [something] like what Allah revealed." And if you could but see when the wrongdoers are in the overwhelming pangs of death while the angels extend their hands, [saying], "Discharge your souls! Today you will be awarded the punishment of [extreme] humiliation for what you used to say against Allah other than the truth and [that] you were, toward His verses, being arrogant.""

Ayah 94

وَلَقَدْ جِئْتُمُونَا فَرْدًى كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ وَتَرَكْتُمْ مَا خَوَّلْنَاكُمْ وَرَاءَ ظُهُورِكُمْ وَمَا نَرَىٰ مَعَكُمْ
شُفَعَاءَ كُ الَّذِينَ زَعَمْتُمْ أَنَّهُمْ فِيكُمْ شُرَكَاءُ لَقَدْ تَقَطَّعَ بَيْنَكُمْ وَضَلَّ عَنْكُمْ مَا كُنْتُمْ تَزْعُمُونَ

*Wa laqad ji'tumoonaa furaadaa kamaa khalaqnaakum awwala marratinw wa taraktum maa khawwalnaakum waraaa'a
zuhoorikum wa maa naraa ma'akum shufa'aaa' akumul lazeena za'amtum annahum feekum shurakaaa'; laqat taqatta'a
bainakum wa dalla 'annkum maa kuntum taz'umoon*

"[It will be said to them], "And you have certainly come to Us alone as We created you the first time, and you have left whatever We bestowed upon you behind you. And We do not see with you your 'intercessors' which you claimed that they were among you associates [of Allah]. It has [all] been severed between you, and lost from you is what you used to claim."

Ayah 95

* إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَىٰ ۖ يُخْرِجُ الْحَىٰ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَىٰ ۚ ذَٰلِكُمْ اللَّهُ فَأَنَّىٰ تُؤْفَكُونَ

*Innal laaha faaliqul habbi wannawaa yukhrijul haiya minal maiyiti wa mukhrijul maiyiti minal haiy; zaalikumul laahu fa annaa
tu'fakoon*

"Indeed, Allah is the cleaver of grain and date seeds. He brings the living out of the dead and brings the dead out of the living. That is Allah; so how are you deluded?"

Ayah 96

فَالِقُ الْإِصْبَاحِ وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ۚ ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

Faaliqul isbaahi wa ja'alal laila sakananw washh shamsa walqamara husbaanaa; zaalika taqdeerul 'Azeezil 'Aleem

"[He is] the cleaver of daybreak and has made the night for rest and the sun and moon for calculation. That is the determination of the Exalted in Might, the Knowing."

Ayah 97

وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ ۚ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ

*Wa Huwal lazee ja'ala lakumun nujooma litahtadoo bihaa fee zulumaatil barri walbahr; qad fassalnal Aayaati liqawminy
ya'lamoona*

"And it is He who placed for you the stars that you may be guided by them through the darknesses of the land and sea. We have detailed the signs for a people who know."

Ayah 98

وَهُوَ الَّذِي أَنشَأَكُم مِّن نَّفْسٍ وَاحِدَةٍ فَمُسْتَقَرٌّ وَمُسْتَوْدَعٌ ۚ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَفْقَهُونَ

*Wa hhuwal lazeee ansha akum min nasinw waahidatin famustaqarrunw wa mustawda'; qad fassalnal Aayaati liqaw miny-
yafqahoon*

"And it is He who produced you from one soul and [gave you] a place of dwelling and of storage. We have detailed the signs for a people who understand."

Ayah 99

وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ خَضِرًا نُخْرِجُ مِنْهُ حَبًّا مُتَرَاكِبًا وَمِنَ النَّخْلِ مِنْ طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَجَنَّاتٍ مِنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّانَ مُشْتَبِهًا وَغَيْرَ مُتَشَبِهٍ انْظُرُوا إِلَى ثَمَرِهِ إِذَا أَثْمَرَ وَيَنْعِهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ

Wa Huwal lazeeee anzala minas samaaa'i maaa'an fa akhrajnaa bihee nabaata kulli shai'in fa akhrajnaa minhu khadiraan nukhriju minhu habbam mutaraakibanw wa minan nakhli min tal'ihaa qinwaanun daaniyatunw wa jannaatim min a'naabinw wazzaitoona warrummaana mushhtabihanw wa ghaira mutashaabih; unzurooo ilaa samariheee izaas asmars wa yan'ih; inna fee zaalikum la Aayaatil liqawminy yu'minoon

"And it is He who sends down rain from the sky, and We produce thereby the growth of all things. We produce from it greenery from which We produce grains arranged in layers. And from the palm trees - of its emerging fruit are clusters hanging low. And [We produce] gardens of grapevines and olives and pomegranates, similar yet varied. Look at [each of] its fruit when it yields and [at] its ripening. Indeed in that are signs for a people who believe."

Ayah 100

وَجَعَلُوا لِلَّهِ شُرَكَاءَ الْجِنَّ وَخَلَقَهُمْ وَخَرَقُوا لَهُ بَنِينَ وَبَنَاتٍ بِغَيْرِ عِلْمٍ سُبْحَنَهُ وَتَعَالَى عَمَّا يُصِفُونَ

Wa ja'aloo lillaahi shurakaaa'al jinna wa khalaqa hum wa kharaqoo laho baneena wa banaatim bighairi 'ilm Subhaanahoo wa Ta'aalaa 'amma yasifoon

"But they have attributed to Allah partners - the jinn, while He has created them - and have fabricated for Him sons and daughters. Exalted is He and high above what they describe"

Ayah 101

بَدِيعُ السَّمَوَاتِ وَالْأَرْضِ أَنَّى يَكُونُ لَهُ وَلَدٌ وَلَمْ تَكُنْ لَهُ صَاحِبَةٌ وَخَلَقَ كُلَّ شَيْءٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

Badee'us samaawaati wal ardi annnaa yakoonu laho waladunw wa lam takul laho saahibatunw wa khalaqa kulla shai'in 'Aleem

"[He is] Originator of the heavens and the earth. How could He have a son when He does not have a companion and He created all things? And He is, of all things, Knowing."

Ayah 102

ذَلِكُمُ اللَّهُ رَبُّكُمْ لَا إِلَهَ إِلَّا هُوَ خَلَقَ كُلَّ شَيْءٍ فَأَعْبُدُوهُ وَهُوَ عَلَى كُلِّ شَيْءٍ وَكِيلٌ

Zaalikumul laahu Rabbukum laaa ilaaha illaa huwa khaaliqu kulli shai'in fa'budooh; wa huwa 'alaa kulli shai'inw Wakeel

"That is Allah, your Lord; there is no deity except Him, the Creator of all things, so worship Him. And He is Disposer of all things."

Ayah 103

لَا تُدْرِكُهُ الْأَبْصَارُ وَهُوَ يُدْرِكُ الْأَبْصَارَ وَهُوَ اللَّطِيفُ الْخَبِيرُ

Laa tudrikuhul absaaru wa Huwa yudrikul absaara wa huwal Lateeful Khabeer

"Vision perceives Him not, but He perceives [all] vision; and He is the Subtle, the Acquainted."

Ayah 104

قَدْ جَاءَكُمْ بَصَائِرُ مِنْ رَبِّكُمْ فَمَنْ أَبْصَرَ فَلِنَفْسِهِ ۖ وَمَنْ عَمِيَ فَعَلَيْهَا ۚ وَمَا أَنَا عَلَيْكُمْ بِحَفِيفٍ

Qad jaaa'akum basaaa'iru mir Rabbikum faman absara falinafsihee wa man 'amiya fa'alaihaa; wa maaa ana 'alaikum bihafeez

"There has come to you enlightenment from your Lord. So whoever will see does so for [the benefit of] his soul, and whoever is blind [does harm] against it. And [say], "I am not a guardian over you.""

Ayah 105

وَكَذَلِكَ نَصْرِفُ الْأَيَاتِ وَلِيَقُولُوا دَرَسْتَ وَلِنُبَيِّنَهُ لِقَوْمٍ يَعْلَمُونَ

Wa kazaalika nusarriful Aayaati wa liyaqooloo darasta wa linubaiyinhoo liqawminy ya'lamoon

"And thus do We diversify the verses so the disbelievers will say, "You have studied," and so We may make the Qur'an clear for a people who know."

Ayah 106

اتَّبِعْ مَا أُوحِيَ إِلَيْكَ مِنْ رَبِّكَ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ

ittabi' maaa oohiya ilaika mir Rabbika laaa ilaaha illaa Huwa wa a'rid 'anil mushrikeen

"Follow, [O Muhammad], what has been revealed to you from your Lord - there is no deity except Him - and turn away from those who associate others with Allah."

Ayah 107

وَلَوْ شَاءَ اللَّهُ مَا أَشْرَكُوا ۚ وَمَا جَعَلْنَاكَ عَلَيْهِمْ حَفِيفًا ۚ وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ

Wa law shaaa'al laahu maaa ashrakoo; wa maa ja'alnaaka 'alaihim hafeezanw wa maaa anta 'alaihim biwakeel

"But if Allah had willed, they would not have associated. And We have not appointed you over them as a guardian, nor are you a manager over them."

Ayah 108

وَلَا تُسَبِّحُوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسْبُوا اللَّهَ عَدُوًّا بِغَيْرِ عِلْمٍ ۖ كَذَلِكَ زَيْنَا لِكُلِّ أُمَّةٍ عَمَلُهُمْ ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُم بِمَا كَانُوا يَعْمَلُونَ

Wa laa tasubbul lazeena yad'oona min doonil laahi fa yasubbul laaha 'adwam bighairi 'ilm; kazaalika zaiyannaa likulli ummatin 'amalahum summa ilaa Rabbihim marji'uhum fa yunabbi'uhum bimaa kaanooya'maloon

"And do not insult those they invoke other than Allah, lest they insult Allah in enmity without knowledge. Thus We have made pleasing to every community their deeds. Then to their Lord is their return, and He will inform them about what they used to do."

Ayah 109

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ جَاءَتْهُمْ آيَةٌ لِيُؤْمِنُوا بِهَا قُلْ إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ وَمَا يُشْعِرُكُمْ أَنَّهَا إِذَا جَاءَتْ لَا يُؤْمِنُونَ

Wa aqsamoo billaahi jahda aimaanihim la'in jaaa'at hum Aayatul la yu'minunna bihaa; qul innamal Aayaatu 'indal laahi wa maa yush'irukum annahaaa iza jaaa'at laa yu'minoon

"And they swear by Allah their strongest oaths that if a sign came to them, they would surely believe in it. Say, "The signs are only with Allah." And what will make you perceive that even if a sign came, they would not believe."

Ayah 110

وَنُقَلِّبُ أَفْئِدَتَهُمْ وَأَبْصَرَهُمْ كَمَا لَمْ يُؤْمِنُوا بِهِ أَوَّلَ مَرَّةٍ وَنَذَرُهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ

Wa nuqallibu af'idatahum wa absaarahum kamaa lam yu'minoo biheee awwala marratinw wa wa nazaruhum fee tughyaanihim ya'mahoon

"And We will turn away their hearts and their eyes just as they refused to believe in it the first time. And We will leave them in their transgression, wandering blindly."

Ayah 111

* وَلَوْ أَنَّا نَزَّلْنَاهُ إِلَيْهِمُ الْمَلَائِكَةَ وَكَلَّمَهُمُ الْمَوْتَى وَحَشَرْنَا عَلَيْهِمْ كُلَّ شَيْءٍ قُبُلًا مَا كَانُوا لِيُؤْمِنُوا إِلَّا أَنْ يَشَاءَ اللَّهُ وَلَٰكِنَّ أَكْثَرَهُمْ يَجْهَلُونَ

Wa law annanaa nazzal naaa ilaihimul malaaa'ikata wa kallamahumul mawtaa wa hasharnaa 'alaihim kulla shai'in qubulam maa kaanoo liyu'minooo illaaa ai yashaaa'al laahu wa laakinna aksarahum yajhaloon

"And even if We had sent down to them the angels [with the message] and the dead spoke to them [of it] and We gathered together every [created] thing in front of them, they would not believe unless Allah should will. But most of them, [of that], are ignorant."

Ayah 112

وَكَذَٰلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا شَيَاطِينَ الْإِنْسِ وَالْجِنِّ يُوحِي بَعْضُهُمْ إِلَىٰ بَعْضٍ زُخْرُفَ الْقَوْلِ غُرُورًا وَلَوْ شَاءَ رَبُّكَ مَا فَعَلُوهُ فَذَرْهُمْ وَمَا يَفْتَرُونَ

Wa kazaalika ja'alnaa likulli nabiyyin 'aduwwan Shayaateenal insi waljinni yoohee ba'duhum ilaa ba'din zukhrufal qawli ghurooraa; wa law shaaa'a Rabbuka maa fa'aloohu fazarhum wa maa yaftaroon

"And thus We have made for every prophet an enemy - devils from mankind and jinn, inspiring to one another decorative speech in delusion. But if your Lord had willed, they would not have done it, so leave them and that which they invent."

Ayah 113

وَلِتَصْغَىٰ إِلَيْهِ أَفْئِدَةُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَلِيَرْضَوْهُ وَلِيَقْتَرِفُوا مَا هُمْ مُقْتَرِفُونَ

Wa litasghaaa ilaihi af'idatul lazeena laa yu'minoona bil Aakhirati wa liyardawhu wa liyaqtarifoo maa hum muqtarifoon

"And [it is] so the hearts of those who disbelieve in the Hereafter will incline toward it and that they will be satisfied with it and that they will commit that which they are committing."

Ayah 114

أَفْغَيْرَ اللَّهِ أَبْتَغِي حَكْمًا وَهُوَ الَّذِي أَنْزَلَ إِلَيْكُمُ الْكِتَابَ مُفَصَّلًا ۚ وَالَّذِينَ ءَاتَيْنَهُمُ الْكِتَابَ يَعْلَمُونَ أَنَّهُ مُنْزَلٌ
مِّن رَّبِّكَ بِالْحَقِّ ۖ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ

Afaghairal laahi abtaghee hakamanw wa Huwal lazee anzala ilaikumul Kitaaba mufasssalaa; wallazeena atai naahumul Kitaaba ya'lamoona annahoo munazzalum mir Rabbika bilhaqqi falaa takoonanna minal mumtareen

"[Say], "Then is it other than Allah I should seek as judge while it is He who has revealed to you the Book explained in detail?" And those to whom We [previously] gave the Scripture know that it is sent down from your Lord in truth, so never be among the doubters."

Ayah 115

وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَعَدْلًا ۚ لَا مُبَدِّلَ لِكَلِمَاتِهِ ۚ وَهُوَ السَّمِيعُ الْعَلِيمُ

Wa tammat Kalimatu Rabbika sidqanw wa 'adlaa; laa mubaddila li Kalimaatih; wa Huwas Samee'ul 'Aleem

"And the word of your Lord has been fulfilled in truth and in justice. None can alter His words, and He is the Hearing, the Knowing."

Ayah 116

وَإِنْ تُطِيعْ أَكْثَرٌ مِّن فِي الْأَرْضِ يُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ ۚ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ

Wa in tuti' aksara man fil ardi yudillooka 'an sabeelil laah; iny yattabi'oona illaz zanna wa in hum illaa yakhrusoon

"And if you obey most of those upon the earth, they will mislead you from the way of Allah. They follow not except assumption, and they are not but falsifying."

Ayah 117

إِنَّ رَبَّكَ هُوَ أَعْلَمُ مَن يَضِلُّ عَن سَبِيلِهِ ۚ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ

Inna rabbaka Huwa a'lamu mai yadillu 'an sabeelihee wa Huwa a'lamu bilmuhtadeen

"Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of the [rightly] guided."

Ayah 118

فَكُلُوا مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ إِنْ كُنْتُمْ بِآيَاتِهِ مُؤْمِنِينَ

Fakuloo mimmmaa zukirasmul laahi 'alaihi in kuntum bi Aayaatihee mu'mineen

"So eat of that [meat] upon which the name of Allah has been mentioned, if you are believers in His verses."

Ayah 119

وَمَا لَكُمْ أَلَّا تَأْكُلُوا مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ وَقَدْ فَصَّلَ لَكُمْ مَا حَرَّمَ عَلَيْكُمْ إِلَّا مَا اضْطُرِرْتُمْ إِلَيْهِ ^{قُلْ} وَإِنْ كَثِيرًا
لَيُضِلُّونَ بِأَهْوَاءِهِمْ بِغَيْرِ عِلْمٍ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِالْمُعْتَدِينَ

Wa maa lakum allaa taakuloo mimmaa zukirasmul laahi 'alaihi wa qad fassala lakum maa harrama 'alaikum illaa mad turirtum ilaih; wa inna kaseeral la yudilloona bi ahwaaa'ihim bighairi 'ilm; inna Rabbaka Huwa a'lamu bilmu'tadeen

"And why should you not eat of that upon which the name of Allah has been mentioned while He has explained in detail to you what He has forbidden you, excepting that to which you are compelled. And indeed do many lead [others] astray through their [own] inclinations without knowledge. Indeed, your Lord - He is most knowing of the transgressors."

Ayah 120

وَذَرُوا ظَاهِرَ الْإِثْمِ وَبَاطِنَهُ ^ج إِنَّ الَّذِينَ يَكْسِبُونَ الْإِثْمَ سَيُجْزَوْنَ بِمَا كَانُوا يَقْتَرِفُونَ

Wa zaroo zaahir al ismi wa baatinah; innal lazeena yaksiboona ismaa sa yujzawna bimaa kaanoo yaqtarifoona

"And leave what is apparent of sin and what is concealed thereof. Indeed, those who earn [blame for] sin will be recompensed for that which they used to commit."

Ayah 121

وَلَا تَأْكُلُوا مِمَّا لَمْ يُذْكَرِ اسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ ^{قُلْ} وَإِنَّ الشَّيَاطِينَ لِيُوحُونَ إِلَى أَوْلِيَائِهِمْ لِيُجَدِّدُوا ^{صَلِّ} وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ

Wa laa taakuloo mimaa lam yuzkaris mullaahi 'alaihi wa innahoo lafisq; wa innash Shayaateena la yoohoona ilaaa awliyaahim liyujaadilookum wa in ata'tumoohum innakum lamushrikoon

"And do not eat of that upon which the name of Allah has not been mentioned, for indeed, it is grave disobedience. And indeed do the devils inspire their allies [among men] to dispute with you. And if you were to obey them, indeed, you would be associators [of others with Him]."

Ayah 122

أَوَمَنْ كَانَ مَيِّتًا فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ نُورًا يَمْشِي بِهِ فِي النَّاسِ كَمَنْ مَثَلُهُ فِي الظُّلُمَاتِ لَيْسَ بِخَارِجٍ مِّنْهَا
كَذَلِكَ زُيِّنَ لِلْكَافِرِينَ مَا كَانُوا يَعْمَلُونَ

Awa man kaana maitan fa ahyainaahu wa ja'alnaa lahoo noorany yamshee bihee fin naasi kamamm masaluhoo fiz zulumaati laisa bikhaarijim minhaa; kazaalika zuyyina lilkaafireena maa kaanoo ya'maloon

"And is one who was dead and We gave him life and made for him light by which to walk among the people like one who is in darkness, never to emerge therefrom? Thus it has been made pleasing to the disbelievers that which they were doing."

Ayah 123

وَكَذَلِكَ جَعَلْنَا فِي كُلِّ قَرْيَةٍ أَكْبَرًا مُجْرِمِيهَا لِيَمْكُرُوا فِيهَا وَمَا يَمْكُرُونَ إِلَّا بِأَنْفُسِهِمْ وَمَا يَشْعُرُونَ

Wa kazaalika ja'alnaa fee kulli qaryatin akaabira mujrimeehaa liyamkuroo feehaa wa maa yamkuroona illaa bi anfusihim wa maa yash'uroon

"And thus We have placed within every city the greatest of its criminals to conspire therein. But they conspire not except against themselves, and they perceive [it] not."

Ayah 124

وَإِذَا جَاءَتْهُمْ آيَةٌ قَالُوا لَنْ نُؤْمِنَ حَتَّى نُؤْتَىٰ مِثْلَ مَا أُوتِيَ رُسُلُ اللَّهِ اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ

Wa iza a jaaa'athum Aayatun qaaloo lan nu'mina hatta nu'taa misla maaa ootiya Rusulul laah; Allahu a'almu haisu yaj'alu Risaalatah; sa yuseebul lazeena ajramoo saghaarun 'indal laahi wa 'azaabun shadeedum bimaa kaanoo yamkuroon

"And when a sign comes to them, they say, "Never will we believe until we are given like that which was given to the messengers of Allah." Allah is most knowing of where He places His message. There will afflict those who committed crimes debasement before Allah and severe punishment for what they used to conspire."

Ayah 125

فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ وَمَنْ يُرِدْ أَنْ يُضِلَّهُ يَجْعَلْ صَدْرَهُ ضَيِّقًا حَرَجًا كَأَنَّمَا يَصْعَدُ فِي السَّمَاءِ كَذَلِكَ يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ

Famai yuridil laahu ai yahdiyahoo yashrah sadrahoo lil islaami wa mai yurid ai yudillaho yaj'al sadrahoo daiyiqan harajan ka annamaa yassa' 'adu fis samaaa'; kazaalika yaj'alul laahur rijsa 'alal lazeena la yu'minoon

"So whoever Allah wants to guide - He expands his breast to [contain] Islam; and whoever He wants to misguide - He makes his breast tight and constricted as though he were climbing into the sky. Thus does Allah place defilement upon those who do not believe."

Ayah 126

وَهَذَا صِرَاطُ رَبِّكَ مُسْتَقِيمًا قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَذَّكَّرُونَ

Wa haazaa siraatu Rabbika Mustaqeemaa; qad fassalnai Aayaati liqawminy yazzakkaroon

"And this is the path of your Lord, [leading] straight. We have detailed the verses for a people who remember."

Ayah 127

* لَهُمْ دَارُ السَّلَامِ عِنْدَ رَبِّهِمْ وَهُوَ وَلِيُّهُمْ بِمَا كَانُوا يَعْمَلُونَ

Lahum daarus salaami 'inda Rabbihim wa huwa waliyyuhum bimaa kaanoo ya'maloon

"For them will be the Home of Peace with their Lord. And He will be their protecting friend because of what they used to do."

Ayah 128

وَيَوْمَ يُحْشَرُهُمْ جَمِيعًا يَمْعَشَرُ الْجِنَّ قَدْ اسْتَكْثَرْتُمْ مِنَ الْإِنْسِ ^{صَلِّ} وَقَالَ أَوْلِيَاؤُهُمْ مِنَ الْإِنْسِ رَبَّنَا اسْمَعْ
بَعْضُنَا بِبَعْضٍ وَبَلَّغْنَا أَجَلَنَا الَّذِي أَجَلْتَ لَنَا قَالَ النَّارُ مَثْوًى لَكُمْ خَالِدِينَ فِيهَا إِلَّا مَا شَاءَ اللَّهُ إِنَّ رَبَّكَ
حَكِيمٌ عَلِيمٌ

*Wa yamwa yahshuruhum jamee'ai yaa ma'sharal jinni qadistaksartum minal insi wa qaala awliyaaa'uhy minal insi Rabbanas
tamta'a ba'dunaa biba'dinw wa balaghnaaa ajalannal lazeee ajjalta lanaa; qaalaa Naaru maswaakum khaalideena feehaaa illaa
maa shaaa'allaah; inna Rabbaka Hakeemun 'Aleem*

"And [mention, O Muhammad], the Day when He will gather them together [and say], "O company of jinn, you have [misled] many of mankind." And their allies among mankind will say, "Our Lord, some of us made use of others, and we have [now] reached our term, which you appointed for us." He will say, "The Fire is your residence, wherein you will abide eternally, except for what Allah wills. Indeed, your Lord is Wise and Knowing."

Ayah 129

وَكَذَلِكَ نُؤَلِّي بَعْضَ الظَّالِمِينَ بَعْضًا بِمَا كَانُوا يَكْسِبُونَ

Wa kazaalika nuwallee ba'daz zaalimeena ba'dam bima kaanoo yaksiboon

"And thus will We make some of the wrongdoers allies of others for what they used to earn."

Ayah 130 ج

يَمْعَشَرُ الْجِنَّ وَالْإِنْسُ أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنْكُمْ يَقُصُّونَ عَلَيْكُمْ ءَايَاتِي وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَذَا قَالُوا
شَهِدْنَا عَلَى أَنْفُسِنَا وَغَرَّتْهُمْ الْحَيَاةُ الدُّنْيَا وَشَهِدُوا عَلَى أَنْفُسِهِمْ أَنَّهُمْ كَانُوا كَافِرِينَ

*Yaa ma'sharal jinni wal insi alam yaatikum Rusulum minkum yaqussoona 'alaikum Aayaatee wa yunziroonakum liqaaa'a
Yawmikum haazaa; qaalo shahidnaa 'alaaa anfusinaa wa gharrat humul hayaatud dunyaa wa shahidooo 'alaa anfusihi
annahum kaanoo kaafireen*

"O company of jinn and mankind, did there not come to you messengers from among you, relating to you My verses and warning you of the meeting of this Day of yours?" They will say, "We bear witness against ourselves"; and the worldly life had deluded them, and they will bear witness against themselves that they were disbelievers."

Ayah 131

ذَلِكَ أَن لَّمْ يَكُنْ رَبُّكَ مُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا غَافِلُونَ

Zaalika al lam yakkur Rabbuka muhlikal quraa bizulminw wa ahluhaa ghaafiloon

"That is because your Lord would not destroy the cities for wrongdoing while their people were unaware."

Ayah 132

وَلِكُلِّ دَرَجَتٌ مِّمَّا عَمِلُوا^ج وَمَا رَبُّكَ بِغَافِلٍ عَمَّا يَعْمَلُونَ

Wa likullin darajaatum mimmaa 'amiloo; wa maa Rabbuka bighaafilin 'ammaa ya'maloon

"And for all are degrees from what they have done. And your Lord is not unaware of what they do."

Ayah 133

وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ^ج إِنْ يَشَأْ يُذْهِبْكُمْ وَيَسْتَخْلِفْ مِنْ بَعْدِكُمْ مَا يَشَاءُ كَمَا أَنْشَأَكُمْ مِنْ ذُرِّيَّةِ قَوْمٍ آخَرِينَ

Wa Rabbukal ghaniyyu zur rahmah; iny yashaaa yuz hibkum wa yastakhlif mim ba'dikum wa yastakhlif mim ba'dikum maa yashaaa'u kamaaa ansha akum min zurriyyati qawmin aakhareen

"And your Lord is the Free of need, the possessor of mercy. If He wills, he can do away with you and give succession after you to whomever He wills, just as He produced you from the descendants of another people."

Ayah 134

إِنَّ مَا تُوْعَدُونَ^ط لَأَتِي^ط وَمَا أَنْتُمْ بِمُعْجِزِينَ

Inna maa too'adoona la aatinw wa maaa antum bimuj'izeen

"Indeed, what you are promised is coming, and you will not cause failure [to Allah]."

Ayah 135

قُلْ يَتَقَوْمِ^ط أَعْمَلُوا عَلَىٰ مَكَانَتِكُمْ^ط إِنِّي عَامِلٌ^ط فَسَوْفَ تَعْلَمُونَ^ط مَنْ تَكُونُ لَهُ^ط عَقِيبَةُ الدَّارِ^ط إِنَّهُ لَا يُفْلِحُ^ط الظَّالِمُونَ

Qul yaa qawmi' maloo 'alaa makaanatikum innee 'aamilun fasawfa ta'lamoona man takoonu lahoo 'aaqibatud daar; innahoo laa yuflihuz zaalimoon

"Say, "O my people, work according to your position; [for] indeed, I am working. And you are going to know who will have succession in the home. Indeed, the wrongdoers will not succeed."

Ayah 136

وَجَعَلُوا لِلَّهِ^ط مِمَّا ذَرَأَ^ط مِنَ الْحَرْثِ وَالْأَنْعَامِ^ط نَصِيبًا فَقَالُوا هَذَا لِلَّهِ^ط بِزَعْمِهِمْ^ط وَهَذَا لَشُرَكَائِنَا^ط فَمَا كَانَ لِشُرَكَائِهِمْ^ط فَلَا يَصِلُ إِلَى اللَّهِ^ط وَمَا كَانَ لِلَّهِ^ط فَهُوَ يَصِلُ^ط إِلَى شُرَكَائِهِمْ^ط سَاءَ مَا يَحْكُمُونَ^ط

Wa ja'aloo lillaahi mimmaa zara-a minal harsi walan'aami naseeban faqaaloo haazaa lillaahi biza'mihim wa haaza lishurakaa'inaa fama kaana lishurakaaa'ihim falaa yasilu ilal laahi wa maa kaana lillaahi fahuwa yasilu ilaa shurakaaa'ihim; saaa'a maa yahkumoon

"And the polytheists assign to Allah from that which He created of crops and livestock a share and say, "This is for Allah," by their claim, "and this is for our partners [associated with Him]." But what is for their "partners" does not reach Allah, while what is for Allah - this reaches their "partners." Evil is that which they rule."

Ayah 137

وَكَذَلِكَ زَيْنَ لِكَثِيرٍ مِّنَ الْمُشْرِكِينَ قَتَلَ أَوْلَادَهُمْ شُرَكَاءُهُمْ لِيُرْدُوهُمْ وَلِيَلْبِسُوا عَلَيْهِمْ دِينَهُمْ وَلَوْ شَاءَ اللَّهُ مَا فَعَلُوهُ فَذَرْهُمْ وَمَا يَفْتَرُونَ

Wa kazaalika zaiyana likaseerim minal mushrikeena qatla awlaadihim shurakaaa'uhum liyurdoohum wa liyalbisoo 'alaihim deenahum wa law shaaa'al laahu maa fa'aloohu fazarhum wa maa yaftaroon

"And likewise, to many of the polytheists their partners have made [to seem] pleasing the killing of their children in order to bring about their destruction and to cover them with confusion in their religion. And if Allah had willed, they would not have done so. So leave them and that which they invent."

Ayah 138

وَقَالُوا هَذِهِ أَنْعَمُ وَحَرِّ جَحِيمٍ لَا يَطْعَمُهَا إِلَّا مَنْ نَّشَاءُ بِزَعْمِهِمْ وَأَنْعَمُ حَرِّمَتْ ظُهُورُهَا وَأَنْعَمُ لَا يَذْكُرُونَ أَسْمَ اللَّهِ عَلَيْهَا افْتِرَاءً عَلَيْهِ سَيَجْزِيهِمْ بِمَا كَانُوا يَفْتَرُونَ

Wa qaaloo haaziheee an'aamunw wa harsun hijrun laa yat'amuhaaa illaa man nashaaa'u biza'mihim wa an'aamun hurrimat zuhooruhaa wa an'aamul laa yazkuroonas mal laahi 'alaihaf tiraaa'an 'alaih; sa yajzeehim bimaa kaanoo yaftaroon

"And they say, "These animals and crops are forbidden; no one may eat from them except whom we will," by their claim. And there are those [camels] whose backs are forbidden [by them] and those upon which the name of Allah is not mentioned - [all of this] an invention of untruth about Him. He will punish them for what they were inventing."

Ayah 139

وَقَالُوا مَا فِي بُطُونِ هَذِهِ الْأَنْعَمِ خَالِصَةً لِّذُكُورِنَا وَمَحْرَمٌ عَلَىٰ أَرْوَاجِنَا وَإِنْ يَكُن مِّتَةً فَهُمْ فِيهِ شُرَكَاءُ سَيَجْزِيهِمْ وَصْفَهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ

Wa qaaloo maa fee butooni haazihil an'aami khaalisatul lizukoorinaa wa muharramun 'alaaa azwaajinaa wa iny yakum maitatan fahum feehi shurakaaa'; sa yajzeehim wasfahum; innahoo Hakeemun 'Aleem

"And they say, "What is in the bellies of these animals is exclusively for our males and forbidden to our females. But if it is [born] dead, then all of them have shares therein." He will punish them for their description. Indeed, He is Wise and Knowing."

Ayah 140

قَدْ خَسِرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ سَفَهًا بِغَيْرِ عِلْمٍ وَحَرَّمُوا مَا رَزَقَهُمُ اللَّهُ افْتِرَاءً عَلَى اللَّهِ قَدْ ضَلُّوا وَمَا كَانُوا مُهْتَدِينَ

Qad khasiral lazeena qataloo awlaadahum safaham bighairi 'ilminw wa harramoo maa razaqahumul laahuf tiraaa'an 'alal laah; qad dalloo wa maa kaanoo muhtadeen

"Those will have lost who killed their children in foolishness without knowledge and prohibited what Allah had provided for them, inventing untruth about Allah. They have gone astray and were not [rightly] guided."

Ayah 141

* وَهُوَ الَّذِي أَنْشَأَ جَنَّاتٍ مَعْرُوشَاتٍ وَغَيْرَ مَعْرُوشَاتٍ وَالنَّخْلَ وَالزَّرْعَ مُخْتَلِفًا أُكْلُهُ وَالزَّيْتُونَ وَالرُّمَانَ
 مُتَشَبِهًا وَغَيْرَ مُتَشَبِهٍ كُلُوا مِنْ ثَمَرِهِ إِذَا أَثْمَرَ وَآتُوا حَقَّهُ يَوْمَ حَصَادِهِ وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ
 الْمُسْرِفِينَ

*Wa Huwal lazee ansha-a jannaatim ma'rooshaatinw wa ghaira ma'rooshaatinw wan nakhla wazzar'a mukhtalifan ukuluhoo
 wazzaitoona warrum maana mutashaabihanw wa ghaira mutashaabih; kuloo min samariheee izaana asmara wa aatoo haqqahoo
 yawma hasaadihee wa laa tusrifoo; innahoo laa yuhibbul musrifeen*

"And He it is who causes gardens to grow, [both] trellised and untrellised, and palm trees and crops of different [kinds of] food and
 olives and pomegranates, similar and dissimilar. Eat of [each of] its fruit when it yields and give its due [zakah] on the day of its
 harvest. And be not excessive. Indeed, He does not like those who commit excess."

Ayah 142

وَمِنَ الْأَنْعَامِ حَمُولَةٌ وَفَرَشَاتٌ كُلُوا مِمَّا رَزَقَكُمُ اللَّهُ وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ

*Wa minal an'aami hamoolatanw wa farshaa; kuloo mimmaa razaqakumul laahu wa laa tattabi'oo khutuwaatish Shaitaan; innahoo
 lakum 'aduwwum mubeen*

"And of the grazing livestock are carriers [of burdens] and those [too] small. Eat of what Allah has provided for you and do not follow
 the footsteps of Satan. Indeed, he is to you a clear enemy."

Ayah 143

ثَمْنِيَّةٌ أَزْوَاجٌ مِّنَ الضَّأْنِ اثْنَيْنِ وَمِنَ الْمَعْزِ اثْنَيْنِ قُلْ ءَالذَّكَرَيْنِ حَرَّمَ أَمِ الْأُنثَيَيْنِ أَمَّا اشْتَمَلَتْ عَلَيْهِ أَرْحَامُ
 الْأُنثَيَيْنِ نَبُؤُنِي يَعْلَمُ إِنَّ كُنْتُمْ صَادِقِينَ

*Samaaniyata azwaaj minad daanis naini wa minal ma'zis nain; qul 'aazzaka raini harrama amil unsaiyayni ammash tamalat 'alaihi
 arhaamul unsayaini nabbi 'oonee bi'ilmin in kuntum saadiqeen*

"[They are] eight mates - of the sheep, two and of the goats, two. Say, "Is it the two males He has forbidden or the two females or that
 which the wombs of the two females contain? Inform me with knowledge, if you should be truthful.""

Ayah 144

وَمِنَ الْإِبِلِ اثْنَيْنِ وَمِنَ الْبَقَرِ اثْنَيْنِ قُلْ ءَالَّذِينَ حَرَّمَ أَمْ الْأُنثَيْنِ أَمْ الْأُنثَيْنِ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ وَصَّكُمْ اللَّهُ بِهَذَا فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا لِيُضِلَّ النَّاسَ بِغَيْرِ عِلْمٍ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

Wa minal ibilis naini wa minal baqaris nain; qul 'aaazzakaraini harrama amil unsayaini am mash tamalat 'alaihi arhaamul unsayaini am kuntum shuhadaaaa'a iz wassaakumul laahu bihaazaa; faman azlamu mimmanif taraa 'alal laahi kazibal liyuddillan naasa bighari 'ilm; innal laaha laa yahdil qawmaz zaalimeen

"And of the camels, two and of the cattle, two. Say, "Is it the two males He has forbidden or the two females or that which the wombs of the two females contain? Or were you witnesses when Allah charged you with this? Then who is more unjust than one who invents a lie about Allah to mislead the people by [something] other than knowledge? Indeed, Allah does not guide the wrongdoing people."

Ayah 145

قُلْ لَا أَجِدُ فِي مَا أُوحِيَ إِلَيَّ مُحَرَّمًا عَلَى طَاعِمٍ يَطْعَمُهُ إِلَّا أَنْ يَكُونَ مَيْتَةً أَوْ دَمًا مَسْفُوحًا أَوْ لَحْمَ خَنزِيرٍ فَإِنَّهُ رِجْسٌ أَوْ فِسْقًا أُهْلَ لِغَيْرِ اللَّهِ بِهِ ۚ فَمَنِ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ رَبَّكَ غَفُورٌ رَحِيمٌ

Qul laaa ajidu fee maaa oohiya ilaiya muharraman 'alaa taa'iminy yat'amuhooo illaaa ai yakoona maitatan aw damam masfoohan aw lahma khinzeerin fa innahoo rijsun aw fisqan uhilla lighairil laahi bih; famanid turra ghaira baa ghinw wa laa 'aadin fa inna Rabbaka Ghafoorur Raheem

"Say, "I do not find within that which was revealed to me [anything] forbidden to one who would eat it unless it be a dead animal or blood spilled out or the flesh of swine - for indeed, it is impure - or it be [that slaughtered in] disobedience, dedicated to other than Allah. But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit], then indeed, your Lord is Forgiving and Merciful."

Ayah 146

وَعَلَى الَّذِينَ هَادُوا حَرَّمًا كُلُّ ذِي ظُفْرٍ وَمِنَ الْبَقَرِ وَالْغَنَمِ حَرَّمْنَا عَلَيْهِمْ شُحُومَهَا إِلَّا مَا حَمَلَتْ ظُهُرُهُمَا أَوْ اَخْوَايَا أَوْ مَا اخْتَلَطَ بِعَظْمٍ ۚ ذَلِكَ جَزَيْنَهُمْ بِبَغْيِهِمْ وَإِنَّا لَصَادِقُونَ

Wa 'alal lazeena haadoo harramnaa kulla zee zufurinw wa minal baqari walghanami harramnaa 'alihim shuh oomahumaaa illaa maa hamalat zuhooruhumaaa awil hawaayaaa aw makhtalata bi'azm zaalika jazainaahum bibaghyihim wa innaa lasaa diqoon

"And to those who are Jews We prohibited every animal of uncloven hoof; and of the cattle and the sheep We prohibited to them their fat, except what adheres to their backs or the entrails or what is joined with bone. [By] that We repaid them for their injustice. And indeed, We are truthful."

Ayah 147

فَإِنْ كَذَّبُوكَ فَقُلْ رَبُّكُمْ ذُو رَحْمَةٍ وَسِعَةِ وَلَا يَرُدُّ بَأْسَهُ عَنِ الْقَوْمِ الْمُجْرِمِينَ

Fa in kazzabooka faqur Rabbukum zoo rahmatinw waasi'atinw wa laa yuraddu baasuhoo 'anil qawmil mujrimeen

"So if they deny you, [O Muhammad], say, "Your Lord is the possessor of vast mercy; but His punishment cannot be repelled from the people who are criminals."

Ayah 148

سَيَقُولُ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا أَشْرَكْنَا وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ شَيْءٍ كَذَلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ حَتَّى ذَاقُوا بَأْسَنَا قُلْ هَلْ عِنْدَكُمْ مِنْ عِلْمٍ فَتُخْرِجُوهُ لَنَا إِنْ تَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ أَنْتُمْ إِلَّا تَخْرُصُونَ

Sayaqoolul lazeena ashrakoo law shaaa'al laahu maaa ashraknaa wa laaa aabaa'unaa wa laa harramnaa min shai'; kazaalika kazzabal lazeena min qablihim hattaa zaaqoo baasanaa; qul hal 'indakum min 'ilmin fatukh rijoohu lanaa in tattabi'oona illaz zanna wa in antum illaa takhhrusoon

"Those who associated with Allah will say, "If Allah had willed, we would not have associated [anything] and neither would our fathers, nor would we have prohibited anything." Likewise did those before deny until they tasted Our punishment. Say, "Do you have any knowledge that you can produce for us? You follow not except assumption, and you are not but falsifying."

Ayah 149

قُلْ فَلِلَّهِ الْحُجَّةُ الْبَلِغَةُ فَلَوْ شَاءَ لَهَدَيْكُمْ أَجْمَعِينَ

Qul falillaahil hujjatul baalighatu falaw shaaa'a lahadaakum ajma'een

"Say, "With Allah is the far-reaching argument. If He had willed, He would have guided you all."

Ayah 150

قُلْ هَلْ شُهَدَاءُ كُمُ الَّذِينَ يَشْهَدُونَ أَنَّ اللَّهَ حَرَّمَ هَذَا فَإِنْ شَهِدُوا فَلَا تَشْهَدُ مَعَهُمْ وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ كَذَبُوا بِبَايَاتِنَا وَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَهُمْ بِرَبِّهِمْ يَعْدِلُونَ

Qul halumma shuhadaaaa'akumul lazeena yash hadoona annal laaha harrama haazaa fa in shahidoo falaa tashhad ma'ahum; wa laa tattabi' ahwaaa'al lazeena kazzaboo bi Aayaatinaa wallazeena laa yu'minoona bil Aakhirati wa hum bi Rabbihim ya'diloon

"Say, [O Muhammad], "Bring forward your witnesses who will testify that Allah has prohibited this." And if they testify, do not testify with them. And do not follow the desires of those who deny Our verses and those who do not believe in the Hereafter, while they equate [others] with their Lord."

Ayah 151

* قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبِّيَ عَلَيْكُمْ أَلَّا تُشْرِكُوا بِهِ شَيْئًا وَبِالْوَالِدَيْنِ إِحْسَانًا وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِنْكُمْ مَنْ إِمْلَاقٍ نَحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ذَلِكَُمْ وَصَّيْتُكُمْ بِهِ لَعَلَّكُمْ تَعْقِلُونَ

Qul ta'aalaw atlu maa harrama Rabbukum 'alaikum allaa tushrikoo bihee shai'anw wa bilwaalidaini ihsaanaw wa laa taqtuloo aw alaadakum min imlaaq; nahnu narzuqukum wa iyyaahum wa laa taqrabul fawaahisha maa zahara minhaa wa maa batana wa laa taqtulun nafs alatee harramal laahu illaa bilhaqq; zaalikum wassaakum bihee la'allakum ta'qiloon

"Say, "Come, I will recite what your Lord has prohibited to you. [He commands] that you not associate anything with Him, and to parents, good treatment, and do not kill your children out of poverty; We will provide for you and them. And do not approach immoralities - what is apparent of them and what is concealed. And do not kill the soul which Allah has forbidden [to be killed] except by [legal] right. This has He instructed you that you may use reason."

Ayah 152

وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۚ وَأَوْفُوا بِالْكَيْلِ وَالْمِيزَانَ بِالْقِسْطِ ۚ لَا نُكَفُّ
نَفْسًا إِلَّا وُسْعَهَا ۚ وَإِذَا قُلْتُمْ فَاعْدِلُوا وَلَوْ كَانَ ذَا قُرْبَىٰ ۚ وَبِعَهْدِ اللَّهِ أَوْفُوا ۚ ذَلِكُمْ وَصَّيْكُمْ بِهِ ۚ لَعَلَّكُمْ تَذَكَّرُونَ

Wa laa taqraboo maalal yateemi illaa billatee hiyaa ahsanu hattaa yablughaa ashuddahoo wa awful kaila walmeezaana bilqisti laa nukallifu nafsan illaa wus'ahaa wa izaa qultum fa'diloo wa law kaana zaa qurbaa wa bi 'ahdil laahi awfoo; zaalikum wassaakum bihee la'allakum tazakkarron

"And do not approach the orphan's property except in a way that is best until he reaches maturity. And give full measure and weight in justice. We do not charge any soul except [with that within] its capacity. And when you testify, be just, even if [it concerns] a near relative. And the covenant of Allah fulfill. This has He instructed you that you may remember."

Ayah 153

وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ ۚ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ۚ ذَلِكُمْ وَصَّيْكُمْ بِهِ ۚ لَعَلَّكُمْ
تَتَّقُونَ

Wa annna haazaa Siraatee mustaqeeman fattabi'oohu wa laa tattabi'us subula fatafarraqa bikum 'an sabeelih; zaalikum wassaakum bihee la'allakum tattaqoon

"And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous."

Ayah 154

ثُمَّ آتَيْنَا مُوسَىٰ الْكِتَابَ تَمَامًا عَلَىٰ الَّذِي أَحْسَنَ وَتَفْصِيلًا لِّكُلِّ شَيْءٍ ۚ وَهُدًى وَرَحْمَةً لَّعَلَّهُمْ بِلِقَاءِ رَبِّهِمْ
يُؤْمِنُونَ

Summa aatainaa Moosal Kitaaba tammaaman 'alal lazeeee ahsana wa tafseelal likulli shai'inw wa hudanw wa rahmata la'allahum biliqaaa'i Rabbihim yu'minoon

"Then We gave Moses the Scripture, making complete [Our favor] upon the one who did good and as a detailed explanation of all things and as guidance and mercy that perhaps in [the matter of] the meeting with their Lord they would believe."

Ayah 155

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ فَاتَّبِعُوهُ وَاتَّقُوا لَعَلَّكُمْ تُرْحَمُونَ

Wa haazaa Kitaabun anzalnaahu Mubaarakun fattabi'oohu wattaqoo la'al lakum urhamoon

"And this [Qur'an] is a Book We have revealed [which is] blessed, so follow it and fear Allah that you may receive mercy."

Ayah 156

أَن تَقُولُوا إِنَّمَا أُنْزِلَ الْكِتَابُ عَلَىٰ طَائِفَتَيْنِ مِن قَبْلِنَا وَإِن كُنَّا عَنْ دِرَاسَتِهِمْ لَغَافِلِينَ

An taqooloo innammaaaa unzilal Kitaabu 'alaa taaa'ifataini min qablinaa wa in kunnaa 'an diraasatihim laghaafileen

"[We revealed it] lest you say, "The Scripture was only sent down to two groups before us, but we were of their study unaware,""

Ayah 157

أَوْ تَقُولُوا لَوْ أَنَّا أُنْزِلَ عَلَيْنَا الْكِتَابُ لَكُنَّا أَهْدَىٰ مِنْهُمْ فَقَدْ جَاءَكُمْ مِنْ رَبِّكُمْ وَهْدًى وَرَحْمَةً فَمَنْ أَظْلَمُ مِمَّنْ كَذَبَ بِآيَاتِ اللَّهِ وَصَدَفَ عَنْهَا سَنَجْزِي الَّذِينَ يَصْدِفُونَ عَنْ آيَاتِنَا سُوءَ الْعَذَابِ بِمَا كَانُوا يَصْدِفُونَ

Aw taqooloo law annaaa unzila 'alainal kitaabu lakunnaaa ahdaa minhum; faqad jaaa'akum baiyinatun mir Rabbikum wa hudanw wa rahmah; faman azlamu mimman kazzaba bi Aayaatil laahi wa sadaf 'anhaa; sanajzil lazeena yasdifoona 'an Aayaatinaa sooo'al 'azaabi bimaa kaanoo yasdifoon

"Or lest you say, "If only the Scripture had been revealed to us, we would have been better guided than they." So there has [now] come to you a clear evidence from your Lord and a guidance and mercy. Then who is more unjust than one who denies the verses of Allah and turns away from them? We will recompense those who turn away from Our verses with the worst of punishment for their having turned away."

Ayah 158

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ رَبُّكَ أَوْ يَأْتِيَ بَعْضُ آيَاتِ رَبِّكَ يَوْمَ يَأْتِي بَعْضُ آيَاتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا لَمْ تَكُنْ ءَامِنْتَ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِيمَانِهَا خَيْرًا قُلِ انْتَضَرُوا إِنَّا مُنْتَظِرُونَ

hal yanzuroona illaaa an taatiyahumul malaaa'ikatu aw yaatiya Rabbuka aw yaatiya ba'du Aayaati Rabbik; yawma yaatee ba'du Aayaati Rabbika laa yanfa'u nafsan eemaanuhaa lam takun aamanat min qablu aw kasabat fee eemaanihaa khairaa; qulin tazirooo innaa muntaziroon

"Do they [then] wait for anything except that the angels should come to them or your Lord should come or that there come some of the signs of your Lord? The Day that some of the signs of your Lord will come no soul will benefit from its faith as long as it had not believed before or had earned through its faith some good. Say, "Wait. Indeed, we [also] are waiting.""

Ayah 159

إِنَّ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيْعًا لَسْتَ مِنْهُمْ فِي شَيْءٍ إِنَّمَا أَمْرُهُمْ إِلَى اللَّهِ ثُمَّ يُنَبِّئُهُم بِمَا كَانُوا يَفْعَلُونَ

Innal lazeena farraqoo deenahum wa kaanoo shiya'allasta minhum fee shai'; innamaaa amruhum ilallaahi summma yunabbi'uhum bimaa kaanoo yaf'aloon

"Indeed, those who have divided their religion and become sects - you, [O Muhammad], are not [associated] with them in anything. Their affair is only [left] to Allah; then He will inform them about what they used to do."

Ayah 160

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَلِهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَىٰ إِلَّا مِثْلُهَا وَهُمْ لَا يُظْلَمُونَ

man jaaa'a bilhasanati falahoo 'ashru amsaalihaa wa man jaaa'a bissaiyi'ati falaa yujzaaa illaa mislahaa wa hum laa yuzlamoon

"Whoever comes [on the Day of Judgement] with a good deed will have ten times the like thereof [to his credit], and whoever comes with an evil deed will not be recompensed except the like thereof; and they will not be wronged."

Ayah 161

قُلْ إِنِّي هَدَىٰ رَبِّي إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ دِينًا قِيَمًا مِّلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ج

Qul innanee hadaane Rabbeee ilaa Siraatim Mustaqeemin deenan qiyamam Millata Ibraaheema haneefaa; wa maa kaana minal mushrikeen

"Say, "Indeed, my Lord has guided me to a straight path - a correct religion - the way of Abraham, inclining toward truth. And he was not among those who associated others with Allah.""

Ayah 162

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ

Qul inna Salaatee wa nusukee wa mahyaaya wa mamaatee lillaahi Rabbil 'aalameen

"Say, "Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah, Lord of the worlds."

Ayah 163

لَا شَرِيكَ لَهُ ۚ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ ٧٠

Laa shareeka lahoow wa bizaalika umirtu wa ana awwalul muslimeen

"No partner has He. And this I have been commanded, and I am the first [among you] of the Muslims.""

Ayah 164

قُلْ أَغَيْرَ اللَّهِ أَبْغَىٰ رَبًّا وَهُوَ رَبُّ كُلِّ شَيْءٍ ۚ وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا ۚ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۚ ثُمَّ إِلَىٰ رَبِّكُم مَّرْجِعُكُمْ فَيُنَبِّئُكُم بِمَا كُنتُمْ فِيهِ تَخْتَلِفُونَ ج

Qul aghairal laahi abhee Rabbanw wa Huwa Rabbu kulli shai'; wa laa taksibu kullu nafsin illaa 'alaihaa; wa laa taziru waaziratunw wizra ukhrraa; summa ilaa Rabbikum marji'ukum fa yunabbi'ukum bimaa kuntum feehi takhtalifoon

"Say, "Is it other than Allah I should desire as a lord while He is the Lord of all things? And every soul earns not [blame] except against itself, and no bearer of burdens will bear the burden of another. Then to your Lord is your return, and He will inform you concerning that over which you used to differ.""

Ayah 165

وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ ۚ إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ ق

Wa Huwal lazee ja'alakum khala'aa'ifal ardi wa rafa'a ba'dakum fawqa ba'din darajaatil liyabluwakum fee maaa aataakum; inna Rabbaka saree'ul 'iqaab; wa innahoo la Ghafoorur Raheem

"And it is He who has made you successors upon the earth and has raised some of you above others in degrees [of rank] that He may try you through what He has given you. Indeed, your Lord is swift in penalty; but indeed, He is Forgiving and Merciful."

Read the full Qur'an with transliteration online →
QuranTransliteration.net
Free surah PDFs · audio recitation · word-by-word transliteration