

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۖ وَهُوَ الْعَزِيزُ الْحَكِيمُ

Sabbaha lillaahi maa fissamaawaati wa maa fil ardi wa Huwal 'Azeezul Hakeem

"Whatever is in the heavens and whatever is on the earth exalts Allah, and He is the Exalted in Might, the Wise."

Ayah 2

هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيَارِهِمْ لِأَوَّلِ الْحَشْرِ ۚ مَا ظَنَنْتُمْ أَنْ يَخْرُجُوا وَظَنُّوا أَنَّهُمْ مَانِعَتُهُمْ حُصُونُهُمْ مِنَ اللَّهِ فَأَتَتْهُمْ اللَّهُ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ يُخْرِبُونَ بُيُوتَهُمْ بِأَيْدِيهِمْ وَأَيْدَى الْمُؤْمِنِينَ فَاعْتَبِرُوا يَا أُولِيَ الْأَبْصَارِ

Huwal lazeeee akharajal lazeena kafaroo min ahlil kitaabi min diyaarihim li awwalil Hashr; maa zanantum any yakhrujoo wa zannooo annahum maa ni'atuhum husoonuhum minal laahi faataahumul laahu min haisu lam yahtasiboo wa qazafa fee quloobihimur ru'ba yukhriboona bu yootahum bi aydeehim wa aydil mu'mineena fa'tabiroo yaaa ulil absaar

"It is He who expelled the ones who disbelieved among the People of the Scripture from their homes at the first gathering. You did not think they would leave, and they thought that their fortresses would protect them from Allah; but [the decree of] Allah came upon them from where they had not expected, and He cast terror into their hearts [so] they destroyed their houses by their [own] hands and the hands of the believers. So take warning, O people of vision."

Ayah 3

وَلَوْلَا أَنْ كَتَبَ اللَّهُ عَلَيْهِمُ الْجَلَاءَ لَعَذَّبَهُمْ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابُ النَّارِ

Wa law laaa an katabal laahu 'alaihimul jalaaa'a la'azzabahum fid dunyaa wa lahum fil Aakhirati 'azaabun Naar

"And if not that Allah had decreed for them evacuation, He would have punished them in [this] world, and for them in the Hereafter is the punishment of the Fire."

Ayah 4

ذَٰلِكَ بِأَنَّهُمْ شَاقُّوا اللَّهَ وَرَسُولَهُ ۚ وَمَنْ يُشَاقِقِ اللَّهَ فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

Zaalika bi annahum shaaqqul laaha wa Rasoolahoo wa many yushaaaqqil laaha fa innal laaha shadeedul-'iqaab

"That is because they opposed Allah and His Messenger. And whoever opposes Allah - then indeed, Allah is severe in penalty."

Ayah 5

مَا قَطَعْتُمْ مِّن لِّينَةٍ أَوْ تَرَكْتُمُوهَا قَائِمَةً عَلَىٰ أُصُولِهَا فَبِإِذْنِ اللَّهِ وَلِيُخْزِيَ الْفَاسِقِينَ

Maa qata'tum mil leenatin aw taraktumoohaa qaaa'imatan'alaaa usoolihaa fabi iznil laahi wa liyukhziyal faasiqeen

"Whatever you have cut down of [their] palm trees or left standing on their trunks - it was by permission of Allah and so He would disgrace the defiantly disobedient."

Ayah 6

وَمَا أَفَاءَ اللَّهُ عَلَىٰ رَسُولِهِ مِنْهُمْ فَمَا أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رِكَابٍ وَلَكِنَّ اللَّهَ يُسَلِّطُ رُسُلَهُ عَلَىٰ مَنْ يَشَاءُ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Wa maaa afaaa'al laahu 'alaaa Rasoolihee minhum famaaw awjaftum 'alaihi min khailinw wa laa rikaabinw wa laakinnal laaha yusalitu Rusulahoo 'alaa many yashaaa'; wallaahu 'alaa kulli shai'in Qadeer

"And what Allah restored [of property] to His Messenger from them - you did not spur for it [in an expedition] any horses or camels, but Allah gives His messengers power over whom He wills, and Allah is over all things competent."

Ayah 7

مَا أَفَاءَ اللَّهُ عَلَىٰ رَسُولِهِ مِنْ أَهْلِ الْقُرَىٰ فَلِلَّهِ وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ السَّبِيلِ كَىٰ لَا يَكُونَ دُولَةً بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ وَمَا تَتَكُمُ الرُّسُولُ نَخْذُوهُ وَمَا نَهَكُمُ عَنْهُ فَأَنْتَهُوا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

Maaa afaaa'al laahu 'alaa Rasoolihee min ahlil quraa falillaahi wa lir Rasooli wa lizil qurbaa wal yataamaa walmasaakeeni wabnis sabeeli kai laa yakoona doolatam bainal aghniyaaa'i minkum; wa maaa aataakumur Rasoolu fakhuzooahu wa maa nahaakum 'anhu fantahoo; wattaqul laaha innal laaha shadeedul-'iqaab

"And what Allah restored to His Messenger from the people of the towns - it is for Allah and for the Messenger and for [his] near relatives and orphans and the [stranded] traveler - so that it will not be a perpetual distribution among the rich from among you. And whatever the Messenger has given you - take; and what he has forbidden you - refrain from. And fear Allah; indeed, Allah is severe in penalty."

Ayah 8

لِلْفُقَرَاءِ الْمُهَاجِرِينَ الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ وَأَمْوَالِهِمْ يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا وَيَنْصُرُونَ اللَّهَ وَرَسُولَهُ أُولَٰئِكَ هُمُ الصَّادِقُونَ

Lilfuqaraaa'il Muhaaji reen alazeena ukhrijoo min diyaarihim wa amwaalihim yabtaghoona fadlam minal laahi wa ridwaanaw wa yansuroonal laaha wa Rasoolah; ulaaa'ika humus saadiqoon

"For the poor emigrants who were expelled from their homes and their properties, seeking bounty from Allah and [His] approval and supporting Allah and His Messenger, [there is also a share]. Those are the truthful."

Ayah 9

وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيمَانَ مِنْ قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً مِمَّا أُوتُوا وَيُؤْثِرُونَ عَلَىٰ أَنْفُسِهِمْ وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ وَمَنْ يُوقِ شَخِّ نَفْسِهِ فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ

Wallazeena tabawwa'ud daara wal eemaana min qablihim yuhibboona man haajara ilaihim wa laa yajidoona fee sudoorihim haajatam mimmaa ootoo wa yu'siroona 'alaa anfusihiim wa law kaana bihim khasaasah; wa many yooqa shuhha nafihee fa ulaaa'ika humul muflihoon

"And [also for] those who were settled in al-Madinah and [adopted] the faith before them. They love those who emigrated to them and find not any want in their breasts of what the emigrants were given but give [them] preference over themselves, even though they are in privation. And whoever is protected from the stinginess of his soul - it is those who will be the successful."

Ayah 10

وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ ءَامَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ

Wallazeena jaaa'oo min ba'dihim yaqooloona Rabbanagh fir lanaa wa li ikhwaani nal lazeena sabqoonaa bil eemaani wa laa taj'al fee quloobinaa ghillalil lazeena aamanoo rabbannaaa innaka Ra'oofur Raheem

"And [there is a share for] those who came after them, saying, "Our Lord, forgive us and our brothers who preceded us in faith and put not in our hearts [any] resentment toward those who have believed. Our Lord, indeed You are Kind and Merciful.""

Ayah 11

* أَلَمْ تَرَ إِلَى الَّذِينَ نَافَقُوا يَقُولُونَ لِإِخْوَانِهِمُ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ لَئِنْ أُخْرِجْتُمْ لَنَخْرُجَنَّ مَعَكُمْ وَلَا نُطِيعُ فِيكُمْ أَحَدًا أَبَدًا وَإِنْ قُوتِلْتُمْ لَنَنْصُرَنَّكُمْ وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ

Alam tara ilal lazeena naafaqoo yaqooloona li ikhwaanihimul lazeena kafaroo min ahlii kitaabi la'in ukhrijtum lanakhrujanna ma'akum wa laa nutee'u feekum ahadan abadanw-wa in qootiltum lanansuran nakum wallaahu yashhadu innahum lakaaziboon

"Have you not considered those who practice hypocrisy, saying to their brothers who have disbelieved among the People of the Scripture, "If you are expelled, we will surely leave with you, and we will not obey, in regard to you, anyone - ever; and if you are fought, we will surely aid you." But Allah testifies that they are liars."

Ayah 12

لَئِنْ أُخْرِجُوا لَا يَخْرُجُونَ مَعَهُمْ وَلَئِنْ قُوتِلُوا لَا يَنْصُرُونَهُمْ وَلَئِنْ نَصَرُوهُمْ لَيُولَيَنَّ الْأَدْبَرَ ثُمَّ لَا يَنْصُرُونَ

La'in ukhrijoo laa yakhrujoona ma'ahum wa la'in qootiloo laa yansuroonahum wa la'in nasaroohum la yuwallunnal adbaara summa laa yunsaroon

"If they are expelled, they will not leave with them, and if they are fought, they will not aid them. And [even] if they should aid them, they will surely turn their backs; then [thereafter] they will not be aided."

Ayah 13

لَأَنْتُمْ أَشَدُّ رَهْبَةً فِي صُدُورِهِمْ مِنْ اللَّهِ ^ج ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ

La antum ashaddu rahbatan fee sudoorihim minal laah; zaalika bi annahum qawmul laa yafqahoon

"You [believers] are more fearful within their breasts than Allah. That is because they are a people who do not understand."

Ayah 14

لَا يُقَاتِلُونَكُمْ جَمِيعًا إِلَّا فِي قُرَى مُحَصَّنَةٍ أَوْ مِنْ وَرَاءِ جُدُرٍ ^ج بِأَسْهُمٍ بَيْنَهُمْ شَدِيدٌ ^ج تَحْسِبُهُمْ جَمِيعًا وَقُلُوبُهُمْ شَتَّى ^ج ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ

Laa yuqaatiloonaikum jamee'an illaa fee quram muhas sanatin aw minw waraaa'i judur; baasuhum bainahum shadeed; tahsabuhum jamee'anw-wa quloobuhum shatta; zaalika biannahum qawmul laa ya'qiloon

"They will not fight you all except within fortified cities or from behind walls. Their violence among themselves is severe. You think they are together, but their hearts are diverse. That is because they are a people who do not reason."

Ayah 15

كَمَثَلِ الَّذِينَ مِنْ قَبْلِهِمْ قَرِيبًا ^ط ذَاقُوا وَبَالَ أَمْرِهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ

Kamasalil lazeena min qablihim qareeban zaaqoo wabaala amrihim wa lahum 'azaabun aleem

"[Theirs is] like the example of those shortly before them: they tasted the bad consequence of their affair, and they will have a painful punishment."

Ayah 16

كَمَثَلِ الشَّيْطَانِ إِذْ قَالَ لِلْإِنْسَانِ اكْفُرْ فَلَمَّا كَفَرَ قَالَ إِنِّي بَرِيءٌ مِنْكَ ^ج إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ

Kamasalish shaitaani izqaala lil insaanik fur falammaa kafara qaala innee bareee'um minka innee akhaaful laaha rabbal 'aalameen

"[The hypocrites are] like the example of Satan when he says to man, "Disbelieve." But when he disbelieves, he says, "Indeed, I am disassociated from you. Indeed, I fear Allah, Lord of the worlds."

Ayah 17

فَكَانَ عَاقِبَتُهُمَا أَنَّهُمَا فِي النَّارِ خَالِدِينَ فِيهَا ^ج وَذَلِكَ جَزَاُ الظَّالِمِينَ

Fakaana 'aaqibatahumaaa annahumaa fin naari khaalidaini feehaa; wa zaalika jazaaa'uz zaalimeen

"So the outcome for both of them is that they will be in the Fire, abiding eternally therein. And that is the recompense of the wrongdoers."

Ayah 18

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ ۖ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ

Yaaa ayyuhal lazeena aamanut taqul laa; waltanzur nafsum maa qaddamat lighadiw wattaqul laah; innal laaha khabeerum bima ta'maloon

"O you who have believed, fear Allah. And let every soul look to what it has put forth for tomorrow - and fear Allah. Indeed, Allah is Acquainted with what you do."

Ayah 19

وَلَا تَكُونُوا كَالَّذِينَ نَسُوا اللَّهَ فَأَنسَاهُمْ أَنفُسَهُمْ ۚ أُولَٰئِكَ هُمُ الْفَاسِقُونَ

Wa laa takoonoo kallazeena nasul laaha fa ansaahum anfusahum; ulaaa'ika humul faasiqoon

"And be not like those who forgot Allah, so He made them forget themselves. Those are the defiantly disobedient."

Ayah 20

لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ ۚ أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ

Laa yastaweee as-haabun naari wa ashaabul jannah; as haabul jannati humul faaa'izoon

"Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise - they are the attainers [of success]."

Ayah 21

لَوْ أَنزَلْنَاهُ هَٰذَا الْقُرْءَانَ عَلَىٰ جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ ۚ وَتِلْكَ الْأَمْثَلُ نُضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ

Law anzalnaa haazal quraana 'alaa jabiliil lara aytahoo khashi'am muta saddi'am min khashiyatil laah; wa tilkal amsaalu nadribuhaa linnaasi la'allahum yatafakkaroon

"If We had sent down this Qur'an upon a mountain, you would have seen it humbled and coming apart from fear of Allah. And these examples We present to the people that perhaps they will give thought."

Ayah 22

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۖ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ ۚ هُوَ الرَّحْمَنُ الرَّحِيمُ

Huwal-laahul-lazee laaa ilaaha illaa Huwa 'Aalimul Ghaibi wash-shahaada; Huwar Rahmanur-Raheem

"He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful."

Ayah 23

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ

Huwal-laaahul-lazee laaa Ilaaha illaa Huwal-Malikul Quddoosus-Salaamul Muminul Muhaiminul-'aAzeezul Jabbaarul-Mutakabbir; Subhaanal laahi 'Ammay yushrikoon

"He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him."

Ayah 24

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ يُسَبِّحُ لَهُ مَا فِي السَّمٰوٰتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

Huwal Laahul Khaaliqul Baari 'ul Musawwir; laahul Asmaaa'ul Husnaa; yusabbihu lahoon maa fis samaawaati wal ardi wa Huwal 'Azeezul Hakeem

"He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise."

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