

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۖ وَهُوَ الْعَزِيزُ الْحَكِيمُ

Sabbaha lillaahi maa fissamaawaati wal ardi wa Huwal 'Azeezul Hakeem

"Whatever is in the heavens and earth exalts Allah, and He is the Exalted in Might, the Wise."

Ayah 2

لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۖ يُحْيِي وَيُمِيتُ ۚ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Lahoo mulkus samaawaati wal ardi yuhyee wa yumeetu wa Huwa 'alaa kulli shai'in Qadeer

"His is the dominion of the heavens and earth. He gives life and causes death, and He is over all things competent."

Ayah 3

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ ۚ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

Huwal Awwalu wal'Aakhiru waz Zaahiru wal Baatinu wa huwa bikulli shai'in Aleem

"He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing."

Ayah 4

هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۚ يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا ۚ وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

Huwal lazee khalaqas samaawaati wal arda fee sittati ayyaamin summas tawaa 'alal 'Arsh; ya'lamu maa yaliju filardi wa maa yakhruju minhaa wa maa yanzilu minas samaaa'i wa maa ya'ruju feeha wa Huwa ma'akum ayna maa kuntum; wallaahu bimaa ta'maloona Baseer

"It is He who created the heavens and earth in six days and then established Himself above the Throne. He knows what penetrates into the earth and what emerges from it and what descends from the heaven and what ascends therein; and He is with you wherever you are. And Allah, of what you do, is Seeing."

Ayah 5

لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ج

Lahoo mulkus samaawaati wal ard; wa ilal laahi turja'ul umoor

"His is the dominion of the heavens and earth. And to Allah are returned [all] matters."

Ayah 6

يُوجِبُ اللَّيْلَ فِي النَّهَارِ وَيُوجِبُ النَّهَارَ فِي اللَّيْلِ وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ ج

Yoolijul laila fin nahaari wa yoolijun nahaara fil lail; wa Huwa 'Aleemum bizaatis sudoor

"He causes the night to enter the day and causes the day to enter the night, and he is Knowing of that within the breasts."

Ayah 7

ءَامِنُوا بِاللَّهِ وَرَسُولِهِ ؕ وَأَنْفِقُوا مِمَّا جَعَلَكُمْ مُسْتَخْلَفِينَ فِيهِ ؕ فَالَّذِينَ ءَامَنُوا مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ ط

Aaaminoo billaahi wa Rasoolihee wa anfiqoo mimmaa ja'alakum mustakh lafeena feehee fallazeena aamanoo minkum wa anfaqoo lahum ajrun kabeer

"Believe in Allah and His Messenger and spend out of that in which He has made you successors. For those who have believed among you and spent, there will be a great reward."

Ayah 8

وَمَا لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ وَالرَّسُولِ يَدْعُوكُمْ لِتُؤْمِنُوا بِرَبِّكُمْ وَقَدْ أَخَذَ مِيثَاقَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ل

Wa maa lakum laa tu'minoona billaahi war Rasoolu yad'ookum lituu'minoon bi Rabbikum wa qad akhaza meesaaqakum in kuntum mu'mineen

"And why do you not believe in Allah while the Messenger invites you to believe in your Lord and He has taken your covenant, if you should [truly] be believers?"

Ayah 9

هُوَ الَّذِي يُنَزِّلُ عَلَىٰ عَبْدِهِ ؕ آيَاتٍ بَيِّنَاتٍ لِّيُخْرِجَكُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ؕ وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ رَّحِيمٌ ج

Huwal lazee yunazzilu 'alaa 'abdiheee Aayaatim baiyinaatil liyukhrijakum minaz zulumaati ilan noor; wa innal laaha bikum la Ra'oofur Raheem

"It is He who sends down upon His Servant [Muhammad] verses of clear evidence that He may bring you out from darknesses into the light. And indeed, Allah is to you Kind and Merciful."

Ayah 10

وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي سَبِيلِ اللَّهِ وَلِلَّهِ مِيرَاثُ السَّمٰوٰتِ وَالْأَرْضِ لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ
الْفَتْحِ وَقَتَلَ أُولَئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدُ وَقَتَلُوا وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَىٰ وَاللَّهُ بِمَا
تَعْمَلُونَ خَبِيرٌ

Wa maa lakum allaa tunfiqoo fee sabeelil laahi wa lillaahi meeraasus samaawaati wal-ard; laa yastawee minkum man anfaqa min qablil fat-hi wa qaatal; ulaaaika a'zamu darajatam minal lazeena anfaqoo mim ba'du wa qaataloo; wa kullanw wa'adallaahul husnaa; wallaahu bimaa ta'maloona Khabeer

"And why do you not spend in the cause of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all Allah has promised the best [reward]. And Allah, with what you do, is Acquainted."

Ayah 11

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ وَلَهُ أَجْرٌ كَرِيمٌ

man zal lazee yuqridul laaha qardan hasanan fa yudaa'ifahoo lahoo wa lahoon ajrun kareem

"Who is it that would loan Allah a goodly loan so He will multiply it for him and he will have a noble reward?"

Ayah 12

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَىٰ نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ بُشْرٰكُمُ الْيَوْمَ جَنٰتٌ تَجْرٰى مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

Yawma taral mu'mineena walmu'minaati yas'aa nooruhum baina aydeehim wa biaymaanihim bushraakumul yawma jannaatun tajree min tahtihal anhaaru khaalideena feeha; zaalika huwal fawzul 'azeem

"On the Day you see the believing men and believing women, their light proceeding before them and on their right, [it will be said], "Your good tidings today are [of] gardens beneath which rivers flow, wherein you will abide eternally." That is what is the great attainment."

Ayah 13

يَوْمَ يَقُولُ الْمُنٰفِقُونَ وَالْمُنٰفِقٰتُ لِلَّذِينَ ءَامَنُوا انْظُرُونَا نَقْتَبِسْ مِنْ نُّورِكُمْ قِيلَ ارْجِعُوا وَرَآءَكُمْ فَالْتَمِسُوا
نُورًا فَضَرَبَ بَيْنَهُمْ بِسُورٍ لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ قِبَلِهِ الْعَذَابُ

Yawma yaqoolul munaa fiqoona walmunaafiqaatu lillazeena aamanun zuroonaa naqtabis min noorikum qeelarji'oo waraaa'akum faltamisoo nooran faduriba bainahum bisooril lahoo baab, baatinuhoo feehir rahmatu wa zaahiruhoo min qibalihi-'azaab

"On the [same] Day the hypocrite men and hypocrite women will say to those who believed, "Wait for us that we may acquire some of your light." It will be said, "Go back behind you and seek light." And a wall will be placed between them with a door, its interior containing mercy, but on the outside of it is torment."

Ayah 14

يُنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ قَالُوا بَلَىٰ وَلَكِنَّكُمْ فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ وَارْتَبْتُمْ وَغَرَّتْكُمُ الْأَمَانِيُّ حَتَّىٰ جَاءَ
أَمْرُ اللَّهِ وَغَرَّكُمْ بِاللَّهِ الْغُرُورُ

Yunaadoonahum alam nakum ma'akum qaaloo balaa wa laakinnakum fatantum anfusakum wa tarabbastum wartabtum wa gharraatkumul amaaniyyu hatta jaaa'a amrul laahi wa gharrakum billaahil gharoor

"The hypocrites will call to the believers, "Were we not with you?" They will say, "Yes, but you afflicted yourselves and awaited [misfortune for us] and doubted, and wishful thinking deluded you until there came the command of Allah. And the Deceiver deceived you concerning Allah."

Ayah 15

فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا مِنَ الَّذِينَ كَفَرُوا مَأْوِيكُمُ النَّارُ هِيَ مَوْلَاكُمْ وَبِئْسَ الْمَصِيرُ

Fal Yawma laa yu'khazu minkum fidyatunw wa laa minal lazeena kafaroo; maawaakumun Naaru hiya maw laakum wa bi'sal maseer

"So today no ransom will be taken from you or from those who disbelieved. Your refuge is the Fire. It is most worthy of you, and wretched is the destination."

Ayah 16

* أَلَمْ يَأْنِ لِلَّذِينَ ءَامَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ
مِنْ قَبْلُ فَطَالَ عَلَيْهِمُ الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ

Alam yaani laillzeena aamanoooo an takhsha'a quloo buhum lizikril laahi wa maa nazala minal haqqi wa laa yakoonoo kallazeena ootul Kitaaba min qablu fataala 'alaihimul amadu faqasat quloobuhum wa kaseerum minhum faasiqoon

"Has the time not come for those who have believed that their hearts should become humbly submissive at the remembrance of Allah and what has come down of the truth? And let them not be like those who were given the Scripture before, and a long period passed over them, so their hearts hardened; and many of them are defiantly disobedient."

Ayah 17

أَعْلَمُوا أَنَّ اللَّهَ يَحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ

I'lamooo annal laaha yuhyil arda ba'da mawtihaa; qad baiyannaa lakumul Aayaati la'allakum ta'qiloon

"Know that Allah gives life to the earth after its lifelessness. We have made clear to you the signs; perhaps you will understand."

Ayah 18

إِنَّ الْمَصَدِّقِينَ وَالْمَصَدِّقَاتِ وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يَضَعُهُمْ لَهُمْ أَجْرٌ كَرِيمٌ

Innal mussaddiqeena wal mussaddiqaati wa aqradul laaha qardan hassanany yudaa'afu lahum wa lahum ajrun kareem

"Indeed, the men who practice charity and the women who practice charity and [they who] have loaned Allah a goodly loan - it will be multiplied for them, and they will have a noble reward."

Ayah 19

وَالَّذِينَ ءَامَنُوا بِاللَّهِ وَرُسُلِهِ أُولَٰئِكَ هُمُ الصَّٰدِقُونَ وَالشُّهَدَآءُ عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ وَالَّذِينَ
كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ

*Wallazeena aamanoo billaahi wa Rusuliheee ulaaa'ika humus siddeeqoona wash shuhadaaaa'u 'inda Rabbihim lahum ajruhum
wa nooruhum wallazeena kafaroo wa kazzaboo bi aayaatinaaaa ulaaaika As haabul jaheem*

"And those who have believed in Allah and His messengers - those are [in the ranks of] the supporters of truth and the martyrs, with their Lord. For them is their reward and their light. But those who have disbelieved and denied Our verses - those are the companions of Hellfire."

Ayah 20

أَعْلَمُوا أَنَّمَا الْحَيَوةُ الدُّنْيَا لَعِبٌ وَلَهُمْ زِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ كَمَثَلِ غَيْثٍ أَعْجَبَ
الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَمًا وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ
وَمَا الْحَيَوةُ الدُّنْيَا إِلَّا مَتَعُ الْغُرُورِ

*I'lamoow annamal hayaa tud dunyaa la'ibunw wa lahwunw wa zeenatunw wa takaasurun bainakum wa takaasurn fil amwaali wal
awlaad, kamasali ghaishin a'jabal kuffaara nabaatuhoo summa yaheeju fataraahu musfaaran summa yakoonu hutaamaa; wa fil
aakhirati 'azaabun shadeedunw wa magh firatum minal laahi wa ridwaan; wa mal haiyaa tuddun yaaa illaa mataa'ul ghuroor*

"Know that the life of this world is but amusement and diversion and adornment and boasting to one another and competition in increase of wealth and children - like the example of a rain whose [resulting] plant growth pleases the tillers; then it dries and you see it turned yellow; then it becomes [scattered] debris. And in the Hereafter is severe punishment and forgiveness from Allah and approval. And what is the worldly life except the enjoyment of delusion."

Ayah 21

سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ ءَامَنُوا بِاللَّهِ وَرُسُلِهِ
ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

*Saabiqooo ilaa maghfiratim mir Rabbikum wa jannatin 'arduhaa ka-'ardis samaaa'i wal ardi u'iddat lillazeena aamanoo billaahi wa
Rusulih; zaalika fadlul laahi yu'teehi many yashaaa'; wal laahu zul fadlil 'azeem*

"Race toward forgiveness from your Lord and a Garden whose width is like the width of the heavens and earth, prepared for those who believed in Allah and His messengers. That is the bounty of Allah which He gives to whom He wills, and Allah is the possessor of great bounty."

Ayah 22

مَا أَصَابَ مِنْ مُصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِنْ قَبْلِ أَنْ نَبْرَأَهَا ۚ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ

Maaa asaaba mim musee batin fil ardi wa laa feee anfusikum illaa fee kitaabim min qabli an nabra ahaa; innaa zaalika 'alal laahi yaseer

"No disaster strikes upon the earth or among yourselves except that it is in a register before We bring it into being - indeed that, for Allah, is easy -"

Ayah 23

لِكَيْلَا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ ۚ وَاللَّهُ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ

Likailaa taasaw 'alaa maa faatakum wa laa tafrahoo bimaaa aataakum; wallaahu laa yuhibbu kulla mukhtaal in fakhoor

"In order that you not despair over what has eluded you and not exult [in pride] over what He has given you. And Allah does not like everyone self-deluded and boastful -"

Ayah 24

الَّذِينَ يَخُلُون وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ ۚ وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ

Allazeeena yabkhaloona wa yaamuroonan naasa bil bukhl; wa many yatawalla fa innal laaha Huwal Ghaniyyul Hameed

"[Those] who are stingy and enjoin upon people stinginess. And whoever turns away - then indeed, Allah is the Free of need, the Praiseworthy."

Ayah 25

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ ۚ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنْفَعٌ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَنْ يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ ۚ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ

Laqad arsalnaa Rusulanaa bilbaiyinaati wa anzalnaa ma'ahumul Kitaaba wal Meezaana liyaqooman naasu bilqist, wa anzalnal hadeeda feehi baasun shadeedunw wa manaafi'u linnaasi wa liya'alam laahu many yansuruhoo wa Rusulahoo bilghaib; innal laaha Qawiyyn 'Azeez

"We have already sent Our messengers with clear evidences and sent down with them the Scripture and the balance that the people may maintain [their affairs] in justice. And We sent down iron, wherein is great military might and benefits for the people, and so that Allah may make evident those who support Him and His messengers unseen. Indeed, Allah is Powerful and Exalted in Might."

Ayah 26

وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النُّبُوَّةَ وَالْكِتَابَ ۚ فَمِنْهُمْ مُهْتَدٍ ۚ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ

Wa laqad arsalnaa Noohanw wa Ibraaheema wa ja'alnaa fee zurriyyatihiman nubuwwata wal Kitaaba faminhum muhtad; wa kaseerum minhum faasiqoon

"And We have already sent Noah and Abraham and placed in their descendants prophethood and scripture; and among them is he who is guided, but many of them are defiantly disobedient."

Ayah 27

ثُمَّ قَفَيْنَا عَلَىٰ ءَاثَرِهِمْ بِرُسُلِنَا وَقَفَيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَءَاتَيْنَاهُ الْإِنجِيلَ وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَافَةً
وَرَحْمَةً وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا فَآتَيْنَا الَّذِينَ
ءَامَنُوا مِنْهُمْ أَجْرَهُمْ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ

*Summa qaffainaa 'alaa aasaarihim bi Rusulinaa wa qaffainaa be 'Eesab ni Maryama wa aatainaahul Injeela wa ja'alnaa fee
quloobil lazeenat taba' oohu raafatanw wa rahmatanw wa rahbaaniyyatanib tada' oohaa maa katanaahaa 'alaihim illab tighaaa'a
ridwaanil laahi famaa ra'awhaa haqqa ri'aayatihaa fa aatainal lazeena aamanoo minhum ajrahum wa kaseerum minhum
faasiqoon*

"Then We sent following their footsteps Our messengers and followed [them] with Jesus, the son of Mary, and gave him the Gospel. And We placed in the hearts of those who followed him compassion and mercy and monasticism, which they innovated; We did not prescribe it for them except [that they did so] seeking the approval of Allah. But they did not observe it with due observance. So We gave the ones who believed among them their reward, but many of them are defiantly disobedient."

Ayah 28

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَءَامِنُوا بِرُسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَحْمَتِهِ وَيَجْعَلْ لَكُمْ نُورًا تَمْشُونَ بِهِ
وَيَغْفِرْ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

*Yaaa ayyuhal lazeena aamaanut taqullaaha wa aaminoo bi Rasoolihee yu'tikum kiflaini mir rahmatihee wa yaj'al lakum nooran
tamshoona bihee wa yaghfir lakum; wallaahu Ghafoorur Raheem*

"O you who have believed, fear Allah and believe in His Messenger; He will [then] give you a double portion of His mercy and make for you a light by which you will walk and forgive you; and Allah is Forgiving and Merciful."

Ayah 29 ج

لَّئِلَّا يَعْلَمَ أَهْلُ الْكِتَابِ إِلَّا يَقْدِرُونَ عَلَىٰ شَيْءٍ مِّنْ فَضْلِ اللَّهِ وَأَنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ
ذُو الْفَضْلِ الْعَظِيمِ

*Li'alla ya'lama Ahlul kitaabi allaa yaqdiroona 'alaa shai'im min fadlil laahi wa annal fadla bi Yadiil laahi u'teehi many yashaaa';
wallaahu Zul fadlil 'azeem*

"[This is] so that the People of the Scripture may know that they are not able [to obtain] anything from the bounty of Allah and that [all] bounty is in the hand of Allah; He gives it to whom He wills. And Allah is the possessor of great bounty."

Read the full Qur'an with transliteration online →

QuranTransliteration.net

Free surah PDFs · audio recitation · word-by-word transliteration