

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

وَالنَّجْمِ إِذَا هَوَىٰ

Wannajmi iza hawaa

"By the star when it descends,"

Ayah 2

مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ

Maa dalla saahibukum wa maa ghawaa

"Your companion [Muhammad] has not strayed, nor has he erred,"

Ayah 3

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ

Wa maa yyantiq 'anilhawaaa

"Nor does he speak from [his own] inclination."

Ayah 4

إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ

In huwa illaa Wahyuny yoohaa

"It is not but a revelation revealed,"

Ayah 5

عَلَّمَهُ شَدِيدُ الْقُوَىٰ

'Allamahoo shadeedul quwaa

"Taught to him by one intense in strength -"

Ayah 6

ذُو مِرَّةٍ فَاسْتَوَىٰ

Zoo mirratin fastawaa

"One of soundness. And he rose to [his] true form"

Ayah 7

وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ

Wa huwa bil ufuqil a'laa

"While he was in the higher [part of the] horizon."

Ayah 8

ثُمَّ دَنَا فَتَدَلَّىٰ

Summa danaa fatadalla

"Then he approached and descended"

Ayah 9

فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ

Fakaana qaaba qawsaini aw adnaa

"And was at a distance of two bow lengths or nearer."

Ayah 10

فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ

Fa awhaaa ilaa 'abdihee maaa awhaa

"And he revealed to His Servant what he revealed."

Ayah 11

مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ

Maa kazabal fu'aadu maa ra aa

"The heart did not lie [about] what it saw."

Ayah 12

أَفْتَمَرُوهُ عَلَىٰ مَا يَرَىٰ

Afatumaaroonahoo 'alaa maayaraa

"So will you dispute with him over what he saw?"

Ayah 13

وَلَقَدْ رَءَاهُ نَزْلَةً أُخْرَىٰ

Wa laqad ra aahu nazlatan ukhraa

"And he certainly saw him in another descent"

Ayah 14

عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ

'Inda sidratil muntaha

"At the Lote Tree of the Utmost Boundary -"

Ayah 15

عِنْدَهَا جَنَّةُ الْمَأْوَىٰ

'Indahaa jannatul maawaa

"Near it is the Garden of Refuge -"

Ayah 16

إِذْ يَغْشَى السِّدْرَةَ مَا يَغْشَىٰ

Iz yaghshas sidrata maa yaghshaa

"When there covered the Lote Tree that which covered [it]."

Ayah 17

مَا زَاغَ الْبَصَرُ وَمَا طَغَىٰ

Maa zaaghal basaru wa maa taghaa

"The sight [of the Prophet] did not swerve, nor did it transgress [its limit]."

Ayah 18

لَقَدْ رَأَىٰ مِنْ ءَايَاتِ رَبِّهِ الْكُبْرَىٰ

Laqad ra aa min aayaati Rabbihil kubraaa

"He certainly saw of the greatest signs of his Lord."

Ayah 19

أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ

Afara'aytumul laata wal 'uzzaa

"So have you considered al-Lat and al-'Uzza?"

Ayah 20

وَمِنَ الثَّلَاثَةِ الْآخَرِ

Wa manaatas saalisatal ukhraa

"And Manat, the third - the other one?"

Ayah 21

الْكُمُ الذَّكَرُ وَلَهُ الْاُنْثَىٰ

A-lakumuz zakaru wa lahul unsaa

"Is the male for you and for Him the female?"

Ayah 22

تِلْكَ إِذَا قِسْمَةٌ ضِيزَىٰ

Tilka izan qismatun deezaa

"That, then, is an unjust division."

Ayah 23

ج
إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ وَءَابَاؤُكُمْ مَّا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى
الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمْ الْهُدَىٰ

*In hiya illaaa asmaaaa'un sammaitumoohaaaa antum wa aabaaa'ukum maaa anzalal laahu bihaa min sultaan; inyyattabi'oona illaz
zanna wa maa tahwal anfusu wa laqad jaaa'ahum mir Rabbihimul huda*

"They are not but [mere] names you have named them - you and your forefathers - for which Allah has sent down no authority. They follow not except assumption and what [their] souls desire, and there has already come to them from their Lord guidance."

Ayah 24

أَمْ لِلْإِنْسَانِ مَا تَمَنَّىٰ

Am lil insaani maa taman naa

"Or is there for man whatever he wishes?"

Ayah 25

فَلِلَّهِ الْآخِرَةُ وَالْأُولَىٰ

Falillaahil aakhiratu wal oolaa

"Rather, to Allah belongs the Hereafter and the first [life]."

Ayah 26

وَكَمْ مِّن مَّلَكٍ فِي السَّمٰوٰتِ لَا تُغْنِي شَفَاعَتُهُمْ شَيْئًا اِلَّا مِنْۢ بَعْدِ اَنْ يَّاْذَنَ اللّٰهُ لِمَنْ يَّشَآءُ وَيَرْضٰٓىۙ

Wa kam mim malakin fissamaawaati laa tughnee shafaa'atuhum shai'an illaa mim ba'di anyyaazanal laahu limany yashaaa'u wa yardaa

"And how many angels there are in the heavens whose intercession will not avail at all except [only] after Allah has permitted [it] to whom He wills and approves."

Ayah 27

اِنَّ الَّذِيْنَ لَا يُؤْمِنُوْنَ بِالْاٰخِرَةِ لَيُسَمُّوْنَ الْمَلَائِكَةَ تَسْمِيَةً الْاُنْثٰىۙ

innal lazeena laa yu'minoona bil aakhirati la yusammoonal malaaa'ikata tasmiyatal unsaa

"Indeed, those who do not believe in the Hereafter name the angels female names,"

Ayah 28

وَمَا لَهُمْ بِهِۦ مِنْ عِلْمٍۭ اِنْ يَتَّبِعُوْنَ اِلَّا الظَّنَّۙ وَاِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًاۙ

Wa maa lahum bihee min 'ilmin iny yattabi'oona illaz zanna wa innaz zanna laa yughnee minal haqqi shai'aa

"And they have thereof no knowledge. They follow not except assumption, and indeed, assumption avails not against the truth at all."

Ayah 29

فَاعْرِضْ عَنْ مَّن تَوَلّٰى عَنْ ذِكْرِنَا وَلَمْ يُرِدْ اِلَّا الْحَيٰوةَ الدُّنْيَاۙ

Fa a'rid 'am man tawallaa 'an zikrinaa wa lam yurid illal hayaatad dunyaa

"So turn away from whoever turns his back on Our message and desires not except the worldly life."

Ayah 30

ذٰلِكَ مَبْلَغُهُمْ مِّنَ الْعِلْمِۙ اِنَّ رَبَّكَ هُوَ اَعْلَمُۢ بِمَنْ ضَلَّ عَنْ سَبِيْلِهٖۙ وَهُوَ اَعْلَمُۢ بِمَنْ اهْتَدٰىۙ

Zalika mablaghuhum minal 'ilm; inna rabbaka huwa a'lamu biman dalla 'an sabee lihee wa huwa a'lamu bimanih tadaa

"That is their sum of knowledge. Indeed, your Lord is most knowing of who strays from His way, and He is most knowing of who is guided."

Ayah 31

وَلِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ لِيَجْزِيَ الَّذِيْنَ اَسَآءُوْاۙ بِمَا عَمِلُوْا وَيَجْزِيَ الَّذِيْنَ اَحْسَنُوْا بِالْحُسْنٰىۙ

Wa lillaahi maa fis samaawaati wa maa fil ardi liyajziyal lazeena asaaa'oo bimaa 'amiloo wa yajziyal lazeena ahsanoo bilhusnaa

"And to Allah belongs whatever is in the heavens and whatever is in the earth - that He may recompense those who do evil with [the penalty of] what they have done and recompense those who do good with the best [reward] -"

Ayah 32

الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ إِنَّ رَبَّكَ وَسِعُ الْمَغْفِرَةِ ۖ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجْنَةٌ فِي بُطُونِ أُمَّهَاتِكُمْ ۚ فَلَا تُزَكُّوا أَنْفُسَكُمْ ۖ هُوَ أَعْلَمُ بِمَنِ اتَّقَىٰ

Allazeena yajtaniboona kabaaa'iral ismi walfawaa hisha illal lamam; inna rabbaka waasi'ul maghfirah; huwa a'lamu bikum iz ansha akum minal ardi wa iz antum ajinnatun fee butooni umma haatikum falaa tuzakkooo anfusakum huwa a'lamu bimanit taqaa

"Those who avoid the major sins and immoralities, only [committing] slight ones. Indeed, your Lord is vast in forgiveness. He was most knowing of you when He produced you from the earth and when you were fetuses in the wombs of your mothers. So do not claim yourselves to be pure; He is most knowing of who fears Him."

Ayah 33

أَفَرَأَيْتَ الَّذِي تَوَلَّىٰ

Afara'ayatal lazee tawallaa

"Have you seen the one who turned away"

Ayah 34

وَأَعْطَىٰ قَلِيلًا وَأَكْدَىٰ

Wa a'taa qaleelanw wa akdaa

"And gave a little and [then] refrained?"

Ayah 35

أَعِنْدَهُ عِلْمُ الْغَيْبِ فَهَوْ يَرَىٰ

A'indahoo 'ilmul ghaibi fahuwa yaraa

"Does he have knowledge of the unseen, so he sees?"

Ayah 36

أَمْ لَمْ يُنَبِّأْ بِمَا فِي صُحُفِ مُوسَىٰ

Am lam yunabbaa bimaa fee suhufi Moosa

"Or has he not been informed of what was in the scriptures of Moses"

Ayah 37

وَأَبْرَاهِيمَ الَّذِي وَفَّىٰ

Wa Ibraaheemal lazee waffaaa

"And [of] Abraham, who fulfilled [his obligations] -"

Ayah 38

أَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ

Allaa taziru waaziratunw wizra ukhraa

"That no bearer of burdens will bear the burden of another"

Ayah 39

وَأَن لَّيْسَ لِلْإِنسَانِ إِلَّا مَا سَعَىٰ

Wa al laisa lil insaani illaa maa sa'aa

"And that there is not for man except that [good] for which he strives"

Ayah 40

وَأَنَّ سَعْيَهُ سَوْفَ يُرَىٰ

Wa anna sa'yahoo sawfa yuraa

"And that his effort is going to be seen -"

Ayah 41

ثُمَّ يُجْزَاهُ الْجَزَاءُ الْأَوْفَىٰ

Summa yujzaahul jazaaa 'al awfaa

"Then he will be recompensed for it with the fullest recompense"

Ayah 42

وَأَنَّ إِلَىٰ رَبِّكَ الْمُنتَهَىٰ

Wa anna ilaa rabbikal muntahaa

"And that to your Lord is the finality"

Ayah 43

وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَىٰ

Wa annahoo huwa adhaka wa abkaa

"And that it is He who makes [one] laugh and weep"

Ayah 44

وَأَنَّهُ هُوَ أَمَاتَ وَأَحْيَا

Wa annahoo huwa amaata wa ahyaa

"And that it is He who causes death and gives life"

Ayah 45

وَأَنَّهُ خَلَقَ الزَّوْجَيْنِ الذَّكَرَ وَالْأُنثَىٰ

Wa annahoo khalaqaz zawjainiz zakara wal unsaa

"And that He creates the two mates - the male and female -"

Ayah 46

مِنْ نُّطْفَةٍ إِذَا تُمْنَىٰ

Min nutfatin izaa tumnaa

"From a sperm-drop when it is emitted"

Ayah 47

وَأَنَّ عَلَيْهِ النَّشْأَةَ الْآخِرَىٰ

Wa anna 'alaihin nash atal ukhraa

"And that [incumbent] upon Him is the next creation"

Ayah 48

وَأَنَّهُ هُوَ أَغْنَىٰ وَأَقْنَىٰ

Wa annahoo huwa aghnaa wa aqnaa

"And that it is He who enriches and suffices"

Ayah 49

وَأَنَّهُ هُوَ رَبُّ الشُّعْرَىٰ

Wa annahoo huwa rabbush shi'raa

"And that it is He who is the Lord of Sirius"

Ayah 50

وَأَنَّهُ أَهْلَكَ عَادًا الْأُولَىٰ

Wa annahoaa ahlak a 'Aadanil oolaa

"And that He destroyed the first [people of] 'Aad"

Ayah 51

وَتَمُودًا فَمَا أَبْقَىٰ

Wa samooda famaana abqaa

"And Thamud - and He did not spare [them] -"

Ayah 52

وَقَوْمٍ نُّوحٍ مِّن قَبْلُ ^{صَلَّ} إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ وَأَطْغَىٰ

Wa qawma Noohim min qablu innahum kaanoo hum azlama wa atghaa

"And the people of Noah before. Indeed, it was they who were [even] more unjust and oppressing."

Ayah 53

وَالْمُؤْتَفِكَةَ أَهْوَىٰ

Wal mu'tafikata ahwaa

"And the overturned towns He hurled down"

Ayah 54

فَغَشَّاهَا مَا غَشَّىٰ

Faghashshaahaa maa ghashshaa

"And covered them by that which He covered."

Ayah 55

فَبِأَيِّ ءَالَآءِ رَبِّكَ تَتَمَارَىٰ

Fabi ayyi aalaaa'i Rabbika tatamaaraa

"Then which of the favors of your Lord do you doubt?"

Ayah 56

هَٰذَا نَذِيرٌ مِّنَ النَّذِرِ الْأُولَىٰ

Haazaa nazeerum minan nuzuril oolaa

"This [Prophet] is a warner like the former warners."

Ayah 57

أَزِفَتِ الْأَزْفَةُ

Azifatil laazifah

"The Approaching Day has approached."

Ayah 58

لَيْسَ لَهَا مِن دُونِ اللَّهِ كَاشِفَةٌ

Laisa lahaa min doonil laahi kaashifah

"Of it, [from those] besides Allah, there is no remover."

Ayah 59

أَفَمِنْ هَذَا الْحَدِيثِ تَعْجَبُونَ

Afamin hazal hadeesi ta'jaboon

"Then at this statement do you wonder?"

Ayah 60

وَتَضْحَكُونَ وَلَا تَبْكُونَ

Wa tadhakoona wa laa tabkoon

"And you laugh and do not weep"

Ayah 61

وَأَنْتُمْ سَامِدُونَ

Wa antum saamidoon

"While you are proudly sporting?"

Ayah 62

فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا ﴿٦٢﴾

Fasjudoo lillaahi wa'budoo

"So prostrate to Allah and worship [Him]."

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