

Surah At-Tur سُورَةُ الطُّورِ

The Mount | Meccan | 49 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

وَالطُّورِ

Wat-Toor

"By the mount"

Ayah 2

وَكِتَابٍ مَّسْطُورٍ

Wa kitaabim mastoor

"And [by] a Book inscribed"

Ayah 3

فِي رَقٍ مَّنْشُورٍ

Fee raqqim manshoor

"In parchment spread open"

Ayah 4

وَالْبَيْتِ الْمَعْمُورِ

Wal baitil ma'moor

"And [by] the frequented House"

Ayah 5

وَالسَّقْفِ الْمَرْفُوعِ

Wassaqfil marfoo'

"And [by] the heaven raised high"

Ayah 6

وَالْبَحْرِ الْمَسْجُورِ

Wal bahril masjoor

"And [by] the sea filled [with fire],"

Ayah 7

إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ

Inna 'azaaba Rabbika lawaaqi'

"Indeed, the punishment of your Lord will occur."

Ayah 8

مَا لَهُ مِنْ دَافِعٍ

Maa lahoo min daafi'

"Of it there is no preventer."

Ayah 9

يَوْمَ تَمُورُ السَّمَاءُ مَوْرًا

Yawma tamoorus samaaa'u mawraa

"On the Day the heaven will sway with circular motion"

Ayah 10

وَتَسِيرُ الْجِبَالُ سَيْرًا

Wa taseerul jibaalu sairaa

"And the mountains will pass on, departing -"

Ayah 11

فَوَيْلٌ لِلْمُكَذِّبِينَ

Fawailuny yawma 'izil lil mukaazzibeen

"Then woe, that Day, to the deniers,"

Ayah 12

الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ

Allazeena hum fee khawdiny yal'aboon

"Who are in [empty] discourse amusing themselves."

Ayah 13

يَوْمَ يُدْعُونَ إِلَىٰ نَارِ جَهَنَّمَ دَعًا

Yawma yuda'-'oona ilaa naari jahannama da'-'aa

"The Day they are thrust toward the fire of Hell with a [violent] thrust, [its angels will say],"

Ayah 14

هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ

Haazihin naarul latee kuntum bihaa tukazziboon

""This is the Fire which you used to deny."

Ayah 15

أَفَسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ

Afasihrun haazaaaa am antum laa tubsiroon

"Then is this magic, or do you not see?"

Ayah 16

أَصْلَوْهَا فَاصْبِرُوا أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُجْزَوْنَ مَا كُنْتُمْ تَعْمَلُونَ

Islawhaa fasbirooo aw laa tasbiroo sawaaa'un 'alaikum innamaa tujzawna maa kuntum ta'maloon

"[Enter to] burn therein; then be patient or impatient - it is all the same for you. You are only being recompensed [for] what you used to do.""

Ayah 17

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ

Innal muttaqeena fee jannaatinw wa na'eem

"Indeed, the righteous will be in gardens and pleasure,"

Ayah 18

فَكِهِينَ بِمَا آتَاهُمْ رَبُّهُمْ وَوَقَّهَهُمُ رَبُّهُمْ عَذَابَ الْجَحِيمِ

Faakiheena bimaaa aataahum rabbuhum wa waqaahum rabbuhum 'azaabal jaheem

"Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire."

Ayah 19

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ

Kuloo washraboo haneee 'am bimaa kuntum ta'maloon

"[They will be told], "Eat and drink in satisfaction for what you used to do.""

Ayah 20

مُتَّكِئِينَ عَلَى سُرُرٍ مَّصْفُوفَةٍ ۖ وَزَوَّجْنَاهُم بِحُورٍ عِينٍ

Muttaki'eena 'alaa sururim masfoofatinw wa zawwaj naahum bihoorin 'een

"They will be reclining on thrones lined up, and We will marry them to fair women with large, [beautiful] eyes."

Ayah 21

وَالَّذِينَ ءَامَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِّنْ عَمَلِهِمْ مِّنْ شَيْءٍ ۚ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِينٌ

Wallazeena aamanoo wattaba'at hum zurriyyatuhum bieemaanin alhaqnaa bihim zurriyyatahum wa maaa alatnaahum min 'amalihim min shai'; kullum ri'im bimaa kasaba raheen

"And those who believed and whose descendants followed them in faith - We will join with them their descendants, and We will not deprive them of anything of their deeds. Every person, for what he earned, is retained."

Ayah 22

وَأَمْدَدْنَاهُمْ بِفَاكِهَةٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ

Wa amdadnaahum bifaa kihatinw wa lahmim mimmaa yashtahoon

"And We will provide them with fruit and meat from whatever they desire."

Ayah 23

يَتَنَزَّعُونَ فِيهَا كَأْسًا لَا لَغْوٌ فِيهَا وَلَا تَأْتِيهِمْ

Yatanaaza'oona feehaa kaasal laa laghwun feehaa wa laa taaseem

"They will exchange with one another a cup [of wine] wherein [results] no ill speech or commission of sin."

Ayah 24

* وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَّهُمْ كَأَنَّهُمْ لُؤْلُؤٌ مَّكْنُونٌ

Wa yatoofu 'alaihim ghilmaanul lahum ka annahum lu'lu'um maknoon

"There will circulate among them [servant] boys [especially] for them, as if they were pearls well-protected."

Ayah 25

وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ

Wa aqbal ba'duhum 'alaa ba'diny yatasaaa'aloon

"And they will approach one another, inquiring of each other."

Ayah 26

قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ

Qaalooo innaa kunnaa qablu fee ahlinaa mushfiqeen

"They will say, "Indeed, we were previously among our people fearful [of displeasing Allah]."

Ayah 27

فَمَنَّ اللَّهُ عَلَيْنَا وَوَقَّنَا عَذَابَ السَّمُومِ

Famannal laahu 'alainaa wa waqaanaa 'azaabas samoom

"So Allah conferred favor upon us and protected us from the punishment of the Scorching Fire."

Ayah 28

إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ

Innaa kunnaa min qablu nad'oohu innahoo huwal barrur raheem

"Indeed, we used to supplicate Him before. Indeed, it is He who is the Beneficent, the Merciful.""

Ayah 29

فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٌ وَلَا مَجْنُونٌ

Fazakkir famaana anta bini'mati rabbika bikaahininw wa laa majnoon

"So remind [O Muhammad], for you are not, by the favor of your Lord, a soothsayer or a madman."

Ayah 30

أَمْ يَقُولُونَ شَاعِرٌ نَتَرَبَّصُ بِهِ رَيْبَ الْمُنُونِ

Am yaqooloona shaa'irun natarabbasu bihee raibal manoon

"Or do they say [of you], "A poet for whom we await a misfortune of time?""

Ayah 31

قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِنَ الْمُتَرَبِّصِينَ

Qul tarabbasoo fa innee ma'akum minal mutarabbiseen

"Say, "Wait, for indeed I am, with you, among the waiters.""

Ayah 32

أَمْ تَأْمُرُهُمْ أَحْلَمُهُمْ بِهَذَا أَمْ هُمْ قَوْمٌ طَاغُونَ

Am taamuruhum ahlaamuhum bihaazaaa am hum qawmun taaghoon

"Or do their minds command them to [say] this, or are they a transgressing people?"

Ayah 33

أَمْ يَقُولُونَ تَقَوَّلَهُ^ج بَلْ لَا يُؤْمِنُونَ

Am yaqooloona taqawwalah; bal laa yu'minoon

"Or do they say, "He has made it up"? Rather, they do not believe."

Ayah 34

فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ^ج إِنْ كَانُوا صَادِقِينَ

Falyaatoo bihadeesim misliheee in kaanoo saadiqeen

"Then let them produce a statement like it, if they should be truthful."

Ayah 35

أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمُ الْخَالِقُونَ

Am khuliqoo min ghairi shai'in am humul khaaliqoon

"Or were they created by nothing, or were they the creators [of themselves]?"

Ayah 36

أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ^ج بَلْ لَا يُوقِنُونَ

Am khalaqus samaawaati wal ard; bal laa yooqinoon

"Or did they create the heavens and the earth? Rather, they are not certain."

Ayah 37

أَمْ عِنْدَهُمْ خَزَائِنُ رَبِّكَ أَمْ هُمُ الْمُصِيطِرُونَ

Am'indahum khazaaa'inu rabbika am humul musaitiroon

"Or have they the depositories [containing the provision] of your Lord? Or are they the controllers [of them]?"

Ayah 38

أَمْ لَهُمْ سُلَّمٌ يَسْتَمِعُونَ فِيهِ^ص فَلْيَأْتِ مُسْتَمِعُهُمْ بِسُلْطَانٍ مُبِينٍ

Am lahum sullamuny yastami'oona feehi falyaati mustami'uhum bisultaanim mubeen

"Or have they a stairway [into the heaven] upon which they listen? Then let their listener produce a clear authority."

Ayah 39

أَمْ لَهُ الْبَنَاتُ وَلَكُمْ الْبَنُونَ

Am lahul banaatu wa lakumul banoon

"Or has He daughters while you have sons?"

Ayah 40

أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِّنْ مَّغْرَمٍ مُّثْقَلُونَ

Am tas'aluhum ajran fahum mim maghramim musqaloon

"Or do you, [O Muhammad], ask of them a payment, so they are by debt burdened down?"

Ayah 41

أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ

Am 'indahumul ghaibu fahum yaktuboon

"Or have they [knowledge of] the unseen, so they write [it] down?"

Ayah 42

أَمْ يُرِيدُونَ كَيْدًا^ط فَالَّذِينَ كَفَرُوا هُمُ الْمَكِيدُونَ

Am yureedoona kaidan fallazeena kafaroo humul makeedoon

"Or do they intend a plan? But those who disbelieve - they are the object of a plan."

Ayah 43

أَمْ لَهُمْ إِلَٰهٌ غَيْرُ اللَّهِ^ج سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ

Am lahum ilaahun ghairul laa; subhaanal laahi 'ammaa yushrikoon

"Or have they a deity other than Allah? Exalted is Allah above whatever they associate with Him."

Ayah 44

وَإِنْ يَرَوْا كِسْفًا مِّنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَّرْكُومٌ

Wa iny yaraw kisfam minas samaaa'i saaqtany yaqooloo sahaabum markoom

"And if they were to see a fragment from the sky falling, they would say, "[It is merely] clouds heaped up.""

Ayah 45

فَذَرَهُمْ حَتَّى يَلْقَوا يَوْمَهُمُ الَّذِي فِيهِ يَصْعَقُونَ

Fazarhum hatta yulaaqoo yawmahumul lazee feehee yus'aqoon

"So leave them until they meet their Day in which they will be struck insensible -"

Ayah 46

يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ

Yawma laa yughnee 'anhum kaidumhum shai'anw wa laa hum yunsaroon

"The Day their plan will not avail them at all, nor will they be helped."

Ayah 47

وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

Wa inna lillazeena zalamoo 'azaaban doona zalika wa laakinna aksarahum laa ya'lamoon

"And indeed, for those who have wronged is a punishment before that, but most of them do not know."

Ayah 48

وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا ^ط وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ

Wasbir lihukmi rabbika fa innaka bi-a'yuninaa wa sabbih bihamdi rabbika heena taqoom

"And be patient, [O Muhammad], for the decision of your Lord, for indeed, you are in Our eyes. And exalt [Allah] with praise of your Lord when you arise."

Ayah 49

وَمِنَ اللَّيْلِ فَسَبِّحْهُ ^{هـ} وَإِذَا بَرَأَ النُّجُومَ

Wa minal laili fasabbihhu wa idbaaran nujoom

"And in a part of the night exalt Him and after [the setting of] the stars."

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