

Surah Al-Ma'idah سُورَةُ الْمَائِدَةِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَوْفُوا بِالْعُقُودِ ۖ أُحِلَّتْ لَكُم بَهِيمَةُ الْأَنْعَامِ إِلَّا مَا يُتْلَىٰ عَلَيْكُمْ غَيْرِ مُحِلِّي الصَّيْدِ وَأَنْتُمْ حُرُمٌ ۚ إِنَّ اللَّهَ يَحْكُمُ مَا يُرِيدُ

Yaaa aiyuhal lazeena aamanoo awfoo bil'uqood; uhillat lakum baheematul an'aami illaa maa yutlaa 'alaikum ghaira muhillis saidi wa antum hurum; innal laaha yakhumu maa yureed

"O you who have believed, fulfill [all] contracts. Lawful for you are the animals of grazing livestock except for that which is recited to you [in this Qur'an] - hunting not being permitted while you are in the state of ihram. Indeed, Allah ordains what He intends."

Ayah 2

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَحْلُوا شَعِيرَ اللَّهِ وَلَا الشَّهْرَ الْحَرَامَ وَلَا الْهَدْيَ وَلَا الْقَلَائِدَ وَلَا ءَامِينَ الْبَيْتِ الْحَرَامِ ۚ يَبْتَغُونَ فَضْلًا مِّن رَّبِّهِمْ وَرِضْوَانًا ۖ وَإِذَا حَلَلْتُمْ فَاصْطَادُوا ۚ وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ أَن صَدُّوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ أَن تَعْتَدُوا ۚ وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ ۖ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ ۚ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ

Yaaa aiyuhal lazeena aamanoo laa tuhilloo sha'aaa 'iral laahi wa lash Shahral Haraama wa lal hadya wa lal qalaaa'ida wa laa aaammeenal Baital Haraama yabtaghoona fadlam mir Rabbihim wa ridwaanaa; wa izaal halaltum fastaadoo; wa laa yajrimannakum shana aanu qawmin an saddookum 'anil Masjidil-Haraami an ta'tadoo; wa ta'aawanoo 'alalbirri wattaqwaa; wa laa ta'aawanoo 'alal ismi wal'udwaan; wattaqul laah; innal laaha shadeedul 'iqaab

"O you who have believed, do not violate the rites of Allah or [the sanctity of] the sacred month or [neglect the marking of] the sacrificial animals and garlanding [them] or [violate the safety of] those coming to the Sacred House seeking bounty from their Lord and [His] approval. But when you come out of ihram, then [you may] hunt. And do not let the hatred of a people for having obstructed you from al-Masjid al-Haram lead you to transgress. And cooperate in righteousness and piety, but do not cooperate in sin and aggression. And fear Allah; indeed, Allah is severe in penalty."

Ayah 3

حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخِنْزِيرِ وَمَا أُهِلَّ لِغَيْرِ اللَّهِ بِهِ وَالْمُنْخَنِقَةُ وَالْمَوْقُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ السَّبْعُ إِلَّا مَا ذَكَّيْتُمْ وَمَا ذُبِحَ عَلَى النُّصُبِ وَأَنْ تَسْتَقْسِمُوا بِالْأَزْلَمِ ذَلِكَمْ فِسْقٌ الْيَوْمَ يَكْفُرُ الْإِسْلَامَ دِينًا فَمَنْ اضْطُرَّ فِي مَخْمَصَةٍ غَيْرِ مُتَجَانِفٍ لِإِثْمٍ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

Hurrimat 'alaikumul maitatu waddamu wa lahmul khinzeeri wa maaa uhilla lighiril laahi bihee walmun khani qatu wal mawqoozatu wal mutarad diyatu wanna teehatu wa maaa akalas sabu'u illaa maa zakkaitum wa maa zubiha 'alan nusubi wa an tastaqsimoo bil azlaam; zaalikum fisq; alyawma ya'isal lazeena kafaroo min deenikum falaa takhshawhum wakh shawn; alyawma akmalu lakum deenakum wa atmamtu 'alaikum ni'matee wa radeetu lakumul Islaama deenaa; famanidturra fee makhmasatin ghaira mutajaanifil li ismin fa innallaaha Ghafoorur Raheem

"Prohibited to you are dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah, and [those animals] killed by strangling or by a violent blow or by a head-long fall or by the goring of horns, and those from which a wild animal has eaten, except what you [are able to] slaughter [before its death], and those which are sacrificed on stone altars, and [prohibited is] that you seek decision through divining arrows. That is grave disobedience. This day those who disbelieve have despaired of [defeating] your religion; so fear them not, but fear Me. This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion. But whoever is forced by severe hunger with no inclination to sin - then indeed, Allah is Forgiving and Merciful."

Ayah 4

يَسْأَلُونَكَ مَاذَا أُحِلَّ لَهُمْ قُلْ أُحِلَّ لَكُمْ الطَّيِّبَاتُ وَمَا عَلَّمْتُم مِّنَ الْجَوَارِحِ مُكَلِّبِينَ تُعَلِّمُونَهُنَّ مِمَّا عَلَّمَكُمُ اللَّهُ فَكُلُوا مِمَّا أَمْسَكْنَ عَلَيْكُمْ وَاذْكُرُوا اسْمَ اللَّهِ عَلَيْهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

Yas'aloona maazaaa uhilla lahum; qul uhilla lakumuttaiyibaatu wa maa'allamtum minal jawaarihi mukallibeena tu'allimoonahunnamimmaa 'allamakumul laahu fakuloo mimmaaa amsakna 'alaikum wazkurus mal laahi 'alaih; wattaqul laah; innal laaha saree'ul hisaab

"They ask you, [O Muhammad], what has been made lawful for them. Say, "Lawful for you are [all] good foods and [game caught by] what you have trained of hunting animals which you train as Allah has taught you. So eat of what they catch for you, and mention the name of Allah upon it, and fear Allah." Indeed, Allah is swift in account."

Ayah 5

الْيَوْمَ أُحِلَّ لَكُمُ الطَّيِّبَاتُ وَطَعَامُ الَّذِينَ أُوتُوا الْكِتَابَ حِلٌّ لَكُمْ وَطَعَامُكُمْ حِلٌّ لَهُمْ وَالْمُحْصَنَاتُ مِنَ الْمُؤْمِنَاتِ وَالْمُحْصَنَاتُ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ إِذَا آتَيْتُمُوهُنَّ أَجُورَهُنَّ مُحْصِنِينَ غَيْرَ مُسَفِحِينَ وَلَا مُتَّخِذِي أَخْدَانٍ وَمَنْ يَكْفُرْ بِالْإِيمَانِ فَقَدْ حَبِطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ

Alyawma uhillal lakumut taiyibaatu wa ta'aamul lazeena ootul Kitaaba hillul lakum wa ta'aamukum hillul lahum wal muhsanaatu minal mu'minaati walmuhsanaatu minal lazeena ootul Kitaaba min qablikum izaataitumoohunna ujoorahunna muhsineena ghaira musaafiheena wa laa muttakhizee akhdaan; wa mai yakfur bil eemaani faqad habita 'amaluhoow wa huwa fil Aakhirati minal khaasireen

"This day [all] good foods have been made lawful, and the food of those who were given the Scripture is lawful for you and your food is lawful for them. And [lawful in marriage are] chaste women from among the believers and chaste women from among those who were given the Scripture before you, when you have given them their due compensation, desiring chastity, not unlawful sexual intercourse or taking [secret] lovers. And whoever denies the faith - his work has become worthless, and he, in the Hereafter, will be among the losers."

Ayah 6

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَّرُوا وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ الْغَائِطِ أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوْهِكُمْ وَأَيْدِيكُمْ مِنْهُ مَا يَرِيدُ اللَّهُ لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ وَلَٰكِنْ يُرِيدُ لِيُطَهِّرَكُمْ وَلِيُتِمَّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ

Yaaa aiyuhal lazeena aamanoo iza qumtum ilas Salaati faghsiloo wujoohakum wa Aidiyakum ilal maraafiqi wamsahoo biru'oosikum wa arjulakum ilal ka'bayn; wa in kuntum junuban fattahharoo; wain kuntum mardaaa aw'alaa safarin aw jaaa'a ahadum minkum minal ghaaa'iti aw laamastumunnisaaa'a falam tajidoo maaa'an fatayammamoo sa'eedan taiyiban famsahoo biwujoohikum wa aideekum minh; ma yureedul laahu liyaj'ala 'alaikum min harajinw wa laakidy yureedu liyutahirakum wa liyutimma m'matahoo 'alaikum la'allakum tashkuroon

"O you who have believed, when you rise to [perform] prayer, wash your faces and your forearms to the elbows and wipe over your heads and wash your feet to the ankles. And if you are in a state of janabah, then purify yourselves. But if you are ill or on a journey or one of you comes from the place of relieving himself or you have contacted women and do not find water, then seek clean earth and wipe over your faces and hands with it. Allah does not intend to make difficulty for you, but He intends to purify you and complete His favor upon you that you may be grateful."

Ayah 7

وَاذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ وَمِيثَاقَهُ الَّذِي وَاثَقَكُمْ بِهِ إِذْ قُلْتُمْ سَمِعْنَا وَأَطَعْنَا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ

Wazkuroo ni'matal laahi 'alaikum wa meesaaqahul lazee waasaqakum biheee iz qultum sami'naa wa ata'naa wattaqul laah; innal laaha 'aleemum bizaatis sudoor

"And remember the favor of Allah upon you and His covenant with which He bound you when you said, "We hear and we obey"; and fear Allah. Indeed, Allah is Knowing of that within the breasts."

Ayah 8

يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوِّمِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ عَلَىٰ أَلَّا تَعْدِلُوا أَعْدِلُوا هُوَ أَقْرَبُ لِلتَّقْوَىٰ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ

Yaaa aiyuhal lazeena aamaanoo koonoo qawwaa meena lillaahi shuhadaaaa'a bilqist, wa laa yajrimannakum shana aanu qawmin 'alaaa allaa ta'diloo; i'diloo; huwa aqrabu littaqwaa wattaqul laah; innal laaha khabeerum bimaa ta'maloon

"O you who have believed, be persistently standing firm for Allah, witnesses in justice, and do not let the hatred of a people prevent you from being just. Be just; that is nearer to righteousness. And fear Allah; indeed, Allah is Acquainted with what you do."

Ayah 9

وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ

Wa'adal laahul lazeena aamanoo wa 'amilus saalihaati lahum maghfiratunw wa ajrun 'azeem

"Allah has promised those who believe and do righteous deeds [that] for them there is forgiveness and great reward."

Ayah 10

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ

Wallazeena kafaroo wa kazzaboo bi Aayaatinaaaa ulaaa'ika Ashaabul Jaheem

"But those who disbelieve and deny Our signs - those are the companions of Hellfire."

Ayah 11

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ هُمْ قَوْمٌ أَن يَبْسُطُوا إِلَيْكُمْ أَيْدِيَهُمْ فَكَفَّ أَيْدِيَهُمْ عَنْكُمْ وَاتَّقُوا اللَّهَ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

Yaa aiyuhal lazeena aamanuz kuroo ni'matallaahi 'alaikum iz hamma qawmun ai yabsutooo ilaikum aidiyahm fakaffa aidiyahum 'ankum wattaqullaah; wa'alal laahi fal yatawakalil mu'minoon

"O you who have believed, remember the favor of Allah upon you when a people determined to extend their hands [in aggression] against you, but He withheld their hands from you; and fear Allah. And upon Allah let the believers rely."

Ayah 12

وَلَقَدْ أَخَذَ اللَّهُ مِيثَاقَ بَنِي إِسْرَءِيلَ وَبَعَثْنَا مِنْهُمُ اثْنَيْ عَشَرَ نَقِيبًا وَقَالَ اللَّهُ إِنِّي مَعَكُمْ لَئِنْ أَقَمْتُمُ الصَّلَاةَ وَآتَيْتُمُ الزَّكَاةَ وَآمَنْتُمْ بِرُسُلِي وَعَزَّرْتُمُوهُمْ وَأَقْرَضْتُمُ اللَّهَ قَرْضًا حَسَنًا لَأُكَفِّرَنَّ عَنْكُمْ سَيِّئَاتِكُمْ وَلَأُدْخِلَنَّكُمْ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ فَمَنْ كَفَرَ بَعْدَ ذَلِكَ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ

Wa laqad akhazal laahu meesaaqa Banee Israaa'eela wa ba'sanaa minhumus ani 'ashara naqeebanw wa qaalal laahu innee ma'akum la'in aqamtumus Salaata wa aataitumuz Zakaata wa aamtum bi Rusulee wa'azzartumoohum wa aqradtumul laaha qardan hasanal la ukaffiranna 'ankum saiyyaatikum wa la udkhilan nakum Jannaatin tajree min tahtihal anhaar; faman kafara ba'da zaalika minkum faqad dalla sawaaa'as Sabeel

"And Allah had already taken a covenant from the Children of Israel, and We delegated from among them twelve leaders. And Allah said, "I am with you. If you establish prayer and give zakah and believe in My messengers and support them and loan Allah a goodly loan, I will surely remove from you your misdeeds and admit you to gardens beneath which rivers flow. But whoever of you disbelieves after that has certainly strayed from the soundness of the way."

Ayah 13

فِيمَا نَقَضُوا مِيثَاقَهُمْ لَعَنَّاهُمْ وَجَعَلْنَا قُلُوبَهُمْ قَاسِيَةً يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ وَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ وَلَا تَزَالُ تَطَّلِعُ عَلَى خَائِنَةٍ مِنْهُمْ إِلَّا قَلِيلًا مِنْهُمْ فَاعْفُ عَنْهُمْ وَاصْفَحْ إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ

Fabimaa naqdihim meesaa qahum la'annaahum wa ja'alnaa quloobahum qaasiyatany yuharrifoonaal kalima 'ammawaadi'ihew wa nasoo hazzam mimmaa zukkiroo bih; khaaa'inatim minhum illaa qaleelam minhum fa'fu 'anhum wasfah; innal laaha yuhibbul muhsineen

"So for their breaking of the covenant We cursed them and made their hearts hard. They distort words from their [proper] usages and have forgotten a portion of that of which they were reminded. And you will still observe deceit among them, except a few of them. But pardon them and overlook [their misdeeds]. Indeed, Allah loves the doers of good."

Ayah 14

وَمِنَ الَّذِينَ قَالُوا إِنَّا نَصْرِي أَخَذْنَا مِيثَاقَهُمْ فَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ فَأَغْرَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ وَسَوْفَ يُنَبِّئُهُمُ اللَّهُ بِمَا كَانُوا يَصْنَعُونَ

Wa minal lazeena qaalooo innaa nasaaraaa akhaznaa meesaaqahum fanasoo hazzam mimmaa zukkiroo bihee fa aghrainaa binahumul 'adaawata walbaghdaaa'a ilaa yawmil Qiyaamah; wa sawfa yunabbi'uhumul laahu bima kaanoo yasna'oon

"And from those who say, "We are Christians" We took their covenant; but they forgot a portion of that of which they were reminded. So We caused among them animosity and hatred until the Day of Resurrection. And Allah is going to inform them about what they used to do."

Ayah 15

يَأْهَلِ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ كَثِيرًا مِمَّا كُنْتُمْ تُخْفُونَ مِنَ الْكِتَابِ وَيَعْفُو عَنْ كَثِيرٍ قَدْ
جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ مُبِينٌ

*yaaa Ahlal kitaabi qad jaaa'akum Rasoolunaa yubaiyinu lakum kaseeram mimmmaa kuntum tukhfoona minal Kitaabi wa ya'foo
'an kaseer; qad jaaa'akum minal laahi noorunw wa Kitaabum Mubeen*

"O People of the Scripture, there has come to you Our Messenger making clear to you much of what you used to conceal of the Scripture and overlooking much. There has come to you from Allah a light and a clear Book."

Ayah 16

يَهْدِي بِهِ اللَّهُ مَنِ اتَّبَعَ رِضْوَانَهُ سُبُلَ السَّلَامِ وَيُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ بِإِذْنِهِ وَيَهْدِيهِمْ إِلَى صِرَاطٍ
مُّسْتَقِيمٍ

*Yahdee bihil laahu manit taba'a ridwaanahoo subulas salaami wa yukhrijuhum minaz zulumaati ilan noori bi iznihee wa
yahdeehim ilaa Siraatim Mustaqeem*

"By which Allah guides those who pursue His pleasure to the ways of peace and brings them out from darknesses into the light, by His permission, and guides them to a straight path."

Ayah 17

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ قُلْ فَمَن يَمْلِكُ مِنَ اللَّهِ شَيْئًا إِنْ أَرَادَ أَنْ يُهْلِكَ الْمَسِيحَ
ابْنَ مَرْيَمَ وَأُمَّهُ وَفِي الْأَرْضِ جَمِيعًا وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا يَخْلُقُ مَا يَشَاءُ وَاللَّهُ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*Laqad kafaral lazeena qaalooo innal laaha huwal maseehub nu Maryam; qul famany-yamliku minal laahi shai'an in araada ai
yuhlikal Maseehab na Maryama wa ummahoo wa man fil ardi jamee'aa, wa lillaahi mmulkus samaawaati wal ardi wa maa
bainahumaa; yakhluqu maa Yashaaa'; wakhluqu maa yashaaa'; wallaahu 'alaa kulli shai'in Qadeer*

"They have certainly disbelieved who say that Allah is Christ, the son of Mary. Say, "Then who could prevent Allah at all if He had intended to destroy Christ, the son of Mary, or his mother or everyone on the earth?" And to Allah belongs the dominion of the heavens and the earth and whatever is between them. He creates what He wills, and Allah is over all things competent."

Ayah 18

وَقَالَتِ الْيَهُودُ وَالنَّصَارَىٰ نَحْنُ أَبْنَاءُ اللَّهِ وَأَحِبَّاؤُهُ قُلْ فَلِمَ يُعَذِّبُكُم بِذُنُوبِكُمْ بَلْ أَنْتُمْ بَشَرٌ مِّمَّنْ خَلَقَ يَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ وَلِلَّهِ مُلْكُ السَّمٰوٰتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَإِلَيْهِ الْمَصِيرُ

Wa qaalatil Yahoodu wan Nasaaraa nahnu abnaaa'ul laahi wa ahibbaaa'uh; qul falima yu'azzibukum bizunoobikum bal antum basharum mimmman khalaq; yaghfiru limai yashaaa'u wa yu'azzibu mai yashaaa'; wa lillaahi mulkus samaawaati wal ardi wa maa bainahumaa wa ilaihil maseer

"But the Jews and the Christians say, "We are the children of Allah and His beloved." Say, "Then why does He punish you for your sins?" Rather, you are human beings from among those He has created. He forgives whom He wills, and He punishes whom He wills. And to Allah belongs the dominion of the heavens and the earth and whatever is between them, and to Him is the [final] destination."

Ayah 19

يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ عَلَىٰ قَتَرَةٍ مِّنَ الرَّسْلِ أَنْ تَقُولُوا مَا جَاءَنَا مِنْ بَشِيرٍ وَلَا نَذِيرٍ فَقَدْ جَاءَكُمْ بَشِيرٌ وَنَذِيرٌ قَدِيرٌ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Yaaa Ahlal Kitaabi qad jaaa'akum Rasoolunaa yubaiyinu lakum 'alaa fatratim minal Rusuli an taqooloo maa jaaa'anaa mim basheerinw wa laa nazeerin faqad jaaa'akum basheerunw wa nazeer; wallaahu 'alaa kulli shai'in Qadeer

"O People of the Scripture, there has come to you Our Messenger to make clear to you [the religion] after a period [of suspension] of messengers, lest you say, "There came not to us any bringer of good tidings or a warner." But there has come to you a bringer of good tidings and a warner. And Allah is over all things competent."

Ayah 20

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ يُقَوْمُ اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَعَلَ فِيكُمْ أَنْبِيَاءَ وَجَعَلَكُمْ مُلُوكًا وَءَاتَاكُمْ مَّا لَمْ يُوْتِ أَحَدًا مِّنَ الْعَالَمِينَ

Qa iz qaala Moosaa liqawmihee yaa qawmiz kuroo ni'matal laahi 'alaikum iz ja'ala feekum mulookanw wa aataakum maa lam yu'ti ahadam minal 'aalameen

"And [mention, O Muhammad], when Moses said to his people, "O my people, remember the favor of Allah upon you when He appointed among you prophets and made you possessors and gave you that which He had not given anyone among the worlds."

Ayah 21

يُقَوْمُ اَدْخُلُوا الْاَرْضَ الْمُقَدَّسَةَ الَّتِي كَتَبَ اللَّهُ لَكُمْ وَلَا تَرْتَدُّوا عَلَىٰ أَدْبَارِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ

Yaa qawmid khulul Ardal MMuqaddasatal latee katabal laahu lakum wa laa tartaddoo 'alaaa adbaarikum fatanqaliboo khaasireen

"O my people, enter the Holy Land which Allah has assigned to you and do not turn back [from fighting in Allah 's cause] and [thus] become losers.""

Ayah 22

قَالُوا يَمُوسَىٰ إِنَّ فِيهَا قَوْمًا جَبَّارِينَ وَإِنَّا لَن نَدْخُلُهَا حَتَّىٰ يَخْرُجُوا مِنْهَا فَإِن يَخْرُجُوا مِنْهَا فَإِنَّا دَاخِلُونَ

Qaalo yaa Moosaaa innaa feehaa qwman jabbaareena wa innaa lan nadkhulaha hatta yakhrujoo minhaa fa innaa daakhiloon

"They said, "O Moses, indeed within it is a people of tyrannical strength, and indeed, we will never enter it until they leave it; but if they leave it, then we will enter.""

Ayah 23

قَالَ رَجُلَانِ مِنَ الَّذِينَ يَخَافُونَ اللَّهَ عَلَيْهِمَا ادْخُلُوا عَلَيْهِمُ الْبَابَ فَإِذَا دَخَلْتُمُوهُ فَإِنَّكُمْ غَالِبُونَ وَعَلَى اللَّهِ فَتَوَكَّلُوا إِن كُنْتُمْ مُؤْمِنِينَ

Qaala rajulaani minal lazeena yakhaafoona an'amal laahu 'alaihimad khuloo 'alaihimul baab, fa izaa dakhaltumoohu fa innakum ghaaliboon; wa 'alal laahi fatawakkalooo in kuntum mu'mineen

"Said two men from those who feared [to disobey] upon whom Allah had bestowed favor, "Enter upon them through the gate, for when you have entered it, you will be predominant. And upon Allah rely, if you should be believers.""

Ayah 24

قَالُوا يَمُوسَىٰ إِنَّا لَن نَدْخُلُهَا أَبَدًا مَا دَامُوا فِيهَا فَادْهَبْ أَنتَ وَرَبُّكَ فَقَتِلَا إِنَّا هَاهُنَا قَاعِدُونَ

Qaalo yaa Moosaaa innaa lan nadkhulahaa abadam maa daamoo feehaa fazhab anta wa Rabbuka faqaatilaaa innaa haahunaa qaa'idoon

"They said, "O Moses, indeed we will not enter it, ever, as long as they are within it; so go, you and your Lord, and fight. Indeed, we are remaining right here.""

Ayah 25

قَالَ رَبِّ إِنِّي لَا أَمْلِكُ إِلَّا نَفْسِي وَأَخِي فَافْرِقْ بَيْنَنَا وَبَيْنَ الْقَوْمِ الْفَاسِقِينَ

Qaala Rabbi innee laaa amliku illaa nafsee wa akhee fafruq bainanaa wa binal qawmil faasiqeen

"[Moses] said, "My Lord, indeed I do not possess except myself and my brother, so part us from the defiantly disobedient people.""

Ayah 26

قَالَ فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ أَرْبَعِينَ سَنَةً يَتِيُونَ فِي الْأَرْضِ فَلَا تَأْسَ عَلَى الْقَوْمِ الْفَاسِقِينَ

Qaala fa innahaa muhar ramatun 'alaihim arba'eena sanah; yateehoona fil ard; falaa taasa 'alal qawmil faasiqeen

"[Allah] said, "Then indeed, it is forbidden to them for forty years [in which] they will wander throughout the land. So do not grieve over the defiantly disobedient people.""

Ayah 27

﴿وَاتْلُ عَلَيْهِمْ نَبَأَ ابْنَيْ آدَمَ بِالْحَقِّ إِذْ قَرَّبَا قُرْبَانًا فَتُقُبِّلَ مِنْ أَحَدِهِمَا وَلَمْ يُتَقَبَّلْ مِنَ الْآخَرِ قَالَ لَأَقْتُلَنَّكَ قَالَ إِنَّمَا يَتَقَبَّلُ اللَّهُ مِنَ الْمُتَّقِينَ﴾

Watlu 'alaihim naba abnai Aadama bilhaqq; iz qarrabaa qurbaanan fatuqubbila min ahadihimaa wa lam yutaqabbal minal aakhari qaala la aqtulannaka qaala innamaa yataqabbalul laahu minal muttaqeen

"And recite to them the story of Adam's two sons, in truth, when they both offered a sacrifice [to Allah], and it was accepted from one of them but was not accepted from the other. Said [the latter], "I will surely kill you." Said [the former], "Indeed, Allah only accepts from the righteous [who fear Him]."

Ayah 28

﴿لَئِنْ بَسَطْتَ إِلَيَّ يَدَكَ لِتَقْتُلَنِي مَا أَنَا بِبَاسٍ بِإِذَىٰ إِلَيْكَ لِأَتُكِّلَ ۖ إِنَّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ﴾

La'im basatta ilaiya yadaka litaqtulanee maaa ana bibaasitiny yadiya ilaika li aqtulaka innee akhaaful laaha Rabbal 'aalameen

"If you should raise your hand against me to kill me - I shall not raise my hand against you to kill you. Indeed, I fear Allah, Lord of the worlds."

Ayah 29

﴿إِنِّي أُرِيدُ أَنْ تَبُوءَ بِإِثْمِي وَإِثْمِكَ فَتَكُونَ مِنْ أَصْحَابِ النَّارِ ۚ وَذَلِكَ جَزَاءُ الظَّالِمِينَ﴾

Inee ureedu an taboo'a bi ismee wa ismika fatakoona min Ashaabin Naar; wa zaalika jazaaa'uz zaalimeen

"Indeed I want you to obtain [thereby] my sin and your sin so you will be among the companions of the Fire. And that is the recompense of wrongdoers."

Ayah 30

﴿فَطَوَّعَتْ لَهُ نَفْسُهُ قَتْلَ أَخِيهِ فَقَتَلَهُ ۖ فَأَصْبَحَ مِنَ الْخَاسِرِينَ﴾

Fatawwa'at lahoo nafsu hoo qatla akheehi faqatalahoo fa asbaha minal khaasireen

"And his soul permitted to him the murder of his brother, so he killed him and became among the losers."

Ayah 31

﴿فَبَعَثَ اللَّهُ غُرَابًا يَبْحَثُ فِي الْأَرْضِ لِيُرِيَهُ كَيْفَ يُوْرِي سَوْءَةَ أَخِيهِ ۚ قَالَ يُوَيْلَتِي أَعْجَزْتُ أَنْ أَكُونَ مِثْلَ هَذَا الْغُرَابِ فَأُوْرِي سَوْءَةَ أَخِي ۚ فَأَصْبَحَ مِنَ النَّادِمِينَ﴾

Faba'asal laahu ghuraabai yabhasu fil ardi liyuriyahoo kaifa yuwaaree sawata akheeh; qaala yaa wailataaa a'ajaztu an akoona misla haazal ghuraabi fa uwaariya saw ata akhee fa asbaha minan naadimeen

"Then Allah sent a crow searching in the ground to show him how to hide the disgrace of his brother. He said, "O woe to me! Have I failed to be like this crow and hide the body of my brother?" And he became of the regretful."

Ayah 32

مِنْ أَجْلِ ذَلِكَ كَتَبْنَا عَلَىٰ بَنِي إِسْرَءِيلَ أَنَّهُ مَنْ قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ
النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا وَلَقَدْ جَاءَتْهُمْ رُسُلُنَا بِالْبَيِّنَاتِ ثُمَّ إِنَّ كَثِيرًا مِنْهُمْ بَعْدَ
ذَلِكَ فِي الْأَرْضِ لَمُسْرِفُونَ

*min ajli zaalika katabnaa 'alaa Banee Israaaa'eela annahoo man qatala nnafsam bighairi nafsin aw fasaadin fil ardi faka
annnamaa qatalan fil ardi faka annammaa qatalan naasa jamee'anw wa man ahyaaahaa faka annamaaa ahyan naasa jamee'aa;
wa laqad jaaa'at hum Rusulunaa bilbaiyinaati summa inna kaseeram minhum ba'da zaalika fil ardi lamusrifoon*

"Because of that, We decreed upon the Children of Israel that whoever kills a soul unless for a soul or for corruption [done] in the land - it is as if he had slain mankind entirely. And whoever saves one - it is as if he had saved mankind entirely. And our messengers had certainly come to them with clear proofs. Then indeed many of them, [even] after that, throughout the land, were transgressors."

Ayah 33

إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ
وَأَرْجُلُهُمْ مِنْ خَلْفٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ

*Innamaa jazaaa'ul lazeena yuhaariboonal laaha wa Rasoolahoo wa yas'awna fil ardi fasaadan ai yuqattalooo aw yusallabooo aw
tuqatta'a aideehim wa arjuluhum min khilaafin aw yunfaw minalard; zaalika lahum khizyun fid dunyaa wa lahum fil Aakhirati
'azaabun 'azeem*

"Indeed, the penalty for those who wage war against Allah and His Messenger and strive upon earth [to cause] corruption is none but that they be killed or crucified or that their hands and feet be cut off from opposite sides or that they be exiled from the land. That is for them a disgrace in this world; and for them in the Hereafter is a great punishment,"

Ayah 34

إِلَّا الَّذِينَ تَابُوا مِنْ قَبْلِ أَنْ تَقْدِرُوا عَلَيْهِمْ فَاعْلَمُوا أَنَّ اللَّهَ غَفُورٌ رَحِيمٌ

Ilal lazeena taaboo min qabli an taqdiroo 'alaihim fa'lamooo annnal laaha Ghafoorur Raheem

"Except for those who return [repenting] before you apprehend them. And know that Allah is Forgiving and Merciful."

Ayah 35

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَجَاهِدُوا فِي سَبِيلِهِ لَعَلَّكُمْ تُفْلِحُونَ

yaaa aiyuhal lazeena aamanut taqul laaha wabtaghooo ilaihil waseelata wa jaahidoo fee sabeelihee la'allakum tuflihoon

"O you who have believed, fear Allah and seek the means [of nearness] to Him and strive in His cause that you may succeed."

Ayah 36

إِنَّ الَّذِينَ كَفَرُوا لَوْ أَنَّ لَهُمْ مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لِيَفْتَدُوا بِهِ مِنْ عَذَابِ يَوْمِ الْقِيَمَةِ مَا تُقْبَلُ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ

Innal lazeena kafaroo law anna lahum maa fil ardi jamee'anw wa mislahoo ma'ahoo liyaftadoo bihee min 'azaabi Yawmil Qiyaamati maa tuqubbila minhum wa lahum azaabun aleem

"Indeed, those who disbelieve - if they should have all that is in the earth and the like of it with it by which to ransom themselves from the punishment of the Day of Resurrection, it will not be accepted from them, and for them is a painful punishment"

Ayah 37

يُرِيدُونَ أَنْ يُخْرِجُوا مِنَ النَّارِ وَمَا هُمْ بِخَارِجِينَ مِنْهَا وَلَهُمْ عَذَابٌ مُّقِيمٌ

Yureedoona ai yakhrujoo minan Naari wa maa hum bikhaari jeena minhaa wa lahum 'azaabum muqeen

"They will wish to get out of the Fire, but never are they to emerge therefrom, and for them is an enduring punishment."

Ayah 38

وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا أَيْدِيَهُمَا جَزَاءُ بِمَا كَسَبَا نَكَالًا مِنَ اللَّهِ وَاللَّهُ عَزِيزٌ حَكِيمٌ

Wassaariqu qassaariqatu faqta'oo aidiyahumma jazaaa'am bimaa kasabaa nakaalam minal laah; wallaahu 'Azeezun hakeem

"[As for] the thief, the male and the female, amputate their hands in recompense for what they committed as a deterrent [punishment] from Allah. And Allah is Exalted in Might and Wise."

Ayah 39

فَمَنْ تَابَ مِنْ بَعْدِ ظُلْمِهِ وَأَصْلَحَ فَإِنَّ اللَّهَ يَتُوبُ عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

Faman taaba mim ba'di zulmihee wa aslaha fa innal laaha yatoobu 'alaih; innal laaha Ghafoorur Raheem

"But whoever repents after his wrongdoing and reforms, indeed, Allah will turn to him in forgiveness. Indeed, Allah is Forgiving and Merciful."

Ayah 40

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ يُعَذِّبُ مَنْ يَشَاءُ وَيَغْفِرُ لِمَنْ يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Alam ta'lam annal laaha lahoo mulkus samaawaati wal ardi yu'az zibu many-yashaa'u wa yaghfiru limany-yashaaa'; wallaahu 'alaa kulli shai'in Qadeer

"Do you not know that to Allah belongs the dominion of the heavens and the earth? He punishes whom He wills and forgives whom He wills, and Allah is over all things competent."

Ayah 41

* يَأَيُّهَا الرَّسُولُ لَا يَحْزُنكَ الَّذِينَ يُسْرِعُونَ فِي الْكُفْرِ مِنَ الَّذِينَ قَالُوا بِأَفْوَاهِهِمْ وَلَمْ تُؤْمِنْ قُلُوبُهُمْ
وَمِنَ الَّذِينَ هَادُوا سَمَّعُونَ لِلْكَذِبِ سَمَّعُونَ لِقَوْمٍ آخَرِينَ لَمْ يَأْتُوكَ يُحَرِّفُونَ الْكَلِمَ مِنْ بَعْدِ مَوَاضِعِهِ
يَقُولُونَ إِنْ أُوتِيتُمْ هَذَا فَخُذُوهُ وَإِنْ لَمْ تُؤْتَوْهُ فَاحْذَرُوا وَمَنْ يُرِدِ اللَّهُ فِتْنَتَهُ فَلَنْ تَمْلِكَ لَهُ مِنْ اللَّهِ شَيْئًا
أُولَئِكَ الَّذِينَ لَمْ يُرِدِ اللَّهُ أَنْ يُطَهِّرْ قُلُوبَهُمْ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ

Yaaa ayyuhar Rasoolu laa yahzukul lazeena yusaa ri'oona fil kufri minal lazeena qaaloo aamannaa bi afwaahihim wa lam tu'min quloobuhum; wa minal lazeena haadoo sammaa'oona liikazibi sammaa'oona liqawmin aakhareena lam yaatooka yuharifoona kalima mim ba'di mawaadi'hee yaqooloona in ooteetum haazaa fakhuzoo hu wa il lam tu'tawhu fahzaroo; wa many-yuridil laahu fitnatahuo falan tamlika lahuo minal laahi shai'aa; ulaaa 'ikal lazeena lam yuridil laahu any-yutahhira quloobahum; lahum fid dunyaa khizyunw wa lahum fil Aakhirati'azaabun 'azeem

"O Messenger, let them not grieve you who hasten into disbelief of those who say, "We believe" with their mouths, but their hearts believe not, and from among the Jews. [They are] avid listeners to falsehood, listening to another people who have not come to you. They distort words beyond their [proper] usages, saying "If you are given this, take it; but if you are not given it, then beware." But he for whom Allah intends fitnah - never will you possess [power to do] for him a thing against Allah. Those are the ones for whom Allah does not intend to purify their hearts. For them in this world is disgrace, and for them in the Hereafter is a great punishment."

Ayah 42

سَمَّعُونَ لِلْكَذِبِ أَكْثَلُونَ لِلْحَقِّ فَإِنْ جَاءُوكَ فَاحْكُم بَيْنَهُمْ أَوْ أَعْرِضْ عَنْهُمْ وَإِنْ تُعْرِضْ عَنْهُمْ فَلَنْ يَضُرُّوكَ شَيْئًا وَإِنْ حَكَمْتَ فَاحْكُم بَيْنَهُم بِالْقِسْطِ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ

Sammaa'oona liikazibi akkaaloona lissuht; fa in jaaa'ooka fahkum bainahum aw a'rid anhum wa in tu'rid 'anhum falany-yadurrooka shai'anw wa in hakamta fahkum bainahum bilqist; innal laaha yuhibbul muqsiteen

"[They are] avid listeners to falsehood, devourers of [what is] unlawful. So if they come to you, [O Muhammad], judge between them or turn away from them. And if you turn away from them - never will they harm you at all. And if you judge, judge between them with justice. Indeed, Allah loves those who act justly."

Ayah 43

وَكَيْفَ يُحْكُمُونَكَ وَعِنْدَهُمُ التَّورَةُ فِيهَا حُكْمُ اللَّهِ ثُمَّ يَتَوَلَّوْنَ مِنْ بَعْدِ ذَلِكَ وَمَا أُولَئِكَ بِالْمُؤْمِنِينَ

Wa kaifa yuhakkimoonaka wa 'indahumut Tawraatu feehaa hukmul laahi summa yatawallawna mim ba'di zaalik; wa maaa ulaaa'ika bilmu'mineen

"But how is it that they come to you for judgement while they have the Torah, in which is the judgement of Allah? Then they turn away, [even] after that; but those are not [in fact] believers."

Ayah 44

إِنَّا أَنْزَلْنَا التَّورَةَ فِيهَا هُدًى وَنُورٌ يَحْكُمُ بِهَا النَّبِيُّونَ الَّذِينَ أَسْلَمُوا لِلَّذِينَ هَادُوا وَالرَّبَّانِيُّونَ وَالْأَحْبَارُ بِمَا
أَسْتَحْفَظُوا مِنْ كِتَابِ اللَّهِ وَكَانُوا عَلَيْهِ شُهَدَاءَ فَلَا تَخْشَوُا النَّاسَ وَاخْشَوْنِي وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا
وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ

*Innaaa anzalnat Tawraata feehaa hudanw wa noor; yahkumu bihan Nabiyyoonal lazeena aslamoo lillazeena haadoo war
rabbaaniyyoona wal ahbaaru bimas tuhfizoo min Kitaabil laahi wa kaanoo 'alaihi shuhadaaa'; falaa takhshawun naasa
wakhshawni wa laa tashtaroo bi aayaatee samanan qaleelaa; wa mal lam yahkum bimaaa anzalal laahu fa ulaaa'ika humul
kaafiroon*

"Indeed, We sent down the Torah, in which was guidance and light. The prophets who submitted [to Allah] judged by it for the Jews, as did the rabbis and scholars by that with which they were entrusted of the Scripture of Allah, and they were witnesses thereto. So do not fear the people but fear Me, and do not exchange My verses for a small price. And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers."

Ayah 45

وَكَتَبْنَا عَلَيْهِمْ فِيهَا أَنَّ النَّفْسَ بِالنَّفْسِ وَالْعَيْنَ بِالْعَيْنِ وَالْأَنْفَ بِالْأَنْفِ وَالْأُذُنَ بِالْأُذُنِ وَالسِّنَّ بِالسِّنِّ
وَالْجُرُوحَ قِصَاصٌ فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَهُ وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ

*Wa katabnaa 'alaihim feehaaa annan nafsa binnafsi wal'aina bil'aini wal anfa bilanfi wal uzuna bil uzuni wassinna bissinni
waljurooha qisaas; faman tasaddaqa bihee fahuwa kaffaaratul lah; wa mal lam yahkum bimaaa anzalal laahu fa ulaaa'ika humuz
zalimoon*

"And We ordained for them therein a life for a life, an eye for an eye, a nose for a nose, an ear for an ear, a tooth for a tooth, and for wounds is legal retribution. But whoever gives [up his right as] charity, it is an expiation for him. And whoever does not judge by what Allah has revealed - then it is those who are the wrongdoers."

Ayah 46

وَقَفَّيْنَا عَلَىٰ آثَرِهِمْ بِعِيسَى ابْنِ مَرْيَمَ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّورَةِ وَآتَيْنَاهُ الْإِنْجِيلَ فِيهِ هُدًى وَنُورٌ
وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّورَةِ وَهُدًى وَمَوْعِظَةً لِّلْمُتَّقِينَ

*Wa qaffainaa 'alaaa aasaaarihim bi 'Eesab ni Maryama musaddiqal limaa baina yadihi minat Tawraati wa aatainaahul Injeela
feehi hudanw wa noorunw wa musaddiqal limaa baina yadaihi minat Tawraati wa hudanw wa maw'izatal lilmuttaqeen*

"And We sent, following in their footsteps, Jesus, the son of Mary, confirming that which came before him in the Torah; and We gave him the Gospel, in which was guidance and light and confirming that which preceded it of the Torah as guidance and instruction for the righteous."

Ayah 47

وَلِيَحْكُمَ أَهْلُ الْإِنْجِيلِ بِمَا أُنْزِلَ اللَّهُ فِيهِ ^ج وَمَنْ لَمْ يَحْكَمْ بِمَا أُنْزِلَ اللَّهُ فَأُولَئِكَ هُمُ الْفَاسِقُونَ

Walyahkum Ahlul Injeeli bimaana anzalal laahu feeh; wa mal lam yahkum bimaana anzalal laahu fa ulaaa'ika humul faasiqoon

"And let the People of the Gospel judge by what Allah has revealed therein. And whoever does not judge by what Allah has revealed - then it is those who are the defiantly disobedient."

Ayah 48

وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيِّمًا عَلَيْهِ ^ص فَاحْكُم بَيْنَهُم بِمَا أُنْزِلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلِّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَاجًا وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ فَاسْتَبِقُوا الْخَيْرَاتِ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ

Wa anzalnaa ilaikal Kitaaba bilhaqqi musaddiqallimaa baina yadaihi minal Kitaabi wa muhaiminan 'alaihi fahkum bainahum bimaa anzalal laahu wa laa tattabi ahwaaa'ahum 'ammaa jaaa'aka minal haqq; likullin ja'alnaa minkum shir'atanw wa minhaajaa; wa law shaaa'al laahu laja'alakum ummatanw waahidatanw wa laakil liyabluwakum fee maa aataakum fastabiqul khairaat; ilal laahi arji'ukum jamee'an fayunab bi'ukum bimaa kuntum feehi takhtalifoon

"And We have revealed to you, [O Muhammad], the Book in truth, confirming that which preceded it of the Scripture and as a criterion over it. So judge between them by what Allah has revealed and do not follow their inclinations away from what has come to you of the truth. To each of you We prescribed a law and a method. Had Allah willed, He would have made you one nation [united in religion], but [He intended] to test you in what He has given you; so race to [all that is] good. To Allah is your return all together, and He will [then] inform you concerning that over which you used to differ."

Ayah 49

وَأَنْ أَحْكُمَ بَيْنَهُمْ بِمَا أُنْزِلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَأَحْذَرُهُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا أُنْزِلَ اللَّهُ إِلَيْكَ فَإِنْ تَوَلَّوْا فَاعْلَمُوا أَنَّمَا يُرِيدُ اللَّهُ أَنْ يُصِيبَهُمْ بِبَعْضِ ذُنُوبِهِمْ وَإِنَّ كَثِيرًا مِنَ النَّاسِ لَفَاسِقُونَ

Wa anih kum bainahum bimaana anzalal laahu wa laa tattabi' ahwaaa'ahum wahzarhum ai yaftinooka 'am ba'di maaa anzalal laahu ilaika fa in tawallaw fa'lam annamaa yureedul laahu ai yuseebahum biba'di zunoobihim; wa inna kaseeram minan naasi lafaasiqoon

"And judge, [O Muhammad], between them by what Allah has revealed and do not follow their inclinations and beware of them, lest they tempt you away from some of what Allah has revealed to you. And if they turn away - then know that Allah only intends to afflict them with some of their [own] sins. And indeed, many among the people are defiantly disobedient."

Ayah 50

أَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِّقَوْمٍ يُوقِنُونَ ^ج

Afahukmal jaahiliyyati yabghoon; wa man ahsanu minal laahi hukmal liqawminy yooqinoon

"Then is it the judgement of [the time of] ignorance they desire? But who is better than Allah in judgement for a people who are certain [in faith]."

Ayah 51

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ ۚ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ ۚ وَمَن يَتَوَلَّهُمْ مِنكُمْ فَإِنَّهُ
مِنْهُمْ ۚ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

*Yaaa aiyuhal lazeena aamanoo laa tattakhizul Yahooda wan nasaaraaa awliyaaa'; ba'duhum awliyaaa'u ba'd; wa mai
yatawallahum minkum fa innahoo minhum; innal laaha laa yahdil qawmaz zaalimeen*

"O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you - then indeed, he is [one] of them. Indeed, Allah guides not the wrongdoing people."

Ayah 52

فَتَرَى الَّذِينَ فِي قُلُوبِهِم مَّرَضٌ يُسْرِعُونَ فِيهِمْ يَقُولُونَ نَخْشَىٰ أَن تُصِيبَنَا دَآئِرَةٌ ۚ فَعَسَىٰ اللَّهُ أَن يَأْتِيَ بِالْفَتْحِ
أَوْ أَمْرٍ مِّنْ عِنْدِهِ ۖ فَيُصْبِحُوا عَلَىٰ مَا أَسْرُوا فِي أَنفُسِهِمْ نَادِمِينَ

*Fataral lazeena fee quloobihim maraduny yusaari'oona feehim yaqooloona nakhshaaa an tuseebanaa daaa'irah; fa'asallaahu ai
yaatiya bilfathi aw amrim min 'indihee fa yusbihoon 'alaa maaa asarroo feee anfusihim naadimeen*

"So you see those in whose hearts is disease hastening into [association with] them, saying, "We are afraid a misfortune may strike us." But perhaps Allah will bring conquest or a decision from Him, and they will become, over what they have been concealing within themselves, regretful."

Ayah 53

وَيَقُولُ الَّذِينَ ءَامَنُوا أَهَؤُلَاءِ الَّذِينَ أَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ إِنَّهُمْ لَمَعَكُمْ ۚ حَبِطَتْ أَعْمَالُهُمْ فَأَصْبَحُوا
خَاسِرِينَ

*Wa yaqoolul lazeena aamanooo ahaaa'ulaaa'il lazeena aqsamoo billaahi jahda aimaanihim innahum lama'akum; habitat
a'maaluhum fa asbahoo khaasireen*

"And those who believe will say, "Are these the ones who swore by Allah their strongest oaths that indeed they were with you?" Their deeds have become worthless, and they have become losers."

Ayah 54

يَا أَيُّهَا الَّذِينَ ءَامَنُوا مَنْ يَرْتَدَّ مِنْكُمْ عَنْ دِينِهِ ۖ فَسَوْفَ يَأْتِي اللَّهَ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ ۖ أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ
أَعَزَّةٌ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ ۚ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ ۗ وَاللَّهُ
وَاسِعٌ عَلِيمٌ

*Yaa aiyuhal lazeena aamanoo mai yartadda minkum 'an deenihee fasawfa yaatil laahu biqawminy yuhibbuhum wa
yuhibboonahoo azillatin 'alal mu'mineena a'izzatin 'alal kaafireena yujaahidoona fee sabeelil laahi wa laa yakhaafoona lawmata
laaa'im; zaalika fadlul laahi yu'teehi mai yashaaa'; wallaahu Waasi'un 'Aleem*

"O you who have believed, whoever of you should revert from his religion - Allah will bring forth [in place of them] a people He will love and who will love Him [who are] humble toward the believers, powerful against the disbelievers; they strive in the cause of Allah and do not fear the blame of a critic. That is the favor of Allah; He bestows it upon whom He wills. And Allah is all-Encompassing and Knowing."

Ayah 55

إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ ءَامَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ رُكْعُونَ

*Innamaa waliyyukumul laahu wa Rasooluhoo wal lazeena aamanul lazeena yuqeemoonas Salaata wa yu'toonaz Zakaata wa
hum raaki'oon*

"Your ally is none but Allah and [therefore] His Messenger and those who have believed - those who establish prayer and give zakah, and they bow [in worship]."

Ayah 56

وَمَنْ يَتَوَلَّ اللَّهَ وَرَسُولَهُ وَالَّذِينَ ءَامَنُوا فَإِنَّ حِزْبَ اللَّهِ هُمُ الْغَالِبُونَ

Wa mai yatawallal laaha wa Rasoolahoo wallazeena aamanoo fa inna hizbal laahi humul ghaaliboon

"And whoever is an ally of Allah and His Messenger and those who have believed - indeed, the party of Allah - they will be the predominant."

Ayah 57

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الَّذِينَ اتَّخَذُوا دِينَكُمْ هُزُوًا وَلَعِبًا مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ مِن قَبْلِكُمْ وَالْكَافِرَ
أَوْلِيَآءَ ۚ وَاتَّقُوا اللَّهَ ۚ إِن كُنتُمْ مُّؤْمِنِينَ

*Yaaa aiyuhal lazeena aamanoo laa tattakhizul lazeenat takhazoo deenakum huzuwanw wa la'ibam minal lazeena ootul Kitaaba
min qablikum walkuffaara awliyaaa'; wattaqul laaha in kuntum muu'mineen*

"O you who have believed, take not those who have taken your religion in ridicule and amusement among the ones who were given the Scripture before you nor the disbelievers as allies. And fear Allah, if you should [truly] be believers."

Ayah 58

وَإِذَا نَادَيْتُمْ إِلَى الصَّلَاةِ اتَّخَذُوهَا هُزُوًا وَلَعِبًا ۚ ذَٰلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ

Wa iza naadaitum ilas Salaatit takhazoohaa huzu wan'w wa la'ibaa; zaalika biannnahum qawmul laa ya'qiloon

"And when you call to prayer, they take it in ridicule and amusement. That is because they are a people who do not use reason."

Ayah 59

قُلْ يَٰٓأَهْلَ ٱلْكِتَٰبِ هَلْ تَنقِمُونَ مِنَّا إِلَّا أَنْ ءَامَنَّا بِٱللَّهِ وَمَا أُنزِلَ إِلَيْنَا وَمَا أُنزِلَ مِن قَبْلُ وَآنَ أَكْثَرُكُمْ فَٰسِقُونَ

Qul yaaa Ahlal Kitaabi hal tanqimoona minnaaa illaaa an aamannaa billaahi wa maaa unzila ilainaa wa maa unzila min qablu wa annna aksarakum faasiqoon

"Say, "O People of the Scripture, do you resent us except [for the fact] that we have believed in Allah and what was revealed to us and what was revealed before and because most of you are defiantly disobedient?"

Ayah 60

قُلْ هَلْ أُنَبِّئُكُمْ بِشَرٍّ مِّنْ ذَٰلِكَ مَثُوبَةً عِنْدَ ٱللَّهِ مَن لَّعَنَهُ ٱللَّهُ وَغَضِبَ عَلَيْهِ وَجَعَلَ مِنْهُمْ ٱلْقِرَدَةَ وَٱلْخَنَازِيرَ وَعَبَدَ ٱلطَّاغُوتَ ۖ أُولَٰئِكَ شَرٌّ مَّكَانًا وَأَضَلُّ عَن سَوَآءِ ٱلسَّبِيلِ

Qul hal unabbi'ukum bisharrim min zaalika masoobatan 'indal laah; malla'ana hul laahu wa ghadiba 'alaihi wa ja'ala minhumul qiradata wal khanaazeera wa 'abadat Taaghoot; ulaaa'ika sharrum makaananw wa adallu 'an Sawaaa'is Sabeel

"Say, "Shall I inform you of [what is] worse than that as penalty from Allah? [It is that of] those whom Allah has cursed and with whom He became angry and made of them apes and pigs and slaves of Taghut. Those are worse in position and further astray from the sound way."

Ayah 61

وَإِذَا جَآءُوكُمْ قَالُوا ءَامَنَّا وَقَدْ دَخَلُوا بِٱلْكَفْرِ وَهُمْ قَدْ خَرَجُوا بِهِ ۚ وَٱللَّهُ أَعْلَمُ بِمَا كَانُوا يَكْتُمُونَ

Wa iza jaaa'ookum qaalooo aamannaa wa qad dakhalo bilkufri wa hum qad kharajoo bih; wallaahu a'lamu bimaa kaanoo yaktumoon

"And when they come to you, they say, "We believe." But they have entered with disbelief [in their hearts], and they have certainly left with it. And Allah is most knowing of what they were concealing."

Ayah 62

وَتَرَىٰ كَثِيرًا مِّنْهُمْ يُسْرِعُونَ فِي ٱلْإِثْمِ وَٱلْعُدُونِ وَأَكْثُهُمُ ٱلسُّحَتَ ۚ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ

Wa taraa kaseeram minhum yusaari'oona fil ismi wal'udwaani wa aklihimus suht; labi'sa maa kaanoo ya'maloon

"And you see many of them hastening into sin and aggression and the devouring of [what is] unlawful. How wretched is what they have been doing."

Ayah 63

لَوْلَا يَنْهَاهُمُ الرَّبَّانِيُّونَ وَالْأَحْبَارُ عَنْ قَوْلِهِمُ الْإِثْمَ وَأَكْلِهِمُ السُّحْتَ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ

Law laa yanhaahumur rabbaaniyyoona wal ahbaaru 'an qawlihimul ismaa wa aklihimus suht; labi'sa maa kaanoo yasna'oon

"Why do the rabbis and religious scholars not forbid them from saying what is sinful and devouring what is unlawful? How wretched is what they have been practicing."

Ayah 64

وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَغْلُولَةٌ غُلَّتْ أَيْدِيهِمْ وَلَعْنُوا بِمَا قَالُوا بَلْ يَدَاهُ مَبْسُوطَتَانِ يُنفِقُ كَيْفَ يَشَاءُ وَلِيَزِيدَنَّ كَثِيرًا مِّنْهُمْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا وَأَلْقَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ كُلَّمَا أَوْقَدُوا نَارًا لِلْحَرْبِ أَطْفَأَهَا اللَّهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ

Wa qaalatil Yahoodu Yadullaahi maghloolah; ghulla aideehim wa lu'inoo bimaa qaaloo; bal yadaahu mabsoo tataani yunfiqu kaifa yashaaa'; wa la yazeedanna kaseeramm minhum maaa unzila ilaika mir Rabbika tughyaananw wa kufraa; wa alqainaa bainahumul 'adaawata wal baghdaaa a' ilaa Yawmil Qiyaamah; kullamaaa awqadoo naaral lilharbi at fa-ahal laah; wa yas'awna fil ardi fasaadaa; wal laahu laa yuhibbul mufsideen

"And the Jews say, "The hand of Allah is chained." Chained are their hands, and cursed are they for what they say. Rather, both His hands are extended; He spends however He wills. And that which has been revealed to you from your Lord will surely increase many of them in transgression and disbelief. And We have cast among them animosity and hatred until the Day of Resurrection. Every time they kindled the fire of war [against you], Allah extinguished it. And they strive throughout the land [causing] corruption, and Allah does not like corrupters."

Ayah 65

وَلَوْ أَنَّ أَهْلَ الْكِتَابِ ءَامَنُوا وَاتَّقَوْا لَكَفَّرْنَا عَنْهُمْ سَيِّئَاتِهِمْ وَلَأَدْخَلْنَاهُمْ جَنَّاتِ النَّعِيمِ

Wa law anna Ahlal Kitaabi aamanoo wattaqaw lakaffarnaa 'anhum saiyyaatihim wa la adkhalnaahu Jannaatin Na'eem

"And if only the People of the Scripture had believed and feared Allah, We would have removed from them their misdeeds and admitted them to Gardens of Pleasure."

Ayah 66

وَلَوْ أَنَّهُمْ أَقَامُوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أُنْزِلَ إِلَيْهِمْ مِنْ رَبِّهِمْ لَأَكْلُوا مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ مِّنْهُمْ أُمَّةٌ مُّقْتَصِدَةٌ وَكَثِيرٌ مِّنْهُمْ سَاءٌ مَا يَعْمَلُونَ

Wa law annahum aqaamut Tawraata wal Injeela wa maaa unzila ilaihim mir Rabbihim la akaloo min fawqihim wa min tahti arjulihi; minhum ummatum muqta sidatunw wa kaseerum minhum saaa'a maa ya'maloon

"And if only they upheld [the law of] the Torah, the Gospel, and what has been revealed to them from their Lord, they would have consumed [provision] from above them and from beneath their feet. Among them are a moderate community, but many of them - evil is that which they do."

Ayah 67

يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ ^{صَلِّ} وَإِنْ لَمْ تَفْعَلْ فَمَا بَلَغْتَ رِسَالَتَهُ ^ج وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ ^{قُلْ}
 إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ

Yaaa aiyuhar Rasoolu balligh maaa unzila ilaika mir Rabbika wa il lam taf'al famaah ballaghta Risaalatah; wallaahu ya'simuka minan naas; innal laaha laa yahdil qawmal kaafireen

"O Messenger, announce that which has been revealed to you from your Lord, and if you do not, then you have not conveyed His message. And Allah will protect you from the people. Indeed, Allah does not guide the disbelieving people."

Ayah 68

قُلْ يَا أَهْلَ الْكِتَابِ لَسْتُمْ عَلَى شَيْءٍ حَتَّى تُتِمُّوا التَّوْرَةَ وَالْإِنْجِيلَ وَمَا أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ ^{قُلْ} وَلِيَزِيدَنَّ
 كَثِيرًا مِنْهُمْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ طُغْيَانًا وَكُفْرًا فَلَا تَأْسَ عَلَى الْقَوْمِ الْكَافِرِينَ

Qul yaaa Ahlal Kitaabi lastum 'alaa shai'in hattaa tuqeemut Tawraata wal Injeela wa maaa unzila ilaikum mir Rabbikum; wa layazeedanna kaseeram minhum maa unzila ilaika mir Rabbika tugh yaananw wa kufran falaa taasa 'alal qawmil kaafireen

"Say, "O People of the Scripture, you are [standing] on nothing until you uphold [the law of] the Torah, the Gospel, and what has been revealed to you from your Lord." And that which has been revealed to you from your Lord will surely increase many of them in transgression and disbelief. So do not grieve over the disbelieving people."

Ayah 69

إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ هَادُوا وَالصَّابِئُونَ وَالنَّصَارَى مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَا
 خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Innal lazeena aamanoo wallazeena haadoo was saabi'oona wan Nasaaraa man aamana billaahi wal yawmil Aakhiri wa 'amila saalihaan falaa khawfun 'alaihim wa laa hum yahzanoon

"Indeed, those who have believed [in Prophet Muhammad] and those [before Him] who were Jews or Sabeans or Christians - those [among them] who believed in Allah and the Last Day and did righteousness - no fear will there be concerning them, nor will they grieve."

Ayah 70

لَقَدْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَءِيلَ وَارْسَلْنَا إِلَيْهِمْ رُسُلًا ^{صَلِّ} كُلَّمَا جَاءَهُمْ رَسُولٌ بِمَا لَا تَهْوَىٰ أَنفُسُهُمْ فَرِيقًا كَذَّبُوا
 وَفَرِيقًا يَقْتُلُونَ

Laqad akhaznaa meesaaqa Banee Israaa'eela wa arsalnaaa ilaihim Rusulan kullamaa jaaa'ahum Rasoolum bimaa laa tahwaaa anfusuhum fareeqan kazzaboo wa fareeqany yaqtuloon

"We had already taken the covenant of the Children of Israel and had sent to them messengers. Whenever there came to them a messenger with what their souls did not desire, a party [of messengers] they denied, and another party they killed."

Ayah 71

وَحَسِبُوا إِلَّا تَكُونُ فِتْنَةً فَعَمُوا وَصَمُوا ثُمَّ تَابَ اللَّهُ عَلَيْهِمْ ثُمَّ عَمُوا وَصَمُوا كَثِيرٌ مِنْهُمْ وَاللَّهُ بِصِيرٍ بِمَا يَعْمَلُونَ

Wa hasibooo allaa takoona fitnaun fa'amoo wa sammoo summa taabal laahu 'alaihim summa 'amoo wa sammoo kaseerum minhum; wallaahu baseerum bimaa ya'maloon

"And they thought there would be no [resulting] punishment, so they became blind and deaf. Then Allah turned to them in forgiveness; then [again] many of them became blind and deaf. And Allah is Seeing of what they do."

Ayah 72

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ ۚ وَقَالَ الْمَسِيحُ يَبْنِي إِسْرَءِيلَ أَعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ ۚ إِنَّهُ مَنْ يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ النَّارُ ۚ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ

Laqad kafaral lazeena qaalooo innal laaha Huwal maseehub nu Maryama wa qaalal Maseehu yaa Baneee Israaa'eela budul laaha Rabbee wa Rabbakum innnahoo many-yushrik ballaahi faqad harramal laahu 'alaihil jannata wa maa waahun Naaru wa maa lizzaalimeena min ansaar

"They have certainly disbelieved who say, "Allah is the Messiah, the son of Mary" while the Messiah has said, "O Children of Israel, worship Allah, my Lord and your Lord." Indeed, he who associates others with Allah - Allah has forbidden him Paradise, and his refuge is the Fire. And there are not for the wrongdoers any helpers."

Ayah 73

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ ثَلَاثَةٍ ۚ وَمَا مِنْ إِلَهٍ إِلَّا إِلَهٌ وَاحِدٌ ۚ وَإِنْ لَمْ يَنْتَهُوا عَمَّا يَقُولُونَ لَيَمَسَّنَّ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ

laqad kafaral lazeena qaalooo innal laaha saalisu salaasah; wa maa min ilaahin illaaa Ilaahunw Waahid; wa illam yantahoo 'ammaa yaqooloona layamas sannal lazeena kafaroo minhum 'azaabun aleem

"They have certainly disbelieved who say, "Allah is the third of three." And there is no god except one God. And if they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment."

Ayah 74

أَفَلَا يَتُوبُونَ إِلَى اللَّهِ وَيَسْتَغْفِرُونَهُ ۚ وَاللَّهُ غَفُورٌ رَحِيمٌ

Afalaa yatooboona ilal laahi wa yastaghfiroonah; wallaahu Ghafoorur Raheem

"So will they not repent to Allah and seek His forgiveness? And Allah is Forgiving and Merciful."

Ayah 75

مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ وَأُمُّهُ صِدِّيقَةٌ ۖ كَانَا يَأْكُلَانِ الطَّعَامَ ۗ أَنْظِرْ
كَيْفَ نَبِّينَ لَهُمُ الْآيَاتِ ثُمَّ أَنْظِرْ أَنَّى يُؤْفَكُونَ

*Mal Maseehub nu Maryama illaa Rasoolun qad khalat min qablihir Rusulu wa ummuhoo siddeeqatun kaanaa yaa kulaanit
ta'aam; unzur kaifa nubaiyinu lahumul Aayaati suman zur annaa yu'fakoon*

"The Messiah, son of Mary, was not but a messenger; [other] messengers have passed on before him. And his mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs; then look how they are deluded."

Ayah 76

قُلْ أَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَكُمْ ضَرًّا وَلَا نَفْعًا ۗ وَاللَّهُ هُوَ السَّمِيعُ الْعَلِيمُ

Qul ata'budoona min doonil laahi maa laa yamliku lakum darranw wa laa nafaa; wallaahu Huwas Samee'ul 'Aleem

"Say, "Do you worship besides Allah that which holds for you no [power of] harm or benefit while it is Allah who is the Hearing, the Knowing?"

Ayah 77

قُلْ يَٰٓأَهْلَ ٱلْكِتَٰبِ لَا تَغْلُواْ فِي دِينِكُمْ غَيْرَ ٱلْحَقِّ وَلَا تَتَّبِعُواْ أَهْوَاءَ قَوْمٍ قَدْ ضَلُّواْ مِنْ قَبْلُ وَأَضَلُّواْ كَثِيرًا
وَضَلُّواْ عَنْ سَوَآءِ ٱلسَّبِيلِ

*Qul yaaa Ahlal Kitaabi laa taghloo fee deenikum ghairal haqqi wa laa tattabi'ooo ahwaaa'a qawmin qad dalloo min qablu wa
adaloo kaseeranw wa dalloo 'an Sawaaa'is Sabeel*

"Say, "O People of the Scripture, do not exceed limits in your religion beyond the truth and do not follow the inclinations of a people who had gone astray before and misled many and have strayed from the soundness of the way."

Ayah 78

لُعِنَ ٱلَّذِينَ كَفَرُواْ مِنْ بَنِي إِسْرَءِيلَ عَلَى لِسَانِ دَاوُدَ وَعِيسَى ابْنِ مَرْيَمَ ۚ ذَٰلِكَ بِمَا عَصَوْاْ وَكَانُواْ يَعْتَدُونَ

*Lu'inal lazeena kafaroo mim Baneee israaa'eela 'alaa lisaani Daawooda wa 'Eesab ni Maryam; zaalika bimaa 'asaw wa kaanoo
ya tadoon*

"Cursed were those who disbelieved among the Children of Israel by the tongue of David and of Jesus, the son of Mary. That was because they disobeyed and [habitually] transgressed."

Ayah 79

كَانُواْ لَا يَتَنَاهَوْنَ عَنْ مُّكَرٍ فَعَلُوهُ لَبِئْسَ مَا كَانُواْ يَفْعَلُونَ

Kaanoo laa yatanaahawna 'am munkarin fa'aluho; labi'sa maa kaanoo yafa'loon

"They used not to prevent one another from wrongdoing that they did. How wretched was that which they were doing."

Ayah 80

تَرَى كَثِيرًا مِّنْهُمْ يَتَوَلَّوْنَ الَّذِينَ كَفَرُوا لِبِئْسَ مَا قَدَّمَتْ لَهُمْ أَنفُسُهُمْ أَن سَخِطَ اللَّهُ عَلَيْهِمْ وَفِي الْعَذَابِ هُمْ خَالِدُونَ

Taraa kaseeram minhum yatawallawnal lazeena kafaroo; labi'sa maa qaddamat lahum anfusuhum an sakhital laahu 'alaihim wa fil 'azaabi hum khaalidoon

"You see many of them becoming allies of those who disbelieved. How wretched is that which they have put forth for themselves in that Allah has become angry with them, and in the punishment they will abide eternally."

Ayah 81

وَلَوْ كَانُوا يُؤْمِنُونَ بِاللَّهِ وَالنَّبِيِّ وَمَا أُنْزِلَ إِلَيْهِ مَا اتَّخَذُوهُمْ أَوْلِيَاءَ وَلَكِنَّ كَثِيرًا مِّنْهُمْ فَسِقُونَ

Wa law kaanoo yu'minoona billaahi wan nabiyyi wa maaa unzila ilaihi attakhazoohum awliya'aa'a wa laakinna kaseeram minhum faasiqoon

"And if they had believed in Allah and the Prophet and in what was revealed to him, they would not have taken them as allies; but many of them are defiantly disobedient."

Ayah 82

* لَتَجِدَنَّ أَشَدَّ النَّاسِ عَدُوًّا لِلَّذِينَ ءَامَنُوا الْيَهُودَ وَالَّذِينَ أَشْرَكُوا وَلَتَجِدَنَّ أَقْرَبَهُم مَّوَدَّةً لِلَّذِينَ ءَامَنُوا الَّذِينَ قَالُوا إِنَّا نَصْرِيْكَ ذَلِكَ بَأَنَّ مِنْهُمْ قِسِيْسِينَ وَرُهْبَانًا وَأَنَّهُمْ لَا يَسْتَكْبِرُونَ

Latajidanna ashad dan naasi 'adaawatal lillazeena aamanul Yahooda wallazeena ashrakoo wa latajidanna aqrabahum mawaddatal lil lazeena aamanul lazeena qaaloow innaa Nasaaraa; zaalika bi anna mminhum qiseeseena wa ruhbaananw wa annahum laa yastakbiroon

"You will surely find the most intense of the people in animosity toward the believers [to be] the Jews and those who associate others with Allah; and you will find the nearest of them in affection to the believers those who say, "We are Christians." That is because among them are priests and monks and because they are not arrogant."

Ayah 83

وَإِذَا سَمِعُوا مَا أُنْزِلَ إِلَى الرَّسُولِ تَرَى أَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ يَقُولُونَ رَبَّنَا ءَامَنَّا فَاكْتُبْنَا مَعَ الشَّاهِدِينَ

Wa iza samioo maaa unzila ila Rasooli taraaa a'yunahum tafeedu minad dam'i mimmmaa 'arafoo minalhaqq; yaqooloona Rabbanaaa aamannaa faktubnaa ma'ash shaahideen

"And when they hear what has been revealed to the Messenger, you see their eyes overflowing with tears because of what they have recognized of the truth. They say, "Our Lord, we have believed, so register us among the witnesses."

Ayah 84

وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنَ الْحَقِّ وَنَطْمَعُ أَنْ يُدْخِلَنَا رَبُّنَا مَعَ الْقَوْمِ الصَّالِحِينَ

Wa maa lanaa laa nu'minu billaahi wa maa jaaa'anaa minal haqqi wa natma'u ai yudkhilanaa Rabbunaa ma'al qawmis saaliheen

"And why should we not believe in Allah and what has come to us of the truth? And we aspire that our Lord will admit us [to Paradise] with the righteous people."

Ayah 85

فَأَثَبَهُمُ اللَّهُ بِمَا قَالُوا جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ۚ وَذَلِكَ جَزَاءُ الْمُحْسِنِينَ

Fa asaabahumul laahu bimaa qaaloo Jannnaatin tajree min tahtihal anhaaru khaalideena feehaa; wa zaalika jazaaa'ul muhsineen

"So Allah rewarded them for what they said with gardens [in Paradise] beneath which rivers flow, wherein they abide eternally. And that is the reward of doers of good."

Ayah 86

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ

Wallazeena kafaroo wa kazzaboo bi Aayaatinaaa ulaaa'ika Ashaabul Jaheem

"But those who disbelieved and denied Our signs - they are the companions of Hellfire."

Ayah 87

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تُحَرِّمُوا طَيِّبَاتِ مَا أَحَلَّ اللَّهُ لَكُمْ وَلَا تَعْتَدُوا ۚ إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ

Yaaa aiyuhal lazeena aamanoo laa tuharrimoo taiyibaati maaa ahallal laahu lakum wa laa ta'tadooo; innal laaha laa yuhibbul mu'tadeen

"O you who have believed, do not prohibit the good things which Allah has made lawful to you and do not transgress. Indeed, Allah does not like transgressors."

Ayah 88

وَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا ۚ وَاتَّقُوا اللَّهَ الَّذِي أَنْتُمْ بِهِ ءُمُومُونَ

Wa kuloo mimmaa razaqakumul laahu halaalan taiyibaa; wattaqul laahallazeee antum bihee mu'minon

"And eat of what Allah has provided for you [which is] lawful and good. And fear Allah, in whom you are believers."

Ayah 89

لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَّدْتُمُ الْأَيْمَانَ ۖ فَكَفَّرتَهُۥٓ إِطْعَامُ عَشْرَةِ مَسْكِينٍ
 مِنْ أَوْسَطِ مَا تُطْعَمُونَ أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ ۖ فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ ۚ ذَلِكَ كَفَرُهُ
 أَيْمَانِكُمْ إِذَا حَلَفْتُمْ ۚ وَاحْفَظُوا أَيْمَانَكُمْ ۚ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ ۚ لَعَلَّكُمْ تَشْكُرُونَ

*Laa yu'aakhizukumul laahu billaghwi fee aimaanikum wa laakiny ya'aakhizukum bimaa 'aqqattumul aimaana fakaf faaratuhoon
 it'aamu 'asharati masaakeena min awsati maa tut'imoona ahleekum aw kiswatuhum aw tahreeru raqabatin famallam yajid fa
 Siyaamu salaasati aiyaam; zaalika kaffaaratu aimaanikum izaa halaftum; wahfazooo aimaanakum; kazaalika yubaiyinul laahu
 lakum Ayaatihee la'allakum tashkuroon*

"Allah will not impose blame upon you for what is meaningless in your oaths, but He will impose blame upon you for [breaking] what you intended of oaths. So its expiation is the feeding of ten needy people from the average of that which you feed your [own] families or clothing them or the freeing of a slave. But whoever cannot find [or afford it] - then a fast of three days [is required]. That is the expiation for oaths when you have sworn. But guard your oaths. Thus does Allah make clear to you His verses that you may be grateful."

Ayah 90

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ
 تُفْلِحُونَ

*yaaa aiyuhal lazeena aamanooo innamal khamru walmaaisiru wal ansaabu wal azlaamu rijsum min 'amalish shaitaani
 fajtaniboohu la'al lakum tuflihoon*

"O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than Allah], and divining arrows are but defilement from the work of Satan, so avoid it that you may be successful."

Ayah 91

إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ
 فَهَلْ أَنْتُمْ مُنْتَهُونَ

*Innamaa yureedush Shaitaanu ai yooqi'a bainakumul 'adaawata wal baghdaaa'a fil khamri wal maisiri wa yasuddakum 'an zikril
 laahi wa 'anis Salaati fahal antum muntahoon*

"Satan only wants to cause between you animosity and hatred through intoxicants and gambling and to avert you from the remembrance of Allah and from prayer. So will you not desist?"

Ayah 92

وَاطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأَحْذَرُوا فَإِنْ تَوَلَّيْتُمْ فَأَعْلَمُوا أَنَّمَا عَلَى رَسُولِنَا الْبَلْغُ الْمُبِينُ ج

Wa atee'ul laaha wa atee'ur Rasoola wahzaroo; fa in tawal laitum fa'lamooo annamaa 'alaa Rasoolinal balaaghul mubeen

"And obey Allah and obey the Messenger and beware. And if you turn away - then know that upon Our Messenger is only [the responsibility for] clear notification."

Ayah 93

لَيْسَ عَلَى الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جُنَاحٌ فِيمَا طَعِمُوا إِذَا مَا اتَّقَوْا وَءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ ثُمَّ
اتَّقَوْا وَءَامَنُوا ثُمَّ اتَّقَوْا وَأَحْسَنُوا وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ

*Laisa 'alal lazeena aamanoo wa 'amilus saalihaati junaahun feemaa ta'imooo iza mat taqaw wa aamanoo wa 'amilus saalihaati
summat taqaw wa aamanoo summat taqaw wa ahsanoo; wallaahu yuhibbul muhsineen*

"There is not upon those who believe and do righteousness [any] blame concerning what they have eaten [in the past] if they [now] fear Allah and believe and do righteous deeds, and then fear Allah and believe, and then fear Allah and do good; and Allah loves the doers of good."

Ayah 94

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَيَبْلُوَنَّكُمُ اللَّهُ بَشْيَءٍ مِّنَ الصَّيْدِ تَنَالُهُ أَيْدِيكُمْ وَرِمَاحُكُمْ لِيَعْلَمَ اللَّهُ مَن يَخَافُهُ بِالْغَيْبِ
مَن أَعْتَدَىٰ بَعْدَ ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ

*Yaaa aiyuhal lazeena aamanoo la yabluwannnakumul laahu bishai'im minas saidi tanaaluhooo aideekum wa rimaahukum
liya'lamal laahu mai yakhaafuhoo bilghaib; famani' tadaa ba'da zaalika falahoo 'azaabun aleem*

"O you who have believed, Allah will surely test you through something of the game that your hands and spears [can] reach, that Allah may make evident those who fear Him unseen. And whoever transgresses after that - for him is a painful punishment."

Ayah 95

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَقْتُلُوا الصَّيْدَ وَأَنْتُمْ حُرُمٌ وَمَن قَتَلَهُ مِّنْكُمْ مُّتَعَمِّدًا فَجَزَاءٌ مِّثْلُ مَا قَتَلَ مِنَ النَّعَمِ يَحْكُمُ
بِهِ ذَوَا عَدْلٍ مِّنْكُمْ هَدْيًا بَالِغَ الْكَعْبَةِ أَوْ كَفَرَةً طَعَامُ مَسْكِينٍ أَوْ عَدْلُ ذَلِكَ صِيَامًا لِّذَوْقِ وَبَالَ
أَمْرِهِ عَفَا اللَّهُ عَمَّا سَلَفَ وَمَن عَادَ فَيَنْتَقِمُ اللَّهُ مِنْهُ وَاللَّهُ عَزِيزٌ ذُو انتِقَامٍ

*Yaaa aiyuhal lazeena aamanoo laa taqtuslus saida wa antum hurum; wa man qatalahoo minkum mut'am midan fajazaaa'um
mislu maa qatala minanna'ami yahkumu bihee zawaa 'adlim minkum hadyam baalighal Ka'batu aw kaffaaraton ta'aamu
masaakeena aw 'adlu zaalika Siyaamal liyazooqa wabaala amrih; 'afal laahu 'ammaa salaf; wa man 'aada fayanta qimul laahu
minh; wallaahu 'azeezun zuntigaam*

"O you who have believed, do not kill game while you are in the state of ihram. And whoever of you kills it intentionally - the penalty is an equivalent from sacrificial animals to what he killed, as judged by two just men among you as an offering [to Allah] delivered to the Ka'bah, or an expiation: the feeding of needy people or the equivalent of that in fasting, that he may taste the consequence of his deed. Allah has pardoned what is past; but whoever returns [to violation], then Allah will take retribution from him. And Allah is Exalted in Might and Owner of Retribution."

Ayah 96

أَحِلَّ لَكُمْ صَيْدُ الْبَحْرِ وَطَعَامُهُ مَتَعًا لَكُمْ وَلِلسَّيَّارَةِ وَحَرِّمَ عَلَيْكُمْ صَيْدَ الْبَرِّ مَا دُمْتُمْ حُرُمًا وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ

Uhilla lakum saidul bahri wa ta'aamuhoo mataa'al lakum wa lissaiyaarati wa hurrima 'alaikum saidul barri maa dumtum hurumaa; wattaqul laahal lazeee ilaihi tuhsharoon

"Lawful to you is game from the sea and its food as provision for you and the travelers, but forbidden to you is game from the land as long as you are in the state of ihram. And fear Allah to whom you will be gathered."

Ayah 97

* جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ قِيَمًا لِلنَّاسِ وَالشَّهْرَ الْحَرَامَ وَالْهَدْيَ وَالْقَلْدَ ذِكْرًا لِّتَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَأَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

Ja'alal laahul Ka'batal Baital Haraama qiyaamal linnaasi wash Shahral Haraama walhadya walqalaaa'id; zaalika lita'lamooo annal laaha ya'lamu maa fis samaawaati wa maa fil ardi wa annal laaha bikulli shai'in 'Aleem

"Allah has made the Ka'bah, the Sacred House, standing for the people and [has sanctified] the sacred months and the sacrificial animals and the garlands [by which they are identified]. That is so you may know that Allah knows what is in the heavens and what is in the earth and that Allah is Knowing of all things."

Ayah 98

اعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ وَأَنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

I'lamooo annal laaha shadeedul 'iqaabi wa annal laaha Ghafoorur Raheem

"Know that Allah is severe in penalty and that Allah is Forgiving and Merciful."

Ayah 99

مَا عَلَى الرَّسُولِ إِلَّا أَلْبَغُ فَتَقُوا اللَّهَ يَعْلَمُ مَا تُبْدُونَ وَمَا تَكْتُمُونَ

Maa 'alar Rasooli illal balaagh; wallaahu ya'lamu maa tubdoona wa maa taktumoon

"Not upon the Messenger is [responsibility] except [for] notification. And Allah knows whatever you reveal and whatever you conceal."

Ayah 100

قُلْ لَا يَسْتَوِي الْخَبِيثُ وَالطَّيِّبُ وَلَوْ أَعْجَبَكَ كَثْرَةُ الْخَبِيثِ فَاتَّقُوا اللَّهَ يَأُولِي الْأَلْبَابِ لَعَلَّكُمْ تُفْلِحُونَ

Qul laa yastawil khabeesu wattaaiyibu wa law a'jabaka kasratul khabees; fattaqul laaha yaaa ulil albaabi la'allakum tuflihoon

"Say, "Not equal are the evil and the good, although the abundance of evil might impress you." So fear Allah, O you of understanding, that you may be successful."

Ayah 101

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَسْأَلُوا عَنْ أَشْيَاءٍ إِن تَبَدَّلَ لَكُمْ تَسْوُكُمْ وَإِنْ تَسْأَلُوا عَنْهَا حِينَ يُنْزَلُ الْقُرْآنُ تَبَدَّلَ لَكُمْ
عَفَا اللَّهُ عَنْهَا وَاللَّهُ غَفُورٌ حَلِيمٌ

*yaaa aiyuhal lazeena aamanoo laa tas'aloo 'an ashyaaa'a in tubda lakum tasu'kum wa in tas'aloo 'anhaa heena yunazzalul
Qur'aanu tubda lakum; 'afallaahu 'anhaa; wallaahu Ghafoorun Haleem*

"O you who have believed, do not ask about things which, if they are shown to you, will distress you. But if you ask about them while the Qur'an is being revealed, they will be shown to you. Allah has pardoned that which is past; and Allah is Forgiving and Forbearing."

Ayah 102

قَدْ سَأَلَهَا قَوْمٌ مِّن قَبْلِكُمْ ثُمَّ أَصْبَحُوا بِهَا كَافِرِينَ

Qad sa alahaa qawmum min qablikum summa asbahoo bihaa kaafireen

"A people asked such [questions] before you; then they became thereby disbelievers."

Ayah 103

مَا جَعَلَ اللَّهُ مِنْ بَحِيرَةٍ وَلَا سَائِيَةٍ وَلَا وَصِيلَةٍ وَلَا حَامٍ^{لَا} وَلَكِنَّ الَّذِينَ كَفَرُوا يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ
وَأَكْثَرُهُمْ لَا يَعْقِلُونَ

*Maa ja'alal laahu mim baheeratinw wa laa saaaa'ibatinw wa laa waseelatinw wa laa haaminw wa laakinnal lazeena kafaroo
yaftaroonaa 'alallaahil kazib; wa aksaruhum laa ya'qiloon*

"Allah has not appointed [such innovations as] bahirah or sa'ibah or wasilah or ham. But those who disbelieve invent falsehood about Allah, and most of them do not reason."

Ayah 104

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا أَنزَلَ اللَّهُ وَإِلَى الرَّسُولِ قَالُوا حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ آبَاءَنَا^ج أَوَلَوْ كَانَ آبَاؤُهُمْ
لَا يَعْلَمُونَ شَيْئًا وَلَا يَهْتَدُونَ

*Wa iza qeela lahum ta'aalaw ilaa maaa anzalallaahu wa ilar Rasooli qaaloo hasbunaa maa wajadnaa 'alaihi aabaaa'anaa; awa
law kaana aabaaa'uhum laa ya'lamoona shai'anw wa laa yahtadoon*

"And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?"

Ayah 105

يَا أَيُّهَا الَّذِينَ ءَامَنُوا عَلَيْكُمْ أَنْفُسُكُمْ لَا يَضُرُّكُمْ مَن ضَلَّ إِذَا اهْتَدَيْتُمْ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

Yaaa aiyuhal lazeena aamanoo 'alaikum anfusakum laa yadurrukum man dalla izah tadaitem; ilal laahi marji'ukum jamee'an fayunabbi'ukum bima kuntum ta'maloon

"O you who have believed, upon you is [responsibility for] yourselves. Those who have gone astray will not harm you when you have been guided. To Allah is you return all together; then He will inform you of what you used to do."

Ayah 106

يَا أَيُّهَا الَّذِينَ ءَامَنُوا شَهَادَةُ بَيْنِكُمْ إِذَا حَضَرَ أَحَدُكُمُ الْمَوْتُ حِينَ الْوَصِيَّةِ اثْنَانِ ذَوَا عَدْلٍ مِّنكُمْ أَوْ ءَاخِرَانِ مِّنْ غَيْرِكُمْ إِنْ أَنْتُمْ ضَرَبْتُمْ فِي الْأَرْضِ فَأَصَابَتْكُمُ مُّصِيبَةُ الْمَوْتِ تَحْبِسُونَهُمَا مِنْ بَعْدِ الصَّلَاةِ فَيُقْسِمَانِ بِاللَّهِ إِنْ أَرَبْتُمْ لَا نَشْتَرِي بِهِ ثَمَنًا وَلَوْ كَانَ ذَا قُرْبَىٰ وَلَا نَكْتُمُ شَهَادَةَ اللَّهِ إِنَّا إِذًا لَّمِنَ الْآثِمِينَ

Yaaa aiyuhal lazeena aamanoo shahaadatu bainikum izaa hadara ahadakumul mawtu heenal wasiyyatis naani zawaa 'adlim minkum aw aakharaani min ghairikum in antum darabtum fil ardi fa asaabatukum museebatul mawt; tahbi soonahumaa mim ba'dis Salaati fa yuqsimaani billaahi inirtabtum laa nashtaree bihee samanaw wa law kaana zaa qurbaa wa laa naktumu shahaadatal laahi innaaa izal laminal aasimeen

"O you who have believed, testimony [should be taken] among you when death approaches one of you at the time of bequest - [that of] two just men from among you or two others from outside if you are traveling through the land and the disaster of death should strike you. Detain them after the prayer and let them both swear by Allah if you doubt [their testimony, saying], "We will not exchange our oath for a price, even if he should be a near relative, and we will not withhold the testimony of Allah. Indeed, we would then be of the sinful.""

Ayah 107

فَإِنْ عُرِيَ عَلَىٰ أَنَّهُمَا اسْتَحَقَّ إِثْمًا فَاخْرَاجِ يَقُومَانِ مَقَامَهُمَا مِنَ الَّذِينَ اسْتَحَقَّ عَلَيْهِمُ الْأَوَّلِينَ فَيُقْسِمَانِ بِاللَّهِ لَشَهَدَتْنَا أَحَقُّ مِنْ شَهَدَتِهِمَا وَمَا أَعْتَدْنَا إِنَّا إِذًا لَّمِنَ الظَّالِمِينَ

Fa in 'usira 'alaaa annahumas tahaqqaaa isman fa aakharaani yaqoomaani maqaamahumaa minal lazeenas tahaqqa 'alaihimul awlayaani fa yuqsimaani billaahi lashahaadatunaaa ahaqqu min shahaadatihimaaa wa ma'tadainaaa innaaa izal laminaz zaalimeen

"But if it is found that those two were guilty of perjury, let two others stand in their place [who are] foremost [in claim] from those who have a lawful right. And let them swear by Allah, "Our testimony is truer than their testimony, and we have not transgressed. Indeed, we would then be of the wrongdoers.""

Ayah 108

ذَٰلِكَ أَذِّنُ أَنْ يَأْتُوا بِالشَّهَادَةِ عَلَىٰ وَجْهِهَا أَوْ يَخَافُوا أَنْ تُرَدَّ أَيْمَنٌ بَعْدَ أَيْمَنِهِمْ ۖ وَأَتَقُوا اللَّهَ وَاسْمَعُوا ۚ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ

Zaalika adnaaa ai yaatoo bishshahaadati 'alaa wajhihaaaa aw yakhaafooo an turadda aimaanum ba'da aimaanihim; wattaqul laaha wasma'oo; wallaahu laa yahdil qawmal faasiqeen

"That is more likely that they will give testimony according to its [true] objective, or [at least] they would fear that [other] oaths might be taken after their oaths. And fear Allah and listen; and Allah does not guide the defiantly disobedient people."

Ayah 109

* يَوْمَ يَجْمَعُ اللَّهُ الرُّسُلَ فَيَقُولُ مَاذَا أُجِبْتُمْ ۖ قَالُوا لَا عِلْمَ لَنَا ۚ إِنَّكَ أَنْتَ عَلَّمُ الْغُيُوبِ

yawma yajma'ul laahur Rusula fa yaqoolu maazaaa ujibtum qaaloo laa 'ilma lanaa innaka Anta 'Allaamul Ghuyoob

"[Be warned of] the Day when Allah will assemble the messengers and say, "What was the response you received?" They will say, "We have no knowledge. Indeed, it is You who is Knower of the unseen""

Ayah 110

إِذْ قَالَ اللَّهُ يَٰعِيسَىٰ ابْنَ مَرْيَمَ اذْكُرْ نِعْمَتِي عَلَيْكَ وَعَلَىٰ وُلَدَتِكَ إِذْ أَيَّدْتُكَ بِرُوحِ الْقُدُسِ تُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا ۖ وَإِذْ عَلَّمْتُكَ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ ۖ وَإِذْ تَخْلُقُ مِنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ بِإِذْنِي فَتَنفُخُ فِيهَا فَتَكُونُ طَيْرًا بِإِذْنِي وَتَبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ بِإِذْنِي وَإِذْ تُخْرِجُ الْمَوْتَىٰ بِإِذْنِي وَإِذْ كَفَفْتُ بَنِي إِسْرَءِيلَ عَنْكَ إِذْ جِئْتَهُم بِالْبَيِّنَاتِ فَقَالَ الَّذِينَ كَفَرُوا مِنْهُمْ إِنْ هَٰذَا إِلَّا سِحْرٌ مُّبِينٌ

Iz qaalal laahu yaa 'Eesab-na-Maryamaz kur ni'matee 'alaika wa 'alaa waalidatik; iz aiyattuka bi Roohil Qudusi tukallimun naasa fil mahdi wa kahlanw wa iz 'allamtukal kitaaba wal Hikmata wa Tawraata wal Injeela wa iz Takhluqu minat teeni kahai 'atit tairi bi iznee fatanfukhu feeha fatakoonu tairam bi iznee wa tubri'ul akmaha wal abrasa bi iznee wa iz tukhrijul mawtaa bi iznee wa iz kafaftu Banee Israaa'eela 'anka iz ji'tahum bil baiyinaati fa qaalal lazeena kafaroo minhum in haazaaa illaa sihrum mubeen

"[The Day] when Allah will say, "O Jesus, Son of Mary, remember My favor upon you and upon your mother when I supported you with the Pure Spirit and you spoke to the people in the cradle and in maturity; and [remember] when I taught you writing and wisdom and the Torah and the Gospel; and when you designed from clay [what was] like the form of a bird with My permission, then you breathed into it, and it became a bird with My permission; and you healed the blind and the leper with My permission; and when you brought forth the dead with My permission; and when I restrained the Children of Israel from [killing] you when you came to them with clear proofs and those who disbelieved among them said, "This is not but obvious magic.""

Ayah 111

وَإِذْ أَوْحَيْتُ إِلَىٰ الْحَوَارِيِّينَ أَنْ ءَامِنُوا بِي وَبِرَسُولِي قَالُوا ءَامَنَّا وَاشْهَدْ بِأَنَّا مُسْلِمُونَ

Wa iz awhaitu ilal hawaariyyeena an aaminoo bee wa bi Rasoollee qaalooo aamannaa washhad bi annanaa muslimoon

"And [remember] when I inspired to the disciples, "Believe in Me and in My messenger Jesus." They said, "We have believed, so bear witness that indeed we are Muslims [in submission to Allah].""

Ayah 112

إِذْ قَالَ الْحَوَارِيُّونَ يَٰعِيسَى ابْنَ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ أَنْ يُنْزِلَ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ ^{صَلِّ} قَالَ أَتَقْوُونَ اللَّهَ إِنْ كُنْتُمْ مُؤْمِنِينَ

Iz qaalal hawaariyyoona yaa 'Eesab na Maryama hal yastatee'u Rabbuka ai yunaz zila 'alinaa maaa'idatam minas samaaa'i qaalat taqul laaha in kuntum mu'mineen

"[And remember] when the disciples said, "O Jesus, Son of Mary, can your Lord send down to us a table [spread with food] from the heaven? [Jesus] said, " Fear Allah, if you should be believers.""

Ayah 113

قَالُوا نُرِيدُ أَنْ نَأْكُلَ مِنْهَا وَتَطْمَئِنَّ قُلُوبُنَا وَنَعْلَمَ أَنْ قَدْ صَدَقْتَنَا وَنَكُونَ عَلَيْهَا مِنَ الشَّاهِدِينَ

Qaaloo nureedu an naakula minhaa wa tatam'inna quloo bunaa wa na'lama an qad sadaqtana wa nakoona 'alaihaa minash shaahideen

"They said, "We wish to eat from it and let our hearts be reassured and know that you have been truthful to us and be among its witnesses.""

Ayah 114

قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ تَكُونُ لَنَا عِيدًا لِأَوَّلِنَا وَآخِرِنَا وَآيَةً مِنْكَ ^{صَلِّ} وَارْزُقْنَا وَأَنْتَ خَيْرُ الرَّازِقِينَ

Qaala 'Eesab nu Maryamal laahumma Rabbanaaa anzil 'alainaa maaa'idatam minas samaaa'i takoonu lanaa 'eedal li awwalinaa wa aakirinaa wa Aayatam minka warzuqnaa wa Anta khairur raaziqeen

"Said Jesus, the son of Mary, "O Allah, our Lord, send down to us a table [spread with food] from the heaven to be for us a festival for the first of us and the last of us and a sign from You. And provide for us, and You are the best of providers.""

Ayah 115

قَالَ اللَّهُ إِنَّي مُنْزِلُهَا عَلَيْكُمْ ^{صَلِّ} فَمَنْ يَكْفُرْ بَعْدُ مِنْكُمْ فَإِنِّي أُعَذِّبُهُ عَذَابًا لَا أُعَذِّبُهُ أَحَدًا مِنَ الْعَالَمِينَ

Waalal laahu innee munaz ziluhaa 'alaikum faman yakfur ba'du minkum fa inneee u'azzibuhoo 'azaabal laaa u'azzibuhooo ahadam minal 'aalameen

"Allah said, "Indeed, I will sent it down to you, but whoever disbelieves afterwards from among you - then indeed will I punish him with a punishment by which I have not punished anyone among the worlds.""

Ayah 116

وَإِذْ قَالَ اللَّهُ يَعْيسَى ابْنُ مَرْيَمَ ءَأَنْتَ قُلْتَ لِلنَّاسِ اتَّخِذُونِي وَأُمِّيَ إِلَهَيْنِ مِنْ دُونِ اللَّهِ ^{صَلِّ} قَالَ سُبْحَنَكَ مَا
يَكُونُ لِي أَنْ أَقُولَ مَا لَيْسَ لِي بِحَقِّ إِنْ كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ تَعْلَمُ مَا فِي نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ
إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ

*Wa iz qaalal laahu yaa 'Eesab na Maryama 'a-anta qulta linnaasit takhizoonee wa ummiya ilaahaini min doonil laahi qaalal
Subhaanaka maa yakoonu leee anaqoola maa yakoonu leee an aqoola maa laisa lee bihaqq; in kuntu qultuhoo faqad 'alimtah;
ta'lamu maa fee nafsee wa laaa a'almu maa fee nafsik; innaka Anta 'Allaamul Ghuyooob*

"And [beware the Day] when Allah will say, "O Jesus, Son of Mary, did you say to the people, 'Take me and my mother as deities besides Allah?" He will say, "Exalted are You! It was not for me to say that to which I have no right. If I had said it, You would have known it. You know what is within myself, and I do not know what is within Yourself. Indeed, it is You who is Knower of the unseen."

Ayah 117

مَا قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ أَنْ أَعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ ^ج وَكُنْتُ عَلَيْهِمْ شَهِيدًا مَّا دُمْتُ فِيهِمْ فَلَمَّا
تَوَفَّيْتَنِي كُنْتُ أَنْتَ الرَّقِيبَ عَلَيْهِمْ وَأَنْتَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ^{صَلِّ}

*Maa qultu lahum illaa maaa amartanee bihee ani'budul laaha Rabbeee wa Rabbakum; wa kuntu 'alaihim shaheedam maa dumtu
feehim falammaa tawaffaitanee kunta Antar Raqeeba 'alaihim; wa Anta 'alaa kulli shai'in Shaheed*

"I said not to them except what You commanded me - to worship Allah, my Lord and your Lord. And I was a witness over them as long as I was among them; but when You took me up, You were the Observer over them, and You are, over all things, Witness."

Ayah 118

إِنْ تُعَذِّبُهُمْ فَإِنَّهُمْ عِبَادُكَ ^{صَلِّ} وَإِنْ تَغْفِرَ لَهُمْ فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

In tu'azzibhum fa innahum ibaaduka wa in tagfir lahum fa innaka Antal 'Azzezul Hakeem

"If You should punish them - indeed they are Your servants; but if You forgive them - indeed it is You who is the Exalted in Might, the Wise."

Ayah 119

قَالَ اللَّهُ هَذَا يَوْمُ يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ ^ج لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ
اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ الْفَوْزُ الْعَظِيمُ ^ج

*Qaalal laahu haaza yawmu yanfa'us saadiqeena sidquhum; lahum janaatunn tajree min tahtihal anhaaru khaalideena feehaaa
abadaa; radiyal laahu 'anhum wa radoo 'anh; zaalikal fawzul 'azeem*

"Allah will say, "This is the Day when the truthful will benefit from their truthfulness." For them are gardens [in Paradise] beneath which rivers flow, wherein they will abide forever, Allah being pleased with them, and they with Him. That is the great attainment."

لِلّٰهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ وَمَا فِيْهِنَّ ۚ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ

Lillaahi mulkus samaawaati wal ardi wa maa feehinn; wa Huwa 'alaa kulli shain'in Qadeer

"To Allah belongs the dominion of the heavens and the earth and whatever is within them. And He is over all things competent."

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