

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا

Innaa fatahnaa laka Fatham Mubeenaa

"Indeed, We have given you, [O Muhammad], a clear conquest"

Ayah 2

لِيَغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ وَيَتِمَّ نِعْمَتَهُ عَلَيْكَ وَيَهْدِيَكَ صِرَاطًا مُسْتَقِيمًا

Liyaghfira laka laahu maa taqaddama min zambika wa maa ta akhkhara wa yutimma ni'matahoo 'alaika wa yahdiyaka siraatam mustaqeema

"That Allah may forgive for you what preceded of your sin and what will follow and complete His favor upon you and guide you to a straight path"

Ayah 3

وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيزًا

Wa yansuraka laahu nasran 'azeezaa

"And [that] Allah may aid you with a mighty victory."

Ayah 4

هُوَ الَّذِي أَنْزَلَ السَّكِينَةَ فِي قُلُوبِ الْمُؤْمِنِينَ لِيَزْدَادُوا إِيمَانًا مَعَ إِيمَانِهِمْ ۚ وَلِلَّهِ جُنُودُ السَّمَوَاتِ وَالْأَرْضِ ۖ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا

Huwal lazeeee anzalas sakeenata fee quloobil mu'mineena liyazdaadoo eemaanamma'a eemaanihim; wa lillaahi junoodus samawaati wal ard; wa kaanal laahu 'Aleeman Hakeemaa

"It is He who sent down tranquillity into the hearts of the believers that they would increase in faith along with their [present] faith. And to Allah belong the soldiers of the heavens and the earth, and ever is Allah Knowing and Wise."

Ayah 5

لِيَدْخُلَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَيُكَفَّرُ عَنْهُمْ سَيِّئَاتِهِمْ ۚ وَكَانَ ذَلِكَ عِنْدَ اللَّهِ فَوْزًا عَظِيمًا

Liyudkhilal mu'mineena walmu'minaati jannaatin tajree min tahtihal anhaaru khaalideena feehaa wa yukaffira 'anhum saiyya'atihim; wa kaana zaalika 'indal laahi fawzan 'azeemaa

"[And] that He may admit the believing men and the believing women to gardens beneath which rivers flow to abide therein eternally and remove from them their misdeeds - and ever is that, in the sight of Allah, a great attainment -"

Ayah 6

وَيُعَذِّبُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ الظَّالِمِينَ بِاللَّهِ ظَنَّ السَّوْءِ عَلَيْهِمْ دَائِرَةُ السَّوْءِ وَغَضِبَ اللَّهُ عَلَيْهِمْ وَلَعَنَهُمْ وَأَعَدَّ لَهُمْ جَهَنَّمَ وَسَاءَتْ مَصِيرًا

Wa yu'azzibal munaafiqeena walmunaafiqati wal mushrikeena walmushrikaatiz zaaanneena billaahi zannas saw'; 'alaihim daaa'iratus saw'i wa ghadibal laahu 'alaihim wa la'annahum wa a'adda lahum jahannama wa saaa' at maseeraa

"And [that] He may punish the hypocrite men and hypocrite women, and the polytheist men and polytheist women - those who assume about Allah an assumption of evil nature. Upon them is a misfortune of evil nature; and Allah has become angry with them and has cursed them and prepared for them Hell, and evil it is as a destination."

Ayah 7

وَلِلَّهِ جُنُودُ السَّمَوَاتِ وَالْأَرْضِ ۚ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

Wa lillaahi junoodus samaawaati wal ard; wa kaanal laahu 'azeezan hakeema

"And to Allah belong the soldiers of the heavens and the earth. And ever is Allah Exalted in Might and Wise."

Ayah 8

إِنَّا أَرْسَلْنَاكَ شَهِيدًا وَمُبَشِّرًا وَنَذِيرًا

Innaaa arsalnaaka shaahi danw wa mubashshiranw wa nazeera

"Indeed, We have sent you as a witness and a bringer of good tidings and a warner"

Ayah 9

لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ ۚ وَتُعْزِرُوهُ وَتُقِرُّوهُ ۚ وَتُسَبِّحُوهُ بُكْرَةً وَأَصِيلًا

Litu minoo billaahi wa Rasoolihee wa tu'azziroohu watuwaqqiroohu watusabbi hoohu bukratanw wa aseelaa

"That you [people] may believe in Allah and His Messenger and honor him and respect the Prophet and exalt Allah morning and afternoon."

Ayah 10

إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ ۖ فَمَنْ نَكَثَ فَإِنَّمَا يَنْكُثُ عَلَىٰ نَفْسِهِ ۚ وَمَنْ أَوْفَىٰ بِمَا
عَاهَدَ عَلَيْهِ اللَّهُ فَمِيسُوتُهُ أَجْرًا عَظِيمًا

Innal lazeena yubaayi'oonaka innamaa yubaayi'oonal laaha yadul laahi fawqa aydehim; faman nakasa fainnamaa yuankusu 'alaa nafsichee wa man awfaa bimaa 'aahada 'alihul laaha fasa yu'teehi ajran 'azeemaa

"Indeed, those who pledge allegiance to you, [O Muhammad] - they are actually pledging allegiance to Allah. The hand of Allah is over their hands. So he who breaks his word only breaks it to the detriment of himself. And he who fulfills that which he has promised Allah - He will give him a great reward."

Ayah 11

سَيَقُولُ لَكَ الْمُخَلْفُونَ مِنَ الْأَعْرَابِ شَغَلَتْنَا أَمْوَالُنَا وَأَهْلُونَا فَاسْتَغْفِرْ لَنَا يَقُولُونَ بِالسِّنْتِهِمْ مَا لَيْسَ فِي
قُلُوبِهِمْ ۚ قُلْ فَمَنْ يَمْلِكُ لَكُمْ مِنْ اللَّهِ شَيْئًا إِنْ أَرَادَ بِكُمْ ضَرًّا أَوْ أَرَادَ بِكُمْ نَفْعًا ۚ بَلْ كَانَ اللَّهُ بِمَا تَعْمَلُونَ
خَبِيرًا

Sa yaqoolu lakal mukhal lafoona minal-A'raabi shaighalatnaaa amwaalunaa wa ahloona fastaghfir lanaa; yaqooloona bi alsinatihim maa laisa fee quloobihim; qul famany yamliku lakum minal laahi shai'an in araada bikum darran aw araada bikum na'faa; bal kaanal laahu bimaa ta'maloona Khabeeraa

"Those who remained behind of the bedouins will say to you, "Our properties and our families occupied us, so ask forgiveness for us." They say with their tongues what is not within their hearts. Say, "Then who could prevent Allah at all if He intended for you harm or intended for you benefit? Rather, ever is Allah, with what you do, Acquainted."

Ayah 12

بَلْ ظَنَنْتُمْ أَنْ لَّنْ يَنْقَلِبَ الرَّسُولُ وَالْمُؤْمِنُونَ إِلَىٰ أَهْلِيهِمْ أَبَدًا ۖ وَزِينَ ذَٰلِكَ فِي قُلُوبِكُمْ وَظَنَنْتُمْ ظَنًّا سَوْءًا
وَكُنْتُمْ قَوْمًا بُورًا

Bal zanantum al lany yanqalibar Rasoolu walmu'minoona ilaaa ahleehim abadanw wa zuyyina zaalika fee quloobikum wa zanantum zannnas saw'i wa kuntum qawmam booraa

"But you thought that the Messenger and the believers would never return to their families, ever, and that was made pleasing in your hearts. And you assumed an assumption of evil and became a people ruined."

Ayah 13

وَمَنْ لَّمْ يُؤْمِنْ بِاللَّهِ وَرَسُولِهِ ۖ فَإِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَعِيرًا

Wa mal lam yu'mim billaahi wa Rasoolihee fainnaaa a'tadnaa lilkaafireena sa'eeraa

"And whoever has not believed in Allah and His Messenger - then indeed, We have prepared for the disbelievers a Blaze."

Ayah 14

وَلِلَّهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ ۚ يَغْفِرُ لِمَن يَشَآءُ وَيُعَذِّبُ مَن يَشَآءُ ۚ وَكَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا

Wa lillaahii mulkus samaawaati wal ard; yaghfiru limany yashaaa'u wa yu'azzibu many yashaaa'; wa kaanal laahu Ghafooraa Raheemaa

"And to Allah belongs the dominion of the heavens and the earth. He forgives whom He wills and punishes whom He wills. And ever is Allah Forgiving and Merciful."

Ayah 15

سَيَقُوْلُ الْمَخْلَفُوْنَ اِذَا اُنْطَلَقْتُمْ اِلٰى مَغٰنِمٍ لِّتَاْخُذُوْهَا ذُرُوْا نَتَّبِعْكُمْ يَّرِيْدُوْنَ اَنْ يُّدِلُوْا كَلِمَ اللّٰهِ قُلْ لَنْ تَتَّبِعُوْنَا كَذٰلِكُمْ قَالَ اللّٰهُ مِنْ قَبْلُ ۚ فَسَيَقُوْلُوْنَ بَلْ نَحْسُدُوْنَآ بَلْ كَانُوْا لَا يَفْقَهُوْنَ اِلَّا قَلِيْلًا

Sa yaqoolul mukhalla foonaa izan talaqtum ilaa maghaanima litaakhuzoojaa zaroona nattabi'kum yureedoona any yubaddiloo Kalaamallaah; qul lan tattabi'oonaa kazaalikum qaala laahu min qablu fasa yaqooloona bal tahsudoonanna; bal kaanoo laa yafqahoona illaa qaleela

"Those who remained behind will say when you set out toward the war booty to take it, "Let us follow you." They wish to change the words of Allah. Say, "Never will you follow us. Thus did Allah say before." So they will say, "Rather, you envy us." But [in fact] they were not understanding except a little."

Ayah 16

قُلْ لِلْمَخْلَفِيْنَ مِنَ الْاَعْرَابِ سَتَدْعُوْنَ اِلٰى قَوْمٍ اُوْلٰى بَاسٍ شَدِيْدٍ يُّقَاتِلُوْنَهُمْ اَوْ يَسْلِيُوْنَ ۚ فَاِنْ طَطِيعُوْا يُوْتِكُمْ اللّٰهُ اَجْرًا حَسَنًا وَّاِنْ تَوَلَّوْا كَمَا تَوَلَّيْتُمْ مِّنْ قَبْلُ يُعَذِّبْكُمْ عَذَابًا اَلِيْمًا

Qul lilmukhallafeena minal A'raabi satud'awna ilaa qawmin ulee baasin shadeedin tuqaati loonahum aw yuslimoona fa in tutee'oo yu'tikumul laahu ajran hasananw wa in tatawallaw kamaa tawallaitum min qablu yu'azzibkum 'azaaban aleemaa

"Say to those who remained behind of the bedouins, "You will be called to [face] a people of great military might; you may fight them, or they will submit. So if you obey, Allah will give you a good reward; but if you turn away as you turned away before, He will punish you with a painful punishment.""

Ayah 17

لَيْسَ عَلٰى الْاَعْمٰى حَرْجٌ وَلَا عَلٰى الْاَعْرَجِ حَرْجٌ وَلَا عَلٰى الْمَرِيضِ حَرْجٌ ۚ وَمَنْ يُطِْعِ اللّٰهُ وَرَسُوْلَهُ يَدْخُلْهُ جَنّٰتٌ تَجْرٰى مِنْ تَحْتِهَا الْاَنْهٰرُ ۚ وَمَنْ يَتَوَلَّ يُعَذِّبْهُ عَذَابًا اَلِيْمًا

Laisa 'alal a'maa harajunw wa laa 'alal a'raji harajunw wa laa 'alal mareedi haraj' wa many yutil'il laaha wa Rasoolahoo yudkhiihu jannaatin tajree min tahtihal anhaaru wa many yatawalla yu'azzibhu 'azaaban aleemaa

"There is not upon the blind any guilt or upon the lame any guilt or upon the ill any guilt [for remaining behind]. And whoever obeys Allah and His Messenger - He will admit him to gardens beneath which rivers flow; but whoever turns away - He will punish him with a painful punishment."

Ayah 18

* لَقَدْ رَضِيَ اللَّهُ عَنِ الْمُؤْمِنِينَ إِذْ يُبَايِعُونَكَ تَحْتَ الشَّجَرَةِ فَعَلِمَ مَا فِي قُلُوبِهِمْ فَأَنْزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثَبَهُمْ
فَتْحًا قَرِيبًا

*Laqad radiyal laahu 'anil mu'mineena iz yubaayi 'oonaka tahtash shajarati fa'alima maa fee quloobihim fa anzalas sakeenata
'alaihim wa asaa bahum fat han qareebaa*

"Certainly was Allah pleased with the believers when they pledged allegiance to you, [O Muhammad], under the tree, and He knew what was in their hearts, so He sent down tranquillity upon them and rewarded them with an imminent conquest"

Ayah 19

وَمَغَانِمَ كَثِيرَةً يَأْخُذُونَهَا^ق وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

Wa maghaanima kaseera tany yaakhuzoonahaa; wa kaanal laahu 'Azeezan Hakeemaa

"And much war booty which they will take. And ever is Allah Exalted in Might and Wise."

Ayah 20

وَعَدَكُمْ اللَّهُ مَغَانِمَ كَثِيرَةً تَأْخُذُونَهَا فَعَجَّلَ لَكُمْ هَذِهِ^ه وَكَفَّ أَيْدِيَ النَّاسِ عَنْكُمْ وَلِتَكُونَ آيَةً^ه لِلْمُؤْمِنِينَ
وَيَهْدِيَكُمْ صِرَاطًا مُسْتَقِيمًا

*Wa'adakumul laahu ma ghaanima kaseeratan taakhuzoo nahaa fa'ajjala lakum haazihee wa kaffa aydiyan naasi 'ankum wa
litakoona aayatal lilmu'mineena wa yahdiyakum siraatam mustaqeema*

"Allah has promised you much booty that you will take [in the future] and has hastened for you this [victory] and withheld the hands of people from you - that it may be a sign for the believers and [that] He may guide you to a straight path."

Ayah 21

وَأُخْرَى^ج لَمْ تَقْدِرُوا عَلَيْهَا قَدْ أَحَاطَ اللَّهُ بِهَا^ج وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا

Wa ukhrra lam taqdiroo 'alaihaa qad ahaatal laahu bihaa; wa kaanal laahu 'alaa kulli shai'in qadeera

"And [He promises] other [victories] that you were [so far] unable to [realize] which Allah has already encompassed. And ever is Allah, over all things, competent."

Ayah 22

وَلَوْ قَاتَلَكُمُ الَّذِينَ كَفَرُوا لَوَلَّوْا الْأَدْبَرَ ثُمَّ لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا

Wa law qaatalakumul lazeena kafaroo la wallawul adbaara summa laa yajidoona waliyanw-wa laa naseeraa

"And if those [Makkans] who disbelieve had fought you, they would have turned their backs [in flight]. Then they would not find a protector or a helper."

Ayah 23

سُنَّةَ اللَّهِ الَّتِي قَدْ خَلَتْ مِنْ قَبْلُ^ص وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا

Sunnatal laahil latee qad khalat min qablu wa lan tajida lisunnatil laahi tabdeela

"[This is] the established way of Allah which has occurred before. And never will you find in the way of Allah any change."

Ayah 24

وَهُوَ الَّذِي كَفَّ أَيْدِيَهُمْ عَنْكُمْ وَأَيْدِيَكُمْ عَنْهُمْ بِبَطْنِ مَكَّةَ مِنْ بَعْدِ أَنْ أَظْفَرَكُمْ عَلَيْهِمْ^ج وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا

Wa Huwal lazee kaffa aydiyahum 'ankum wa aydiyakum 'anhum bibatni Makkata mim ba'di an azfarakum 'alaihim; wa kaanal laahu bimaa ta'maloona Baseera

"And it is He who withheld their hands from you and your hands from them within [the area of] Makkah after He caused you to overcome them. And ever is Allah of what you do, Seeing."

Ayah 25

هُمُ الَّذِينَ كَفَرُوا وَصَدُّوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ وَالْهَدْيِ مَعْكُوفًا أَنْ يَبْلُغَ^ج مَحَلَّهُ^و وَلَوْلَا رِجَالُ الْمُؤْمِنِينَ^ج وَنِسَاءُ الْمُؤْمِنَاتِ لَمْ تَعْلَمُوهُمْ أَنْ تَطْطُوهُمْ فَتُصَيِّبُكُمْ مِنْهُمْ^و مَعْرَةً^و بَغَيْرِ عِلْمٍ^و لِيَدْخُلَ اللَّهُ فِي رَحْمَتِهِ^و مَنْ يَشَاءُ^و لَوْ تَزِيلُوا^و لَعَذَبْنَا الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابًا أَلِيمًا

Humul lazeena kafaroo wa saddookum 'anil-Masjidil-Haraami walhadya ma'koofan any yablughah mahillah; wa law laa rijaalum mu'minoona wa nisaaa'um mu'minaatul lam ta'lamoohum an tata'oohum fatuseebakum minhum ma'arratum bighairi 'ilmin liyud khilal laahu fee rahmatihee many yashaaa'; law tazayyaloo la'azzabnal lazeena kafaroo minhum 'azaaban aleema

"They are the ones who disbelieved and obstructed you from al-Masjid al-Haram while the offering was prevented from reaching its place of sacrifice. And if not for believing men and believing women whom you did not know - that you might trample them and there would befall you because of them dishonor without [your] knowledge - [you would have been permitted to enter Makkah]. [This was so] that Allah might admit to His mercy whom He willed. If they had been apart [from them], We would have punished those who disbelieved among them with painful punishment"

Ayah 26

إِذْ جَعَلَ الَّذِينَ كَفَرُوا فِي قُلُوبِهِمُ الْحَمِيَّةَ^ج الْحَمِيَّةَ الْجَاهِلِيَّةَ^و فَأَنْزَلَ اللَّهُ سَكِينَتَهُ^و عَلَى رَسُولِهِ^و وَعَلَى الْمُؤْمِنِينَ^و وَأَلْزَمَهُمْ^و كَلِمَةَ التَّقْوَى^و وَكَانُوا أَحَقَّ بِهَا وَأَهْلَهَا^و وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا

Iz ja'alal lazeena kafaroo fee quloobihimul hamiyyata hamiyyatal jaahiliyyati fa anzalal laahu sakeenatahoo 'alaa Rasoolihee wa 'alal mu mineena wa alzamahum kalimatat taqwaa wa kaanooo ahaqqa bihaa wa ahlaha; wa kaanal laahu bikulli shai'in Aleema

"When those who disbelieved had put into their hearts chauvinism - the chauvinism of the time of ignorance. But Allah sent down His tranquillity upon His Messenger and upon the believers and imposed upon them the word of righteousness, and they were more deserving of it and worthy of it. And ever is Allah, of all things, Knowing."

Ayah 27

لَقَدْ صَدَقَ اللَّهُ رَسُولَهُ الرُّؤْيَا بِالْحَقِّ لَتَدْخُلَنَّ الْمَسْجِدَ الْحَرَامَ إِنْ شَاءَ اللَّهُ ءَامِنِينَ مُحَلِّقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ لَا تَخَافُونَ فَعَلِمَ مَا لَمْ تَعْلَمُوا فَعَلْ مِنْ دُونِ ذَلِكَ فَتَحًا قَرِيبًا

Laqad sadaqal laahu Rasoolahur ru'yaa bilhaqq, latadkhulunnal Masjidal-Haraama in shaaa'al laahu aamineena muhalliqeena ru'osakum wa muqassireena laa takhaafoona fa'alima maa lam ta'lamo faja'ala min dooni zaalika fathan qareebaa

"Certainly has Allah showed to His Messenger the vision in truth. You will surely enter al-Masjid al-Haram, if Allah wills, in safety, with your heads shaved and [hair] shortened, not fearing [anyone]. He knew what you did not know and has arranged before that a conquest near [at hand]."

Ayah 28

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ ۚ وَكَفَىٰ بِاللَّهِ شَهِيدًا

Huwal lazeee arsala Rasoolahoo bilhudaa wa deenil haqqi liyuzhirahoo 'alad deeni kullih; wa kafaa billaahi Shaheeda

"It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion. And sufficient is Allah as Witness."

Ayah 29

مُحَمَّدٌ رَسُولُ اللَّهِ ۚ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ ۚ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا سِيمَاهُمْ فِي وُجُوهِهِمْ مِّنْ أَثَرِ السُّجُودِ ۚ ذَٰلِكَ مَثَلُهُمْ فِي التَّوْرَةِ وَمِثْلَهُمْ فِي الْإِنْجِيلِ ۚ كَرَجٌ أُنْجِرٌ شَطِئُهُ فَتَازَرَهُ فَاسْتَغْلَظَ فَاسْتَوَىٰ عَلَىٰ سُوقِهِ يُعْجِبُ الزُّرَّاعَ لِيَغِظَ بِهِمُ الْكُفَّارَ وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا

Muhammadur Rasoolul laah; wallazeena ma'ahooo ashiddaaa'u 'alal kuffaaari ruhamaaa'u bainahum taraahum rukka'an sujjadany yabtaghoona fadlam minal laahi wa ridwaan seemaahum fee wujoohihim min asaris sujood; zaalika masaluhum fit tawraah; wa masaluhum fil Injeeli kazar'in akhraja shat 'ahoo fa 'aazarahoo fastaghlaza fastawaa 'alaa sooqihee yu'jibuz zurraa'a liyagheeza bihimul kuffaar; wa'adal laahul lazeena aamanoo wa 'amilus saalihaati minhum maghfiranw wa ajran 'azeemaa

"Muhammad is the Messenger of Allah; and those with him are forceful against the disbelievers, merciful among themselves. You see them bowing and prostrating [in prayer], seeking bounty from Allah and [His] pleasure. Their mark is on their faces from the trace of prostration. That is their description in the Torah. And their description in the Gospel is as a plant which produces its offshoots and strengthens them so they grow firm and stand upon their stalks, delighting the sowers - so that Allah may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them forgiveness and a great reward."

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