

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ أَضَلَّ أَعْمَالُهُمْ

Allazeena kafaroo wa saddoo'an sabeelil laahi adalla a'malahum

"Those who disbelieve and avert [people] from the way of Allah - He will waste their deeds."

Ayah 2

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَءَامَنُوا بِمَا نَزَلَ عَلَىٰ مُحَمَّدٍ ﷺ وَهُوَ الْحَقُّ مِنْ رَبِّهِمْ لَا كُفْرَ عَنْهُمْ سَيِّئَاتِهِمْ وَأَصْلَحَ بَالَهُمْ

Wallazeena aamanoo wa 'amilus saalihaati wa aamanoo bima nuzzila 'alaa Muhammadinw-wa huwal haqqu mir Rabbihim kaffara 'anhum saiyyaatihim wa aslaha baalahum

"And those who believe and do righteous deeds and believe in what has been sent down upon Muhammad - and it is the truth from their Lord - He will remove from them their misdeeds and amend their condition."

Ayah 3

ذَٰلِكَ بِأَنَّ الَّذِينَ كَفَرُوا اتَّبَعُوا الْبَطِلَ وَأَنَّ الَّذِينَ ءَامَنُوا اتَّبَعُوا الْحَقَّ مِنْ رَبِّهِمْ ج كَذَٰلِكَ يَضْرِبُ اللَّهُ لِلنَّاسِ أَمْثَلَهُمْ

Zaalika bi annal lazeena kafarut taba'ul baatila wa annal lazeena aamanut taba'ul haqqa mir Rabbihim; kazaalika yadribul laahu linnaasi amsaalahum

"That is because those who disbelieve follow falsehood, and those who believe follow the truth from their Lord. Thus does Allah present to the people their comparisons."

Ayah 4

فَإِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا فَضَرْبَ الرِّقَابِ حَتَّىٰ إِذَا أَثْخَتَمُوهُم فَشَدُّوا الوَثَاقَ فَمَا مَبْدُ وَأَمَّا فِدَاءٌ حَتَّىٰ تَضَعَ الْحَرْبُ أَوْزَارَهَا ذَٰلِكَ وَلَوْ يَشَاءُ اللَّهُ لَانتَصَرْنَا مِنْهُمْ وَلَٰكِن لِّيَبْلُوَ بَعْضُكُم بِبَعْضٍ وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَن يُضِلَّ أَعْمَالُهُمْ

Fa-izaa laqeetumul lazeena kafaroo fadarbar riqaab, hattaa izaa askhan tumoohum fashuddul wasaaq, fa immaa mannam ba'du wa immaa fidaa'an hattaa tada'al harbu awzaarahaa; zaalika wa law yashaaa'ul laahu lantasa minhum wa laakil laiyabluwa ba'dakum biba'd; wallazeena qutiloo fee sabeelil laahi falany yudilla a'maalahum

"So when you meet those who disbelieve [in battle], strike [their] necks until, when you have inflicted slaughter upon them, then secure their bonds, and either [confer] favor afterwards or ransom [them] until the war lays down its burdens. That [is the command]. And if Allah had willed, He could have taken vengeance upon them [Himself], but [He ordered armed struggle] to test some of you by means of others. And those who are killed in the cause of Allah - never will He waste their deeds."

Ayah 5

سَيُدْخِلُهُمْ وَيُصْلِحُ بَالَهُمْ

Sa-yahdeehim wa yusihu baalahum

"He will guide them and amend their condition"

Ayah 6

وَيَدْخِلُهُمُ الْجَنَّةَ عَرَّفَهَا لَهُمْ

Wa yudkhiluhumul jannata 'arrafahaa lahum

"And admit them to Paradise, which He has made known to them."

Ayah 7

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِن تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ

Yaaa ayyuhal lazeena aamanooo in tansurul laaha yansurkum wa yusabbat aqdaamakum

"O you who have believed, if you support Allah, He will support you and plant firmly your feet."

Ayah 8

وَالَّذِينَ كَفَرُوا فَتَعْسًا لَهُمْ وَأَضَلَّ أَعْمَالُهُمْ

Wallazeena kafaroo fata's al lahum wa adalla a'maalahum

"But those who disbelieve - for them is misery, and He will waste their deeds."

Ayah 9

ذَلِكَ بِأَنَّهُمْ كَرِهُوا مَا أُنْزِلَ اللَّهُ فَأُحْبَطَ أَعْمَالُهُمْ

Zaalika bi annahum karihoo maaa anzalal laahu faahbata a'maalahum

"That is because they disliked what Allah revealed, so He rendered worthless their deeds."

Ayah 10

* أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ ^ج دَمَّرَ اللَّهُ عَلَيْهِمْ ^ط وَلِلْكَافِرِينَ
أَمْثَلُهَا

*Afalam yaseeroo fil ardi fayanzuroo kaifa kaana 'aaqibatul lazeena min qablihim; dammaral laahu 'alaihim wa lilkaafireena
amsaaluhaa*

"Have they not traveled through the land and seen how was the end of those before them? Allah destroyed [everything] over them, and for the disbelievers is something comparable."

Ayah 11

ذَلِكَ بِأَنَّ اللَّهَ مَوْلَى الَّذِينَ ءَامَنُوا وَأَنَّ الْكَافِرِينَ لَا مَوْلَى لَهُمْ

Zaalika bi annal laaha mawlal lazeena aamanoo wa annal kaafireena laa mawlaa lahum

"That is because Allah is the protector of those who have believed and because the disbelievers have no protector."

Ayah 12

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ^ط وَالَّذِينَ كَفَرُوا يَسْتَعْتُونَ
وَيَأْكُلُونَ كَمَا تَأْكُلُ الْأَنْعَامُ وَالنَّارُ مَثْوًى لَهُمْ

*Innal-laaha yudkhilul lazeena aamanoo wa 'amilus saalihaati Jannaatin tajree min tahtihal anhaaru wallazeena kafaroo
yatamatta'oona wa yaakuloona kamaa taakuluian'aamu wan Naaru maswallahum*

"Indeed, Allah will admit those who have believed and done righteous deeds to gardens beneath which rivers flow, but those who disbelieve enjoy themselves and eat as grazing livestock eat, and the Fire will be a residence for them."

Ayah 13

وَكَأَيِّنْ مِنْ قَرْيَةٍ هِيَ أَشَدُّ قُوَّةً مِنْ قَرْيَتِكَ الَّتِي أَخْرَجْتَكَ أَهْلَكْنَاهُمْ فَلَا نَاصِرَ لَهُمْ

Wa ka ayyim min qaryatin hiya ashaddu quwwatam min qaryatikal lateee akhrajatka ahlaknaahum falaa naasira lahum

"And how many a city was stronger than your city [Makkah] which drove you out? We destroyed them; and there was no helper for them."

Ayah 14

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّهِ كَمَن زُيِّنَ لَهُ سُوءُ عَمَلِهِ وَاتَّبَعُوا أَهْوَاءَهُمْ

Afaman kaana 'alaa baiyinatim mir Rabbihee kaman zuyyina lahoosoo'u 'amalihee wattaba'ooo ahwaaa'ahum

"So is he who is on clear evidence from his Lord like him to whom the evil of his work has been made attractive and they follow their [own] desires?"

Ayah 15

مَثَلُ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِّن مَّاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِّن لَّبَنٍ لَّمْ يَتَغَيَّرْ طَعْمُهُ وَأَنْهَارٌ مِّن خَمْرٍ لَّذَةٍ لِّلشَّارِبِينَ وَأَنْهَارٌ مِّن عَسَلٍ مُّصَفًّى وَلَهُمْ فِيهَا مِن كُلِّ الثَّمَرَاتِ وَمَغْفِرَةٌ مِّن رَّبِّهِمْ كَمَنْ هُوَ خَالِدٌ فِي النَّارِ وَسُقُوا مَاءً حَمِيمًا فَقَطَّعَ أَمْعَاءَهُمْ

Masalul jannatil latee wu'idal muttaqoona feehaaa anhaarum mim maaa'in ghayri aasininw wa anhaarum mil labanil lam yataghaiyar ta'muhoo wa anhaarum min khamril lazzatil lishshaaribeenaw wa anhaarum min 'asalm musaffanw wa lahum feeha min kullis samaraati wa maghfiratum mir Rabbihim kaman huwa khaalidun fin naari wa suqoo maaa'an hameeman faqatta'a am'aaa'ahum

"Is the description of Paradise, which the righteous are promised, wherein are rivers of water unaltered, rivers of milk the taste of which never changes, rivers of wine delicious to those who drink, and rivers of purified honey, in which they will have from all [kinds of] fruits and forgiveness from their Lord, like [that of] those who abide eternally in the Fire and are given to drink scalding water that will sever their intestines?"

Ayah 16

وَمِنْهُمْ مَّن يَسْتَمِعُ إِلَيْكَ حَتَّىٰ إِذَا خَرَجُوا مِنْ عِندِكَ قَالُوا لِلَّذِينَ أُوتُوا الْعِلْمَ مَاذَا قَالَ أَئِنَّمَا أَوْلَتْكَ الَّذِينَ طَبَعَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَاتَّبَعُوا أَهْوَاءَهُمْ

Wa minhum mai yastami' ilaika hataaa iza kharajoo min 'indika qaaloo lillazeena ootul 'ilma maazaa qaala aanifaa; ulaaa'ikal lazeena taba'al laahu 'alaa quloobihim wattaba'ooo ahwaaa'ahum

"And among them, [O Muhammad], are those who listen to you, until when they depart from you, they say to those who were given knowledge, "What has he said just now?" Those are the ones of whom Allah has sealed over their hearts and who have followed their [own] desires."

Ayah 17

وَالَّذِينَ اهْتَدَوْا زَادَهُمْ هُدًى وَآتَاهُمْ تَقْوَاهُمْ

Wallazeenah tadaw zaadahum hudanw wa aataahum taqwaahum

"And those who are guided - He increases them in guidance and gives them their righteousness."

Ayah 18

فَهَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ تَأْتِيَهُمْ بَغْتَةً ^{صَل} فَقَدْ جَاءَ أَشْرَاطُهَا ^ج فَأَنْتَ لَهُمْ إِذَا جَاءَتْهُمْ ذِكْرُهُمْ

Fahal yanzuroona illas Saa'ata an taatiyahum baghtatan faqad jaaa'a ashraatuhaa; fa-annnaa lahum iza jaaa'at hum zikraahum

"Then do they await except that the Hour should come upon them unexpectedly? But already there have come [some of] its indications. Then what good to them, when it has come, will be their remembrance?"

Ayah 19

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ لِذَنْبِكَ وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ^{قَل} وَاللَّهُ يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثْوَاكُمْ

Fa'lam annahoo laaa ilaaha illal laahu wastaghfir lizambika wa lilmu'mineena walmu'minaat; wallaahu ya'lamu mutaqallabakum wa maswaakum

"So know, [O Muhammad], that there is no deity except Allah and ask forgiveness for your sin and for the believing men and believing women. And Allah knows of your movement and your resting place."

Ayah 20

وَيَقُولُ الَّذِينَ ءَامَنُوا لَوْلَا نُزِّلَتْ سُورَةٌ ^{صَل} فَإِذَا نُزِّلَتْ سُورَةٌ مُحْكَمَةٌ وَذُكِرَ فِيهَا الْقِتَالُ ^{لَا} رَأَيْتَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ يَنْظُرُونَ إِلَيْكَ نَظَرَ الْمَغْشَىٰ عَلَيْهِ مِنَ الْمَوْتِ فَأُولَٰئِكَ لَهُمْ

Wa yaqoolul lazeena aamanoo law laa nuzzilat Sooratun fa izaana unzilat Sooratun Muhkamatunw wa zukira fee hal qitaalu ra aytal lazeena fee quloobihim maraduny yanzuroona ilaika nazaral maghshiyi 'alaihi minal mawti fa'awlaa lahum

"Those who believe say, "Why has a surah not been sent down? But when a precise surah is revealed and fighting is mentioned therein, you see those in whose hearts is hypocrisy looking at you with a look of one overcome by death. And more appropriate for them [would have been]"

Ayah 21

طَاعَةً وَقَوْلٍ مَّعْرُوفٍ ^ج فَإِذَا عَزَمَ الْأَمْرُ فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَهُمْ

Taa'atunw wa qawlum ma'roof; fa iza 'azamal amru falaw sadaqul laaha lakaana khairal lahum

"Obedience and good words. And when the matter [of fighting] was determined, if they had been true to Allah, it would have been better for them."

Ayah 22

فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا فِي الْأَرْضِ وَتَقَطَّعُوا أَرْحَامَكُمْ

Fahal 'asaitum in tawallaitum an tufsidoo fil ardi wa tuqatti'ooo arhaamakum

"So would you perhaps, if you turned away, cause corruption on earth and sever your [ties of] relationship?"

Ayah 23

أُولَٰئِكَ الَّذِينَ لَعَنَهُ اللَّهُ فَاصْمِهِمْ وَاعْمِىْ أَبْصَرَهُمْ

Ulaaa'ikal lazeena la'annahumul laahu fa asammahum wa a'maaa absaarahum

"Those [who do so] are the ones that Allah has cursed, so He deafened them and blinded their vision."

Ayah 24

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَىٰ قُلُوبٍ أَقْفَالُهَا

Afalaa yatadabbaroonal Qur-aana am 'alaa quloobin aqfaaluhaa

"Then do they not reflect upon the Qur'an, or are there locks upon [their] hearts?"

Ayah 25

إِنَّ الَّذِينَ أَرْتَدُّوا عَلَىٰ أَدْبَارِهِمْ مِنۢ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ ۚ الشَّيْطَانُ سَوَّلَ لَهُمْ وَأَمْلَىٰ لَهُمْ

Innal lazeenar taddoo 'alaaa adbaarihim mim ba'di maa tabaiyana lahumul hudash Shaitaanu sawwala lahum wa amlaa lahum

"Indeed, those who reverted back [to disbelief] after guidance had become clear to them - Satan enticed them and prolonged hope for them."

Ayah 26

ذَٰلِكَ بِأَنَّهُمْ قَالُوا لِلَّذِينَ كَرِهُوا مَا نَزَّلَ اللَّهُ سَنُطِيعُكُمْ فِي بَعْضِ الْأَمْرِ ۚ وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ

Zaalika bi annahum qaaloo lillazeena karihoo maa nazzalal laahu sanutee'ukum fee ba'dil amri wallaahu ya'lamu israarahum

"That is because they said to those who disliked what Allah sent down, "We will obey you in part of the matter." And Allah knows what they conceal."

Ayah 27

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ وَأَدْبَارَهُمْ

Fakaifa izaa tawaffat humul malaaa'ikatu yadriboona wujoohahum wa adbaa rahum

"Then how [will it be] when the angels take them in death, striking their faces and their backs?"

Ayah 28

ذَٰلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا أَصْنَخَ اللَّهُ وَكَرِهُوا رِضْوَنَهُ ۚ فَأَحْبَطَ أَعْمَالَهُمْ

Zaalika bi annahumut taba'oo maaa askhatal laaha wa karihoo ridwaanahoo fa ahbata a'maalahum

"That is because they followed what angered Allah and disliked [what earns] His pleasure, so He rendered worthless their deeds."

Ayah 29

أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ أَنْ لَنْ يُخْرِجَ اللَّهُ أَضْغَنَهُمْ

Am hasibal lazeena fee quloobihim maradun al lan yukhrijal laahu adghaanahum

"Or do those in whose hearts is disease think that Allah would never expose their [feelings of] hatred?"

Ayah 30

وَلَوْ نَشَاءُ لَأَرَيْنَاكَهُمْ فَلَعَرَفْتَهُمْ بِسِيمَاهُمْ ۚ وَلَتَعْرِفَنَّهُمْ فِي لَحْنِ الْقَوْلِ ۚ وَاللَّهُ يَعْلَمُ أَعْمَالَكُمْ

Wa law nashaaa'u la-arainaakahum fala 'araftahum bi seemaahum; wa lata'rifan nahum fee lahnil qawl; wallaahu ya'lamu a'maalakum

"And if We willed, We could show them to you, and you would know them by their mark; but you will surely know them by the tone of [their] speech. And Allah knows your deeds."

Ayah 31

وَنَبْلُوكُمْ حَتَّىٰ نَعْلَمَ الْمُجْتَهِدِينَ مِنْكُمْ وَالصَّابِرِينَ وَنَبْلُوا أَخْبَارَكُمْ

Wa lanabluwannakum hatta na'lamal mujaahideena minkum wassaabireena wa nabluwa akhbaarakum

"And We will surely test you until We make evident those who strive among you [for the cause of Allah] and the patient, and We will test your affairs."

Ayah 32

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ وَشَاقُّوا الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ لَنْ يَضُرُّوا اللَّهَ شَيْئًا وَسَيُحِطُّ أَعْمَالُهُمْ

Innal lazeena kafaroo wa saddoo 'an sabeelil laahi wa shaaaqqur Rasoola mim ba'di maa tabaiyana lahumul hudaa lany yadurrul laaha shai'anw wa sa yuhbitu a'maalahum

"Indeed, those who disbelieved and averted [people] from the path of Allah and opposed the Messenger after guidance had become clear to them - never will they harm Allah at all, and He will render worthless their deeds."

Ayah 33

* يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَلَا تُبْطِلُوا أَعْمَالَكُمْ

Yaaa ayyuhal lazeena aamanoo atee'ul laaha wa atee'ur Rasoola wa laa tubtilooo a'maalakum

"O you who have believed, obey Allah and obey the Messenger and do not invalidate your deeds."

Ayah 34

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ ثُمَّ مَاتُوا وَهُمْ كُفَّارٌ فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ

Innal lazeena kafaroo wa saddoo 'an sabeelil laahi summa maatoo wa hum kuffaarun falany yaghfirallaahu lahum

"Indeed, those who disbelieved and averted [people] from the path of Allah and then died while they were disbelievers - never will Allah forgive them."

Ayah 35

فَلَا تَهِنُوا وَتَدْعُوا إِلَى السَّلَامِ وَأَنْتُمْ الْأَعْلَوْنَ وَاللَّهُ مَعَكُمْ وَلَنْ يَتَرَكُمُ أَعْمَلُكُمْ

Falaa tahinoo wa tad'ooo ilas salmi wa antumul a'lawna wallaahu ma'akum wa lany yatirakum a'maalakum

"So do not weaken and call for peace while you are superior; and Allah is with you and will never deprive you of [the reward of] your deeds."

Ayah 36

إِنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهْوَ ج وَإِنْ تَوَمَّنُوا وَسَتَرْتُمْ أُولَئِكَ الْأَجْرُكُمْ وَلَا يَسْأَلُكُمْ أَمْوَالُكُمْ

Innamal hayaatud dunyaa la'ibunw wa lahw; wa in to'minoo wa tattaqoo yu'tikum ujoorakum wa laa yas'alkum amwaalakum

"[This] worldly life is only amusement and diversion. And if you believe and fear Allah, He will give you your rewards and not ask you for your properties."

Ayah 37

إِنْ يَسْأَلْكُمْوهَا فَيُحْفِكُمْ تَبَخَّلُوا وَيُخْرِجْ أَضْغَنْكُمْ

Iny yas'alkumoohaa fa yuhfikum tabkhaloo wa yukhrij adghaanakum

"If He should ask you for them and press you, you would withhold, and He would expose your unwillingness."

Ayah 38

هَآأَنْتُمْ هَآؤُلَآءِ تَدْعُونَ لِتُنْفِقُوا فِي سَبِيلِ اللَّهِ فَمِنْكُمْ مَنْ يَخْلُصُ وَمَنْ يَخْلُ فَإِنَّمَا يَخْلُ عَنْ نَفْسِهِ ج وَاللَّهُ الْغَنِيُّ وَأَنْتُمُ الْفُقَرَاءُ وَإِنْ تَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَلَكُمْ

haaa antum haaa'ulaaa'i tud'awna litunfiqoo fee sabeelillaahi faminkum many yabkhalu wa many yabkhal fa innamaa yabkhalu 'an nafsih; wallaahu Ghaniyyu wa antumul fuqaraaa'; wa in tatwal law yastabdil qawman ghairakum summa laa yakoonooo amsaalakum

"Here you are - those invited to spend in the cause of Allah - but among you are those who withhold [out of greed]. And whoever withholds only withholds [benefit] from himself; and Allah is the Free of need, while you are the needy. And if you turn away, He will replace you with another people; then they will not be the likes of you."

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