

Surah Al-Ahqaf سُورَةُ الْأَحْقَافِ

The Dunes | Meccan | 35 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

حَم

Haa-Meeeeem

"Ha, Meem."

Ayah 2

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ

Tanzeelul Kitaabi minal laahil-'Azeezil Hakeem

"The revelation of the Book is from Allah, the Exalted in Might, the Wise."

Ayah 3

مَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَأَجَلٍ مُّسَمًّى وَالَّذِينَ كَفَرُوا عَمَّا أُنذَرُوا مُعْرِضُونَ

Maa khalaqnas samaawaati wal arda wa maa bainahumaaa illaa bilhaqqi wa ajalim musammaa; wallazeena kafaroo 'ammaaaa unziroo mu'ridoon

"We did not create the heavens and earth and what is between them except in truth and [for] a specified term. But those who disbelieve, from that of which they are warned, are turning away."

Ayah 4

قُلْ أَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ اللَّهِ أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ أَتُنُونِي بِكِتَابٍ مِّن قَبْلِ هَذَا أَوْ أَثَرَةٍ مِّنْ عِلْمٍ إِن كُنتُمْ صَادِقِينَ

Qul ara'aytum maa tad'oona min doonil laahi aroonee maazaa khalaqoo minal ardi am lahum shirkun fis samaawaati eetoonee bi kitaabim min qabli haazaaa aw asaaratim min 'ilmin in kuntum saadiqeen

"Say, [O Muhammad], "Have you considered that which you invoke besides Allah? Show me what they have created of the earth; or did they have partnership in [creation of] the heavens? Bring me a scripture [revealed] before this or a [remaining] trace of knowledge, if you should be truthful.""

Ayah 5

وَمَنْ أَضَلُّ مِمَّن يَدْعُوا مِنْ دُونِ اللَّهِ مَنْ لَا يَسْتَجِيبُ لَهُ إِلَى يَوْمِ الْقِيَامَةِ وَهُمْ عَن دُعَائِهِمْ غَفِلُونَ

Wa man adallu mimmany yad'oo min doonil laahi mallaa yastajeebu lahoon ilaa Yawmil Qiyaamati wa hum'an du'aaa'ihim ghaafiloon

"And who is more astray than he who invokes besides Allah those who will not respond to him until the Day of Resurrection, and they, of their invocation, are unaware."

Ayah 6

وَإِذَا حُشِرَ النَّاسُ كَانُوا لَهُمْ أَعْدَاءً وَكَانُوا بِعِبَادَتِهِمْ كَافِرِينَ

Wa iza hushiran naasu kaanoo lahum a'daaa'anw wa kaanoo bi'ibaadatihim kaafireen

"And when the people are gathered [that Day], they [who were invoked] will be enemies to them, and they will be deniers of their worship."

Ayah 7

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٌ قَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا جَاءَهُمْ هَذَا سِحْرٌ مُّبِينٌ

Wa iza tutlaa 'alaihim Aayaatunaa baiyinaatin qaalal lazeena kafaroo lilhaqqi lammaa jaaa'ahum haazaa sihrum mubeen

"And when Our verses are recited to them as clear evidences, those who disbelieve say of the truth when it has come to them, "This is obvious magic.""

Ayah 8

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ إِنِ افْتَرَيْتُهُ فَلَا تَمْلِكُونَ لِي مِنَ اللَّهِ شَيْئًا ۖ هُوَ أَعْلَمُ بِمَا تُفِيضُونَ فِيهِ ۚ كَفَىٰ بِهِ شَهِيدًا
بَيْنِي وَبَيْنَكُمْ ۚ وَهُوَ الْغَفُورُ الرَّحِيمُ

Am yaqooloonaf taraahu qul inif taraituhoo falaa tamlikoona lee minal laahi shai'an Huwa a'lamu bimaa tufeedoona feehi kafaabihee shaheedam bainee wa bainakum wa Huwal Ghafoorur Raheem

"Or do they say, "He has invented it?" Say, "If I have invented it, you will not possess for me [the power of protection] from Allah at all. He is most knowing of that in which you are involved. Sufficient is He as Witness between me and you, and He is the Forgiving the Merciful.""

Ayah 9

قُلْ مَا كُنْتُ بِدْعًا مِّنَ الرُّسُلِ وَمَا أَدْرَىٰ مَا يَفْعَلُ بِي وَلَا بِكُمْ ۖ إِنِ أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ وَمَا أَنَا إِلَّا
نَذِيرٌ مُّبِينٌ

Qul maa kuntu bid'am minal Rusuli wa maaa adreee ma yuf'alu bee wa laa bikum in attabi'u illaa maa yoohaaa ilaiya ya maaa ana illaa nazeerum mubeen

"Say, "I am not something original among the messengers, nor do I know what will be done with me or with you. I only follow that which is revealed to me, and I am not but a clear warner.""

Ayah 10

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنَ عِنْدِ اللَّهِ وَكَفَرْتُمْ بِهِ ۖ وَشَهِدَ شَاهِدٌ مِّنْ بَنِي إِسْرَءِيلَ عَلَىٰ مِثْلِهِ ۖ فَأَمَنَ وَاسْتَكْبَرْتُمْ
إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

Qul ara'aytum in kaana min 'indil laahi wa kafartum bihee wa shahida shaahidum mim Banee Israaa'eela 'alaa mislihee fa aamana wastak bartum innal laaha laa yahdil qawmaz zaalimeen

"Say, "Have you considered: if the Qur'an was from Allah, and you disbelieved in it while a witness from the Children of Israel has testified to something similar and believed while you were arrogant...?" Indeed, Allah does not guide the wrongdoing people."

Ayah 11

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ ءَامَنُوا لَوْ كَانَ خَيْرًا مَّا سَبَقُونَا إِلَيْهِ ۚ وَإِذْ لَمْ يَهْتَدُوا بِهِ ۖ فَسَيَقُولُونَ هَذَا إِفْكٌ قَدِيمٌ

Wa qaalal lazeena kafaroo lillazeena aamanoo law kaana khairam maa sabaqoonaaa ilyh; wa iz lam yahtadoo bihee fasa yaqooloona haazaaa ifkun qadeem

"And those who disbelieve say of those who believe, "If it had [truly] been good, they would not have preceded us to it." And when they are not guided by it, they will say, "This is an ancient falsehood."

Ayah 12

وَمِن قَبْلِهِ ۖ كَتَبَ مُوسَىٰٓ إِمَامًا وَرَحْمَةً ۚ وَهَذَا كِتَابٌ مُّصَدِّقٌ لِّسَانًا عَرَبِيًّا لِّنَذِرَ الَّذِينَ ظَلَمُوا وَبُشْرَىٰ
لِّلْمُحْسِنِينَ

Wa min qablihee kitaabu Moosaaa imaamanw-wa rahmah; wa haazaa Kitaabum musad diqul lisaanan 'Arabiyyal liyunziral lazeena zalamoo wa bushraa liilmuhsineen

"And before it was the scripture of Moses to lead and as a mercy. And this is a confirming Book in an Arabic tongue to warn those who have wronged and as good tidings to the doers of good."

Ayah 13

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَمُوا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Innal lazeena qaaloo Rabbunal laahu summas taqaamoo falaa khawfun 'alaihim wa laahum yahzanoon

"Indeed, those who have said, "Our Lord is Allah," and then remained on a right course - there will be no fear concerning them, nor will they grieve."

Ayah 14

أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ خَالِدِينَ فِيهَا جَزَاءً بِمَا كَانُوا يَعْمَلُونَ

Ulaaa'ika Ashabul Jannati khaalideena feehee jazaaa'am bimaa kaano ya'maloon

"Those are the companions of Paradise, abiding eternally therein as reward for what they used to do."

Ayah 15

وَوَصَّيْنَا الْإِنْسَانَ بِوَلَدَيْهِ إِحْسَانًا ۚ حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا ۖ وَحَمَلُهُ وَفِصْلُهُ ثَلَاثُونَ شَهْرًا ۚ حَتَّىٰ إِذَا
 بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَلَدِي وَأَنْ أَعْمَلَ
 صَالِحًا تَرْضَاهُ وَأَصْلَحْ لِي فِي ذُرِّيَّتِي ۚ إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ

*Wa wassainal insaana biwaalidaihi ihsaanam hamalathu ummuhoo kurhanw-wa wada'athu kurhanw wa hamluhoo wa fisaaluhoo
 salaasoonah shahraa; hattaah izaah balagha ashuddahoo wa balagho arba'eena sanatan qaala Rabbi aqzi'neeh an ashkura
 ni'matakal lateeh an'amta 'alaiya wa 'alaa waalidaiya wa an a'mala saalihaan tardaahu wa aslih lee fee zurriyyatee innee tubtu
 ilaika wa innee minal muslimeen*

"And We have enjoined upon man, to his parents, good treatment. His mother carried him with hardship and gave birth to him with hardship, and his gestation and weaning [period] is thirty months. [He grows] until, when he reaches maturity and reaches [the age of] forty years, he says, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to work righteousness of which You will approve and make righteous for me my offspring. Indeed, I have repented to You, and indeed, I am of the Muslims.""

Ayah 16

أُولَٰئِكَ الَّذِينَ تَقْبَلُ عَنْهُمْ أَحْسَنَ مَا عَمِلُوا وَتَتَجَاوَزُ عَنْ سَيِّئَاتِهِمْ فِي أَصْحَابِ الْجَنَّةِ وَعَدَ الصَّادِقُ الَّذِي
 كَانُوا يُوعَدُونَ

*Ulaaa'ikal lazeena nata qabbalu 'anhum ahsana maa 'amiloo wa natajaawazu 'an saiyyaatihi fee Ashaabil jannati Wa'das sidqil
 lazee kaanoo yoo'adoon*

"Those are the ones from whom We will accept the best of what they did and overlook their misdeeds, [their being] among the companions of Paradise. [That is] the promise of truth which they had been promised."

Ayah 17

وَالَّذِي قَالَ لَوْلَايَ أَفِ لَكُمَا أَتَعِدَانِي أَنْ أَخْرَجَ وَقَدْ خَلَتِ الْقُرُونُ مِنْ قَبْلِي وَهُمَا يَسْتَعْثِفَانِ اللَّهَ وَيَلْتَكِمَانِ
 ءَامِنٌ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَيَقُولُ مَا هَذَا إِلَّا أَسْطِيرُ الْأَوَّلِينَ

*Wallazee qaala liwaali daihi uffil lakumaaa ata'idanineeh an ukhraja wa qad khalatil quroonu min qablee wa humaa
 yastagheesaanil laaha wailaka aamin inna wa'dal laahi haqq, fa yaqoolu maa haazaaa illaaa asaateerul awwaleen*

"But one who says to his parents, "Uff to you; do you promise me that I will be brought forth [from the earth] when generations before me have already passed on [into oblivion]?" while they call to Allah for help [and to their son], "Woe to you! Believe! Indeed, the promise of Allah is truth." But he says, "This is not but legends of the former people" -"

Ayah 18

أُولَٰئِكَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنَّ وَالْإِنْسِ إِنَّهُمْ كَانُوا خَاسِرِينَ

Ulaaa'ikal lazeena haqqa 'alaihimul qawlu fee umamin qad khalat min qablihim minal jinni wal insi innaahum kaanoo khaasireen

"Those are the ones upon whom the word has come into effect, [who will be] among nations which had passed on before them of jinn and men. Indeed, they [all] were losers."

Ayah 19

وَلِكُلِّ دَرَجَتٍ مِّمَّا عَمِلُوا^{صَل} وَلِيُوفِيَهُمْ أَعْمَلَهُمْ وَهُمْ لَا يُظْلَمُونَ

Wa likullin darajaatum mimmaa 'amiloo wa liyuwaf fiyahum a'malahum wa hum laa yuzlamoon

"And for all there are degrees [of reward and punishment] for what they have done, and [it is] so that He may fully compensate them for their deeds, and they will not be wronged."

Ayah 20

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَذْهَبْتُمْ طَيِّبَاتِكُمْ فِي حَيَاتِكُمُ الدُّنْيَا وَاسْتَمْتَعْتُمْ بِهَا فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَسْتَكْبِرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَفْسُقُونَ

Wa Yawma yu'radul lazeena kafaroo 'alan Naai azhabtum taiyibaatikum fee hayaatikumud dunyaa wastam ta'tum bihaa fal Yawma tujzawna 'azaabal hooni bima kuntum tastakbiroona fil ardi bighairil haqqi wa bima kuntum tafsuoona

"And the Day those who disbelieved are exposed to the Fire [it will be said], "You exhausted your pleasures during your worldly life and enjoyed them, so this Day you will be awarded the punishment of [extreme] humiliation because you were arrogant upon the earth without right and because you were defiantly disobedient.""

Ayah 21

* وَأَذْكُرُ أَخَا عَادٍ إِذْ أَنْذَرَ قَوْمَهُ بِالْأَحْقَافِ وَقَدْ خَلَّتِ النُّذُرُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ أَلَّا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ

Wazkur akhaa 'Aad, iz anzara qawmahoo bil Ahqaafi wa qad khalatin nuzuru mim baini yadaihi wa min khalfiheee allaa ta'budoona illal laaha inneee akhaafu 'alaikum 'azaaba Yawmin 'azeem

"And mention, [O Muhammad], the brother of 'Aad, when he warned his people in the [region of] al-Ahqaf - and warners had already passed on before him and after him - [saying], "Do not worship except Allah. Indeed, I fear for you the punishment of a terrible day.""

Ayah 22

قَالُوا أَجِئْنَا لَتُفَكِّكَا عَنْ ءَالِهَتِنَا فَأْتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ

Qaaloo aji'tanaa litafakkaka 'an aalihatinaa faatinaa bima ta'idunaaa in kunta minas saadiqeen

"They said, "Have you come to delude us away from our gods? Then bring us what you promise us, if you should be of the truthful.""

Ayah 23

قَالَ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَأُبَلِّغُكُمْ مَا أُرْسِلْتُ بِهِ وَلَكِنِّي أَرِكُمْ قَوْمًا تَجْهَلُونَ

Qaala innamal 'ilmu indal laahi wa uballighukum maaa uriltu bihee wa laakinneee araakum qawman tajhaloon

"He said, "Knowledge [of its time] is only with Allah, and I convey to you that with which I was sent; but I see you [to be] a people behaving ignorantly.""

Ayah 24

فَلَمَّا رَأَوْهُ عَارِضًا مُّسْتَقْبِلَ أَوْدِيَّتِهِمْ قَالُوا هَذَا عَارِضٌ مُّمْطِرُنَا ۚ بَلْ هُوَ مَا اسْتَعْجَلْتُمْ بِهِ ۖ رِيحٌ فِيهَا عَذَابٌ أَلِيمٌ

Falammaa ra awhu 'aaridam mustaqbila awdiyatihim qaaloo haazaa 'aaridum mumtirunaa; bal huwa masta'jaltum bihee reehun feehaa 'azaabun aleem

"And when they saw it as a cloud approaching their valleys, they said, "This is a cloud bringing us rain!" Rather, it is that for which you were impatient: a wind, within it a painful punishment,"

Ayah 25

تَدْمِرُ كُلَّ شَيْءٍ بِأَمْرِ رَبِّهَا فَأَصْبَحُوا لَا يُرَىٰ إِلَّا مَسَكِنُهُمْ ۚ كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ

Tudammiru kulla shai'im bi-amri Rabbihaa fa asbahoo laa yuraaa illaa masaakinuhum; kazaalika najzil qawmal mujrimeen

"Destroying everything by command of its Lord. And they became so that nothing was seen [of them] except their dwellings. Thus do We recompense the criminal people."

Ayah 26

وَلَقَدْ مَكَّنَّاهُمْ فِيمَا إِن مَّكَّنَّاكُمْ فِيهِ وَجَعَلْنَا لَهُمْ سَمْعًا وَابْصَرًا وَأَفْئِدَةً فَمَا أَغْنَىٰ عَنْهُمْ سَمْعُهُمْ وَلَا أَبْصَرُهُمْ وَلَا أَفْئِدَتُهُم مِّنْ شَيْءٍ إِذْ كَانُوا يَجْحَدُونَ بِآيَاتِ اللَّهِ وَحَاقَ بِهِم مَّا كَانُوا بِهِ يَسْتَهْزِءُونَ

Wa laqad makkannaahum feemaaa im makkannaakum feehi waj'alnaa lahum sam'anw wa absaaranw wa af'idatan famaah aghnaa 'anhum samu'uhum wa laaa absaaruhum wa laaa af'idatuhum min shai'in iz kaanoo yajhadoona bi Aayaatil laahi wa haaqa bihim maa kaanoo bihee yastahzi'oon

"And We had certainly established them in such as We have not established you, and We made for them hearing and vision and hearts. But their hearing and vision and hearts availed them not from anything [of the punishment] when they were [continually] rejecting the signs of Allah; and they were enveloped by what they used to ridicule."

Ayah 27

وَلَقَدْ أَهْلَكْنَا مَا حَوْلَكُمْ مِّنَ الْقُرَىٰ وَصَرَّفْنَا الْآيَاتِ لَعَلَّهُمْ يَرْجِعُونَ

Wa laqad ahlaknaa ma hawlakum minal quraa wa sarrafnal Aayaati la'allahum yarji'oon

"And We have already destroyed what surrounds you of [those] cities, and We have diversified the signs [or verses] that perhaps they might return [from disbelief]."

Ayah 28

فَلَوْلَا نَصْرُهُمُ الَّذِينَ اتَّخَذُوا مِن دُونِ اللَّهِ قُرْبَانًا ءَالِهَةً ۚ بَلْ ضَلُّوا عَنْهُمْ ۚ وَذَلِكَ إِفْكُهُمْ وَمَا كَانُوا يَفْتَرُونَ

Falaw laa nasarahumul lazeenat takhazoo min doonil laahi qurbaanan aalihatam bal dalloo 'anhum' wa zaalika ifkuhum wa maa kaanoo yaftaroon

"Then why did those they took besides Allah as deities by which to approach [Him] not aid them? But they had strayed from them. And that was their falsehood and what they were inventing."

Ayah 29

وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ يَسْتَمِعُونَ الْقُرْآنَ فَلَمَّا حَضَرُوهُ قَالُوا أَنصِتُوا فَلَمَّا قُضِيَ وَلَّوْا إِلَىٰ قَوْمِهِمْ مُّندِرِينَ

Wa iz sarafinaaa ilaika nafaram minal jinni yastami'oonal Quraana falammaa hadaroohu qaalooo ansitoo falammaa qudiya wallaw ilaa qawmihim munzireen

"And [mention, O Muhammad], when We directed to you a few of the jinn, listening to the Qur'an. And when they attended it, they said, "Listen quietly." And when it was concluded, they went back to their people as warners."

Ayah 30

قَالُوا يَتَقَوْمَنَا إِنَّا سَمِعْنَا كِتَابًا أُنزِلَ مِنْ بَعْدِ مُوسَىٰ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ يَهْدِي إِلَى الْحَقِّ وَإِلَىٰ طَرِيقٍ مُّسْتَقِيمٍ

Qaaloo yaa qawmanaaa innaa sami'naa Kitaaban unzila mim ba'di Moosa musaddiqal limaa baina yadihi yahdeee ilal haqqi wa ilaa Tareeqim Mustaqeem

"They said, "O our people, indeed we have heard a [recited] Book revealed after Moses confirming what was before it which guides to the truth and to a straight path."

Ayah 31

يَتَقَوْمَنَا أَجِيبُوا دَاعِيَ اللَّهِ وَآمِنُوا بِهِ ۚ يَغْفِرَ لَكُمْ مِّن ذُنُوبِكُمْ وَيُجِرْكُم مِّنْ عَذَابٍ أَلِيمٍ

Yaa qawmanaaa ajeeboo daa'iyal laahi wa aaminoo bihee yaghfir lakum min zunoobikum wa yujirkum min 'azaabin aleem

"O our people, respond to the Messenger of Allah and believe in him; Allah will forgive for you your sins and protect you from a painful punishment."

Ayah 32

وَمَنْ لَا يُجِبْ دَاعِيَ اللَّهِ فَلَيْسَ بِمُعْجِزٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِن دُونِهِ أَوْلِيَاءُ ۚ أُولَٰئِكَ فِي ضَلَالٍ مُّبِينٍ

Wa mal laa yujib daa'iyal laahi falaisha bimuj'izin fil ardi wa laisa lahoo min dooniheee awliyaaa'; ulaaa ika fee dalaalim mubeen

"But he who does not respond to the Caller of Allah will not cause failure [to Him] upon earth, and he will not have besides Him any protectors. Those are in manifest error."

Ayah 33

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَلَمْ يَعْ يَخْلُقْهُنَّ بِقَدِيرٍ عَلَىٰ أَن يُحْيِيَ الْمَوْتَىٰ ۚ بَلَىٰ ۚ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Awalam yaraw annal laahal lazee khalaqas samaawaati wal larda wa lam ya'ya bikhal qihinna biqaadirin 'alaaa anyyuhiyal mawtaa; balaaa innahoo 'alaa kulli shai'in Qadeer

"Do they not see that Allah, who created the heavens and earth and did not fail in their creation, is able to give life to the dead? Yes. Indeed, He is over all things competent."

Ayah 34

وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَلَيْسَ هَذَا بِالْحَقِّ ^{صَلِّ} قَالُوا بَلَىٰ وَرَبِّنَا ^ج قَالَ فَذُوقُوا الْعَذَابَ بِمَا كُنتُمْ تَكْفُرُونَ

Wa Yawma yu'radul lazeena kafaroo 'alan naari alaisa haaza bil haqq; qaaloo balaa wa Rabbinaa; qaala fazooqul 'azaaba bima kuntum takfuroon

"And the Day those who disbelieved are exposed to the Fire [it will be said], "Is this not the truth?" They will say, "Yes, by our Lord." He will say, "Then taste the punishment because you used to disbelieve."

Ayah 35

فَاصْبِرْ ^ج كَمَا صَبَرَ أُولُو الْعَزْمِ مِنَ الرُّسُلِ وَلَا تَسْتَعْجِلْ لَهُمْ ^{صَلِّ} كَانَهُمْ يَوْمَ يَرُونَ مَا يُوعَدُونَ لَمْ يَلْبَثُوا إِلَّا سَاعَةً ^ج مِّنْ نَّهَارٍ بَلَّغٌ فَمَهْلُ يَهْلِكُ إِلَّا الْقَوْمُ الْفَاسِقُونَ

Fasbir kamaa sabara ulul 'azmi minar Rusuli wa laa tasta'jil lahum; ka annahum Yawma yarawna maa yoo'adoona lam yalbasooo illaa saa'atam min nahaar; balaagh; fahal yuhlaku illal qawmul faasiqoon

"So be patient, [O Muhammad], as were those of determination among the messengers and do not be impatient for them. It will be - on the Day they see that which they are promised - as though they had not remained [in the world] except an hour of a day. [This is] notification. And will [any] be destroyed except the defiantly disobedient people?"

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