

Surah Ad-Dukhan سُورَةُ الدُّخَانِ

The Smoke | Meccan | 59 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

حَم

Haa Meeem

"Ha, Meem."

Ayah 2

وَالْكِتَابِ الْمُبِينِ

Wal Kitaabil Mubeen

"By the clear Book,"

Ayah 3

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ إِنَّا كُنَّا مُنذِرِينَ

Innaaa anzalnaahu fee lailatim mubaarakah; innaa kunnaa munzireen

"Indeed, We sent it down during a blessed night. Indeed, We were to warn [mankind]."

Ayah 4

فِيهَا يُفْرَقُ كُلُّ أَمْرٍ حَكِيمٍ

Feehaa yufraqu kullu amrin hakeem

"On that night is made distinct every precise matter -"

Ayah 5

أَمْرًا مِّنْ عِنْدِنَا إِنَّا كُنَّا مُرْسِلِينَ

Amram min 'indinaaa; innaa kunnaa mursileen

"[Every] matter [proceeding] from Us. Indeed, We were to send [a messenger]"

Ayah 6

رَحْمَةً مِّن رَّبِّكَ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ

Rahmatam mir rabbik; innahoo Huwas Samee'ul 'Aleem

"As mercy from your Lord. Indeed, He is the Hearing, the Knowing."

Ayah 7

رَبِّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا إِنَّ كُنْتُمْ مُوقِنِينَ

Rabbis samaawaati wal ardi wa maa bainahumaa; in kuntum mooqineen

"Lord of the heavens and the earth and that between them, if you would be certain."

Ayah 8

لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ

Laaa ilaaha illaa Huwa yuhyee wa yumeetu Rabbukum wa Rabbu aabaaa'ikumul awwaleen

"There is no deity except Him; He gives life and causes death. [He is] your Lord and the Lord of your first forefathers."

Ayah 9

بَلْ هُمْ فِي شَكٍّ يَلْعَبُونَ

Bal hum fee shakkiny yal'aboon

"But they are in doubt, amusing themselves."

Ayah 10

فَارْتَقِبْ يَوْمَ تَأْتِي السَّمَاءُ بِدُخَانٍ مُّبِينٍ

Fartaqib Yawma taatis samaaa'u bidukhaanim mubeen

"Then watch for the Day when the sky will bring a visible smoke."

Ayah 11

يَغْشَى النَّاسَ هَذَا عَذَابٌ أَلِيمٌ

Yaghshan naasa haazaa 'azaabun aleem

"Covering the people; this is a painful torment."

Ayah 12

رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ

Rabbanak shif 'annal 'azaaba innaa mu'minoon

"[They will say], "Our Lord, remove from us the torment; indeed, we are believers.""

Ayah 13

أَنَّى لَهُمُ الذِّكْرَىٰ وَقَدْ جَاءَهُمْ رَسُولٌ مُّبِينٌ

Annaa lahumuz zikraa wa qad jaaa'ahum Rasoolum mubeen

"How will there be for them a reminder [at that time]? And there had come to them a clear Messenger."

Ayah 14

ثُمَّ تَوَلَّوْا عَنْهُ وَقَالُوا مُعَلِّمٌ مِّثْلُ مَجْنُونٍ

Summaa tawallaw 'anhu wa qaaloo mu'allamum majnoon

"Then they turned away from him and said, "[He was] taught [and is] a madman.""

Ayah 15

إِنَّا كَاشِفُو الْعَذَابِ قَلِيلًا إِنَّكُمْ عَائِدُونَ

Innaa kaashiful 'azaabi qaleelaa; innakum 'aaa'indoon

"Indeed, We will remove the torment for a little. Indeed, you [disbelievers] will return [to disbelief]."

Ayah 16

يَوْمَ نَبْطِشُ الْبَطْشَةَ الْكُبْرَىٰ إِنَّا مُنتَقِمُونَ

Yawma nabtishul batsha tal kubraa innaa muntaqimoon

"The Day We will strike with the greatest assault, indeed, We will take retribution."

Ayah 17

* وَلَقَدْ فَتَنَّا قَبْلَهُمْ قَوْمَ فِرْعَوْنَ وَجَاءَهُمْ رَسُولٌ كَرِيمٌ

Wa laqad fatannaa qablahum qawma Fir'awna wa jaaa'ahum Rasoolun kareem

"And We had already tried before them the people of Pharaoh, and there came to them a noble messenger,"

Ayah 18

أَنْ أَدُّوا إِلَيَّ عِبَادَ اللَّهِ إِنَّي لَكُمْ رَسُولٌ أَمِينٌ

An addooo ilaiya 'ibaadal laahi innee lakum Rasoolun ameen

"[Saying], "Render to me the servants of Allah. Indeed, I am to you a trustworthy messenger,""

Ayah 19

وَأَنْ لَا تَعْلُوا عَلَى اللَّهِ إِنِّي آتِيكُم بِسُلْطَانٍ مُّبِينٍ

Wa al laa ta'loo 'alal laahi innee aateekum bisultaanim mubeen

"And [saying], "Be not haughty with Allah. Indeed, I have come to you with clear authority."

Ayah 20

وَإِنِّي عُدْتُ بِرَبِّي وَرَبِّكُمْ أَنْ تَرْجُمُونِ

Wa innee 'uztu bi Rabbee wa rabbikum an tarjmoon

"And indeed, I have sought refuge in my Lord and your Lord, lest you stone me."

Ayah 21

وَإِنْ لَّمْ تُؤْمِنُوا لِي فَأَعْتَزِلُونِ

Wa il lam tu'minoo lee fa'taziloon

"But if you do not believe me, then leave me alone.""

Ayah 22

فَدَعَا رَبَّهُ أَنْ هَؤُلَاءِ قَوْمٌ مُجْرِمُونَ

Fada'aa rabbahooo anna haaa'ulaaa'i qawmum mujrimoon

"And [finally] he called to his Lord that these were a criminal people."

Ayah 23

فَأَسْرِبْ بَعَادِي لَيْلًا إِنَّكُمْ مُتَّبَعُونَ

Fa asri bi'ibaadee lailan innakum muttaba'oon

"[Allah said], "Then set out with My servants by night. Indeed, you are to be pursued."

Ayah 24

وَأَتْرَكِ الْبَحْرَ رَهْوًا إِنَّهُمْ جُنْدٌ مُغْرَقُونَ

Watrukil bahra rahwan innahum jundum mughraqoon

"And leave the sea in stillness. Indeed, they are an army to be drowned.""

Ayah 25

كَمْ تَرَكُوا مِنْ جَنَّاتٍ وَعُيُونٍ

Kam tarakoo min jannaatinw wa 'uyoon

"How much they left behind of gardens and springs"

Ayah 26

وَزُرُوعٍ وَمَقَامٍ كَرِيمٍ

Wa zuroo'inw wa maqaa min kareem

"And crops and noble sites"

Ayah 27

وَنَعْمَةً كَانُوا فِيهَا فَكِيهِينَ

Wa na'matin kaanoo feehaa faakiheen

"And comfort wherein they were amused."

Ayah 28

كَذَلِكَ وَأَوْرَثْنَاهَا قَوْمًا آخَرِينَ

Kazaalika wa awrasnaahaa qawman aakhareen

"Thus. And We caused to inherit it another people."

Ayah 29

فَمَا بَكَتْ عَلَيْهِمُ السَّمَاءُ وَالْأَرْضُ وَمَا كَانُوا مُنْظَرِينَ

Famaa bakat 'alaihimus samaaa'u wal ardu wa maa kaanoo munzareen

"And the heaven and earth wept not for them, nor were they reprieved."

Ayah 30

وَلَقَدْ نَجَّيْنَا بَنِي إِسْرَءِيلَ مِنَ الْعَذَابِ الْمُهِينِ

Wa laqad najjainaa Baneee Israaa'eela minal'azaabil muheen

"And We certainly saved the Children of Israel from the humiliating torment -"

Ayah 31

مِنْ فِرْعَوْنَ إِنَّهُ كَانَ عَالِيًا مِّنَ الْمُسْرِفِينَ

Min Fir'awn; innahoo kaana 'aaliyam minal musrifeen

"From Pharaoh. Indeed, he was a haughty one among the transgressors."

Ayah 32

وَلَقَدْ اخْتَرْنَاهُمْ عَلَىٰ عِلْمٍ عَلَىٰ الْعَالَمِينَ

Wa laqadikh tarnaahum 'alaa 'ilmin 'alal 'aalameen

"And We certainly chose them by knowledge over [all] the worlds."

Ayah 33

وَأَتَيْنَاهُم مِّنَ الْآيَاتِ مَا فِيهِ بَلَاءٌ مُّبِينٌ

Wa aatainaahum minal aayaati maa feehi balaaa'um mubeen

"And We gave them of signs that in which there was a clear trial."

Ayah 34

إِنَّ هَٰؤُلَاءِ لَيَقُولُونَ

Inna haaa'ulaaa'i la yaqooloon

"Indeed, these [disbelievers] are saying,"

Ayah 35

إِنْ هِيَ إِلَّا مَوْتُنَا الْأُولَىٰ وَمَا نَحْنُ بِمُنْشَرِينَ

In hiya illaa mawtatunal oolaa wa maa nahnu bimun shareen

""There is not but our first death, and we will not be resurrected."

Ayah 36

فَأْتُوا بِآبَائِنَا إِنْ كُنْتُمْ صَادِقِينَ

Faattoo bi aabaaa'inaaa inkuntum saadiqeen

"Then bring [back] our forefathers, if you should be truthful.""

Ayah 37

أَهُمْ خَيْرٌ أَمْ قَوْمُ تُبَّاعٍ ۚ وَالَّذِينَ مِنْ قَبْلِهِمْ أَهْلَكْنَاهُمْ ۖ إِنَّهُمْ كَانُوا مُجْرِمِينَ

Ahum khayrun am qawmu Tubba'inw wallazeena min qablihim; ahlaknaahum innahum kaanoo mujrimeen

"Are they better or the people of Tubba' and those before them? We destroyed them, [for] indeed, they were criminals."

Ayah 38

وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا لَٰعِبِينَ

Wa maa khalaqnas samaawaati wal arda wa maa baina humaa laa'ibeen

"And We did not create the heavens and earth and that between them in play."

Ayah 39

مَا خَلَقْنَاهُمَا إِلَّا بِالْحَقِّ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

Maa khalaqnaahumaaa illaa bilhaqqi wa laakinna aksarahum laa ya'lamoona

"We did not create them except in truth, but most of them do not know."

Ayah 40

إِنَّ يَوْمَ الْفَصْلِ مِيقَاتُهُمْ أَجْمَعِينَ

Inna yawmal fasli meeqaatuhum ajma'een

"Indeed, the Day of Judgement is the appointed time for them all -"

Ayah 41

يَوْمَ لَا يُغْنِي مَوْلَى عَنْ مَوْلَى شَيْئًا وَلَا هُمْ يُنصَرُونَ

Yawma laa yughnee mawlan 'am mawlan shai'anw wa laa hum yunsaroon

"The Day when no relation will avail a relation at all, nor will they be helped -"

Ayah 42

إِلَّا مَنْ رَحِمَ اللَّهُ^ج إِنَّهُ هُوَ الْعَزِيزُ الرَّحِيمُ

Illaa mar rahimal laah' innahoo huwal 'azeezur raheem

"Except those [believers] on whom Allah has mercy. Indeed, He is the Exalted in Might, the Merciful."

Ayah 43

إِنَّ شَجَرَتَ الزَّقُّومِ

Inna shajarataz zaqqoom

"Indeed, the tree of zaqqum"

Ayah 44

طَعَامُ الْأَثِيمِ

Ta'aamul aseem

"Is food for the sinful."

Ayah 45

كَالْمُهْلِ يَغْلِي فِي الْبُطُونِ

Kalmuhli yaghlee filbutoon

"Like murky oil, it boils within bellies"

Ayah 46

كَغَلِي الْحَمِيمِ

Kaghalyil hameem

"Like the boiling of scalding water."

Ayah 47

خُذُوهُ فَاعْتَلُوهُ إِلَىٰ سَوَاءِ الْجَحِيمِ

Khuzoohu fa'tilooahu ilaa sawaaa'il Jaheem

"[It will be commanded], "Seize him and drag him into the midst of the Hellfire,"

Ayah 48

ثُمَّ صَبُّوا فَوْقَ رَأْسِهِ مِنْ عَذَابِ الْحَمِيمِ

Summa subboo fawqa raasihee min 'azaabil hameem

"Then pour over his head from the torment of scalding water."

Ayah 49

ذُقْ إِنَّكَ أَنْتَ الْعَزِيزُ الْكَرِيمُ

Zuq innaka antal 'azeezul kareem

"[It will be said], "Taste! Indeed, you are the honored, the noble!"

Ayah 50

إِنَّ هَذَا مَا كُنْتُمْ بِهِ تَمْتَرُونَ

Inna haazaa maa kuntum bihee tamtaroon

"Indeed, this is what you used to dispute."

Ayah 51

إِنَّ الْمُتَّقِينَ فِي مَقَامٍ أَمِينٍ

Innal muttaqeena fee maqaamin ameen

"Indeed, the righteous will be in a secure place;"

Ayah 52

فِي جَنَّاتٍ وَعُيُونٍ

Fee jannaatinw wa 'uyoon

"Within gardens and springs,"

Ayah 53

يَلْبَسُونَ مِنْ سُندُسٍ وَإِسْتَبْرَقٍ مُتَقَابِلِينَ

Yalbasoona min sundusinw wa istbraqim mutaqaabileen

"Wearing [garments of] fine silk and brocade, facing each other."

Ayah 54

كَذَلِكَ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ

Kazaalika wa zawwajnaahum bihoorin 'een

"Thus. And We will marry them to fair women with large, [beautiful] eyes."

Ayah 55

يَدْعُونَ فِيهَا بِكُلِّ فَاكِهَةٍ آمِنِينَ

Yad'oona feehaa bikulli faakihatini aamineen

"They will call therein for every [kind of] fruit - safe and secure."

Ayah 56

لَا يَذُوقُونَ فِيهَا الْمَوْتَ إِلَّا الْمَوْتَةَ الْأُولَىٰ وَوَقَّاهُمْ عَذَابَ الْجَحِيمِ

Laa yazooqoona feehaal mawtaa illal mawtatal oolaa wa qaqaahum 'azaabal jaheem

"They will not taste death therein except the first death, and He will have protected them from the punishment of Hellfire"

Ayah 57

فَضْلًا مِّن رَّبِّكَ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

Fadlam mir rabbik; zaalika huwal fawzul 'azeem

"As bounty from your Lord. That is what is the great attainment."

Ayah 58

فَإِنَّمَا يَسَّرْنَاهُ بِلِسَانِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ

Fa innamaa yassarnaahu bilisaanika la'allahum yatazakkaroona

"And indeed, We have eased the Qur'an in your tongue that they might be reminded."

Ayah 59

فَأَرْتَقِبْ إِنَّهُمْ مُّرْتَقِبُونَ

Fartaqib innahum murta qiboon

"So watch, [O Muhammad]; indeed, they are watching [for your end]."

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