

Surah Az-Zukhruf سُورَةُ الزُّخْرُفِ

The Ornaments Gold | Meccan | 89 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

حَم

Haa-Meeem

"Ha, Meem."

Ayah 2

وَالْكِتَابِ الْمُبِينِ

Wal Kitaabil Mubeen

"By the clear Book,"

Ayah 3

إِنَّا جَعَلْنَاهُ قُرْءَانًا عَرَبِيًّا لَّعَلَّكُمْ تَعْقِلُونَ

Innaa ja'alnaahu Quraanan 'Arabiyyal la'allakum ta'qiloon

"Indeed, We have made it an Arabic Qur'an that you might understand."

Ayah 4

وَإِنَّهُ فِي أُمِّ الْكِتَابِ لَدَيْنَا لَعَلِّي حَكِيمٌ

Wa innahoo feee Ummil Kitaabi Ladainaa la'aliyyun hakeem

"And indeed it is, in the Mother of the Book with Us, exalted and full of wisdom."

Ayah 5

أَفَنَضْرِبُ عَنْكُمْ الذِّكْرَ صَفْحًا أَن كُنتُمْ قَوْمًا مُّسْرِفِينَ

Afanadribu 'ankumuz Zikra safhan an kuntum qawmam musrifeen

"Then should We turn the message away, disregarding you, because you are a transgressing people?"

Ayah 6

وَكَمْ أَرْسَلْنَا مِنْ نَبِيِّ فِي الْأَوَّلِينَ

Wa kam arsalnaa min Nabiyyin fil awwaleen

"And how many a prophet We sent among the former peoples,"

Ayah 7

وَمَا يَأْتِيهِمْ مِنْ نَبِيٍّ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ

Wa maa yaateehim min Nabiyyin illaa kaanoo bihee yasahzi'oon

"But there would not come to them a prophet except that they used to ridicule him."

Ayah 8

فَأَهْلَكْنَا أَشَدَّ مِنْهُمْ بَطْشًا وَمَضَىٰ مَثَلُ الْأَوَّلِينَ

Fa ahlaknaaa ashadda minhum batshanw wa madaa masalul lawwaleen

"And We destroyed greater than them in [striking] power, and the example of the former peoples has preceded."

Ayah 9

وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولُنَّ خَلَقَهُنَّ الْعَزِيزُ الْعَلِيمُ

Wa la'in sa altahum man khalaqas samaawaati wal arda la yaqoolunna khalaqa hunnal 'Azeezul 'Aleem

"And if you should ask them, "Who has created the heavens and the earth?" they would surely say, "They were created by the Exalted in Might, the Knowing.""

Ayah 10

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ مَهْدًا وَجَعَلَ لَكُمْ فِيهَا سُبُلًا لَعَلَّكُمْ تَهْتَدُونَ

Allazee ja'ala lakumul arda mahdanw wa ja'ala lakum feehaa subulal la'allakum tahtadoon

"[The one] who has made for you the earth a bed and made for you upon it roads that you might be guided"

Ayah 11

وَالَّذِي نَزَّلَ مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَنْشَرْنَا بِهِ بَلْدَةً مَيْتًا ۚ كَذَلِكَ تُخْرَجُونَ

Wallazee nazzala minas samaaa'i maaa'am biqadarin fa anshamaa bihee baldatam maitaa' kazaalika tukhrajoon

"And who sends down rain from the sky in measured amounts, and We revive thereby a dead land - thus will you be brought forth -"

Ayah 12

وَالَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا وَجَعَلَ لَكُمْ مِنَ الْفُلْكِ وَالْأَنْعَامِ مَا تَرْكَبُونَ

Wallazee khalaqal azwaaja kullahaa wa ja'ala lakum minal fulki wal-an'aami maa tarkaboon

"And who created the species, all of them, and has made for you of ships and animals those which you mount."

Ayah 13

لَتَسْتَوُوا عَلَى ظُهُورِهِ ثُمَّ تَذْكُرُوا نِعْمَةَ رَبِّكُمْ إِذَا اسْتَوَيْتُمْ عَلَيْهِ وَتَقُولُوا سُبْحَانَ الَّذِي سَخَّرْنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ

Litastawoo 'alaa zuhoorihee summa tazkuroo ni'mata Rabbikum izastawaitum 'alaihi wa taqooloo Subhaanal lazee sakhkhara lana haaza wa maa kunnaa lahoon muqrineen

"That you may settle yourselves upon their backs and then remember the favor of your Lord when you have settled upon them and say. "Exalted is He who has subjected this to us, and we could not have [otherwise] subdued it."

Ayah 14

وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ

Wa innaaa ilaa Rabbinaa lamunqaliboon

"And indeed we, to our Lord, will [surely] return.""

Ayah 15

وَجَعَلُوا لَهُ مِنْ عِبَادِهِ جُزْءًا ۚ إِنَّ الْإِنْسَانَ لَكَفُورٌ مُّبِينٌ

Wa ja'aloo lahoon min 'ibaadihee juz'aa; innal insaana lakafoorum mubeen

"But they have attributed to Him from His servants a portion. Indeed, man is clearly ungrateful."

Ayah 16

أَمْ أُتَّخَذَ مِمَّا يَخْلُقُ بَنَاتٌ وَأَصْفَكُمْ بَالِغِينَ

Amit takhaza mimmaa yakhluqu banaatinw wa asfaakum bilbaneen

"Or has He taken, out of what He has created, daughters and chosen you for [having] sons?"

Ayah 17

وَإِذَا بُشِّرَ أَحَدُهُمْ بِمَا ضَرَبَ لِلرَّحْمَنِ مَثَلًا ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ

Wa iza bushshira ahaduhum bimaa daraba lir Rahmaani masalan zalla wajhuhoo muswaddanw wa hua kazeem

"And when one of them is given good tidings of that which he attributes to the Most Merciful in comparison, his face becomes dark, and he suppresses grief."

Ayah 18

أَوْ مِنْ يَنْشَأُ فِي الْحُلِيِّةِ وَهُوَ فِي الْخِصَامِ غَيْرُ مُبِينٍ

Awa mai yunashsha'u fil hilyati wa huwa fil khisaami ghairu mubeen

"So is one brought up in ornaments while being during conflict unevident [attributed to Allah]?"

Ayah 19

وَجَعَلُوا الْمَلَائِكَةَ الَّذِينَ هُمْ عِبَادُ الرَّحْمَنِ إِنثًا أَشْهَدُوا خَلْقَهُمْ سَتُكْتَبُ شَهَادَتُهُمْ وَيُسْأَلُونَ

Wa ja'alul malaaa'ikatal lazeena hum 'ibaadur Rahmaani inaasaa; a shahidoo khalaqhum; satuktabu shahaa datuhum wa yus'aloona

"And they have made the angels, who are servants of the Most Merciful, females. Did they witness their creation? Their testimony will be recorded, and they will be questioned."

Ayah 20

وَقَالُوا لَوْ شَاءَ الرَّحْمَنُ مَا عَبَدْنَاهُمْ مَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَخْرُصُونَ

Wa qaaloo law shaaa'ar Rahmaanuu maa 'abadnaahum; maa lahum bizaalika min 'ilmin in hum illaa yakhrusoon

"And they said, "If the Most Merciful had willed, we would not have worshipped them." They have of that no knowledge. They are not but falsifying."

Ayah 21

أَمْ ءَاتَيْنَاهُمْ كِتَابًا مِنْ قَبْلِهِ فَهُمْ بِهِ مُسْتَمْسِكُونَ

Am aatainaahum Kitaabam min qablihee fahum bihee mustamsikoon

"Or have We given them a book before the Qur'an to which they are adhering?"

Ayah 22

بَلْ قَالُوا إِنَّا وَجَدْنَا ءَابَاءَنَا عَلَىٰ أُمَّةٍ وَإِنَّا عَلَىٰ ءَاثَرِهِمْ مُهْتَدُونَ

Bal qaalooo innaa wajadnaaaa aabaaa'anaa 'alaaa ummatinw wa innaa 'alaaa aasaarihim muhtadoon

"Rather, they say, "Indeed, we found our fathers upon a religion, and we are in their footsteps [rightly] guided.""

Ayah 23

وَكَذَٰلِكَ مَا أَرْسَلْنَا مِنْ قَبْلِكَ فِي قَرْيَةٍ مِّنْ نَّذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا إِنَّا وَجَدْنَا ءَابَاءَنَا عَلَىٰ أُمَّةٍ وَإِنَّا عَلَىٰ ءَاثَرِهِمْ مُّقْتَدُونَ

Wa kazaalika maaa arsalnaa min qablika fee qaryatim min nazeerin illaa qaala mutrafoohaaa innaa wajadnaaaa aabaaa'anaa 'alaaa ummatinw wa innaa 'alaaa aasaarihim muqtadoon

"And similarly, We did not send before you any warner into a city except that its affluent said, "Indeed, we found our fathers upon a religion, and we are, in their footsteps, following.""

Ayah 24

* قُلْ أُولَٰئِكَ جِئْتُكُمْ بِأَهْدَىٰ مِمَّا وَجَدْتُمْ عَلَيْهِ ءَابَاءَكُمْ قَالُوا إِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ

Qaala awa law ji'tukum bi ahdaa mimmaa wajattum 'alaihi aabaaa'akum qaalooo innaa bimaaa ursiltum bihee kaafiroon

"[Each warner] said, "Even if I brought you better guidance than that [religion] upon which you found your fathers?" They said, "Indeed we, in that with which you were sent, are disbelievers.""

Ayah 25

فَأَنْتَقَمْنَا مِنْهُمْ فَأَنْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ

Fantaqamnaa minhum fanzur kaifa kaana 'aaqibatul mukazzibeen

"So we took retribution from them; then see how was the end of the deniers."

Ayah 26

وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ وَقَوْمِهِ إِنَّنِي بَرَاءٌ مِّمَّا تَعْبُدُونَ

Wa iz qaala Ibraaheemu liabeehi wa qawmiheee innane baraaa'um mimmaa ta'budo

"And [mention, O Muhammad], when Abraham said to his father and his people, "Indeed, I am disassociated from that which you worship"

Ayah 27

إِلَّا الَّذِي فَطَرَنِي فَإِنَّهُ سَيِّدِي

Ilal lazee fataranee innahoo sa yahdeen

"Except for He who created me; and indeed, He will guide me.""

Ayah 28

وَجَعَلَهَا كَلِمَةً بَاقِيَةً فِي عَقِبِهِ لَعَلَّهُمْ يَرْجِعُونَ

Wa ja'alahaa Kalimatam baaqiyatan fee 'aqibihee la'al lahum yarji'oon

"And he made it a word remaining among his descendants that they might return [to it]."

Ayah 29

بَلْ مَتَّعْتُ هَؤُلَاءِ وَآبَاءَهُمْ حَتَّىٰ جَاءَهُمُ الْحَقُّ وَرَسُولٌ مُّبِينٌ

Bal matta'tu haaa'ulaaa'i wa aabaaa'ahum hattaa jaaa'a humul haqqu wa Rasoolum mubeen

"However, I gave enjoyment to these [people of Makkah] and their fathers until there came to them the truth and a clear Messenger."

Ayah 30

وَلَمَّا جَاءَهُمُ الْحَقُّ قَالُوا هَذَا سِحْرٌ وَإِنَّا بِهِ كَافِرُونَ

Wa lammaa jaaa'ahumul haqqu qaaloo haazaa sihrunw wa innaa bihee kaafiroon

"But when the truth came to them, they said, "This is magic, and indeed we are, concerning it, disbelievers.""

Ayah 31

وَقَالُوا لَوْلَا نُزِّلَ هَذَا الْقُرْآنُ عَلَىٰ رَجُلٍ مِّنَ الْقَرْيَتَيْنِ عَظِيمٍ

Wa qaaloo law laa nuzzila haazal Quraanu 'alaa rajulim minal qaryataini 'azeem

"And they said, "Why was this Qur'an not sent down upon a great man from [one of] the two cities?""

Ayah 32

أَهُمْ يَقْسِمُونَ رَحْمَتَ رَبِّكَ ۚ نَحْنُ قَسَمْنَا بَيْنَهُمْ مَعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا ۚ وَرَفَعْنَا بَعْضَهُمْ فَوْقَ بَعْضٍ
 دَرَجَاتٍ لِّيَتَّخِذَ بَعْضُهُمْ بَعْضًا سَخِرِيًّا ۚ وَرَحْمَتُ رَبِّكَ خَيْرٌ مِمَّا يَجْمَعُونَ

*Ahum yaqsimoonah rahmata Rabbik; Nahnu qasamna bainahum ma'eeshatahum fil hayaatid dunyaa wa rafa'naa ba'dahum
 fawqa ba'din darajaatil liyattakhiza ba'duhum ba'dan sukhriyyaa; wa rahmatu Rabbika khairum mimmaa yajma'oon*

"Do they distribute the mercy of your Lord? It is We who have apportioned among them their livelihood in the life of this world and have raised some of them above others in degrees [of rank] that they may make use of one another for service. But the mercy of your Lord is better than whatever they accumulate."

Ayah 33

وَلَوْلَا أَن يَكُونَ النَّاسُ أُمَّةً وَاحِدَةً لَّجَعَلْنَا لِمَن يَكْفُرُ بِالرَّحْمَنِ لِيُوتِيَهُمْ سُقْفًا مِّنْ فِضَّةٍ وَمَعَارِجَ عَلَيْهَا يَظْهَرُونَ

*Wa law laaa any yakoonan naasu ummatanw waahidatal laja'alnaa limany yakfuru bir Rahmaani libu yootihim suqufam min
 fiddatinw wa ma'aarija 'alaihaa yazharoon*

"And if it were not that the people would become one community [of disbelievers], We would have made for those who disbelieve in the Most Merciful - for their houses - ceilings and stairways of silver upon which to mount"

Ayah 34

وَلِيُوتِيَهُمُ أَبْوَابٌ وَسُرُرًا عَلَيْهَا يَتَكئونَ

Wa libu yootihim abwaabanw wa sururan 'alaihaa yattaki'oon

"And for their houses - doors and couches [of silver] upon which to recline"

Ayah 35

وَزُخْرَفًا ۚ وَإِنَّ كُلَّ ذَٰلِكَ لَمَّا مَتَاعُ الْحَيَاةِ الدُّنْيَا ۚ وَالْآخِرَةُ عِندَ رَبِّكَ لِلْمُتَّقِينَ

Wa zukhrufaa; wa in kullu zaalika lammaa mataa'ul hayaatid dunyaa; wal aakhiratu 'inda Rabbika liilmuttaqeen

"And gold ornament. But all that is not but the enjoyment of worldly life. And the Hereafter with your Lord is for the righteous."

Ayah 36

وَمَن يَعِشْ عَن ذِكْرِ الرَّحْمَنِ نَقِيضٌ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ

Wa mai ya'shu 'an zikir Rahmaani nuqaiyid lahoo Shaitaanah fahuwa lahoo qareen

"And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion."

Ayah 37

وَأَنَّهُمْ لِيَصُدُّوهُمْ عَنِ السَّبِيلِ وَيَحْسَبُونَ أَنَّهُم مُّهْتَدُونَ

Wa innahum la yasuddoo nahum 'anis sabeeli wa yabsaboona annahum muhtadoon

"And indeed, the devils avert them from the way [of guidance] while they think that they are [rightly] guided"

Ayah 38

حَتَّىٰ إِذَا جَاءَنَا قَالَ يَلَيْتَ بَيْنِي وَبَيْنَكَ بَعْدَ الْمَشْرِقَيْنِ فَبِئْسَ الْقَرِينُ

Hattaaa iza jaaa'anaa qaala yaa laita bainee wa bainaka bu'dal mashriqaini fabi'sal qareen

"Until, when he comes to Us [at Judgement], he says [to his companion], "Oh, I wish there was between me and you the distance between the east and west - how wretched a companion.""

Ayah 39

وَلَنْ يَنْفَعَكُمُ الْيَوْمَ إِذْ ظَلَمْتُمْ أَنْكُمْ فِي الْعَذَابِ مُشْتَرِكُونَ

Wa lai yanfa'akumul Yawma iz zalamtum annakum fil 'azaabi mushtarikoon

"And never will it benefit you that Day, when you have wronged, that you are [all] sharing in the punishment."

Ayah 40

أَفَأَنْتَ تُسْمِعُ الصُّمَّ أَوْ تَهْدِي الْعُمْى وَمَنْ كَانَ فِي ضَلَالٍ مُّبِينٍ

Afa anta tusmi'us summa aw tahdil 'umya wa man kaana fee dalaalim mubeen

"Then will you make the deaf hear, [O Muhammad], or guide the blind or he who is in clear error?"

Ayah 41

فَأَمَّا نَذْهَبَنَّ بِكَ فَإِنَّا مِنْهُمْ مُنْتَقِمُونَ

Fa immaa nazhabanna bika fa innaa minhum muntaqimoon

"And whether [or not] We take you away [in death], indeed, We will take retribution upon them."

Ayah 42

أَوْ نُزَيِّنَكَ لِذِي وَعْدْنَهُمْ فَإِنَّا عَلَيْهِمْ مُّقْتَدِرُونَ

Aw nuriyannakal lazee wa'adnaahum fa innaa 'alaihim muqtadiroon

"Or whether [or not] We show you that which We have promised them, indeed, We are Perfect in Ability."

Ayah 43

فَاسْتَمْسِكْ بِالَّذِي أُوحِيَ إِلَيْكَ إِنَّكَ عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ

Fastamsik billazeee oohi ya ilaika innaka 'alaa Siraatim Mustaqeem

"So adhere to that which is revealed to you. Indeed, you are on a straight path."

Ayah 44

وَأَنَّهُ لَذِكْرُكَ لَكَ وَلِقَوْمِكَ وَسَوْفَ تُسْأَلُونَ

Wa innahoo lazikrul laka wa liqawmika wa sawfa tus'aloon

"And indeed, it is a remembrance for you and your people, and you [all] are going to be questioned."

Ayah 45

وَسْأَلْ مَنْ أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رُسُلِنَا أَجَعَلْنَا مِنْ دُونِ الرَّحْمَنِ إِلَهًا يَعْبدُونَ

Was'al man arsalnaa min qablika mir Rusulinaa aja'alnaa min doonir Rahmaani aaliहतany yu badoon

"And ask those We sent before you of Our messengers; have We made besides the Most Merciful deities to be worshipped?"

Ayah 46

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ ۚ فَقَالَ إِنِّي رَسُولُ رَبِّ الْعَالَمِينَ

Wa laqad arsalnaa Moosaa bi aayaatinaaa ilaa Fir'awna wa mala'ihee faqaala innee Rasoolu Rabbil 'aalameen

"And certainly did We send Moses with Our signs to Pharaoh and his establishment, and he said, "Indeed, I am the messenger of the Lord of the worlds.""

Ayah 47

فَلَمَّا جَاءَهُمْ بِآيَاتِنَا إِذَا هُمْ مِنْهَا يَضْحَكُونَ

Falammma jaaa'ahum bi aayaatinaaa izaa hum minhaa yadhakoon

"But when he brought them Our signs, at once they laughed at them."

Ayah 48

وَمَا نُرِيهِمْ مِنْ آيَةٍ إِلَّا هِيَ أَكْبَرُ مِنْ أُخْتِهَا ۚ وَأَخَذْنَاهُمْ بِالْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ

Wa maa nureehim min aayatin illaa hiya akbaru min ukhtihaa wa akhaznaahum bil'azaabi la'allahum yarji'oon

"And We showed them not a sign except that it was greater than its sister, and We seized them with affliction that perhaps they might return [to faith]."

Ayah 49

وَقَالُوا يَا أَيُّهَا السَّاحِرُ ادْعُ لَنَا رَبَّكَ بِمَا عَهِدَ عِنْدَكَ إِنَّا لَمُهْتَدُونَ

Wa qaaloo yaaa ayyuhas saahirud'u lanaa Rabbaka bimaah 'ahida 'indaka innanaa lamuhtadoon

"And they said [to Moses], "O magician, invoke for us your Lord by what He has promised you. Indeed, we will be guided.""

Ayah 50

فَلَمَّا كَشَفْنَا عَنْهُمْ الْعَذَابَ إِذَا هُمْ يَنْكُثُونَ

Falammaa kashafnaa 'anhumul 'azaaba izaa hum yankusoon

"But when We removed from them the affliction, at once they broke their word."

Ayah 51

وَنَادَىٰ فِرْعَوْنُ فِي قَوْمِهِ قَالَ يَبْقُومُ الْإِسْرَافُ لِي مُلْكُ مِصْرَ وَهَذِهِ الْأَنْهَارُ تَجْرِي مِن تَحْتِي أَفَلَا تُبْصِرُونَ

Wa naadaa Fir'awnu fee qawmihee qaala yaa qawmi alaisa lee mulku Misra wa haazihil anhaaru tajree min tahtee afalaa tubsiroon

"And Pharaoh called out among his people; he said, "O my people, does not the kingdom of Egypt belong to me, and these rivers flowing beneath me; then do you not see?"

Ayah 52

أَمْ أَنَا خَيْرٌ مِّنْ هَٰذَا الَّذِي هُوَ مِثْلُ يَسْتَكْبِرُ وَلَا يَكْدُ بِبَيِّنٍ

Am ana khairum min haazal lazee huwa maheenunw wa laa yuakaadu yubeen

"Or am I [not] better than this one who is insignificant and hardly makes himself clear?"

Ayah 53

فَلَوْلَا أُلْقِيَ عَلَيْهِ أَسْوِرَةٌ مِّنْ ذَهَبٍ أَوْ جَاءَ مَعَهُ الْمَلَائِكَةُ مُقْتَرِنِينَ

Falaw laa ulqiya 'alaihi aswiratum min zahabin awjaaa'a ma'ahul malaaa'ikatu muqtarineen

"Then why have there not been placed upon him bracelets of gold or come with him the angels in conjunction?"

Ayah 54

فَاسْتَخَفَّ قَوْمَهُ فَاَطَاعُوهُ إِنَّهُمْ كَانُوا قَوْمًا فَسِقِينَ

Fastakhaffa qawmahoo fa ataa'ooh; innahum kaanoo qawman faasiqeen

"So he bluffed his people, and they obeyed him. Indeed, they were [themselves] a people defiantly disobedient [of Allah]."

Ayah 55

فَلَمَّا عَاسَفُونَا انْتَقَمْنَا مِنْهُمْ فَأَغْرَقْنَاهُمْ أَجْمَعِينَ

Falamaaa aasafoonan taqamnaa minhum fa aghraqnaahum ajma'een

"And when they angered Us, We took retribution from them and drowned them all."

Ayah 56

فَجَعَلْنَاهُمْ سَلَفًا وَمَثَلًا لِلْآخِرِينَ

Faja'alnaahum salafanw wa masalal lil aakhirreen

"And We made them a precedent and an example for the later peoples."

Ayah 57

* وَلَمَّا ضُرِبَ ابْنُ مَرْيَمَ مَثَلًا إِذَا قَوْمُكَ مِنْهُ يَصِدُونَ

Wa lammaa duribab nu Maryama masalan iza qawmu ka minhu yasidoon

"And when the son of Mary was presented as an example, immediately your people laughed aloud."

Ayah 58

وَقَالُوا ءَالِهَتُنَا خَيْرٌ أَمْ هُوَ مَا ضَرَبُوهُ لَكَ إِلَّا جَدَلًا بَلْ هُمْ قَوْمٌ خَصِمُونَ

Wa qaalooo 'a-aalihatusanaa khairun am hoo; maa daraboohu laka illaa jadala; balhum qawmun khasimoon

"And they said, "Are your gods better, or is he?" They did not present the comparison except for [mere] argument. But, [in fact], they are a people prone to dispute."

Ayah 59

إِنْ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ وَجَعَلْنَاهُ مَثَلًا لِّبَنِي إِسْرَءِيلَ

In huwa illaa 'abdun an'amnaa 'alaihi wa ja'alnaahu masala li Baneee Israaa'eel

"Jesus was not but a servant upon whom We bestowed favor, and We made him an example for the Children of Israel."

Ayah 60

وَلَوْ نَشَاءُ لَجَعَلْنَا مِنْكُمْ مَلَائِكَةً فِي الْأَرْضِ يَخْلُفُونَ

Wa law nashaaa'u laja'alnaa minkum malaaa'ikatan fil ardi yakhlufoon

"And if We willed, We could have made [instead] of you angels succeeding [one another] on the earth."

Ayah 61

وَإِنَّهُ لَعِلْمٌ لِلسَّاعَةِ فَلَا تَمْتَرْنَ بِهَا وَاتَّبِعُونِ هَذَا صِرَاطٌ مُسْتَقِيمٌ

Wa innahoo la'ilmul lis Saa'ati fala tamtarunna bihaa wattabi'oon; haazaa Siraatum Mustaqeem

"And indeed, Jesus will be [a sign for] knowledge of the Hour, so be not in doubt of it, and follow Me. This is a straight path."

Ayah 62

وَلَا يَصْدَنُكُمْ الشَّيْطَانُ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ

Wa laa yasuddan nakumush Shaitaanu innahoo lakum 'aduwwum mubeen

"And never let Satan avert you. Indeed, he is to you a clear enemy."

Ayah 63

وَلَمَّا جَاءَ عِيسَىٰ بِالْبَيِّنَاتِ قَالَ قَدْ جِئْتُكُمْ بِالْحِكْمَةِ وَلِأُبَيِّنَ لَكُمْ بَعْضَ الَّذِي تَخْتَلَفُونَ فِيهِ فَاتَّقُوا اللَّهَ وَأَطِيعُوا

Wa lammaa jaaa'a 'Eesaa bilbaiyinaati qaala qad ji'tukum bil Hikmati wa li-ubaiyina lakum ba'dal lazee takhtalifoona feehee fattaqul laaha wa atee'oon

"And when Jesus brought clear proofs, he said, "I have come to you with wisdom and to make clear to you some of that over which you differ, so fear Allah and obey me."

Ayah 64

إِنَّ اللَّهَ هُوَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ

Innal laaha Huwa Rabbee wa Rabbukum fa'budooh; haaza Siraatum Mustaqeem

"Indeed, Allah is my Lord and your Lord, so worship Him. This is a straight path."

Ayah 65

فَاخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ فَوَيْلٌ لِلَّذِينَ ظَلَمُوا مِنْ عَذَابٍ يَوْمَ إِلِيمٍ

Fakhtalafal ahzaabu mim bainihim fawailul lillazeena zalamoo min 'azaabi Yawmin aleem

"But the denominations from among them differed [and separated], so woe to those who have wronged from the punishment of a painful Day."

Ayah 66

هَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ تَأْتِيَهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ

Hal yanzuroona illas Saa'ata an taatiyahum baghtatanw wa hum laa yash'uroon

"Are they waiting except for the Hour to come upon them suddenly while they perceive not?"

Ayah 67

الْأَخِلَاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ

Al akhillaaa'u Yawma'izim ba'duhum liba'din 'aduwwun illal muttaqeen

"Close friends, that Day, will be enemies to each other, except for the righteous"

Ayah 68

يَعْبَادُ لَا خَوْفٌ عَلَيْكُمْ الْيَوْمَ وَلَا أَنْتُمْ تَحْزَنُونَ

Yaa 'ibaadi laa khawfun 'alaikumul Yawma wa laaa antum tahzanoon

"[To whom Allah will say], "O My servants, no fear will there be concerning you this Day, nor will you grieve,"

Ayah 69

الَّذِينَ ءَامَنُوا بِآيَاتِنَا وَكَانُوا مُسْلِمِينَ

Allazeena aamanoo bi Aayaatinaa wa kaanoo muslimeen

"[You] who believed in Our verses and were Muslims."

Ayah 70

ادْخُلُوا الْجَنَّةَ أَنْتُمْ وَأَزْوَاجُكُمْ تُحْبَرُونَ

Udkhulul Jannata antum wa azwaajukum tuhbaroon

"Enter Paradise, you and your kinds, delighted.""

Ayah 71

يُطَافُ عَلَيْهِمْ بِصِحَافٍ مِّنْ ذَهَبٍ وَأَكْوَابٍ ۖ وَفِيهَا مَا تَشْتَهِيهِ الْأَنفُسُ وَتَلَذُّ الْأَعْيُنُ ۖ وَأَنْتُمْ فِيهَا خَالِدُونَ

Yutaafu 'alaihim bishaa fim min zahabinw wa akwaab, wa feehaa maatashtaheehil anfusu wa talazzul a'yunu wa antum feehaa khaalidoon

"Circulated among them will be plates and vessels of gold. And therein is whatever the souls desire and [what] delights the eyes, and you will abide therein eternally."

Ayah 72

وَتِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ

Wa tilkal jannatul lateee ooristumoohaa bimaa kuntum ta'maloon

"And that is Paradise which you are made to inherit for what you used to do."

Ayah 73

لَكُمْ فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِّنْهَا تَأْكُلُونَ

Lakum feehaa faakihatun kaseeratum minhaa taakuloon

"For you therein is much fruit from which you will eat."

Ayah 74

إِنَّ الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ

Innal mujrimeena fee 'azaabi jahannama khaalidoon

"Indeed, the criminals will be in the punishment of Hell, abiding eternally."

Ayah 75

لَا يُفْتَرُ عَنْهُمْ وَهُمْ فِيهِ مُبْلِسُونَ

Laa yufattaru 'anhum wa hum feehi mublisoon

"It will not be allowed to subside for them, and they, therein, are in despair."

Ayah 76

وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمُ الظَّالِمِينَ

Wa maa zalamnaahum wa laakin kaanoo humuz zaalimeen

"And We did not wrong them, but it was they who were the wrongdoers."

Ayah 77

وَنَادَوْا يَمْلِكُ لِيَقْضِ عَلَيْنَا رَبُّكَ قَالَ إِنَّكُمْ مَّاكِثُونَ

Wa naadaw yaa Maaliku liyaqdi 'alainaa Rabbuka qaala innakum maakisson

"And they will call, "O Malik, let your Lord put an end to us!" He will say, "Indeed, you will remain.""

Ayah 78

لَقَدْ جِئْتَكُمْ بِالْحَقِّ وَلَكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَارِهُونَ

Laqad ji'naakum bilhaqqi wa laakinna aksarakum lilhaqqi kaarihoon

"We had certainly brought you the truth, but most of you, to the truth, were averse."

Ayah 79

أَمْ أَبْرَمُوا أَمْ إِنَّا مَبْرُمُونَ

Am abramooo amran fainnaa mubrimoon

"Or have they devised [some] affair? But indeed, We are devising [a plan]."

Ayah 80

أَمْ يَحْسِبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ بَلَىٰ وَرُسُلْنَا لَدَيْهِمْ يَكْتُبُونَ

Am yabsaboona annaa laa nasma'u sirrahum wa najwaahum; balaa wa Rusulunaa ladaihim yaktuboon

"Or do they think that We hear not their secrets and their private conversations? Yes, [We do], and Our messengers are with them recording."

Ayah 81

قُلْ إِنْ كَانَ لِلرَّحْمَنِ وَلَدٌ فَأَنَا أَوَّلُ الْعَبْدِينَ

Qul in kaana lir Rahmaani walad; fa-ana awwalul 'aabideen

"Say, [O Muhammad], "If the Most Merciful had a son, then I would be the first of [his] worshippers.""

Ayah 82

سُبْحَانَ رَبِّ السَّمَوَاتِ وَالْأَرْضِ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ

Subhaana Rabbis samaawaati wal ardi Rabbil Arshi 'ammaa yasifoon

"Exalted is the Lord of the heavens and the earth, Lord of the Throne, above what they describe."

Ayah 83

فَذَرَهُمْ يُخَوضُوا وَيَلْعَبُوا حَتَّى يَلْقُوا يَوْمَهُمُ الَّذِي يُوْعَدُونَ

Fazarhum yakhoodoo wa yal'aboo hatta yulaaqoo Yawmahumul lazee yoo'adoon

"So leave them to converse vainly and amuse themselves until they meet their Day which they are promised."

Ayah 84

وَهُوَ الَّذِي فِي السَّمَاءِ إِلَهٌُ وَفِي الْأَرْضِ إِلَهٌُ وَهُوَ الْحَكِيمُ الْعَلِيمُ

Wa Huwal lazee fissaamaa'i Ilaahunw wa fil ardi Ilaah; wa Huwal Hakeemul'Aleem

"And it is Allah who is [the only] deity in the heaven, and on the earth [the only] deity. And He is the Wise, the Knowing."

Ayah 85

وَتَبَارَكَ الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَعِنْدَهُ عِلْمُ السَّاعَةِ وَإِلَيْهِ تُرْجَعُونَ

Wa tabaarakal lazee lahoo mulkus samaawaati wal ardi wa maa bainahumaa wa 'indahoo 'ilmus Saa'ati wa ilaihi turja'oon

"And blessed is He to whom belongs the dominion of the heavens and the earth and whatever is between them and with whom is knowledge of the Hour and to whom you will be returned."

Ayah 86

وَلَا يَمْلِكُ الَّذِينَ يَدْعُونَ مِنْ دُونِهِ الشَّفْعَةَ إِلَّا مَنْ شَهِدَ بِالْحَقِّ وَهُمْ يَعْلَمُونَ

Wa laa yamlikul lazeena yad'oona min doonihish shafaa'ata illaa man shahida bilhaqqi wa hum ya'lamoona

"And those they invoke besides Him do not possess [power of] intercession; but only those who testify to the truth [can benefit], and they know."

Ayah 87

وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَهُمْ لَيَقُولُنَّ اللَّهُ فَأَنَّى يُؤْفَكُونَ

Wa la'in sa altahum man khalaqahum la yaqoolun nallaahu fa annaa yu'fakoon

"And if you asked them who created them, they would surely say, "Allah." So how are they deluded?"

Ayah 88

وَقِيلَ ۚ يَرْبِّ إِنَّا هَٰؤُلَاءِ قَوْمٌ لَا يُؤْمِنُونَ

Wa qeelihee yaa Rabbi inna haa'ulaaa'i qawmul laa yu'minoon

"And [Allah acknowledges] his saying, "O my Lord, indeed these are a people who do not believe.""

Ayah 89

فَاصْفَحْ عَنْهُمْ وَقُلْ سَلَامٌ ۖ فَسَوْفَ يَعْلَمُونَ

Fasfah 'anhum wa qul salaam; fasawfa ya'lamoona

"So turn aside from them and say, "Peace." But they are going to know."

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