

Surah Ash-Shura سُورَةُ الشُّورَى

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The Consultation | Meccan | 53 Ayahs

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

حَم

Haa Meeem

"Ha, Meem."

Ayah 2

عَسَق

'Ayyyn Seen Qaaaf

"Ayn, Seen, Qaf."

Ayah 3

كَذَلِكَ يُوحَىٰ إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ اللَّهُ الْعَزِيزُ الْحَكِيمُ

Kazaalika yooheee ilaika wa ilal lazeena min qablikal laahul 'Azeezul Hakeem

"Thus has He revealed to you, [O Muhammad], and to those before you - Allah, the Exalted in Might, the Wise."

Ayah 4

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ

Lahoo maa fis samaa waati wa maa fil ardi wa Huwal 'Aliyul 'Azeem

"To Him belongs whatever is in the heavens and whatever is in the earth, and He is the Most High, the Most Great."

Ayah 5

تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ^ج وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَنْ فِي الْأَرْضِ^ق إِلَّا إِنَّ اللَّهَ هُوَ الْغَفُورُ الرَّحِيمُ

Takaadus samaawaatu yatafattarna min fawqihinn; walmalaaa'ikatu yusabbihoona bihamdi Rabbihim wa yastaghfiroona liman fil ard; alaaa innal laaha huwal Ghafoorur Raheem

"The heavens almost break from above them, and the angels exalt [Allah] with praise of their Lord and ask forgiveness for those on earth. Unquestionably, it is Allah who is the Forgiving, the Merciful."

Ayah 6

وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ اللَّهُ حَفِيفٌ عَلَيْهِمْ وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ

Wallazeenat takhazoo min dooniheee awliayaaa'al laahu hafeezun 'alaihim wa maaa anta 'alaihim biwakeel

"And those who take as allies other than Him - Allah is [yet] Guardian over them; and you, [O Muhammad], are not over them a manager."

Ayah 7

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ قُرْآنًا عَرَبِيًّا لِتُنْذِرَ أُمَّ الْقُرَى وَمَنْ حَوْلَهَا وَتُنْذِرَ يَوْمَ الْجَمْعِ لَا رَيْبَ فِيهِ فَرِيقٌ فِي الْجَنَّةِ وَفَرِيقٌ فِي السَّعِيرِ^ج

Wa kazaalika awhainaaa llaika Qur-aanan 'Arabiyyal litunzir aUmmal Quraa wa man hawlahaa wa tunzira Yawmal Jam'ilaa raiba feeh; fareequn fil jannati wa fareequn fissa'eer

"And thus We have revealed to you an Arabic Qur'an that you may warn the Mother of Cities [Makkah] and those around it and warn of the Day of Assembly, about which there is no doubt. A party will be in Paradise and a party in the Blaze."

Ayah 8

وَلَوْ شَاءَ اللَّهُ لَجَعَلَهُمْ أُمَّةً وَاحِدَةً وَلَكِنْ يُدْخِلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ^ج وَالظَّالِمُونَ مَا لَهُمْ مِنْ وَلِيٍّ وَلَا نَصِيرٍ

Wa law shaaa'al laahu laja'alalum ummatanw waahi datanw walaakiny yudkhilumany yashaaa'u fee rahmatih; waz zaalimoona maa lahum minw waliyyinw wa laa naseer

"And if Allah willed, He could have made them [of] one religion, but He admits whom He wills into His mercy. And the wrongdoers have not any protector or helper."

Ayah 9

أَمْ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ^ص فَاللَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَى وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Amit takhazoo min dooniheee awliayaaa'a fallaahu Huwal Waliyyu wa Huwa yuhyil mawtaa wa Huwa 'alaa kulli shai'in Qadeer

"Or have they taken protectors [or allies] besides him? But Allah - He is the Protector, and He gives life to the dead, and He is over all things competent."

Ayah 10

وَمَا اخْتَلَفْتُمْ فِيهِ مِنْ شَيْءٍ فَحُكْمُهُ إِلَى اللَّهِ ذَلِكُمُ اللَّهُ رَبِّي عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ

Wa makh-talaftum feehee min shai'in fahukmuhooyo ilallaah; zaalikumul laahu Rabbee 'alaihi tawakkaltu wa ilaihi uneeb

"And in anything over which you disagree - its ruling is [to be referred] to Allah. [Say], "That is Allah, my Lord; upon Him I have relied, and to Him I turn back."

Ayah 11

فَاطَرُ السَّمَوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ أَزْوَاجًا يَذُرُّكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ

Faatirus samaawaati wal ard; ja'ala lakum min anfusikum azwaajanw wa minal an'aami azwaajany yazra'ukum feeh; laisa kamislihee shai'unw wa Huwas Samee'ul Baseer

"[He is] Creator of the heavens and the earth. He has made for you from yourselves, mates, and among the cattle, mates; He multiplies you thereby. There is nothing like unto Him, and He is the Hearing, the Seeing."

Ayah 12

لَهُ مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

Lahoo maqaaleedus samaawaati wal ardi yabsutur rizqa limany yashaaa'u wa yaqdir; innahoo bikulli shai'unw wa Huwas Samee'ul Baseer

"To Him belong the keys of the heavens and the earth. He extends provision for whom He wills and restricts [it]. Indeed He is, of all things, Knowing."

Ayah 13

* شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَى وَعِيسَى أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ

Shara'a lakum minad deeni maa wassaa bihee Noohanw wallazeee awhainaaa ilaika wa maa wassainaa biheee Ibraaheema wa Moosa wa 'Eesaaa an aqeemud adeena wa laa tatafarraqoo feeh; kabura 'alal mushrikeena maa tad'oohum ilaih; Allaahu yajtabee ilaihi many yashaaa'u wa yahdeee ilaihi mai yuneeb

"He has ordained for you of religion what He enjoined upon Noah and that which We have revealed to you, [O Muhammad], and what We enjoined upon Abraham and Moses and Jesus - to establish the religion and not be divided therein. Difficult for those who associate others with Allah is that to which you invite them. Allah chooses for Himself whom He wills and guides to Himself whoever turns back [to Him]."

Ayah 14

وَمَا تَفَرَّقُوا إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ إِلَى أَجَلٍ مُّسَمًّى لَقُضِيَ بَيْنَهُمْ وَإِنَّ الَّذِينَ أُورِثُوا الْكِتَابَ مِنْ بَعْدِهِمْ لَفِي شَكٍّ مِنْهُ مِرْيَبٌ

Wa maa tafarraqooo illaa mim ba'di maa jaaa'ahumul 'ilmu baghyam bainahum; wa law laa Kalimatun sabaqat mir Rabbika ilaaa ajalim musammal laqudiya bainahum; wa innal lazeena oorisl Kitaaba mim ba'dihim lafee shakkim minhu mureeb

"And they did not become divided until after knowledge had come to them - out of jealous animosity between themselves. And if not for a word that preceded from your Lord [postponing the penalty] until a specified time, it would have been concluded between them. And indeed, those who were granted inheritance of the Scripture after them are, concerning it, in disquieting doubt."

Ayah 15

فَلِذَلِكَ فَادْعُ وَاسْتَقِمْ كَمَا أُمِرْتَ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَقُلْ ءَامَنْتُ بِمَا أَنْزَلَ اللَّهُ مِنْ كِتَابٍ وَأُمِرْتُ لِأَعْدِلَ بَيْنَكُمُ اللَّهُ رَبُّنَا وَرَبُّكُمْ لَنَا أَعْمَلُنَا وَلَكُمْ أَعْمَلُكُمْ لَا حِجَةَ بَيْنَنَا وَبَيْنَكُمُ اللَّهُ يَجْمَعُ بَيْنَنَا وَإِلَيْهِ الْمَصِيرُ

Falizaalika fad'u wastaqim kamaaa umirta wa laa tattabi' ahwaaa'ahum wa qul aamantu bimaaa anzalal laahu min Kitaab, wa umirtu li a'dila bainakum Allaahu Rabbunaa wa Rabbukum lanaaa a'maa lunaa wa lakum a'maalukim laa hujjata bainanaa wa baina kumul laahu yajma'u bainanaa wa ilaihil maseer

"So to that [religion of Allah] invite, [O Muhammad], and remain on a right course as you are commanded and do not follow their inclinations but say, "I have believed in what Allah has revealed of the Qur'an, and I have been commanded to do justice among you. Allah is our Lord and your Lord. For us are our deeds, and for you your deeds. There is no [need for] argument between us and you. Allah will bring us together, and to Him is the [final] destination.""

Ayah 16

وَالَّذِينَ يُحَاجُّونَ فِي اللَّهِ مِنْ بَعْدِ مَا اسْتُجِيبَ لَهُمْ حُجَّتُهُمْ دَاحِضَةٌ عِنْدَ رَبِّهِمْ وَعَلَيْهِمْ غَضَبٌ وَلَهُمْ عَذَابٌ شَدِيدٌ

Wallazeena yuhaaaajjoona fil laahi mim ba'di mastujeeba lahoo hujjatuhum daahidatun 'inda Rabbihim wa 'alaihim ghadabunw wa lahum 'azaabun shadeed

"And those who argue concerning Allah after He has been responded to - their argument is invalid with their Lord, and upon them is [His] wrath, and for them is a severe punishment."

Ayah 17

اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ قَرِيبٌ

Allahul lazeee anzalal Kitaaba bilhaqqi wal Meezaan; wa ma yudreeka la'allas Saa'ata qareeb

"It is Allah who has sent down the Book in truth and [also] the balance. And what will make you perceive? Perhaps the Hour is near."

Ayah 18

يَسْتَعْجِلُ بِهَا الَّذِينَ لَا يُؤْمِنُونَ بِهَا وَالَّذِينَ آمَنُوا مُشْفِقُونَ مِنْهَا وَيَعْلَمُونَ أَنَّهَا الْحَقُّ ^{قُلْ} إِلَّا الَّذِينَ يَمَارُونَ فِي
السَّاعَةِ لَفِي ضَلَالٍ بَعِيدٍ

*Yasta'jilu biha laazeena laa yu'minoona bihaa wallazeena aamanoo mushfiqoona minhaa wa ya'lamoona annahal haqq; alaaa
innal lazeena yumaaroonah fis Saa'ati lafee dalaalim ba'eed*

"Those who do not believe in it are impatient for it, but those who believe are fearful of it and know that it is the truth. Unquestionably, those who dispute concerning the Hour are in extreme error."

Ayah 19

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ ^{وَهُوَ} الْقَوِيُّ الْعَزِيزُ

Allahu lateefum bi'ibaadihee yarzuqu mai yashaaa'u wa Huwal Qawiyyul 'Azeez

"Allah is Subtle with His servants; He gives provisions to whom He wills. And He is the Powerful, the Exalted in Might."

Ayah 20

مَنْ كَانَ يُرِيدُ حَرْثَ الْآخِرَةِ نَزِدْ لَهُ فِي حَرْثِهِ ^{وَمَنْ} كَانَ يُرِيدُ حَرْثَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَا لَهُ فِي الْآخِرَةِ
مِنْ نَصِيبٍ

*Man kaana yureedu harsal Aakhirati nazid lahoo fee harsihee wa man kaana yureedu harsad dunyaa nu'tihee mnhaa wa maa
lahoo fil Aakhirati min naseeb*

"Whoever desires the harvest of the Hereafter - We increase for him in his harvest. And whoever desires the harvest of this world - We give him thereof, but there is not for him in the Hereafter any share."

Ayah 21

أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِنَ الدِّينِ مَا لَمْ يَأْذَنْ بِهِ اللَّهُ ^{وَلَوْ لَا} كَلِمَةُ الْفَصْلِ لَقُضِيَ بَيْنَهُمْ ^{قُلْ} وَإِنَّ الظَّالِمِينَ
لَهُمْ عَذَابٌ أَلِيمٌ

*Am lahum shurakaaa'u shara'oo lahum minad deeni maa lam yaazam bihil laah; wa law laa kalimatul fasli laqudiya bainahum; wa
innaz zaalimeena lahum 'azaabun aleem*

"Or have they other deities who have ordained for them a religion to which Allah has not consented? But if not for the decisive word, it would have been concluded between them. And indeed, the wrongdoers will have a painful punishment."

Ayah 22

تَرَى الظَّالِمِينَ مُشْفِقِينَ مِمَّا كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ ^{قُلْ} وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي رَوْضَاتِ الْجَنَّاتِ لَهُمْ مَا يَشَاءُونَ عِنْدَ رَبِّهِمْ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ

Taraz zaalimeena mushfiqeena mimmaa kasaboo wa huwa waaqi'um bihim; wallazeena aamanoo wa 'amilus saalihaati fee rawdaatil jannaati lahum maa yashaaa'oona 'inda Rabbihim; zaalika huwal fadlul kabeer

"You will see the wrongdoers fearful of what they have earned, and it will [certainly] befall them. And those who have believed and done righteous deeds will be in lush regions of the gardens [in Paradise] having whatever they will in the presence of their Lord. That is what is the great bounty."

Ayah 23

ذَلِكَ الَّذِي يُبَشِّرُ اللَّهُ عِبَادَهُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ ^{قُلْ} لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ وَمَن يَقْتَرِفْ حَسَنَةً نَّزِدْ لَهُ فِيهَا حُسْنًا إِنَّ اللَّهَ غَفُورٌ شَكُورٌ

Zaalikal lazee yubash shirul laahu 'ibaadahul lazeena aamanoo wa 'amilus saalihaat; qul laaa as'alukum 'alaihi ajran illal mawaddata fil qurbaa; wa mai yaqtarif hasanatan nazid lahoo feehaa husnaa; innal laaha Ghafoorun Shakoor

"It is that of which Allah gives good tidings to His servants who believe and do righteous deeds. Say, [O Muhammad], "I do not ask you for this message any payment [but] only good will through kinship." And whoever commits a good deed - We will increase for him good therein. Indeed, Allah is Forgiving and Appreciative."

Ayah 24

أَمْ يَقُولُونَ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا ^{صَلِّ} فَإِنْ يَشَأِ اللَّهُ يُخَيِّمْ عَلَىٰ قَلْبِكَ ^{قُلْ} وَيَمْحُ اللَّهُ الْبَاطِلَ وَيُحِقُّ الْحَقَّ بِكَلِمَاتِهِ إِنَّهُ ^{عَلِيمٌ} بِذَاتِ الصُّدُورِ

Am yaqooloonaf tara 'alal laahi kaziban fa-iny yasha il laahu yakhtim 'alaa qalbi; wa yamhul laahul baatila wa yuhiiqqul haqqa bi Kalimaatih; innahoo 'Aleemum bizaatis sudoor

"Or do they say, "He has invented about Allah a lie"? But if Allah willed, He could seal over your heart. And Allah eliminates falsehood and establishes the truth by His words. Indeed, He is Knowing of that within the breasts."

Ayah 25

وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا تَفْعَلُونَ

Wa Huwal lazee yaqbalut tawbata 'an 'ibaadihee wa ya'foo 'anis saiyyaati wa ya'lamu maa taf'aloon

"And it is He who accepts repentance from his servants and pardons misdeeds, and He knows what you do."

Ayah 26

وَيَسْتَجِيبُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَيَزِيدُهُم مِّن فَضْلِهِ ؕ وَالْكَافِرُونَ لَهُمْ عَذَابٌ شَدِيدٌ

Wa yastajeebul lazeena aamanoo wa 'amilu saalihaati wa yazeeduhum min fadlih; wal kaafiroona lahum 'azaabun shadeed

"And He answers [the supplication of] those who have believed and done righteous deeds and increases [for] them from His bounty. But the disbelievers will have a severe punishment."

Ayah 27

* وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ لِعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ وَلَٰكِن يُّنْزِلُ بِقَدَرٍ مَّا يَشَاءُ ۚ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ

Wa law basatal laahur rizqa li'ibaadihee labaghaw fil ardi wa laakiny yunazzilu biqadarim maa yashaaa'; innahoo bi'ibaadihee Khabeerum Baseer

"And if Allah had extended [excessively] provision for His servants, they would have committed tyranny throughout the earth. But He sends [it] down in an amount which He wills. Indeed He is, of His servants, Acquainted and Seeing."

Ayah 28

وَهُوَ الَّذِي يَنْزِلُ الْغَيْثَ مِنْ بَعْدِ مَا قَنَطُوا وَيَنْشُرُ رَحْمَتَهُ ۚ وَهُوَ الْوَلِيُّ الْحَمِيدُ

Wa Huwal lazee yunazzilul ghaisa mim ba'di maa qanatoo wa yanshuru rahmatah; wa Huwal Waliyyul Hameed

"And it is He who sends down the rain after they had despaired and spreads His mercy. And He is the Protector, the Praiseworthy."

Ayah 29

وَمِنْ ءَايَاتِهِ خَلْقُ السَّمٰوٰتِ وَالْأَرْضِ وَمَا بَثَّ فِيهِمَا مِنْ دَابَّةٍ ۚ وَهُوَ عَلَىٰ جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ

Wa min Aayaatihee khalqus samaawaati wal ardi wa maa bassa feehimaa min daaabbah; wa Huwa 'alaa jam'ihim iza yashaaa'u Qadeer

"And of his signs is the creation of the heavens and earth and what He has dispersed throughout them of creatures. And He, for gathering them when He wills, is competent."

Ayah 30

وَمَا أَصَابَكُمْ مِنْ مُّصِيبَةٍ فَبِمَا كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ

Wa maaa asaabakum mim museebatin fabimaa kasabat aydeekum wa ya'foo 'an kaseer

"And whatever strikes you of disaster - it is for what your hands have earned; but He pardons much."

Ayah 31

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ ۚ وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ

Wa maaa antum bimu'jizeena fil ardi wa maa lakum min doonil laahi minw wa liyyinw wa laa naseer

"And you will not cause failure [to Allah] upon the earth. And you have not besides Allah any protector or helper."

Ayah 32

وَمِنْ ءَايَاتِهِ الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ

Wa min Aayaatihil ja waarifil bahri kal a'lam

"And of His signs are the ships in the sea, like mountains."

Ayah 33

إِنْ يَشَأْ يُسْكِنِ الرِّيحَ فَيَظْلَلْنَ رَوَاكِدَ عَلَى ظَهْرِهِ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ

Iny yashaaa yuskinir reeha fa yazlalna rawaakida 'alaa zahirh; inna fee zaalika la Aayaatil likulli sabbaarin shakoor

"If He willed, He could still the wind, and they would remain motionless on its surface. Indeed in that are signs for everyone patient and grateful."

Ayah 34

أَوْ يُوبِقَهُنَّ بِمَا كَسَبُوا وَيَعْفُ عَنْ كَثِيرٍ

Aw yoobiqhunna bimaa kasaboo wa ya'fu 'an kaseer

"Or He could destroy them for what they earned; but He pardons much."

Ayah 35

وَيَعْلَمَ الَّذِينَ يُجَادِلُونَ فِي ءَايَاتِنَا مَا لَهُمْ مِنْ مَّخِصٍ

Wa ya'lamal lazeena yujaadiloona fee Aayaatinaa maa lahum mim mahees

"And [that is so] those who dispute concerning Our signs may know that for them there is no place of escape."

Ayah 36

فَمَا أُوتِيتُمْ مِنْ شَيْءٍ فَمَتَّعُ الْحَيَاةَ الدُّنْيَا ۖ وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى لِلَّذِينَ ءَامَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

Famaa ooteetum min shai'in famataa'ul hayaatid dunyaa wa maa 'indal laahi khairunw wa abqaa lillazeena aamanoo wa 'alaa Rabbihim yatawakkaloon

"So whatever thing you have been given - it is but [for] enjoyment of the worldly life. But what is with Allah is better and more lasting for those who have believed and upon their Lord rely"

Ayah 37

وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوْحِشِ وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ

Wallazeena yajtaniboona kabaaa'iral ismi wal fawaa hisha wa iza maa ghadiboo hum yaghfiroon

"And those who avoid the major sins and immoralities, and when they are angry, they forgive,"

Ayah 38

وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَمْرُهُمْ شُورَىٰ بَيْنَهُمْ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ

Wallazeenas tajaaboo li Rabbhim wa aqaamus Salaata wa amruhum shoora bainahum wa mimmaa razaqnaahum yunfiqoon

"And those who have responded to their lord and established prayer and whose affair is [determined by] consultation among themselves, and from what We have provided them, they spend."

Ayah 39

وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ هُمْ يَنْتَصِرُونَ

Wallazeena izaasaabahumul baghyu hum yantasiroon

"And those who, when tyranny strikes them, they defend themselves,"

Ayah 40

وَجَزَاءُ سَيِّئَةٍ سَيِّئَةً مِّثْلُهَا ۚ فَمَنْ عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ ۚ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ

Wa jazaaa'u saiyyi'atin saiyyi'tum misluha faman 'afaa wa aslaha fa ajruhuu 'alal laah; innahoo laa yuhibbuz zaalimeen

"And the retribution for an evil act is an evil one like it, but whoever pardons and makes reconciliation - his reward is [due] from Allah. Indeed, He does not like wrongdoers."

Ayah 41

وَلَمَنْ أَتَصَرَ بَعْدَ ظُلْمِهِ فَأُولَٰئِكَ مَا عَلَيْهِمْ مِّنْ سَبِيلٍ

Wa lamanin tasara ba'da zulmihee fa ulaaa'ika maa 'alaihim min sabeel

"And whoever avenges himself after having been wronged - those have not upon them any cause [for blame]."

Ayah 42

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ۚ أُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ

Innamas sabeelu 'alal lazeena yazlimoonan naasa wa yabghoon fil ardi bighairil haqq; ulaaa'ika lahum 'azaabun aleem

"The cause is only against the ones who wrong the people and tyrannize upon the earth without right. Those will have a painful punishment."

Ayah 43

وَلَمَنْ صَبَرَ وَغَفَرَ إِنَّ ذَٰلِكَ لَمِنْ عَزْمِ الْأُمُورِ

Wa laman sabara wa ghafara inna zaalika lamin 'azmil umoor

"And whoever is patient and forgives - indeed, that is of the matters [requiring] determination."

Ayah 44

وَمَنْ يُضَلِّ اللَّهُ فَمَا لَهُ مِنْ وَلِيٍّ مِنْ بَعْدِهِ ۖ وَتَرَى الظَّالِمِينَ لَمَّا رَأَوْا الْعَذَابَ يَقُولُونَ هَلْ إِلَىٰ مَرَدٍّ مِنْ سَبِيلٍ

Wa mai yudlilil laahu fama laahoo minw waliyyim mim ba'dih; wa taraz zaalimeena lammaa ra awul 'azaaba yaqooloona hal ilaa maraddim min sabeel

"And he whom Allah sends astray - for him there is no protector beyond Him. And you will see the wrongdoers, when they see the punishment, saying, "Is there for return [to the former world] any way?"

Ayah 45

وَتَرَهُمْ يُعْرَضُونَ عَلَيْهَا خَشِيعِينَ مِنَ الْذُلِّ يَنْظُرُونَ مِنْ طَرْفٍ خَفِيٍّ وَقَالَ الَّذِينَ ءَامَنُوا إِنَّ الْآخَسِرِينَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ وَأَهْلِيَهُمْ يَوْمَ الْقِيَمَةِ أَلَا إِنَّ الظَّالِمِينَ فِي عَذَابٍ مُّقِيمٍ

Wa taraahum yu'radoona 'alaihaa khaashi'eena minazzulli yanzuroona min tarfin khaifiyy; wa qaalal lazeena aamanooo innal khaasireenal lazeena khasiroon anfusahum wa ahleehim Yawmal Qiyaamah; alaaa innaz zaalimeena fee'azaabim muqeem

"And you will see them being exposed to the Fire, humbled from humiliation, looking from [behind] a covert glance. And those who had believed will say, "Indeed, the [true] losers are the ones who lost themselves and their families on the Day of Resurrection. Unquestionably, the wrongdoers are in an enduring punishment."

Ayah 46

وَمَا كَانَ لَهُمْ مِنْ أَوْلِيَاءَ يَنْصُرُونَهُمْ مِنْ دُونِ اللَّهِ وَمَنْ يُضَلِّ اللَّهُ فَمَا لَهُ مِنْ سَبِيلٍ

Wa maa kaana lahum min awliyaaa'a yansuroonahum min doonil laah; wa mai yudlilil laahu fama laahoo min sabeel

"And there will not be for them any allies to aid them other than Allah. And whoever Allah sends astray - for him there is no way."

Ayah 47

اَسْتَجِيبُوا لِرَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللَّهِ ۚ مَا لَكُمْ مِنْ مَلْجَأٍ يَوْمَئِذٍ وَمَا لَكُمْ مِنْ نَكِيرٍ

Istajeeboo li Rabbikum min qabli any yaatiya Yawmul laa maradda laahoo minal laah; maa lakum mim malja iny yawma'izinw wa maa lakum min nakeer

"Respond to your Lord before a Day comes from Allah of which there is no repelling. No refuge will you have that day, nor for you will there be any denial."

Ayah 48

فَإِنْ أَعْرَضُوا فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا إِلَّا أَلْبَلَّغُ^{قُلْ} وَإِنَّا إِذَا أَذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً فَحَرَحَ^{صَلَّ} بِهَا
وَإِنْ تُصِيبَهُمْ^{سَرْمَومٌ} سَيِّئَةٌ^{مَرَّةً} بِمَا قَدَّمَتْ أَيْدِيهِمْ^{فَرَحًا} فَإِنَّ الْإِنْسَانَ كَفُورٌ^{كُفُورٌ}

Fa-in a'radoo famaara arsalnaaka 'alaihim hafeezan in 'alaika illal balaagh; wa innaaa izaana azaqnal insaana minnaa rahmatan fariha bihaa wa in tusibhum saiyi'atum bimaa qaddamat aydeehim fa innal insaana kafoor

"But if they turn away - then We have not sent you, [O Muhammad], over them as a guardian; upon you is only [the duty of] notification. And indeed, when We let man taste mercy from us, he rejoices in it; but if evil afflicts him for what his hands have put forth, then indeed, man is ungrateful."

Ayah 49

لِلَّهِ^ج مُلْكُ السَّمٰوٰتِ^ج وَالْاَرْضِ^ج يَخْلُقُ مَا يَشَاءُ^ج يَهَبُ لِمَنْ يَشَاءُ^ج اُنْثٰى وَيَهَبُ لِمَنْ يَشَاءُ^ج الذُّكُوْرَ

Lillaahi mulkus samaawaati wal ard; yakhlugu maa yashaaa'; yahabu limai yashaaa'u inaasanw wa yahabu limai yashaaa'uz zukoora

"To Allah belongs the dominion of the heavens and the earth; He creates what he wills. He gives to whom He wills female [children], and He gives to whom He wills males."

Ayah 50

اَوْ يَزُوْجُهُمْ ذُكْرٰنًا وَّ اُنْثٰى^{صَلَّ} وَيَجْعَلُ^ج مَنْ يَشَاءُ عَقِيْمًا^ج اِنَّهُ عَلِيْمٌ قَدِيْرٌ^ج

Aw yuzawwijuhum zokraananw wa inaasanw wa yaj'alu mai yashaaa'u 'aqeemaa; innahoo 'Aleemun Qadeer

"Or He makes them [both] males and females, and He renders whom He wills barren. Indeed, He is Knowing and Competent."

Ayah 51

* وَمَا كَانَ لِبَشَرٍ اَنْ يُكَلِّمَهُ^ج اللّٰهُ اِلَّا وَحْيًا اَوْ مِنْ وَّرَآئِ حِجَابٍ اَوْ يُرْسِلَ رَسُوْلًا فَيُوْحٰى^ج بِاِذْنِهٖ^ج مَا يَشَاءُ^ج
اِنَّهُ عَلٰى^ج حَكِيْمٍ^ج

Wa maa kaana libasharin any yukallimahul laahu illaa wahyan aw minw waraaa'i hijaabin aw yursila Rasoolan fa yoohiya bi iznuhee maa yashaaa'; innahoo 'Aliyyun Hakeem

"And it is not for any human being that Allah should speak to him except by revelation or from behind a partition or that He sends a messenger to reveal, by His permission, what He wills. Indeed, He is Most High and Wise."

Ayah 52

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّنْ أَمْرِنَا ^ج مَا كُنْتَ تَدْرِي مَا الْكِتَابُ وَلَا الْإِيمَانُ وَلَكِن جَعَلْنَاهُ نُورًا
نَهْدِي بِهِ ^{هـ} مَن نَّشَاءُ مِنْ عِبَادِنَا وَإِنَّكَ لَتَهْدِي إِلَى صِرَاطٍ مُسْتَقِيمٍ

*Wa kazaalika awhainaaa ilaika rooham min amrinaa; maa kunta tadree mal Kitaabu wa lal eemaanu wa laakin ja'alnaahu nooran
nahdee bihee man nashaaa'u min 'ibaadinaa; wa innaka latahdeeee ilaaa Siraatim Mustaqeem*

"And thus We have revealed to you an inspiration of Our command. You did not know what is the Book or [what is] faith, but We have made it a light by which We guide whom We will of Our servants. And indeed, [O Muhammad], you guide to a straight path -"

Ayah 53

صِرَاطِ اللَّهِ الَّذِي لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ^ق أَلَا إِلَى اللَّهِ تَصِيرُ الْأُمُورُ

Siraatil laahil lazee lahoo maa fis samaawaati wa maa fil ard; alaaa ilal laahi taseerul umoor

"The path of Allah, to whom belongs whatever is in the heavens and whatever is on the earth. Unquestionably, to Allah do [all] matters evolve."

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