

Surah Ghafir سُورَةُ غَافِرٍ

The Forgiver | Meccan | 85 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

حَم

Haa-Meeem

"Ha, Meem."

Ayah 2

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْعَلِيمِ

Tanzeelul Kitaabi minal laahil Azeezil 'Aleem

"The revelation of the Book is from Allah, the Exalted in Might, the Knowing."

Ayah 3

غَافِرُ الذَّنْبِ وَقَابِلُ التَّوْبِ شَدِيدُ الْعِقَابِ ذِي الطَّوْلِ لَا إِلَهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ

Ghaafiriz zambi wa qaabilat tawbi shadeedil 'iqaabi zit tawli laaa ilaaha illaa Huwa ilaihil maseer

"The forgiver of sin, acceptor of repentance, severe in punishment, owner of abundance. There is no deity except Him; to Him is the destination."

Ayah 4

مَا يُجَادِلُ فِي آيَاتِ اللَّهِ إِلَّا الَّذِينَ كَفَرُوا فَلَا يَغْرُرُكَ تَقَلُّبُهُمْ فِي الْبِلَادِ

Maa yujaadilu fee Aayaatil laahi illal lazeena kafaroo falaa yaghrurka taqallubuhum fil bilaad

"No one disputes concerning the signs of Allah except those who disbelieve, so be not deceived by their [uninhibited] movement throughout the land."

Ayah 5

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَالْأَحْزَابُ مِنْ بَعْدِهِمْ وَهَمَّتْ كُلُّ أُمَّةٍ بِرَسُولِهِمْ لِيَأْخُذُوهُ^ط وَجَدَلُوا بِالْبَاطِلِ لِيُدْحِضُوا بِهِ الْحَقَّ فَأَخَذْتَهُمْ^ط فَكَيْفَ كَانَ عِقَابِ

Kazzabat qablahum qawmu Noohinw wal Ahzaabu mim ba'dihim wa hammat kullu ummatim bi Rasoolihim liyaa khuzoobhu wa jaadaloo bilbaatili liyudhidoo bihil haqqa fa akhaztuhum fakifa kaana 'iqaab

"The people of Noah denied before them and the [disbelieving] factions after them, and every nation intended [a plot] for their messenger to seize him, and they disputed by [using] falsehood to [attempt to] invalidate thereby the truth. So I seized them, and how [terrible] was My penalty."

Ayah 6

وَكَذَلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِينَ كَفَرُوا أَنَّهُمْ أَصْحَابُ النَّارِ

Wa kazaalika haqqat Kalimatu Rabbika 'alal lazeena kafarooo annahum Ashaabun Naar

"And thus has the word of your Lord come into effect upon those who disbelieved that they are companions of the Fire."

Ayah 7

الَّذِينَ يَحْمِلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيُؤْمِنُونَ بِهِ^ه وَيَسْتَغْفِرُونَ لِلَّذِينَ ءَامَنُوا رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ

Allazeena yahmiloona 'Arsha wa man hawlahoo yusabbihoona bihamdi Rabbihim wa yu'minoona bihee wa yastaghfiroona lillazeena aamanoo Rabbanaa wasi'ta kulla shai'r rahmantanw wa 'ilman faghfir lillazeena taaboo wattaba'oo sabeelaka wa qihim 'azaabal Jaheem

"Those [angels] who carry the Throne and those around it exalt [Allah] with praise of their Lord and believe in Him and ask forgiveness for those who have believed, [saying], "Our Lord, You have encompassed all things in mercy and knowledge, so forgive those who have repented and followed Your way and protect them from the punishment of Hellfire."

Ayah 8

رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ ءَابَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ^ج إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

Rabbannaa wa adkhilhum Jannaati 'adnini latee wa'attahum wa man salaha min aabaaa'ihim wa azwaajihim wa zurriyyaatihim; innaka Antal 'Azeezul Hakeem

"Our Lord, and admit them to gardens of perpetual residence which You have promised them and whoever was righteous among their fathers, their spouses and their offspring. Indeed, it is You who is the Exalted in Might, the Wise."

Ayah 9

وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ ۚ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ج

Wa qihimus saiyyi-aat; wa man taqis saiyyi-aati Yawma'izin faqad rahimtah; wa zaalika huwal fawzul 'azeem

"And protect them from the evil consequences [of their deeds]. And he whom You protect from evil consequences that Day - You will have given him mercy. And that is the great attainment."

Ayah 10

إِنَّ الَّذِينَ كَفَرُوا يُنَادُونَ لِمَقْتُ اللَّهِ أَكْبَرُ مِنْ مَقْتِكُمْ أَنْفُسَكُمْ إِذْ تُدْعَوْنَ إِلَى الْإِيمَانِ فَتَكْفُرُونَ

Innal lazeena kafaroo yunaadawna lamaqtul laahi akbaru mim maqtikum anfusakum iz tud'awna ilal eemaani fatakfuroon

"Indeed, those who disbelieve will be addressed, "The hatred of Allah for you was [even] greater than your hatred of yourselves [this Day in Hell] when you were invited to faith, but you refused."

Ayah 11

قَالُوا رَبَّنَا أَمَتْنَا اثْنَتَيْنِ وَأَخْيَتْنَا اثْنَتَيْنِ فَاعْتَرَفْنَا بِذُنُوبِنَا فَهَلْ إِلَى خُرُوجٍ مِّن سَبِيلٍ

Qaaloo Rabbanaaa amat tanasnataini wa ahyaitanas nataini fa'tarafnaa bizunoo binaa fahal ilaa khuroojim min sabeel

"They will say, "Our Lord, You made us lifeless twice and gave us life twice, and we have confessed our sins. So is there to an exit any way?"

Ayah 12

ذَلِكُمْ بِأَنَّهُ إِذَا دُعِيَ اللَّهُ وَحْدَهُ كَفَرْتُمْ ۖ وَإِنْ يُشْرَكَ بِهِ ۖ تَوَمَّنُوا ۚ فَالْحُكْمُ لِلَّهِ الْعَلِيِّ الْكَبِيرِ ج

Zaalikum bi annahooo izaad du'iyal laahu wahdahoo kafartum wa iny yushrak bihee tu'minoo; falhukmu lillaahil 'Aliyyil Kabeer

"[They will be told], "That is because, when Allah was called upon alone, you disbelieved; but if others were associated with Him, you believed. So the judgement is with Allah, the Most High, the Grand."

Ayah 13

هُوَ الَّذِي يُرِيكُمْ ءَايَاتِهِ ۖ وَيُنَزِّل لَكُمْ مِّنَ السَّمَاءِ رِزْقًا ۖ وَمَا يَتَذَكَّرُ إِلَّا مَن يُنِيبُ ج

Huwal lazee yureekum Aayaatihee wa yunazzilu lakum minas samaaa'i rizqaa; wa maa tatazakkaru illaa mai yuneeb

"It is He who shows you His signs and sends down to you from the sky, provision. But none will remember except he who turns back [in repentance]."

Ayah 14

فَادْعُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ ۚ وَلَوْ كَرِهَ الْكَافِرُونَ

Fad'ul laaha mukhliseena lahud deena wa law karihal kaafiroon

"So invoke Allah, [being] sincere to Him in religion, although the disbelievers dislike it."

Ayah 15

رَفِيعُ الدَّرَجَاتِ ذُو الْعَرْشِ يُلْقِي الرُّوحَ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ لِيُنْذِرَ يَوْمَ التَّلَاقِ

Rafee'ud darajaati zul 'Arshi yulqir rooha min amrihee 'alaa mai yashaaa'u min 'ibaadihee liyunzira yawmat talaaq

"[He is] the Exalted above [all] degrees, Owner of the Throne; He places the inspiration of His command upon whom He wills of His servants to warn of the Day of Meeting."

Ayah 16

يَوْمَ هُمْ بَارِزُونَ لَا يَخْفَىٰ عَلَى اللَّهِ مِنْهُمْ شَيْءٌ ۚ لِمَنِ الْمُلْكُ الْيَوْمَ لِلَّهِ الْوَاحِدِ الْقَهَّارِ

Yawma hum baarizoona laa yakhfaa 'alal laahi minhum shai; limanil mulkul Yawma lillaahil Waahidil Qahaar

"The Day they come forth nothing concerning them will be concealed from Allah. To whom belongs [all] sovereignty this Day? To Allah, the One, the Prevailing."

Ayah 17

الْيَوْمَ تُجْزَىٰ كُلُّ نَفْسٍ بِمَا كَسَبَتْ ۖ لَا ظُلْمَ الْيَوْمَ ۚ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

Al-Yawma tujzaa kullu nafsim bimaa kasabat; laa zulmal Yawm; innal laaha saree'ul hisaab

"This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allah is swift in account."

Ayah 18

وَأَنْذِرْهُمْ يَوْمَ الْأَزْفَةِ إِذِ الْقُلُوبُ لَدَى الْحَنَاجِرِ كَظْمِينَ ۖ مَا لِلظَّالِمِينَ مِنْ حَمِيمٍ وَلَا شَفِيعٌ يُطَاعُ

Wa anzirhum yawmal aazifati izil quloobu ladal hanaajiri kaazimeen; maa lizzaalimeena min hameeminw wa laa shafee'iny-yutaa'

"And warn them, [O Muhammad], of the Approaching Day, when hearts are at the throats, filled [with distress]. For the wrongdoers there will be no devoted friend and no intercessor [who is] obeyed."

Ayah 19

يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ

Ya'lamu khaaa'inalatal a'yuni wa maa tukhfis sudoor

"He knows that which deceives the eyes and what the breasts conceal."

Ayah 20

وَاللَّهُ يَقْضِي بِالْحَقِّ وَالَّذِينَ يَدْعُونَ مِنْ دُونِهِ لَا يَقْضُونَ بِشَيْءٍ ۚ إِنَّ اللَّهَ هُوَ السَّمِيعُ الْبَصِيرُ

Wallaahu yaqdee bilhaqq, wallazeena yad'oona min doonihee laa yaqdoona bishai; innal laaha Huwas Samee'ul Baseer

"And Allah judges with truth, while those they invoke besides Him judge not with anything. Indeed, Allah - He is the Hearing, the Seeing."

Ayah 21

* أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ كَانُوا مِنْ قَبْلِهِمْ^ج كَانُوا هُمْ أَشَدَّ مِنْهُمْ قُوَّةً
 وَءَاثَارًا فِي الْأَرْضِ فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ وَمَا كَانَ لَهُمْ مِنَ اللَّهِ مِنْ وَاقٍ

*Awalam yaseeroo fil ardi fa yanzuroo kaifa kaana 'aaqibatul lazeena kaanoo min qablihim; kaanoo hum ashadda minhum
 quwwatanw wa aasaaran fil ardi fa akhazahumul laahu bizunoobihim wa maa kaana lahum minal laahi minw waaq*

"Have they not traveled through the land and observed how was the end of those who were before them? They were greater than them in strength and in impression on the land, but Allah seized them for their sins. And they had not from Allah any protector."

Ayah 22

ذَلِكَ بِأَنَّهُمْ كَانَتْ تَأْتِيهِمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فَكَفَرُوا فَأَخَذَهُمُ اللَّهُ^ج إِنَّهُ قَوِيٌّ شَدِيدُ الْعِقَابِ

*Zaalika bi annahum kaanat taateehim Rusuluhum bilbaiyinaati fakafaroo fa akhazahumul laah; innahoo qawiyyun shadeedul
 'iqaab*

"That was because their messengers were coming to them with clear proofs, but they disbelieved, so Allah seized them. Indeed, He is Powerful and severe in punishment."

Ayah 23

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا وَسُلْطَانٍ مُّبِينٍ

Wa laqad arsalnaa Moosaa bi Aayaatinaa wa sultaanim mubeen

"And We did certainly send Moses with Our signs and a clear authority"

Ayah 24

إِلَىٰ فِرْعَوْنَ وَهَامَانَ وَقَارُونَ فَقَالُوا سَاحِرٌ كَذَّابٌ

Ilaa Fir'awna wa Haamaana qa Qaaroona faqaaloo saahirun kazzaab

"To Pharaoh, Haman and Qarun; but they said, "[He is] a magician and a liar."

Ayah 25

فَلَمَّا جَاءَهُمْ بِالْحَقِّ مِنْ عِنْدِنَا قَالُوا اقْتُلُوا أَبْنَاءَ الَّذِينَ ءَامَنُوا مَعَهُ وَاسْتَحْيُوا نِسَاءَهُمْ^ج وَمَا كَيْدُ الْكَافِرِينَ
 إِلَّا فِي ضَلَالٍ

*Falamuna jaaa'ahum bil haqqi min 'indinaa qaaluq tulooo abnaaa'al lazeena aamanoo ma'ahoo wastahyoo nisaaa'ahum; wa maa
 kaidul kaafireena illaa fee dalaal*

"And when he brought them the truth from Us, they said, "Kill the sons of those who have believed with him and keep their women alive." But the plan of the disbelievers is not except in error."

Ayah 26

وَقَالَ فِرْعَوْنُ ذَرُونِي أَقْتُلْ مُوسَى وَلْيَدْعُ رَبَّهُ ۚ إِنِّي أَخَافُ أَنْ يُبَدِّلَ دِينَكُمْ أَوْ أَنْ يُظْهِرَ فِي الْأَرْضِ الْفَسَادَ

Wa qaala Fir'awnu zarooneee aqtul Moosaa walyad'u Rabbahoo innee akhaafu ai yubaddila deenakum aw ai yuzhira fil ardil fasaad

"And Pharaoh said, "Let me kill Moses and let him call upon his Lord. Indeed, I fear that he will change your religion or that he will cause corruption in the land."

Ayah 27

وَقَالَ مُوسَىٰ إِنِّي عُذْتُ بِرَبِّي وَرَبِّكُمْ مِنْ كُلِّ مُتَكَبِّرٍ لَا يُؤْمِنُ بِيَوْمِ الْحِسَابِ

Wa qaala Moosaaaa innee 'uztu bi Rabbee wa Rabbikum min kulli mutakabbiril laayu'minu bi Yawmil Hisaab

"But Moses said, "Indeed, I have sought refuge in my Lord and your Lord from every arrogant one who does not believe in the Day of Account."

Ayah 28

وَقَالَ رَجُلٌ مُؤْمِنٌ مِنْ آلِ فِرْعَوْنَ يَكْتُمُ إِيمَانَهُ أَتَقْتُلُونَ رَجُلًا أَنْ يَقُولَ رَبِّيَ اللَّهُ وَقَدْ جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ ۚ وَإِنْ يَكُ كَذِبًا فَعَلَيْهِ كَذِبُهُ ۚ وَإِنْ يَكُ صَادِقًا يُصِيبْكُمْ بَعْضُ الَّذِي يَعِدُكُمْ ۖ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَابٌ

Wa qaala rajulum mu'minummin Aali Fir'awna yaktumu eemaanahooo ataqtuloona rajulan ai yaqoola Rabbi yal laahu wa qad jaaa'akum bil haiyinaati mir Rabbikum wa iny yaku kaaziban fa'alaihi kazi buhoo wa iny yaku saadiqany yasibkum ba'dul lazee ya'idukum innal laaha laa yahdee man huwa musrifun kaazaab

"And a believing man from the family of Pharaoh who concealed his faith said, "Do you kill a man [merely] because he says, 'My Lord is Allah' while he has brought you clear proofs from your Lord? And if he should be lying, then upon him is [the consequence of] his lie; but if he should be truthful, there will strike you some of what he promises you. Indeed, Allah does not guide one who is a transgressor and a liar."

Ayah 29

يَقَوْمُ لَكُمْ الْمُلْكُ الْيَوْمَ ظَاهِرِينَ فِي الْأَرْضِ فَمَنْ يَنْصُرُنَا مِنْ بَأْسِ اللَّهِ إِنْ جَاءَنَا قَالَ فِرْعَوْنُ مَا أُرِيكُمْ إِلَّا مَا أَرَىٰ وَمَا أَهْدِيكُمْ إِلَّا سَبِيلَ الرَّشَادِ

Yaa qawmi lakumul mulkul yawma zaahireena fil ardi famai yansurunaa mim baasil laahi in jaaa'anaa; qaala Fir'awnu maaa ureekum illaa maaa araa wa maaa ahdeekum illaa sabeelar Rashaad

"O my people, sovereignty is yours today, [your being] dominant in the land. But who would protect us from the punishment of Allah if it came to us?" Pharaoh said, "I do not show you except what I see, and I do not guide you except to the way of right conduct."

Ayah 30

وَقَالَ الَّذِي ءَامَنَ يَقَوْمِ إِنِّي أَخَافُ عَلَيْكُمْ مِثْلَ يَوْمِ الْأَحْزَابِ

Wa qaalal lazee aamana yaa qawmi inneee akhaafu 'alaikum misla yawmil Ahzaab

"And he who believed said, "O my people, indeed I fear for you [a fate] like the day of the companies -"

Ayah 31

مِثْلَ دَأْبِ قَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ وَالَّذِينَ مِنْ بَعْدِهِمْ ۚ وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِلْعِبَادِ

Misla daabi qawmi Noohinw wa 'aadinw wa Samooda wallazeena mim ba'dihim; wa mal laahu yureedu zulmal lil'ibaa

"Like the custom of the people of Noah and of 'Aad and Thamud and those after them. And Allah wants no injustice for [His] servants."

Ayah 32

وَيَقَوْمِ إِنِّي أَخَافُ عَلَيْكُمْ يَوْمَ التَّنَادِ

Wa yaa qawmi inneee akhaafu 'alaikum yawmat tanaad

"And O my people, indeed I fear for you the Day of Calling -"

Ayah 33

يَوْمَ تَوَلَّوْنَ مُدْبِرِينَ مَا لَكُمْ مِّنَ اللَّهِ مِنْ عَاصِمٍ ۚ وَمَنْ يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ

Yawma tuwalloona mud bireena maa lakum minal laahi min 'aasim; wa mai yudlilil laahu famaa lahoo min haad

"The Day you will turn your backs fleeing; there is not for you from Allah any protector. And whoever Allah leaves astray - there is not for him any guide."

Ayah 34

وَلَقَدْ جَاءَكُمْ يُوسُفُ مِنْ قَبْلُ بِالْبَيِّنَاتِ فَمَا زِلْتُمْ فِي شَكٍّ مِّمَّا جَاءَكُمْ بِهِ ۚ حَتَّىٰ إِذَا هَلَكَ قُلْتُمْ لَن يَبْعَثَ
اللَّهُ مِنْ بَعْدِهِ رَسُولًا ۚ كَذَلِكَ يُضِلُّ اللَّهُ مَنْ هُوَ مُسْرِفٌ مُّرْتَابٌ

*Wa laqad jaaa'akum Yoosufu min qablu bil baiyinaati famaa ziltum fee shakkim mimaa jaaa'akum bihee hattaataa izaa halaka
qultum lai yab asal laahu mim ba'dihee Rasoolaa; kazaalika yudillul laahu man huwa Musrifum murtaab*

"And Joseph had already come to you before with clear proofs, but you remained in doubt of that which he brought to you, until when he died, you said, 'Never will Allah send a messenger after him.' Thus does Allah leave astray he who is a transgressor and skeptic."

Ayah 35

الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ بِغَيْرِ سُلْطَانٍ أَتَتْهُمْ كَبْرٌ مَقْتًا عِنْدَ اللَّهِ وَعِنْدَ الَّذِينَ ءَامَنُوا ۚ كَذَلِكَ يَطْبَعُ اللَّهُ عَلَى كُلِّ قَلْبٍ مُتَكَبِّرٍ جَبَّارٍ

Allazeena yujaadiloona feea Aaayaatil laahi bighairi sultaanin ataahum kabura maqtan 'indal laahi wa 'indal lazeena aamanoo; kazaalika yatha'ul laahu 'alaa kulli qalbi mutakabbirin jabbaar

"Those who dispute concerning the signs of Allah without an authority having come to them - great is hatred [of them] in the sight of Allah and in the sight of those who have believed. Thus does Allah seal over every heart [belonging to] an arrogant tyrant."

Ayah 36

وَقَالَ فِرْعَوْنُ يَهْمَنُ ابْنُ لِي صَرْحًا لَّعَلِّي أَبْلُغُ الْأَسْبَابَ

Wa qaala Fir'awnu yaa Haamaanub-ni lee sarhal la'alleee ablughul asbaab

"And Pharaoh said, "O Haman, construct for me a tower that I might reach the ways -"

Ayah 37

أَسْبَبَ السَّمَوَاتِ فَأَطَّلَعَ إِلَىٰ إِلَهِ مُوسَىٰ وَإِنِّي لَأَظُنُّهُ كَاذِبًا ۚ وَكَذَلِكَ زَيْنَ لِفِرْعَوْنَ سُوءُ عَمَلِهِ ۖ وَصَدَّ عَنِ السَّبِيلِ ۚ وَمَا كَيْدُ فِرْعَوْنَ إِلَّا فِي تَبَابٍ

Asbaabas samaawaati faattali'a ilaaa ilaahi Moosaa wa innee la azunnuhoo kaazibaa; wa kazaalika zuyyina li-Fir'awna sooo'u 'amalihee wa sudda 'anis sabeel; wa maa kaidu Fir'awna illaa fee tabaab

"The ways into the heavens - so that I may look at the deity of Moses; but indeed, I think he is a liar." And thus was made attractive to Pharaoh the evil of his deed, and he was averted from the [right] way. And the plan of Pharaoh was not except in ruin."

Ayah 38

وَقَالَ الَّذِي ءَامَنَ يَقَوْمِ اتَّبِعُونِ أَهْدِكُمْ سَبِيلَ الرَّشَادِ

Wa qaalal lazeeee aamana yaa qawmit tabi'ooni ahdikum sabeelar rashaad

"And he who believed said, "O my people, follow me, I will guide you to the way of right conduct."

Ayah 39

يَقَوْمِ إِنَّمَا هَٰذِهِ الْحَيَاةُ الدُّنْيَا مَتَّعٌ وَإِنَّ الْآخِرَةَ هِيَ دَارُ الْقَرَارِ

Yaa qawmi innamaa haazihil hayaatud dunyaa mataa'unw wa innal Aakhirata hiya daarul qaraar

"O my people, this worldly life is only [temporary] enjoyment, and indeed, the Hereafter - that is the home of [permanent] settlement."

Ayah 40

مَنْ عَمِلَ سَيِّئَةً فَلَا يُجْزَى إِلَّا مِثْلُهَا وَمَنْ عَمِلَ صَالِحًا مِّن ذَكَرٍ أَوْ أَنَّىٰ وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ
يُرْزَقُونَ فِيهَا بِغَيْرِ حِسَابٍ

*Man 'amila saiyyi'atan falaa yujzaaa illaa mislahaa wa man 'amila saaliham min zakarin aw unsaa wa huwa mu'minun fa ulaaa'ika
yadkhuloonal Jannata yurzaqoona feehaa bighairi hisaab*

"Whoever does an evil deed will not be recompensed except by the like thereof; but whoever does righteousness, whether male or female, while he is a believer - those will enter Paradise, being given provision therein without account."

Ayah 41

* وَيَقَوْمَ مَا لِيَ ادْعُوكُمْ إِلَى النَّجْوَىٰ وَتَدْعُونِي إِلَى النَّارِ

Wa yaa qawmi maa leee ad'ookum ilan najaati wa tad'oonanee ilan Naar

"And O my people, how is it that I invite you to salvation while you invite me to the Fire?"

Ayah 42

تَدْعُونِي لِأَكْفُرَ بِاللَّهِ وَأُشْرِكَ بِهِ مَا لَيْسَ لِي بِهِ عِلْمٌ وَأَنَا أَدْعُوكُمْ إِلَى الْعَزِيزِ الْغَفِيرِ

Tad'oonanee li-akfura billaahi wa ushrika bihee maa laisa lee bihee 'ilmunw wa ana ad'ookum ilal'Azeezil Ghaffaar

"You invite me to disbelieve in Allah and associate with Him that of which I have no knowledge, and I invite you to the Exalted in Might, the Perpetual Forgiver."

Ayah 43

لَا جَرَمَ أَنَّمَا تَدْعُونِي إِلَيْهِ لَيْسَ لَهُ دَعْوَةٌ فِي الدُّنْيَا وَلَا فِي الْآخِرَةِ وَأَن مَّرَدَّنَا إِلَى اللَّهِ وَأَنَّ الْمُسْرِفِينَ هُمْ
أَصْحَابُ النَّارِ

*Laa jarama annamaa tad'oonanee ilaihi laisa lahoo da'watun fid dunyaa wa laa fil Aakhirati wa anna maraddanaaa ilal laahi wa
annal musrifeenahum Ashaabun Naar*

"Assuredly, that to which you invite me has no [response to a] supplication in this world or in the Hereafter; and indeed, our return is to Allah, and indeed, the transgressors will be companions of the Fire."

Ayah 44

فَسَتَذْكُرُونَ مَا أَقُولُ لَكُمْ وَأَفْوضُ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ

Fasatazkuroona maaa aqoolu lakum; wa ufawwidu amreee ilal laah; innallaaha baseerum bil'ibaad

"And you will remember what I [now] say to you, and I entrust my affair to Allah. Indeed, Allah is Seeing of [His] servants.""

Ayah 45

فَوَقَّهٖ ٱللَّهُ سَيِّئَاتِ مَا مَكَرُوا۟ وَحَاقَ بِآلِ فِرْعَوْنَ سُوءُ ٱلْعَذَابِ

Fa waqaahul laahu saiyyaati maa makaroo wa haaqa bi Aali-Fir'awna sooo'ul 'azaab

"So Allah protected him from the evils they plotted, and the people of Pharaoh were enveloped by the worst of punishment -"

Ayah 46

ٱلنَّارِ يَعْزُضُونَ عَلَيْهَا غَدُوًّا وَعَشِيًّا ۖ وَيَوْمَ تَقُومُ ٱلسَّاعَةُ أَدْخِلُوا۟ آلَ فِرْعَوْنَ أَشَدَّ ٱلْعَذَابِ

An Naaru yu'radoona 'alaihaa ghuduwwanw wa 'ashiyyanw wa Yawma taqoomus Saa'aatu adkhiлоoo Aala Fir'awna ashaddal 'azaab

"The Fire, they are exposed to it morning and evening. And the Day the Hour appears [it will be said], "Make the people of Pharaoh enter the severest punishment.""

Ayah 47

وَإِذِ يَتَحَا۟جُّونَ فِى ٱلنَّارِ فَيَقُولُ ٱلضُّعْفَتُو۟ا۟ لِلَّذِينَ ٱسْتَكْبَرُوا۟ إِنَّا كُنَّا لَكُمْ تَبَعًا ۖ فَهَلْ أَنتُمْ مُّع۟نُونَ ۖ عَنَّا نَصِيبٌۭ مِّنَ ٱلنَّارِ

Wa iz yatahaajjoona fin Naari fa-yaqoolud du'afaaa'u lillazeenas takbarooo innaa kunnaa lakum taba'an fahal antum mughnoona annaa naseebam minan Naar

"And [mention] when they will argue within the Fire, and the weak will say to those who had been arrogant, "Indeed, we were [only] your followers, so will you relieve us of a share of the Fire?""

Ayah 48

قَالَ ٱلَّذِينَ ٱسْتَكْبَرُوا۟ إِنَّا كُلُّ فِىهَا إِنَّا ٱللَّهُ قَدْ حَكَمَ بَيْنَ ٱلْعِبَادِ

Qaalal lazeenas takbarooo innaa kullun feehaaa innal laaha qad hakama baynal'ibaad

"Those who had been arrogant will say, "Indeed, all [of us] are in it. Indeed, Allah has judged between the servants.""

Ayah 49

وَقَالَ ٱلَّذِينَ فِى ٱلنَّارِ لِحِزْنَةِ جَهَنَّمَ أَدْعُوا۟ رَبَّكُمْ يُخَفِّفْ عَنَّا يَوْمًا مِّنَ ٱلْعَذَابِ

Wa qaalal lazena fin Naari likhazanati Jahannamad-'oo Rabbakum yukhaffif 'annaa yawmam minal 'azaab

"And those in the Fire will say to the keepers of Hell, "Supplicate your Lord to lighten for us a day from the punishment.""

Ayah 50

قَالُوا۟ أَوَلَمْ تَكُ تَأْتِيكُم رُّسُلُكُمْ بِٱلْبَيِّنَاتِ قَالُوا۟ بَلَىٰ ۖ قَالُوا۟ فَادْعُوا۟ وَمَا دُعَا۟ؤُ ٱلْكَافِرِينَ إِلَّا فِى ضَلٰلٍۭ

Qaalooo awalam taku taateekum Rusulukum bilbaiyinaati qaaloo balaa' qaaloo fad'oo; wa maa du'aaa'ul kaafireena illaa fee dalaal

"They will say, "Did there not come to you your messengers with clear proofs?" They will say, "Yes." They will reply, "Then supplicate [yourselves], but the supplication of the disbelievers is not except in error.""

Ayah 51

إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ ءَامَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ

Innaa lanansuru Rusulanaa wallazeena aamanoo fil hayaatid dunyaa wa Yawma yaqoomul ashhaad

"Indeed, We will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand -"

Ayah 52

يَوْمَ لَا يَنْفَعُ الظَّالِمِينَ مَعَذِرَتُهُمْ وَلَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ

Yawma laa yanfa'uz zaalimeena ma'ziratuhum wa lahumul la'natu wa lahum soooud daar

"The Day their excuse will not benefit the wrongdoers, and they will have the curse, and they will have the worst home."

Ayah 53

وَلَقَدْ ءَاتَيْنَا مُوسَى الْهُدَىٰ وَأَوْرَثْنَا بَنِي إِسْرَءِيلَ الْكِتَابَ

Wa laqad aatainaa Moosal huda wa awrasnaa Baneee Israaa 'eelal Kitaab

"And We had certainly given Moses guidance, and We caused the Children of Israel to inherit the Scripture"

Ayah 54

هُدًى وَذِكْرَىٰ لِأُولَى الْأَلْبَابِ

Hudanw wa zikraa li ulil albaab

"As guidance and a reminder for those of understanding."

Ayah 55

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَاسْتَغْفِرْ لِذَنْبِكَ وَسَبِّحْ بِحَمْدِ رَبِّكَ بِالْعِشِيِّ وَالْإِبْكَرِ

Fasbir inna wa'dal laahi haqqunw wastaghfir lizambika wa sabbih bihamdi Rabbika bil'ashiyyi wal ibkaar

"So be patient, [O Muhammad]. Indeed, the promise of Allah is truth. And ask forgiveness for your sin and exalt [Allah] with praise of your Lord in the evening and the morning."

Ayah 56

إِنَّ الَّذِينَ يُجَادِلُونَ فِي ءَايَاتِ اللَّهِ بِغَيْرِ سُلْطَانٍ أَتَتْهُمْ إِنْ فِي صُدُورِهِمْ إِلَّا كِبْرٌ مَّا هُمْ بِبَالِغِيهِ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ

Innal lazeena yujaadi loona fee Aayaatil laahi bighairi sultaanin ataahum in fee sudoorihim illaa kibrum maa hum bibaaligheeh; fasta'iz billaahi innahoo Huwas Samee'ul Baseer

"Indeed, those who dispute concerning the signs of Allah without [any] authority having come to them - there is not within their breasts except pride, [the extent of] which they cannot reach. So seek refuge in Allah. Indeed, it is He who is the Hearing, the Seeing."

Ayah 57

لَخَلْقُ السَّمَوَاتِ وَالْأَرْضِ أَكْبَرُ مِنْ خَلْقِ النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

Lakhalqus samaawaati wal ardi akbaru min khalqin naasi wa laakinna aksaran naasi laa ya'lamoona

"The creation of the heavens and earth is greater than the creation of mankind, but most of the people do not know."

Ayah 58

وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَلَا الْمُسِيءُ ۚ قَلِيلًا مَّا تَذَكَّرُونَ

Wa maa yastawil a'maa walbaseeru wallazeena aamanoo wa 'amilus saalihaati wa lal museee'; qaleelam maa tatazakkaroona

"And not equal are the blind and the seeing, nor are those who believe and do righteous deeds and the evildoer. Little do you remember."

Ayah 59

إِنَّ السَّاعَةَ لَآتِيَةٌ لَّا رَيْبَ فِيهَا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ

Innas Saa'ata la aatiyatul laa raiba feehaa wa laakinna aksaran naasi laa yu'minoona

"Indeed, the Hour is coming - no doubt about it - but most of the people do not believe."

Ayah 60

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ ۚ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ

Wa qaala Rabbukumud 'ooneee astajib lakum; innal lazeena yastakbiroona an 'ibaadatee sa yadkhuloona jahannama daakhireen

"And your Lord says, "Call upon Me; I will respond to you." Indeed, those who disdain My worship will enter Hell [rendered] contemptible."

Ayah 61

اللَّهُ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا ۚ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ

Allaahul lazee ja'ala lakumul laila litqaskunoo feehi wannahaara mubsiraa; innal laaha lazoo fadlin 'alan naasi wa laakinna aksaran naasi laa yashkuroona

"It is Allah who made for you the night that you may rest therein and the day giving sight. Indeed, Allah is full of bounty to the people, but most of the people are not grateful."

Ayah 62

ذَٰلِكُمُ اللَّهُ رَبُّكُمْ خَالِقُ كُلِّ شَيْءٍ ۚ لَّا إِلَهَ إِلَّا هُوَ ۚ فَآَنِيَ تُوَفَّكَونَ

Zaalikumul laahu Rabbukum khaaliqul kulli shai'; laaa ilaaha illaa Huwa fa annaa tu'fakoon

"That is Allah, your Lord, Creator of all things; there is no deity except Him, so how are you deluded?"

Ayah 63

كَذَلِكَ يُؤْفِكُ الَّذِينَ كَانُوا بِآيَاتِ اللَّهِ يَجْحَدُونَ

Kazaalika yu'fakul loazeena kaanoo bi Aayaatil laahi yajhadoon

"Thus were those [before you] deluded who were rejecting the signs of Allah."

Ayah 64

اللَّهُ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ قَرَارًا وَالسَّمَاءَ بِنَاءً وَصَوَّرَكُمُ فَأَحْسَنَ صُورَكُمْ وَرَزَقَكُم مِّنَ الطَّيِّبَاتِ
ذَلِكَ اللَّهُ رَبُّكُمُ ۖ فَتَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ

*Allaahul lazee ja'ala lakumul arda qaraaranw wassa maaa'a binaaa'anw wa sawwarakum fa ahsana suwarakum wa razaqakum
minat taiyibaat; zaalikumul laahu Rabbukum fatabaarakal laahu Rabbul 'aalameen*

"It is Allah who made for you the earth a place of settlement and the sky a ceiling and formed you and perfected your forms and provided you with good things. That is Allah, your Lord; then blessed is Allah, Lord of the worlds."

Ayah 65

هُوَ الْحَيُّ لَا إِلَهَ إِلَّا هُوَ فَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ ۚ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Huwal Hayyu laaa ilaaha illaa Huwa fad'oohu mukh liseena lahudeen; alhamdu lillaahi Rabbil 'aalameen

"He is the Ever-Living; there is no deity except Him, so call upon Him, [being] sincere to Him in religion. [All] praise is [due] to Allah, Lord of the worlds."

Ayah 66

* قُلْ إِنِّي نُهَيْتُ أَنْ أَعْبُدَ الَّذِينَ تَدْعُونَ مِن دُونِ اللَّهِ لَمَّا جَاءَنِيَ الْبَيِّنَاتُ مِنْ رَبِّي وَأُمِرْتُ أَنْ أُسْلِمَ لِرَبِّ
الْعَالَمِينَ

*Qul innee nuheetu an a'budal lazeena tad'oona min doonil laahi lammaa jaaa'a niyal biyinaatu mir Rabbee wa umirtu an uslima li
Rabbil 'aalameen*

"Say, [O Muhammad], "Indeed, I have been forbidden to worship those you call upon besides Allah once the clear proofs have come to me from my Lord, and I have been commanded to submit to the Lord of the worlds.""

Ayah 67

هُوَ الَّذِي خَلَقَكُمْ مِنْ تَرَابٍ ثُمَّ مِنْ نَظْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ يُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوا أَشَدَّكُمْ ثُمَّ لَتَكُونُوا
شُيُوخًا وَمِنْكُمْ مَنْ يَتُوفَى مِنْ قَبْلُ وَلِتَبْلُغُوا أَجَلًا مُّسَمًّى وَلَعَلَّكُمْ تَعْقِلُونَ

*Huwal lazee khalaqakum min turaabin summa min nutfatin summa min 'alaqatin summa yukhrijukum tiflan summa litablughoooo
ashuddakum summa litakoonoo shuyookhaa; wa minkum mai yutawaffaa min qablu wa litablughoooo ajalam musam manw-wa
la'allakum ta'qiloon*

"It is He who created you from dust, then from a sperm-drop, then from a clinging clot; then He brings you out as a child; then [He develops you] that you reach your [time of] maturity, then [further] that you become elders. And among you is he who is taken in death before [that], so that you reach a specified term; and perhaps you will use reason."

Ayah 68

هُوَ الَّذِي يُحْيِي وَيُمِيتُ فَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ

Huwal lazee yuhyee wa yumeetu fa iza qadaaa amran fa innamaa yaqoolu laho kun fa yakon

"He it is who gives life and causes death; and when He decrees a matter, He but says to it, "Be," and it is."

Ayah 69

أَلَمْ تَرَ إِلَى الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ أَنَّىٰ يُصْرَفُونَ

Alam tara ilal lazeena yujaadiloona fee Aayaatil laahi annaa yusrafoon

"Do you not consider those who dispute concerning the signs of Allah - how are they averted?"

Ayah 70

الَّذِينَ كَذَّبُوا بِالْكِتَابِ وَبِمَا أَرْسَلْنَا بِهِ رُسُلَنَا فَسَوْفَ يَعْلَمُونَ

Allazeena kazzaboo bil Kitaabi wa bimaa arsalnaa bihee Rusulanaa fasawfa ya'lamoon

"Those who deny the Book and that with which We sent Our messengers - they are going to know,"

Ayah 71

إِذَا الْأَغْلَلُ فِي أَعْنَقِهِمْ وَالسَّلَاسِلُ يُسْحَبُونَ

Izil aghlaalu fee a'naaqi-him wassalaasilu yashaboon

"When the shackles are around their necks and the chains; they will be dragged"

Ayah 72

فِي الْحَمِيمِ ثُمَّ فِي النَّارِ يُسْجَرُونَ

Fil hameemi summa fin Naari Yasjaron

"In boiling water; then in the Fire they will be filled [with flame]."

Ayah 73

ثُمَّ قِيلَ لَهُمْ أَيْنَ مَا كُنْتُمْ تُشْرِكُونَ

Summaa qeela lahum ayna maa kuntum tushrikoon

"Then it will be said to them, "Where is that which you used to associate [with Him in worship]"

Ayah 74

مِنْ دُونِ اللَّهِ قَالُوا ضَلُّوا عَنَّا بَلْ لَمْ نَكُنْ نَدْعُوا مِنْ قَبْلُ شَيْئًا ۚ كَذَلِكَ يَضِلُّ اللَّهُ الْكَافِرِينَ

Min doonil laahi qaaloo dalloo 'annaa bal lam nakun nad'oo min qablu shai'aa; kazaalika yudillul laahul kaafireen

"Other than Allah?" They will say, "They have departed from us; rather, we did not used to invoke previously anything." Thus does Allah put astray the disbelievers."

Ayah 75

ذَلِكُمْ بِمَا كُنْتُمْ تَفْرَحُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ۖ وَمَا كُنْتُمْ تَمْرَحُونَ

Zaalikum bimaa kuntum tafrahoona fil ardi bighairil haqqi wa bimaa kuntum tamrahoon

"[The angels will say], "That was because you used to exult upon the earth without right and you used to behave insolently."

Ayah 76

أَدْخُلُوا أَبْوَءَ جَهَنَّمَ خَالِدِينَ فِيهَا ۚ فَبئسَ مَثْوًى الْمُتَكَبِّرِينَ

Udkhulooo abwaaba Jahannama khaalideena feehaa fabi'sa maswal mutakabbireen

"Enter the gates of Hell to abide eternally therein, and wretched is the residence of the arrogant.""

Ayah 77

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ ۚ فَإِمَّا نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتُوفِينَكَ فَإِلَيْنَا يَرْجِعُونَ

Fasbir inna wa'dal laahi haqq; fa immaa nuriyannak ba'dal lazee na'i duhum aw natawaffayannaka fa ilainaa yurja'oon

"So be patient, [O Muhammad]; indeed, the promise of Allah is truth. And whether We show you some of what We have promised them or We take you in death, it is to Us they will be returned."

Ayah 78

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ مِنْهُمْ مَّن قَصَصْنَا عَلَيْكَ وَمِنْهُمْ مَّن لَّمْ نَقْصُصْ عَلَيْكَ وَمَا كَانَ لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ اللَّهِ ۚ فَإِذَا جَاءَ أَمْرُ اللَّهِ قُضِيَ بِالْحَقِّ وَخَسِرَ هُنَالِكَ الْمُبْطِلُونَ

Wa laqad arsalnaa Rusulam min qablika minhum man qasasnaa 'alaika wa minhum mal lam naqsus 'alaik; wa maa kaana li Rasoolin any yaatiya bi Aayatin illaa bi iznil laah; fa iza jaaa'a amrul laahi qudiya bilhaqqi wa khasira hunaalikal mubtiloon

"And We have already sent messengers before you. Among them are those [whose stories] We have related to you, and among them are those [whose stories] We have not related to you. And it was not for any messenger to bring a sign [or verse] except by permission of Allah. So when the command of Allah comes, it will be concluded in truth, and the falsifiers will thereupon lose [all]."

Ayah 79

اللَّهُ الَّذِي جَعَلَ لَكُمُ الْأَنْعَامَ لِتَرْكَبُوا مِنْهَا وَمِنْهَا تَأْكُلُونَ

Allaahul lazee ja'ala lakumul an'aama litarkaboo minhaa wa minhaa taakuloon

"It is Allah who made for you the grazing animals upon which you ride, and some of them you eat."

Ayah 80

وَلَكُمْ فِيهَا مَنَافِعُ وَلِتَبْلُغُوا عَلَيْهَا حَاجَةً فِي صُدُورِكُمْ وَعَلَى الْفُلْكِ تُحْمَلُونَ

Wa lakum feehaa manaafi'u wa litablughoo 'alaihaa haajatan fee sudoorikum wa 'alaihaa wa 'alal fulki tuhmaloon

"And for you therein are [other] benefits and that you may realize upon them a need which is in your breasts; and upon them and upon ships you are carried."

Ayah 81

وَيُرِيكُمْ آيَاتِهِ فَآيَ آيَاتِ اللَّهِ تُنْكِرُونَ

Wa yureekum Aayaatihee fa ayya Aayaatil laahi tunkiroon

"And He shows you His signs. So which of the signs of Allah do you deny?"

Ayah 82

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ^ج كَانُوا أَكْثَرَ مِنْهُمْ وَأَشَدَّ قُوَّةً وَآثَارًا
فِي الْأَرْضِ فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ

Afalam yaseeroo fil ardi fa yanzuroo kaifa kaana 'aaqibatul lazeena min qablihim; kaanoo aksara minhum wa ashadda quwwatanw wa aasaaran fil ardi famaah aghnaa 'anhum maa kaanoo yaksiboon

"Have they not traveled through the land and observed how was the end of those before them? They were more numerous than themselves and greater in strength and in impression on the land, but they were not availed by what they used to earn."

Ayah 83

فَلَمَّا جَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فَرِحُوا بِمَا عِنْدَهُمْ مِنَ الْعِلْمِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ

Falammaa jaaa'at hum Rusuluhum bilbaiyinaati farihoo bimaa 'indahum minal 'ilmi wa haaqa bihim maa kaanoo bihee yastahzi'oon

"And when their messengers came to them with clear proofs, they [merely] rejoiced in what they had of knowledge, but they were enveloped by what they used to ridicule."

Ayah 84

فَلَمَّا رَأَوْا بَأْسَنَا قَالُوا ءَامَنَّا بِاللَّهِ وَحْدَهُ وَكَفَرْنَا بِمَا كُنَّا بِهِ مُشْرِكِينَ

Falammaa ra aw baasanaa qaalooo aamannaa billaahi wahdahoo wa kafarnaa bimaa kunnaa bihee mushrikeen

"And when they saw Our punishment, they said," We believe in Allah alone and disbelieve in that which we used to associate with Him.""

Ayah 85

فَلَمْ يَكُ يَنْفَعُهُمْ إِيمَانُهُمْ لَمَّا رَأَوْا بَأْسَنَا سُنَّتَ اللَّهِ الَّتِي قَدْ خَلَتْ فِي عِبَادِهِ ۚ وَخَسِرَ هُنَالِكَ الْكَافِرُونَ

Falam yaku tanfa 'uhum eemaanuhum lammaa ra-aw baasana sunnatal laahil latee qad khalat fee 'ibaadihee wa khasira hunaalikal kaafiroon

"But never did their faith benefit them once they saw Our punishment. [It is] the established way of Allah which has preceded among His servants. And the disbelievers thereupon lost [all]."

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