

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً
وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا

Yaaa aiyuhan naasut taqoo Rabbakumul lazee khalaqakum min nafsinn waahidatinw wa khalaqa minhaa zawjahaa wa bas sa
minhumaa rijaalan kaseeranw wa nisaaa'aa; wattaqul laahallazee tasaaa 'aloona bihee wal arhaam; innal laaha kaana 'alaikum
Raqeeba

"O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer."

Ayah 2

وَأَتُوا الْيَتَامَىٰ أَمْوَالَهُمْ وَلَا تَبَدَّلُوا الْخَيْرَ بِالْطَّبِيبِ وَلَا تَأْكُلُوا أَمْوَالَهُمْ إِلَىٰ أَمْوَالِكُمْ إِنَّهُ كَانَ حُوبًا
كَبِيرًا

Wa aatul yataamaaa amwaalahum wa laa tatabad dalul khabeesa bittaiyibi wa laa taakulooo amwaalahum ilaaa amwaalikum;
innahoo kaana hooban kabeeraa

"And give to the orphans their properties and do not substitute the defective [of your own] for the good [of theirs]. And do not consume their properties into your own. Indeed, that is ever a great sin."

Ayah 3

وَإِنْ خِفْتُمْ أَلَّا تُقْسِطُوا فِي الْيَتَامَىٰ فَانكِحُوا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مَثْنَىٰ وَثُلَّةَ وَرُبْعَ فَإِنْ خِفْتُمْ أَلَّا
تَعْدِلُوا فَوَاحِدَةً أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ ذَلِكَ أَدْنَىٰ أَلَّا تَعُولُوا

Wa in khiftum allaa tuqsitoo fil yataamaa fankihoo maa taaba lakum minan nisaaa'i masnaa wa sulaasa wa rubaa'a fa'in khiftum
allaa ta'diloo fawaahidatan aw maa malakat aimaanukum; zaalika adnaaa allaa ta'ooloo

"And if you fear that you will not deal justly with the orphan girls, then marry those that please you of [other] women, two or three or four. But if you fear that you will not be just, then [marry only] one or those your right hand possesses. That is more suitable that you may not incline [to injustice]."

Ayah 4

وَأَتُوا النِّسَاءَ صَدُقَتِهِنَّ نِحْلَةً ۚ فَإِنْ طِبْنَ لَكُمْ عَنْ شَيْءٍ مِنْهُ نَفْسًا فَكُلُوهُ هَنِيئًا مَرِيئًا

Wa aatun nisaaa'a sadu qaatihinna nihlah; fa in tibna lakum 'an shai'im minhu nafsana fakuloohu hane'e'am maree'aa

"And give the women [upon marriage] their [bridal] gifts graciously. But if they give up willingly to you anything of it, then take it in satisfaction and ease."

Ayah 5

وَلَا تَوْتُوا السُّفَهَاءَ أَمْوَالَكُمُ الَّتِي جَعَلَ اللَّهُ لَكُمْ قِيَمًا وَارْزُقُوهُمْ فِيهَا وَاكْسُوهُمْ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا

Wa laa tu'tus sufahaaa'a amwaalakumul latee ja'alal laahu lakum qiyaamanw-warzuqoohum feehaa waksoohum wa qooloo lahum qawlam ma'roofaa

"And do not give the weak-minded your property, which Allah has made a means of sustenance for you, but provide for them with it and clothe them and speak to them words of appropriate kindness."

Ayah 6

وَابْتَلُوا الَّتِي تَمَىٰ حَتَّىٰ إِذَا بَلَغُوا النِّكَاحَ فَإِنْ آنَسْتُمْ مِنْهُمْ رُشْدًا فَادْفَعُوا إِلَيْهِمْ أَمْوَالَهُمْ ۚ وَلَا تَأْكُلُوهَا إِسْرَافًا وَبِدَارًا أَنْ يَكْبَرُوا ۚ وَمَنْ كَانَ غَنِيًّا فَلْيَسْتَعْفِفْ ۚ وَمَنْ كَانَ فَقِيرًا فَلْيَأْكُلْ بِالْمَعْرُوفِ ۚ فَإِذَا دَفَعْتُمْ إِلَيْهِمْ أَمْوَالَهُمْ فَأَشْهَدُوا عَلَيْهِمْ ۚ وَكَفَىٰ بِاللَّهِ حَسِيبًا

Wabtalul yataamaa hataaaa iza balaghun nikaaha fa in aanastum minhum rushdan fad fa'ooo ilaihim amwaalahum wa laa taa kuloohaaa israafanw wa bidaaran ai yakbaroo; wa mai kaana ghaniyyan falyasta' fif wa mai kaana faqeeran falyaakul bilma'roof; fa iza dafa'tum ilaihim amwaalahum fa'ashhidoo 'alaihim; wa kafa billaahi Haseeba

"And test the orphans [in their abilities] until they reach marriageable age. Then if you perceive in them sound judgement, release their property to them. And do not consume it excessively and quickly, [anticipating] that they will grow up. And whoever, [when acting as guardian], is self-sufficient should refrain [from taking a fee]; and whoever is poor - let him take according to what is acceptable. Then when you release their property to them, bring witnesses upon them. And sufficient is Allah as Accountant."

Ayah 7

لِّلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ مِمَّا قَلَّ مِنْهُ أَوْ كَثُرُ ۚ نَصِيبًا مَّفْرُوضًا

Lirijaali naseebum mimmaa tarakal waalidaani wal aqraboona wa lin nisaaa'i naseebum mimmaa tarakal waalidaani wal aqraboona mimmaa qalla minhu aw kasur; naseebam mafroodaa

"For men is a share of what the parents and close relatives leave, and for women is a share of what the parents and close relatives leave, be it little or much - an obligatory share."

Ayah 8

وَإِذَا حَضَرَ الْقِسْمَةَ أُولُو الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينُ فَأَرْزُقُوهُمْ مِنْهُ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا

Wa izaah hadaral qismata ulul qurbaa walyataamaa walmasaakeenu farzuqoohum minhu wa qooloo lahum qawlam ma'roofaa

"And when [other] relatives and orphans and the needy are present at the [time of] division, then provide for them [something] out of the estate and speak to them words of appropriate kindness."

Ayah 9

وَلْيَخْشَ الَّذِينَ لَوْ تَرَكَوْا مِنْ خَلْفِهِمْ ذُرِّيَّةً ضِعَافًا خَافُوا عَلَيْهِمْ فَلْيَتَّقُوا اللَّهَ وَلْيَقُولُوا قَوْلًا سَدِيدًا

Walyakhshal lazeena law tarakoo min khalfihim zurriyyatan di'aafan khaafoo 'alaihim falyattaqul laaha walyaqooloo qawlan sadeedaa

"And let those [executors and guardians] fear [injustice] as if they [themselves] had left weak offspring behind and feared for them. So let them fear Allah and speak words of appropriate justice."

Ayah 10

إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا ۖ وَسَيَصْلَوْنَ سَعِيرًا

Innal lazeena yaakuloona amwaalal yataamaa zulman innamaa yaakuloona fee butoonihim Naaranw-wa sayaslawna sa'eeraa

"Indeed, those who devour the property of orphans unjustly are only consuming into their bellies fire. And they will be burned in a Blaze."

Ayah 11

يُوصِيكُمُ اللَّهُ فِي أَوْلَادِكُمْ لِلَّذِ كُرْ لِلذَّكَرِ مِثْلُ حَظِّ الْأُنثَيَيْنِ ۚ فَإِنْ كُنَّ نِسَاءً فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَا تَرَكَ ۚ وَإِنْ كَانَتْ وَاحِدَةً فَلَهَا النِّصْفُ ۚ وَلِأَبَوَيْهِ لِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ مِمَّا تَرَكَ ۚ إِنْ كَانَ لَهُ وَلَدٌ فَإِنْ لَّمْ يَكُنْ لَهُ وَلَدٌ وَوَرِثَهُ أَبَوَاهُ فَلِأُمِّهِ الثُّلُثُ ۚ فَإِنْ كَانَ لَهُ إِخْوَةٌ فَلِأُمِّهِ السُّدُسُ ۚ مِنْ بَعْدِ وَصِيَّةٍ يُوصِي بِهَا أَوْ دَيْنٍ ۚ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ لَا تَدْرُونَ أَيُّهُمْ أَقْرَبُ لَكُمْ نَفْعًا فَرِيضَةٌ مِّنَ اللَّهِ ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا

Yooseekumul laahu feee awlaadikum liz zakari mislu hazzil unsayayn; fa in kunna nisaaa'an fawqas nataini falahunna suhusaa maa taraka wa in kaanat waahidatan fаланan nisf; wa li abawaihi likulli waahidim minhumas sudusu mimmma taraka in kaana lahoo walad; fa il lam yakul lahowaladunw wa warisahooo abawaahu fali ummihis sulus; fa in kaana lahoo ikhwatun fali ummihis sudus; mim ba'di wasiyyatiny yoosee bihaaaa aw dayn; aabaaa'ukum wa abnaaa'ukum laa tadroona aiyuhum aqrabu lakum na'aa; fareedatam minallaah; innal laaha kaana 'Aleeman Hakeemaa

"Allah instructs you concerning your children: for the male, what is equal to the share of two females. But if there are [only] daughters, two or more, for them is two thirds of one's estate. And if there is only one, for her is half. And for one's parents, to each one of them is a sixth of his estate if he left children. But if he had no children and the parents [alone] inherit from him, then for his mother is one third. And if he had brothers [or sisters], for his mother is a sixth, after any bequest he [may have] made or debt. Your parents or your children - you know not which of them are nearest to you in benefit. [These shares are] an obligation [imposed] by Allah. Indeed, Allah is ever Knowing and Wise."

Ayah 12

وَلَكُمْ نِصْفُ مَا تَرَكَ أَزْوَاجُكُمْ إِنْ لَمْ يَكُنْ لَهُنَّ وَلَدٌ فَإِنْ كَانَ لَهُنَّ وَلَدٌ فَلَكُمْ الرُّبْعُ مِمَّا تَرَكَنَّ مِنْ بَعْدِ وَصِيَّةٍ يُوَصِّينَ بِهَا أَوْ دَيْنٍ وَلَهُنَّ الرُّبْعُ مِمَّا تَرَكَتُمْ إِنْ لَمْ يَكُنْ لَكُمْ وَلَدٌ فَإِنْ كَانَ لَكُمْ وَلَدٌ فَلَهُنَّ الثُّلُثُ مِمَّا تَرَكَتُمْ مِنْ بَعْدِ وَصِيَّةٍ تُوَصُّونَ بِهَا أَوْ دَيْنٍ وَإِنْ كَانَ رَجُلٌ يُورِثُ كَلَّةً أَوْ امْرَأَةٌ وَلَهُ أَخٌ أَوْ أُخْتٌ فَلِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ فَإِنْ كَانُوا أَكْثَرَ مِنْ ذَلِكَ فَهُمْ شُرَكَاءُ فِي الثُّلُثِ مِنْ بَعْدِ وَصِيَّةٍ يُوصَىٰ بِهَا أَوْ دَيْنٍ غَيْرِ مُضَارٍ وَصِيَّةً مِّنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَلِيمٌ

Wa lakum nisfu maa taraka azwaajukum il lam yakul lahunna walad; fa in kaana lahunna waladun falakumur rub'u mimmaa tarakna mim ba'di wasiyyatiny yooseena bihaaa aw dayn; wa lahunna rubu'u mimmaa tarakum il lam yakul lakum walad; fa in kaana lakum waladun falahunnas sumunu mimmaa taraktum; mim ba'di wasiyyatin toosoon bihaaa aw dayn; wa in kaana rajuluny yoorasu kalaalatan awim ra atunw wa lahoon akhun aw ukhtun falikulli waahidim minhumas sudus; fa in kaanooo aksara min zaalika fahum shurakaaa'u fissulusi mim ba'di wasiyyatiny yoosaa bihaaa aw dainin ghaira mudaaarr; wasiyyatam minal laah; wallaahu 'Aleemun Haleem

"And for you is half of what your wives leave if they have no child. But if they have a child, for you is one fourth of what they leave, after any bequest they [may have] made or debt. And for the wives is one fourth if you leave no child. But if you leave a child, then for them is an eighth of what you leave, after any bequest you [may have] made or debt. And if a man or woman leaves neither ascendants nor descendants but has a brother or a sister, then for each one of them is a sixth. But if they are more than two, they share a third, after any bequest which was made or debt, as long as there is no detriment [caused]. [This is] an ordinance from Allah, and Allah is Knowing and Forbearing."

Ayah 13

تِلْكَ حُدُودُ اللَّهِ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَذَلِكَ الْفَوْزُ الْعَظِيمُ

Tilka hudoodul laah; wa mai yuti'il laaha wa Rasoolahoo yudkhilhu Jannaatin tajree min tahtihal anhaaru khaalideena feehaa; wa zaalikal fawzul 'azeem

"These are the limits [set by] Allah, and whoever obeys Allah and His Messenger will be admitted by Him to gardens [in Paradise] under which rivers flow, abiding eternally therein; and that is the great attainment."

Ayah 14

وَمَنْ يَعَصِ اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ يُدْخِلْهُ نَارًا خَالِدًا فِيهَا وَلَهُ عَذَابٌ مُهِينٌ

Wa mai ya'sil laaha wa Rasoolahoo wa yata'adda hudoodahoo yudkhilhu Naaran khaalidan feehaa wa lahoon 'azaabum muheen

"And whoever disobeys Allah and His Messenger and transgresses His limits - He will put him into the Fire to abide eternally therein, and he will have a humiliating punishment."

Ayah 15

وَالَّتِي يُتَيْنَ الْفَحِشَةَ مِنْ نِسَائِكُمْ فَاسْتَشْهِدُوا عَلَيْهِنَّ أَرْبَعَةً مِّنكُمْ ^ص فَإِنْ شَهِدُوا فَأَمْسِكُوهُنَّ فِي الْبُيُوتِ
حَتَّىٰ تَمُوتُنَّ ^ص الْمَوْتَ أَوْ يُجْعَلَ ^ص لِلَّهِ لَهُنَّ سَبِيلًا

Wallaatee yaateenal faahishata min nisaaa'ikum fastashhidoo 'alaihinna arba'atam minkum fa in shahidoo fa amsikoohunna fil buyooti hatta yatawaffaa hunnal mawtu aw yaj'alal laahu lahunna sabeelaa

"Those who commit unlawful sexual intercourse of your women - bring against them four [witnesses] from among you. And if they testify, confine the guilty women to houses until death takes them or Allah ordains for them [another] way."

Ayah 16

وَالَّذَانِ يَأْتِيَنِهَا مِنْكُمْ فَأَذُوهُمَا ^ص فَإِنْ تَابَا وَأَصْلَحَا فَأَعْرِضُوا عَنْهُمَا ^ق إِنَّ اللَّهَ كَانَ تَوَّابًا رَّحِيمًا

Wallazaani yaatiyaanihaa minkum fa aazoohumaa fa in taabaa wa aslahaa fa a'ridoo 'anhumaaa; innal laaha kaana Tawwaabar Raheema

"And the two who commit it among you, dishonor them both. But if they repent and correct themselves, leave them alone. Indeed, Allah is ever Accepting of repentance and Merciful."

Ayah 17

إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ السُّوءَ بِجَهْلَةٍ ثُمَّ يَتُوبُونَ مِنْ قَرِيبٍ فَأُولَٰئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ ^ق وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا

Innamat tawbatu 'alallaahi lillazeena ya'maloonas sooo'a bijahaalatin summa yatooboona min qareebin faulaaika yatoobul laahu 'alaihim; wa kaanal laahu 'Aleeman Hakeemaa

"The repentance accepted by Allah is only for those who do wrong in ignorance [or carelessness] and then repent soon after. It is those to whom Allah will turn in forgiveness, and Allah is ever Knowing and Wise."

Ayah 18

وَلَيْسَتِ التَّوْبَةُ لِلَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ حَتَّىٰ إِذَا حَضَرَ أَحَدَهُمُ الْمَوْتُ قَالَ إِنِّي تُبْتُ الْكُفْرَ وَلَا الَّذِينَ يَمُوتُونَ وَهُمْ كُفَّارٌ أُولَٰئِكَ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا

Wa laisatit tawbatu lillazeena ya'maloonas saiyyaati hataaa iza hadara ahadahumul mawtu qaala innee tubtul 'aana wa lallazeena yamootoona wa hum kuffaar; ulaaa'ika a'tadnaa lahum 'azaaban aleemaa

"But repentance is not [accepted] of those who [continue to] do evil deeds up until, when death comes to one of them, he says, "Indeed, I have repented now," or of those who die while they are disbelievers. For them We have prepared a painful punishment."

Ayah 19

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا يَحِلُّ لَكُمْ أَنْ تَرِثُوا النِّسَاءَ كَرِهًا ^ص وَلَا تَعْضُلُوهُنَّ لِتَذْهَبُوا بِبَعْضِ مَا ءَاتَيْتُمُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِفَحِشَةٍ مُبَيِّنَةٍ وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ فَإِنْ كَرِهْتُمُوهُنَّ فَعَسَىٰ أَنْ تَكْرَهُوا شَيْئًا وَيَجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا

Yaaa aiyuhal lazeena aamanoo laa yahillu lakum an tarisun nisaaa'a karhan wa laa ta'duloohunna litazhaboo biba'di maaa aataitumoohunna illaaa ai yaateena bifaahishatim bubaiyinah; wa 'aashiroo hunna bilma'roof; fa in karihtumoohunna fa'asaaa an takrahoo shai'anw wa yaj'alal laahu feehi khairan kaseeraa

"O you who have believed, it is not lawful for you to inherit women by compulsion. And do not make difficulties for them in order to take [back] part of what you gave them unless they commit a clear immorality. And live with them in kindness. For if you dislike them - perhaps you dislike a thing and Allah makes therein much good."

Ayah 20

وَإِنْ أَرَدْتُمْ اسْتِبْدَالَ زَوْجٍ مَّكَانَ زَوْجٍ وَءَاتَيْتُمْ إِحْدَهُنَّ قِنطَارًا فَلَا تَأْخُذُوا مِنْهُ شَيْئًا ^ج أَتَأْخُذُونَهُ بِهْتِنًا وَإِنَّمَا مَبِينٌ

Wa in arattumustib daala zawjim makaana zawjin wa aataitum ihdaahunna qintaaran falaa taakhuzoo minhu shai'aa; ataakhuzoonahoo buhtaannanw wa ismam mubeenaa

"But if you want to replace one wife with another and you have given one of them a great amount [in gifts], do not take [back] from it anything. Would you take it in injustice and manifest sin?"

Ayah 21

وَكَيْفَ تَأْخُذُونَهُ وَقَدْ أَفْضَىٰ بَعْضُكُمْ إِلَىٰ بَعْضٍ وَأَخَذْنَ مِنْكُمْ مِيثَاقًا غَلِيظًا

Wa kaifa taakhuzoonahoo wa qad afdaa ba'dukum ilaa ba'dinw wa akhazna minkum meesaaqan ghaleezaa

"And how could you take it while you have gone in unto each other and they have taken from you a solemn covenant?"

Ayah 22

وَلَا تَنْكِحُوا مَا نَكَحَ ءَابَاؤُكُمْ مِنَ النِّسَاءِ إِلَّا مَا قَدْ سَلَفَ ^ج إِنَّهُ كَانَ فَحِشَةً وَمَقْتًا وَسَاءَ سَبِيلًا

Wa laa tankihoo maa nakaha aabaaa'ukum minan nisaaa'i illaa maa qad salaf; inahoo kaana faahishatanw wa maqtanw wa saaa'a sabeelaa

"And do not marry those [women] whom your fathers married, except what has already occurred. Indeed, it was an immorality and hateful [to Allah] and was evil as a way."

Ayah 23

حُرِّمَتْ عَلَيْكُمْ أُمَّهَاتُكُمْ وَبنَاتُكُمْ وَأَخُوتُكُمْ وَعَمَّاتُكُمْ وَخَالَاتُكُمْ وَبنَاتُ الْأَخِ وَبنَاتُ الْأُخْتِ وَأُمَّهَاتُكُمُ
الَّتِي أَرْضَعْنَكُمْ وَأَخُوتُكُم مِّنَ الرِّضَاعَةِ وَأُمَّهُتِ نِسَائِكُمْ وَرَبِّبُكُمُ الَّتِي فِي حُجُورِكُمْ مِّن نِّسَائِكُمُ الَّتِي
دَخَلْتُم بِهِنَّ فَإِن لَّمْ تَكُونُوا دَخَلْتُم بِهِنَّ فَلَا جُنَاحَ عَلَيْكُمْ وَحَلَائِلُ أَبْنَائِكُمُ الَّذِينَ مِنْ أَصْلَابِكُمْ وَأَن تَجْمَعُوا
بَيْنَ الْأُخْتَيْنِ إِلَّا مَا قَدْ سَلَفَ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا

*Hurrimat 'alaikum umma haatukum wa bannaatukum wa akhawaatukum wa 'ammaatukum wa khaalaatukum wa banaatul akhi
wa banaatul ukhti wa ummahaatu kumul laateee arda' nakum wa akhawaatukum minarradaa'ati wa ummahaatu nisaaa'ikum wa
rabaaa'i bukulmul laatee fee hujoorikum min nisaaa'ikumul laatee dakhaltum bihinna Fa il lam takoonoo dakhaltum bihina falaa
junaaha 'alaikum wa halaaa'ilu abnaaa'ikumul lazeena min aslaabikum wa an tajma'oo bainal ukhtaini illaa maa qad salaf;
innallaaha kaana Ghafoorar Raheema*

"Prohibited to you [for marriage] are your mothers, your daughters, your sisters, your father's sisters, your mother's sisters, your brother's daughters, your sister's daughters, your [milk] mothers who nursed you, your sisters through nursing, your wives' mothers, and your step-daughters under your guardianship [born] of your wives unto whom you have gone in. But if you have not gone in unto them, there is no sin upon you. And [also prohibited are] the wives of your sons who are from your [own] loins, and that you take [in marriage] two sisters simultaneously, except for what has already occurred. Indeed, Allah is ever Forgiving and Merciful."

Ayah 24

* وَالْمُحْصَنَاتُ مِنَ النِّسَاءِ إِلَّا مَا مَلَكَتْ أَيْمَانُكُمْ ۖ كَتَبَ اللَّهُ عَلَيْكُمْ ۚ وَأُحِلَّ لَكُمْ مَّا وَّرَاءَ ذَٰلِكُمْ أَن
تَبْتَغُوا بِأَمْوَالِكُمْ مُحْصِنِينَ غَيْرَ مُسَفِحِينَ ۖ فَمَا اسْتَمْتَعْتُمْ بِهِ مِنْهُنَّ فَآتُوهُنَّ أُجُورَهُنَّ فَرِيضَةً وَلَا جُنَاحَ عَلَيْكُمْ
فِيمَا تَرْضَيْتُمْ بِهِ مِنْ بَعْدِ الْفَرِيضَةِ ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا

*Walmuhsanaatu minan nisaaa'i illaa maa malakat aimaanukum kitaabal laahi 'alaikum; wa uhilla lakum maa waraaa'a zaalikum
an tabtaghoo bi amwaali kum muhsineena ghaira musaa fiheen; famastamta'tum bihee minhunna fa aatoohunna ujoorahunna
fareedah; wa laa junaaha 'alaikum feemaa taraadaitum bihee mim ba'dil fareedah; innal laaha kaana 'Aleeman Hakeemaa*

"And [also prohibited to you are all] married women except those your right hands possess. [This is] the decree of Allah upon you. And lawful to you are [all others] beyond these, [provided] that you seek them [in marriage] with [gifts from] your property, desiring chastity, not unlawful sexual intercourse. So for whatever you enjoy [of marriage] from them, give them their due compensation as an obligation. And there is no blame upon you for what you mutually agree to beyond the obligation. Indeed, Allah is ever Knowing and Wise."

Ayah 25

وَمَنْ لَّمْ يَسْتَطِعْ مِنْكُمْ طَوْلًا أَنْ يَنْكِحَ الْمُحْصَنَاتِ الْمُؤْمِنَاتِ فَمِنْ مَّا مَلَكَتْ أَيْمَانُكُمْ مِنْ فِتْيَٰتِكُمُ
الْمُؤْمِنَاتِ وَاللَّهُ أَعْلَمُ بِإِيمَانِكُمْ بَعْضُكُمْ مِنْ بَعْضٍ فَانْكِحُوهُنَّ بِإِذْنِ أَهْلِهِنَّ وَآتُوهُنَّ أُجُورَهُنَّ بِالْمَعْرُوفِ
مُحْصَنَاتٍ غَيْرَ مُسَفَحَاتٍ وَلَا مُتَّخِذَاتِ أَخْدَانٍ فَإِذَا أُحْصِنَ فَإِنَّ أَتَيْنَ بِفَاحِشَةٍ فَعَلَيْهِنَّ نِصْفُ مَا عَلَى
الْمُحْصَنَاتِ مِنَ الْعَذَابِ ذَلِكَ لِمَنْ خَشِيَ الْعَنَتَ مِنْكُمْ وَأَنْ تَصْبِرُوا خَيْرٌ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

*Wa mal lam yastati' minkum tawlan ai yankihal muhsanaatil mu'minaati famimmaa malakat aimaanukum min fatayaatikumul
mu'minaat; wallaahu a'lamu bi eemaanikum; ba'dukum mim ba'd; fankihoohunna bi izni ahlihinna wa aatoohunna ujoorahunna
bilma'roofi muhsanaatin ghaira musaa fihaatinw wa laa muttakhizaati akhdaan; fa izaah uhsinna fa in ataina bifaahi shatin
fa'alaihinna nisfu maa 'alal muhsanaati minal 'azaab; zaalika liman khashiyal 'anata minkum; wa an tasbiroo khairul lakum;
wallaahu Ghafoorur Raheem*

"And whoever among you cannot [find] the means to marry free, believing women, then [he may marry] from those whom your right hands possess of believing slave girls. And Allah is most knowing about your faith. You [believers] are of one another. So marry them with the permission of their people and give them their due compensation according to what is acceptable. [They should be] chaste, neither [of] those who commit unlawful intercourse randomly nor those who take [secret] lovers. But once they are sheltered in marriage, if they should commit adultery, then for them is half the punishment for free [unmarried] women. This [allowance] is for him among you who fears sin, but to be patient is better for you. And Allah is Forgiving and Merciful."

Ayah 26

يُرِيدُ اللَّهُ لِيُبَيِّنَ لَكُمْ وَيَهْدِيَكُمْ سُنَنَ الَّذِينَ مِنْ قَبْلِكُمْ وَيَتُوبَ عَلَيْكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ

*Yureedul laahu liyubai yina lakum wa yahdiyakum sunanal lazeena min qablikum wa yatooba 'alaikum; wallaahu 'Aleemun
Hakeem*

"Allah wants to make clear to you [the lawful from the unlawful] and guide you to the [good] practices of those before you and to accept your repentance. And Allah is Knowing and Wise."

Ayah 27

وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ وَيُرِيدُ الَّذِينَ يَتَّبِعُونَ الشَّهَوَاتِ أَنْ تَمِيلُوا مِيلًا عَظِيمًا

Wallaahu yureedu ai yatooba 'alaikum wa yureedul lazeena yattabi 'oonash shahawaati an tameeloo mailan 'azeemaa

"Allah wants to accept your repentance, but those who follow [their] passions want you to digress [into] a great deviation."

Ayah 28

يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ وَخُلِقَ الْإِنْسَانُ ضَعِيفًا

Yureedul laahu ai yukhaffifa 'ankum; wa khuliqal insaanu da'eefaa

"And Allah wants to lighten for you [your difficulties]; and mankind was created weak."

Ayah 29

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ إِلَّا أَنْ تَكُونَ تِجَارَةً عَنْ تَرَاضٍ مِّنْكُمْ وَلَا تَقْتُلُوا
أَنْفُسَكُمْ إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا

*Yaaa aiyuhal lazeena aamanoo laa taakulooo amwaalakum bainakum bilbaatili 'illaaa an takoona tijaaratan 'an taraadim minkum;
wa laa taqtulooo anfusakum; innal laaha kaana bikum Raheemaa*

"O you who have believed, do not consume one another's wealth unjustly but only [in lawful] business by mutual consent. And do not kill yourselves [or one another]. Indeed, Allah is to you ever Merciful."

Ayah 30

وَمَنْ يَفْعَلْ ذَلِكَ عُدُوًّا وَظُلْمًا فَسَوْفَ نُصْلِيهِ نَارًا وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا

Wa mai yaf'al zaalika 'udwaanaw wa zulman fasawfa nusleehi Naaraa; wa kaana zaalika 'alal laahi yaseeraa

"And whoever does that in aggression and injustice - then We will drive him into a Fire. And that, for Allah, is [always] easy."

Ayah 31

إِنْ تَجْتَنِبُوا كَبَائِرَ مَا تُنْهَوْنَ عَنْهُ نُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلْكُمْ مُدْخَلًا كَرِيمًا

In tajtaniboo kabaaa'ira maa tunhawna 'anhu nukaffir 'ankum saiyyaatikum wa nudkhilkum mudkhalan kareemaa

"If you avoid the major sins which you are forbidden, We will remove from you your lesser sins and admit you to a noble entrance [into Paradise]."

Ayah 32

وَلَا تَتَمَنَّوْا مَا فَضَّلَ اللَّهُ بِهِ ءَبَعْضُكُمْ عَلَى بَعْضٍ لِّلرِّجَالِ نَصِيبٌ مِّمَّا اكْتَسَبُوا وَلِلنِّسَاءِ نَصِيبٌ مِّمَّا اكْتَسَبْنَ
وَسْأَلُوا اللَّهَ مِنْ فَضْلِهِ إِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا

*Wa laa tatamannaw maa faddalal laahu bihee ba'dakum 'alaa ba'd; lirrijaali naseebum mimak tasaboo wa linnisaaa'i naseebum
mimmak tasabna; was'alullaaha min fadlih; innal laaha kaana bikulli shai'in 'Aleemaa*

"And do not wish for that by which Allah has made some of you exceed others. For men is a share of what they have earned, and for women is a share of what they have earned. And ask Allah of his bounty. Indeed Allah is ever, of all things, Knowing."

Ayah 33

وَلِكُلِّ جَعَلْنَا مَوْلًى مِّمَّا تَرَكَ الْوَالِدَانِ وَالْأَقْرَبُونَ وَلِلَّذِينَ عَقَدْتَ أَيْمَانُكُمْ فَآتَوْهُمْ نَصِيْبُهُمْ إِنَّ اللَّهَ كَانَ عَلَى
كُلِّ شَيْءٍ شَهِيدًا

*Wa likullin ja'alnaa ma waaliya mimmaa tarakal waalidaani wal aqraboona; wallazeena 'aqadat aimaanukum fa aatoohum
naseebahum; innal laaha kaana 'alaa kulli shai'in Shaheedaa*

"And for all, We have made heirs to what is left by parents and relatives. And to those whom your oaths have bound [to you] - give them their share. Indeed Allah is ever, over all things, a Witness."

Ayah 34

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضُهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ ۚ فَالْصَّالِحَاتُ قَنَتٌ ۖ
 حَافِظَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ ۚ وَالَّتِي تَخَافُونَ نُشُوزَهُنَّ فَعِظُوهُنَّ وَاهْجُرُوهُنَّ فِي الْمَضَاجِعِ وَاضْرِبُوهُنَّ
 فَإِنْ أَطَعْنَكُمْ فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلًا ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا كَبِيرًا

*Arrijaalu qawwaamoona 'alan nisaaa'i bimaa fad dalallaahu ba'dahum 'alaa ba'dinw wa bimaaa anfoqoo min amwaalihim;
 fassaalihaatu qaanitaatun haafizaatul lil ghaibi bimaa hafizal laah; wallaatee takhaafoona nushoo zahunna fa 'izoohunna
 wahjurohunna fil madaaji'i wadriboohunna fa in ata'nakum falaa tabghoo 'alaihinna sabeelaa; innallaaha kaana 'Aliyyan
 Kabeeraa*

"Men are in charge of women by [right of] what Allah has given one over the other and what they spend [for maintenance] from their wealth. So righteous women are devoutly obedient, guarding in [the husband's] absence what Allah would have them guard. But those [wives] from whom you fear arrogance - [first] advise them; [then if they persist], forsake them in bed; and [finally], strike them. But if they obey you [once more], seek no means against them. Indeed, Allah is ever Exalted and Grand."

Ayah 35

وَإِنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا فَابْعَثُوا حَكَمًا مِّنْ أَهْلِهِ ۚ وَحَكَمًا مِّنْ أَهْلِهَا ۚ إِن يُرِيدَا إِصْلَاحًا يُوَفِّقِ اللَّهُ بَيْنَهُمَا ۚ إِنَّ اللَّهَ كَانَ عَلِيمًا خَبِيرًا

*Wa in khiftum shiqaaqa baini himaa fab'asoo haka mam min ahlihee wa hakamam min ahlihaa; iny-yureedaaa islaah ai-yuwaaffiqil
 laahu bainahumaa; innal laaha kaana 'Aleeman Khabeeraa*

"And if you fear dissension between the two, send an arbitrator from his people and an arbitrator from her people. If they both desire reconciliation, Allah will cause it between them. Indeed, Allah is ever Knowing and Acquainted [with all things]."

Ayah 36

* وَأَعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا ۚ وَبِالْوَالِدَيْنِ إِحْسَانًا وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَالْجَارِ ذِي
 الْقُرْبَىٰ وَالْجَارِ الْأَجْنَبِ وَالصَّاحِبِ بِالْجَنبِ وَابْنِ السَّبِيلِ وَمَا مَلَكَتْ أَيْمَانُكُمْ ۚ إِنَّ اللَّهَ لَا يُحِبُّ مَن كَانَ
 مُخْتَالًا فَخُورًا

*Wa'budul laaha wa laa tushrikoo bihee shai'anw wa bilwaalidaini ihsaanaw wa bizil qurbaa walyataamaa walmasaakeeni
 waljaari zilqurbaa waljaaril junubi wassaahibi biljambi wabnis sabeeli wa maa malakat aimaanukum; innal laaha laa yuhibbu man
 kaana mukhtaalan fakhoora*

"Worship Allah and associate nothing with Him, and to parents do good, and to relatives, orphans, the needy, the near neighbor, the neighbor farther away, the companion at your side, the traveler, and those whom your right hands possess. Indeed, Allah does not like those who are self-deluding and boastful."

Ayah 37

الَّذِينَ يَخْلُونُ وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ وَيَكْتُمُونَ مَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ ۚ وَأَعْتَدْنَا لِلْكَافِرِينَ عَذَابًا مُهِينًا ۖ

Allazeena yabkhaloona wa yaamuroonan naasa bilbukhli wa yaktumoona maaa aataahu mullaahu min fadlih; wa a'tadnaa lilkaafireena 'azaabam muheenaa

"Who are stingy and enjoin upon [other] people stinginess and conceal what Allah has given them of His bounty - and We have prepared for the disbelievers a humiliating punishment -"

Ayah 38

وَالَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ رِئَاءَ النَّاسِ وَلَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ ۚ وَمَنْ يَكُنِ الشَّيْطَانُ لَهُ قَرِينًا فَسَاءَ قَرِينًا

Wallazeena yunfiqoona amwaalahum ri'aaa'an naasi wa laa yu'minoona billaahi wa laa bil Yawmil Aakhir; wa mai yakunish shaitaanu lahoo qareenan fasaaa'a qareenaa

"And [also] those who spend of their wealth to be seen by the people and believe not in Allah nor in the Last Day. And he to whom Satan is a companion - then evil is he as a companion."

Ayah 39

وَمَاذَا عَلَيْهِمْ لَوْ ءَامَنُوا بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَنْفَقُوا مِمَّا رَزَقَهُمُ اللَّهُ وَكَانَ اللَّهُ بِهِمْ عَلِيمًا

Wa maazaa 'alaihim law aamanoo billaahi wal Yawmil Aakhiri wa anfaqoo mimmaa razaqahumul laah; wa kaanallaahu bihim Aaleemaa

"And what [harm would come] upon them if they believed in Allah and the Last Day and spent out of what Allah provided for them? And Allah is ever, about them, Knowing."

Ayah 40

إِنَّ اللَّهَ لَا يَظْلِمُ مِثْقَالَ ذَرَّةٍ ۖ وَإِنْ تَكُ حَسَنَةً يُضْعِفْهَا وَيُؤْتِ مِنْ لَدُنْهُ أَجْرًا عَظِيمًا

Innal laaha laa yazlimu misqaala zarratinw wa in taku hasanatany yudaa'ifhaa wa yu'ti mil ladunhu ajran 'azeemaa

"Indeed, Allah does not do injustice, [even] as much as an atom's weight; while if there is a good deed, He multiplies it and gives from Himself a great reward."

Ayah 41

فَكَيْفَ إِذَا جِئْنَا مِنْ كُلِّ أُمَّةٍ بِشَهِيدٍ وَجِئْنَا بِكَ عَلَىٰ هَؤُلَاءِ شَهِيدًا

Fakaifa izaa ji'naa min kulli ummatim bishaheedinw wa ji'naabika 'alaa haaa'ulaaa 'i Shaheedan

"So how [will it be] when We bring from every nation a witness and we bring you, [O Muhammad] against these [people] as a witness?"

Ayah 42

يَوْمَئِذٍ يَوَدُّ الَّذِينَ كَفَرُوا وَعَصَوُوا الرَّسُولَ لَوْ تُسَوَّىٰ بِهِمُ الْأَرْضُ وَلَا يَكْتُمُونَ اللَّهَ حَدِيثًا

Yawma'iziny yawad dullazeena kafaroo wa'asawur Rasoola law tusawwaa bihimul ardu wa laa yaktumoonal laaha hadeesaa

"That Day, those who disbelieved and disobeyed the Messenger will wish they could be covered by the earth. And they will not conceal from Allah a [single] statement."

Ayah 43

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنْتُمْ سُكَرَىٰ حَتَّىٰ تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا إِلَّا عَابِرِي سَبِيلٍ حَتَّىٰ تَغْتَسِلُوا وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ الْغَائِطِ أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوْهِكُمْ وَأَيْدِيكُمْ إِنَّ اللَّهَ كَانَ عَفُوًّا غَفُورًا

yaaa aiyuhal lazeena aamanoo laa taqrabus Salaata wa antum sukaaraa hatta ta'lamoo ma taqooloon wa la junuban illaa 'aabiree sabeelin hatta taghtasiloo; wa in kuntum mardaaa aw 'alaa safarin aw jaaa'a ahadum minkum minal ghaaa'iti aw laamastumun nisaaa'a falam tajidoo maaa'an fatayam mamoo sa'eedan taiyiban famsahoo biwujooihikum wa aideekum; innal laaha kaana 'Afuwwan Ghafooraa

"O you who have believed, do not approach prayer while you are intoxicated until you know what you are saying or in a state of janabah, except those passing through [a place of prayer], until you have washed [your whole body]. And if you are ill or on a journey or one of you comes from the place of relieving himself or you have contacted women and find no water, then seek clean earth and wipe over your faces and your hands [with it]. Indeed, Allah is ever Pardoning and Forgiving."

Ayah 44

أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ الْكِتَابِ يَشْتُرُونَ الضَّلَالَةَ وَيُرِيدُونَ أَن تَضِلُّوا السَّبِيلَ

Alam tara ilal lazeena ootoo naseebam minal Kitaabi yashtaroonad dalaalata wa yureedoona an tadillus sabeel

"Have you not seen those who were given a portion of the Scripture, purchasing error [in exchange for it] and wishing you would lose the way?"

Ayah 45

وَاللَّهُ أَعْلَمُ بِأَعْدَائِكُمْ^ج وَكَفَىٰ بِاللَّهِ وَلِيًّا وَكَفَىٰ بِاللَّهِ نَصِيرًا

Wallaahu a'lamu bi a'daaa'i-kum; wa kafaa billaahi waliyyanw wa kafaa billaahi naseera

"And Allah is most knowing of your enemies; and sufficient is Allah as an ally, and sufficient is Allah as a helper."

Ayah 46

مِّنَ الَّذِينَ هَادُوا يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ ۚ وَيَقُولُونَ سَمِعْنَا وَعَصَيْنَا وَأَسْمَعُ غَيْرَ مُسْمِعٍ وَرَعَيْنَا لِيَا بِالسِّنَةِ
وَطَعْنًا فِي الدِّينِ وَلَوْ أَنَّهُمْ قَالُوا سَمِعْنَا وَأَطَعْنَا وَأَسْمَعُ وَانْظُرْنَا لَكَانَ خَيْرًا لَّهُمْ وَأَقْوَمَ وَلَٰكِن لَّعَنَهُمُ اللَّهُ
بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا

*Minal lazeena haadoo yuharrifoona Kalima 'am mawaadi'ihee wa yaqooloona sami'naa wa 'asainaa wasma' ghaira musma'inw
wa raa'inaa laiyam bi alsinatihim wa ta'nan fiddeen; wa law annahum qaaloo sami'naa wa ata'naa wasma' wanzurnaa lakaana
khairal lahum wa aqwama wa laakil la "anahumul laahu bikufrihim falaa yu'minoona illaa qaleela*

"Among the Jews are those who distort words from their [proper] usages and say, "We hear and disobey" and "Hear but be not heard" and "Ra'ina," twisting their tongues and defaming the religion. And if they had said [instead], "We hear and obey" and "Wait for us [to understand]," it would have been better for them and more suitable. But Allah has cursed them for their disbelief, so they believe not, except for a few."

Ayah 47

يَا أَيُّهَا الَّذِينَ أُوتُوا الْكِتَابَ ءَامِنُوا بِمَا نَزَّلْنَا مُصَدِّقًا لِّمَا مَعَكُمْ مِّن قَبْلِ أَن نَّطْمِسَ وُجُوهًا فَنَرُدَّهَا عَلَى
أَدْبَارِهَا أَوْ نَلْعَنَهُمْ كَمَا لَعَنَّا أَصْحَابَ السَّبْتِ ۚ وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا

*yaaa aiyuha lazeena ootu Kitaaba aaminoo bimaa nazzalnaa musadiqallimaa ma'akum min qabli an natmisa wujoohan
fanaruddahaa 'alaaa adbaarihaaa aw nal'anahum kamaa la'annaaa Ashaabas Sabt; wa kaana amrul laahi maf'oolaa*

"O you who were given the Scripture, believe in what We have sent down [to Muhammad], confirming that which is with you, before We obliterate faces and turn them toward their backs or curse them as We cursed the sabbath-breakers. And ever is the decree of Allah accomplished."

Ayah 48

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ ۚ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ ۚ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ افْتَرَىٰ إِثْمًا عَظِيمًا

*Innal laaha laa yaghfiru ai yushraka bihee wa yaghfiru maa doona zaalika limai yashaaa'; wa mai yushrik billaahi faqadif taraaa
isman 'azeemaa*

"Indeed, Allah does not forgive association with Him, but He forgives what is less than that for whom He wills. And he who associates others with Allah has certainly fabricated a tremendous sin."

Ayah 49

أَلَمْ تَرَ إِلَى الَّذِينَ يَزْكُونَ أَنفُسَهُمْ ۖ بَلِ اللَّهُ يُزَكِّي مَن يَشَاءُ وَلَا يُظْلَمُونَ فَتِيلًا

Alam tara ilal lazeena yuzakkoona anfusahum; balil laahu yuzakkee mai yashaaa'u wa laa yuzlamoona fateelaa

"Have you not seen those who claim themselves to be pure? Rather, Allah purifies whom He wills, and injustice is not done to them, [even] as much as a thread [inside a date seed]."

Ayah 50

أَنْظُرْ كَيْفَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ ^ط وَكَفَىٰ بِهِ إِثْمًا مُّبِينًا

Unzur kaifa yaftaroona 'alal laahil kazib, wakafaa biheeee ismamm mubeenaa

"Look how they invent about Allah untruth, and sufficient is that as a manifest sin."

Ayah 51

أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ الْكِتَابِ يُؤْمِنُونَ بِالْجِبْتِ وَالطَّاغُوتِ وَيَقُولُونَ لِلَّذِينَ كَفَرُوا هَؤُلَاءِ أَهْدَىٰ مِنَ الَّذِينَ ءَامَنُوا سَبِيلًا

Alam tara ilal lazeena 'ootoo naseebam minal kitaabi yu'minoona bil Jibti wat Taaghooti wa yaqooloona lillazeena kafaroo haaa ulaaa'i ahdaa minal lazeena aamanoo sabeelaa

"Have you not seen those who were given a portion of the Scripture, who believe in superstition and false objects of worship and say about the disbelievers, "These are better guided than the believers as to the way"?"

Ayah 52

أُولَٰئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ ^ط وَمَن يَلْعَنِ اللَّهُ فَلَن تَجِدَ لَهُ نَصِيرًا

Ulaaa'ikal lazeena la'ana humul laahu wa mai yal'anil laahu falan tajida lahoo naseeraa

"Those are the ones whom Allah has cursed; and he whom Allah curses - never will you find for him a helper."

Ayah 53

أَمْ لَهُمْ نَصِيبٌ مِّنَ الْمُلْكِ فَإِذَا لَا يُؤْتُونَ النَّاسَ نَقِيرًا

Am lahum naseebum minal mulki fa izal laa yu'toonan naasa naqeeraa

"Or have they a share of dominion? Then [if that were so], they would not give the people [even as much as] the speck on a date seed."

Ayah 54

أَمْ يَحْسُدُونَ النَّاسَ عَلَىٰ مَا ءَاتَاهُمُ اللَّهُ مِنْ فَضْلِهِ ^ط فَقَدْ ءَاتَيْنَا ءَالَ إِبْرَاهِيمَ الْكِتَابَ وَالْحِكْمَةَ وَءَاتَيْنَاهُم مَّلَكًا عَظِيمًا

Am yahsudoonan naasa 'alaa maaa aataahumul laahu min fadlihee faqad aatainaaaa Aala Ibraaheemal Kitaaba wal Hikmata wa aatainaahum mulkan 'azeemaa

"Or do they envy people for what Allah has given them of His bounty? But we had already given the family of Abraham the Scripture and wisdom and conferred upon them a great kingdom."

Ayah 55

فَمِنْهُمْ مَّنْ ءَامَنَ بِهِۦ وَمِنْهُمْ مَّنْ صَدَّ عَنْهُۚ وَكَفَىٰ بِجَهَنَّمَ سَعِيرًاۙ

Faminhum man aamana bihee wa minhum man sadda 'anh; wa kafaa bi Jahannama sa'eeraa

"And some among them believed in it, and some among them were averse to it. And sufficient is Hell as a blaze."

Ayah 56

إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِنَا سَوْفَ نُصْلِيهِمْ نَارًا كُلَّمَا نَضِجَتْ جُلُودُهُمْ بَدَّلْنَاهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُوا الْعَذَابَ إِنَّ اللَّهَ كَانَ عَزِيزًا حَكِيمًا

Innal lazeena kafaroo bi Aayaatinaa sawfa nusleehim Naaran kullamaa nadijat julooduhum baddalnaahum juloodan ghairahaa liyazooqul 'azaab; innallaaha kaana 'Azeezan Hakeemaa

"Indeed, those who disbelieve in Our verses - We will drive them into a Fire. Every time their skins are roasted through We will replace them with other skins so they may taste the punishment. Indeed, Allah is ever Exalted in Might and Wise."

Ayah 57

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرَىٰ مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًاۖ لَهُمْ فِيهَا أَزْوَاجٌ مُّطَهَّرَةٌ وَسَنُدْخِلُهُمْ ظِلًّا ظَلِيلًا

Wallazeena aamanoo wa 'amilus saalihaati sanud khiluum jannaatin tajree min tahtihal anhaaru khaalideena feehaaa abadaa, lahum feehaaa azwaaajum mutahharatun wa nudkhiluhum zillan zaleelaa

"But those who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they abide forever. For them therein are purified spouses, and We will admit them to deepening shade."

Ayah 58

* إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِۦ إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا

Innal laaha yaamurukum an tu'addul amaanaati ilaaa ahlihaa wa iza hakamtum bainan naasi an tahkumoo bil 'adl; innal laaha yaamurukum an tu'addul amaanaati ilaaa ahlihaa wa iza hakamtum bainan naasi an tahkumoo bil 'adl; innal laaha ni'immaa ya'izukum bih; innal laaha kaana Samee'am Baseera

"Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge with justice. Excellent is that which Allah instructs you. Indeed, Allah is ever Hearing and Seeing."

Ayah 59

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِيَ الْأَمْرِ مِنْكُمْ فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا

Yaaa aiyuhal lazeena aamanooo atee'ul laaha wa atee'ur Rasoola wa ulil amri minkum fa in tanaaza'tum fee shai'in faruddoohu ilal laahi war Rasooli in kuntum tu'minoona billaahi wal yawmil Aakhir; zaalika khairunw wa ahsanu taaweelaa

"O you who have believed, obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result."

Ayah 60

أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ ءَامَنُوا بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَّخِذُوا إِلَى الْطَّاغُوتِ وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ أَنْ يُضِلَّهُمْ ضَلَالًا بَعِيدًا

Alam tara ilal lazeena yaz'umoona annahum aarmanoo bimaa unzilaa ilaika wa maaa unzila min qablika yureedoona ai yatahaakamooo ilat Taaghooti wa qad umirooo ai yakfuroo bih, wa yureedush Shaitaanu ai yudillahum dalaalam ba'eedaa

"Have you not seen those who claim to have believed in what was revealed to you, [O Muhammad], and what was revealed before you? They wish to refer legislation to Taghut, while they were commanded to reject it; and Satan wishes to lead them far astray."

Ayah 61

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا أُنْزِلَ إِلَيْكَ وَإِلَى الرَّسُولِ رَأَيْتَ الْمُنَافِقِينَ يَصُدُّونَ عَنْكَ صُدُودًا

Wa iza qeela lahum ta'aalaw ilaa maaa anzalallaahu wa ilar Rasooli ra aital munaafiqeena yasuddoona 'anka sudoodaa

"And when it is said to them, "Come to what Allah has revealed and to the Messenger," you see the hypocrites turning away from you in aversion."

Ayah 62

فَكَيْفَ إِذَا أَصَابَتْهُمْ مُصِيبَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ ثُمَّ جَاءُوكَ يَحْلِفُونَ بِاللَّهِ إِنْ أَرَدْنَا إِلَّا إِحْسَانًا وَتَوْفِيقًا

Fakaifa izaasaabaathum museebatum summa jaaa'ooka yahlifooona billaahi in aradnaaa illaaa ihsaanaw wa tawfeeqa

"So how [will it be] when disaster strikes them because of what their hands have put forth and then they come to you swearing by Allah, "We intended nothing but good conduct and accommodation.""

Ayah 63

أُولَٰئِكَ الَّذِينَ يَعْلَمُ اللَّهُ مَا فِي قُلُوبِهِمْ فَأَعْرِضْ عَنْهُمْ وَعِظْهُمْ وَقُلْ لَهُمْ فِي أَنْفُسِهِمْ قَوْلًا بَلِيغًا

Ulaaa'ikal lazeena ya'la mullaahu maa fee quloobihim fa a'rid 'anhum wa 'izhum wa qul lahum fee anfusihim qawlam baleeghaa

"Those are the ones of whom Allah knows what is in their hearts, so turn away from them but admonish them and speak to them a far-reaching word."

Ayah 64

وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا لِيُطَاعَ بِإِذْنِ اللَّهِ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ
لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا

Wa maa arsalnaa mir Rasoolin illaa liyutaa'a bi iznil laah; wa law annahum 'iz zalamoooo anfusahum jaaa'ooka fastaghfarul laaha wastaghfara lahumur Rasoolu la wajadul laaha Tawwaabar Raheemaa

"And We did not send any messenger except to be obeyed by permission of Allah. And if, when they wronged themselves, they had come to you, [O Muhammad], and asked forgiveness of Allah and the Messenger had asked forgiveness for them, they would have found Allah Accepting of repentance and Merciful."

Ayah 65

فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنْفُسِهِمْ حَرَجًا مِّمَّا قَضَيْتَ وَيُسَلِّمُوا
تَسْلِيمًا

Falaa wa Rabbika laa yu'minoona hattaa yuhakkimooka fe emaa shajara bainahum summa laa yajidoo fee anfusihi harajam mimmaa qadaita wa yusal limoo tasleemaa

"But no, by your Lord, they will not [truly] believe until they make you, [O Muhammad], judge concerning that over which they dispute among themselves and then find within themselves no discomfort from what you have judged and submit in [full, willing] submission."

Ayah 66

وَلَوْ أَنَّا كَتَبْنَا عَلَيْهِمْ أَنْ اقْتُلُوا أَنْفُسَكُمْ أَوْ أَخْرِجُوا مِنْ دِيَارِكُمْ مَا فَعَلُوهُ إِلَّا قَلِيلٌ مِنْهُمْ وَلَوْ أَنَّهُمْ فَعَلُوا مَا
يُوعَظُونَ بِهِ لَكَانَ خَيْرًا لَهُمْ وَأَشَدَّ ثَبَاتًا

Wa law annaa katabnaa 'alaihim aniq tulooo anfusakum awikh rujoo min diyaarikum maa fa'aloohu illaa qaleelum minhum wa law annahum fa'aloo maa yoo'azoon bihee lakaana khairul lahum wa ashadda tasbeetaa

"And if We had decreed upon them, "Kill yourselves" or "Leave your homes," they would not have done it, except for a few of them. But if they had done what they were instructed, it would have been better for them and a firmer position [for them in faith]."

Ayah 67

وَإِذَا لَا تَيْنُهُمْ مِّنْ لَّدُنَّا أَجْرًا عَظِيمًا

Wa izal la aatainaahum mil ladunnaaa ajran 'azeemaa

"And then We would have given them from Us a great reward."

Ayah 68

وَلَهَدَيْنَاهُمْ صِرَاطًا مُّسْتَقِيمًا

Wa lahadainaahum Siraatam mustaqeemaa

"And We would have guided them to a straight path."

Ayah 69

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ
وَحَسُنَ أُولَٰئِكَ رَفِيقًا

*Wa many-yuti'il laaha war Rasoola fa ulaaa'ika ma'al lazeena an'amal laahu 'alaihim minan nabiyyeena wassiddeeqeena
washshuhadaaa'i wassaaliheen; wa hasuna ulaaa'ika rafeeqaa*

"And whoever obeys Allah and the Messenger - those will be with the ones upon whom Allah has bestowed favor of the prophets, the steadfast affirmers of truth, the martyrs and the righteous. And excellent are those as companions."

Ayah 70

ذَٰلِكَ الْفَضْلُ مِنَ اللَّهِ ۚ وَكَفَىٰ بِاللَّهِ عَلِيمًا

Zaalikal fadlu minal laah; wa kafaa billaahi 'Aleemaa

"That is the bounty from Allah, and sufficient is Allah as Knower."

Ayah 71

يَا أَيُّهَا الَّذِينَ ءَامَنُوا خُذُوا حِذْرَكُمْ فَانفِرُوا ثُبَاتٍ أَوْ اَنْفِرُوا جَمِيعًا

Yaaa aiyuhal lazeena aamanoo khuzoo hizrakum fanfiroo subaain awin firoo jamee'aa

"O you who have believed, take your precaution and [either] go forth in companies or go forth all together."

Ayah 72

وَإِنَّ مِنْكُمْ لَمَنْ لَّيَبِطَنَّ فَإِنْ أَصَابَكُمْ مُصِيبَةٌ قَالَتْ أَمْ نَحْنُ الَّذِينَ كُنَّا نَقُولُ إِنَّ اللَّهَ مَعَ الْكَافِرِينَ

*Wa inna minkum lamal la yubatti'anna fa in asaabatukum museebatun qaala qad an'amal laahu 'alaiya iz lam akum ma'ahum
shaheeda*

"And indeed, there is among you he who lingers behind; and if disaster strikes you, he says, "Allah has favored me in that I was not present with them.""

Ayah 73

وَلَنْ أَصْبِرَكُمْ فَضْلٌ مِنَ اللَّهِ لِيَقُولَنَّ كَأَنْ لَّمْ تَكُنْ بَيْنَكُمْ وَبَيْنَهُ مَوَدَّةٌ يَلْتَنِي كُنْتُ مَعَهُمْ فَأَفُوزَ فَوْزًا
عَظِيمًا

*Wa la'in asaabakum fadlum minal laahi la yaqoolanna ka al lam takum bainakum wa bainahoo mawaddatuny yaa laitane kuntu
ma'ahum fa afooza fawzan 'azeemaa*

"But if bounty comes to you from Allah, he will surely say, as if there had never been between you and him any affection. "Oh, I wish I had been with them so I could have attained a great attainment.""

Ayah 74

﴿ فَلْيُقَاتِلْ فِي سَبِيلِ اللَّهِ الَّذِينَ يَشْرُونَ الْحَيَاةَ الدُّنْيَا بِالْآخِرَةِ ۚ وَمَنْ يُقَاتِلْ فِي سَبِيلِ اللَّهِ فَيُقْتَلْ أَوْ يَغْلِبْ ۖ فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ۖ ﴾

Falyuqaatil fee sabeelil laahil lazeena yashroonal hayaatad dunyaa bil Aakhirah; wa many-uqaatil fee sabeelil laahi fa yuqtal aw yaghlib fasawfa nu'teehi ajran 'azeemaa

"So let those fight in the cause of Allah who sell the life of this world for the Hereafter. And he who fights in the cause of Allah and is killed or achieves victory - We will bestow upon him a great reward."

Ayah 75

﴿ وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَنِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا وَاجْعَل لَّنَا مِن لَّدُنكَ وَلِيًّا وَاجْعَل لَّنَا مِن لَّدُنكَ نَصِيرًا ۖ ﴾

Wa maa lakum laa tuqaatiloona fee sabeelil laahi walmustad'afeena minar rijaali wannisaaa'i walwildaaniil lazeena yaqooloona Rabbanaaa akhrijnaa min haazihil qaryatiz zaalimi ahluhaa waj'al lanaa mil ladunka waliyanw waj'al lanaa mil ladunka naseeraa

"And what is [the matter] with you that you fight not in the cause of Allah and [for] the oppressed among men, women, and children who say, "Our Lord, take us out of this city of oppressive people and appoint for us from Yourself a protector and appoint for us from Yourself a helper?"

Ayah 76

﴿ الَّذِينَ ءَامَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ ۖ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الطَّاغُوتِ فَقَاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ ۚ إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا ۖ ﴾

Allazeena aamanoo yuqaatiloona fee sabeelil laahi wallazeena kafaroo yuqaatiloona fee sabeelit Taaghoot faqaatiloo awliyaaa'ash Shaitaan; inna kaidash Shairaani kaana da'eefa

"Those who believe fight in the cause of Allah, and those who disbelieve fight in the cause of Taghut. So fight against the allies of Satan. Indeed, the plot of Satan has ever been weak."

Ayah 77

أَلَمْ تَرَ إِلَى الَّذِينَ قِيلَ لَهُمْ كُفُّوا أَيْدِيَكُمْ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ إِذَا فَرِيقٌ
 مِنْهُمْ يَخْشَوْنَ النَّاسَ كَخَشْيَةِ اللَّهِ أَوْ أَشَدَّ خَشْيَةً وَقَالُوا رَبَّنَا لِمَ كَتَبْتَ عَلَيْنَا الْقِتَالَ لَوْلَا أَخَّرْتَنَا إِلَى أَجَلٍ
 قَرِيبٍ قُلْ مَتَاعُ الدُّنْيَا قَلِيلٌ وَالْآخِرَةُ خَيْرٌ لِمَنِ اتَّقَى وَلَا تُظْلَمُونَ فَتِيلًا

*Alam tara ilal lazeena qeela lahum kuffoo aidiyakum wa aqeeumus Salaata w aaatuz Zakaata falammaa kutiba 'alaihimul qitaalu
 izaa fareequm minhum yakhshawnnan naasa kakhashyatil laahi aw ashadda khashyah; wa qaaloo Rabbanaa lima katabta
 'alainal qitaala law laaa akhkhartanaa ilaaa ajalin qareeb; qul mataa'ud dunyaa qaleelunw wal Aakhiratu khairul limanit taqaa wa
 laa tuzlamoonaa fateelaa*

"Have you not seen those who were told, "Restrain your hands [from fighting] and establish prayer and give zakah"? But then when fighting was ordained for them, at once a party of them feared men as they fear Allah or with [even] greater fear. They said, "Our Lord, why have You decreed upon us fighting? If only You had postponed [it for] us for a short time." Say, The enjoyment of this world is little, and the Hereafter is better for he who fears Allah. And injustice will not be done to you, [even] as much as a thread [inside a date seed]."

Ayah 78

أَيُّنَا تَكُونُوا يُدْرِكُكُمُ الْمَوْتُ وَلَوْ كُنْتُمْ فِي بُرُوجٍ مُشِيدَةٍ وَإِنْ تُصِيبِهِمْ حَسَنَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِ اللَّهِ وَإِنْ
 تُصِيبِهِمْ سَيِّئَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِكَ قُلْ كُلٌّ مِنْ عِنْدِ اللَّهِ فَإِنَّ هَؤُلَاءِ الْقَوْمَ لَا يَكَادُونَ يَفْقَهُونَ
 حَدِيثًا

*Ainamaa takoonoo yudrikkumul mawtu wa law kuntum fee buroojim mushai yadah; wa in tusibhum hasanatuny yaqooloo
 haazihee min indil laahi wa in tusibhum saiyyi'atuny yaqooloo haazihee min 'indik; qul kullum min 'indillaahi famaa lihaaa 'ulaaa'il
 qawmi laa yakkaadoona yafqahoona hadeesaa*

"Wherever you may be, death will overtake you, even if you should be within towers of lofty construction. But if good comes to them, they say, "This is from Allah "; and if evil befalls them, they say, "This is from you." Say, "All [things] are from Allah." So what is [the matter] with those people that they can hardly understand any statement?"

Ayah 79

مَا أَصَابَكَ مِنْ حَسَنَةٍ فَمِنَ اللَّهِ وَمَا أَصَابَكَ مِنْ سَيِّئَةٍ فَمِنْ نَفْسِكَ وَأَرْسَلْنَاكَ لِلنَّاسِ رَسُولًا وَكَفَى بِاللَّهِ
 شَهِيدًا

*Maaa asaabaka min hasanatin faminal laahi wa maaa asaabaka min saiyyi'atin famin nafsik; wa arsalnaaka linnaasi Rasoolaa;
 wa kafaa billaahi Shaheedaa*

"What comes to you of good is from Allah, but what comes to you of evil, [O man], is from yourself. And We have sent you, [O Muhammad], to the people as a messenger, and sufficient is Allah as Witness."

Ayah 80

مَنْ يُطِيعِ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ ۖ وَمَنْ تَوَلَّىٰ فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا

Man yuti'ir Rasoola faqad ataa'al laaha wa man tawallaa famaana arsalnaaka 'alaihim hafeezaa

"He who obeys the Messenger has obeyed Allah; but those who turn away - We have not sent you over them as a guardian."

Ayah 81

وَيَقُولُونَ طَاعَةٌ فَإِذَا بَرَزُوا مِنْ عِنْدِكَ بَيَّتَ طَائِفَةٌ مِنْهُمْ غَيْرَ الَّذِي تَقُولُ ۖ وَاللَّهُ يَكْتُبُ مَا يُبَيِّتُونَ فَأَعْرِضْ عَنْهُمْ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِاللَّهِ وَكِيلًا

Wa yaqooloona taa'antun fa izaa barazoo min 'indika baiyata taaa'ifatun minhum ghairal lazee taqoolu wallaahu yaktubu maa yubaiyitoona faa'rid 'anhum wa tawakkal 'alal laah; wa kafaa billaahi Wakeelaa

"And they say, "[We pledge] obedience." But when they leave you, a group of them spend the night determining to do other than what you say. But Allah records what they plan by night. So leave them alone and rely upon Allah. And sufficient is Allah as Disposer of affairs."

Ayah 82

أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ ۚ وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللَّهِ لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا

Afalaa yatadabbaroonal Qur'aan; wa law kaana min 'indi ghairil laahi la wajadoo fee hikh tilaafan kaseeraa

"Then do they not reflect upon the Qur'an? If it had been from [any] other than Allah, they would have found within it much contradiction."

Ayah 83

وَإِذَا جَاءَهُمْ أَمْرٌ مِّنَ الْأَمْنِ أَوْ أَلْخَوْفِ أَذَاعُوا بِهِ ۖ وَلَوْ رَدُّوهُ إِلَى الرَّسُولِ وَإِلَىٰ أُولِي الْأَمْرِ مِنْهُمْ لَعَلِمَهُ الَّذِينَ يَسْتَنْبِطُونَهُ مِنْهُمْ ۚ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَاتَّبَعُمُ الشَّيْطَانُ إِلَّا قَلِيلًا

Wa izaa jaaa'ahum amrum minal amni awil kkhawfi azaa'oo bihee wa law raddoohu ilar Rasooli wa ilaaa ulil amri minhum la'alimahul lazeena yastambitoonahoo minhum; wa law laa fadlul laahi 'alaikum wa rahmatuhoo lattaba'tumush Shaitaana illaa qaleelaa

"And when there comes to them information about [public] security or fear, they spread it around. But if they had referred it back to the Messenger or to those of authority among them, then the ones who [can] draw correct conclusions from it would have known about it. And if not for the favor of Allah upon you and His mercy, you would have followed Satan, except for a few."

Ayah 84

فَقَاتِلْ فِي سَبِيلِ اللَّهِ لَا تُكَلَّفُ إِلَّا نَفْسَكَ وَحَرِّضِ الْمُؤْمِنِينَ عَسَى اللَّهُ أَنْ يَكُفَّ بَأْسَ الَّذِينَ كَفَرُوا
وَاللَّهُ أَشَدُّ بَأْسًا وَأَشَدُّ تَنَكُّلًا

Faqaatil fee sabeelil laahi laa tukallafu illa nafsaka wa harridil mu'mineena 'asallaahu ai yakuffa baasallazeena kafaroo; wallaahu ashaddu baasanw wa ashaaddu tanakeelaa

"So fight, [O Muhammad], in the cause of Allah; you are not held responsible except for yourself. And encourage the believers [to join you] that perhaps Allah will restrain the [military] might of those who disbelieve. And Allah is greater in might and stronger in [exemplary] punishment."

Ayah 85

مَنْ يَشْفَعْ شَفْعَةً حَسَنَةً يَكُنْ لَهُ نَصِيبٌ مِنْهَا وَمَنْ يَشْفَعْ شَفْعَةً سَيِّئَةً يَكُنْ لَهُ كِفْلٌ مِنْهَا وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُّقِيتًا

Mai yashfa' shafaa'atan hasanatay yakul lahoo naseebum minhaa wa mai yashfa' shafaa'tan saiyyi'atanny-yakul lahoo kiflum minhaa; wa kaanal laahu 'alaa kulli shai'im Muqeetaa

"Whoever intercedes for a good cause will have a reward therefrom; and whoever intercedes for an evil cause will have a burden therefrom. And ever is Allah, over all things, a Keeper."

Ayah 86

وَإِذَا حُيِّتُمْ بِتَحِيَّةٍ فَحَيُّوا بِأَحْسَنَ مِنْهَا أَوْ رُدُّوهَا إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ حَسِيبًا

Wa iza huyyeetum bitahiy yatin fahaiyoo bi ahsana minhaaa aw ruddoohaa; innal laaha kaana 'alaa kulli shai'in Haseeba

"And when you are greeted with a greeting, greet [in return] with one better than it or [at least] return it [in a like manner]. Indeed, Allah is ever, over all things, an Accountant."

Ayah 87

اللَّهُ لَا إِلَهَ إِلَّا هُوَ لِيَجْمَعََنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ وَمَنْ أَصْدَقُ مِنَ اللَّهِ حَدِيثًا

Allaahu laaa ilaaha illaa huwa la yajma'annakum ilaa Yawmil Qiyaamati laa raiba feeh; wa man asdaq mminallaahi hadeesaa

"Allah - there is no deity except Him. He will surely assemble you for [account on] the Day of Resurrection, about which there is no doubt. And who is more truthful than Allah in statement."

Ayah 88

﴿فَمَا لَكُمْ فِي الْمُنَافِقِينَ فِتْنَةٍ وَاللَّهُ أَرْكَسَهُمْ بِمَا كَسَبُوا أَتُرِيدُونَ أَنْ تَهْدُوا مَنْ أَضَلَّ اللَّهُ وَمَنْ يُضِلِّ اللَّهُ فَلَنْ تَجِدَ لَهُ سَبِيلًا﴾

Famaa lakum filmuna afiqeena fi'ataini wallaahu arkasahum bimaa kasaboo; atureedoona an tahdoo man adallal laahu wa mmai yudlilil laahu falan tajida lahoo sabeelaa

"What is [the matter] with you [that you are] two groups concerning the hypocrites, while Allah has made them fall back [into error and disbelief] for what they earned. Do you wish to guide those whom Allah has sent astray? And he whom Allah sends astray - never will you find for him a way [of guidance]."

Ayah 89

﴿وَدُّوا لَوْ تُكْفُرُونَ كَمَا كَفَرُوا فَتَكُونُونَ سَوَاءً فَلَا تَتَّخِذُوا مِنْهُمْ أَوْلِيَاءَ حَتَّىٰ يُهَاجِرُوا فِي سَبِيلِ اللَّهِ فَإِنْ تَوَلَّوْا نَحْنُ لَهُمْ وَأَقْتُلُوهُمْ حَيْثُ وَجَدْتُمُوهُمْ وَلَا تَتَّخِذُوا مِنْهُمْ وَلِيًّا وَلَا نَصِيرًا﴾

Wadoo law takfuroona kamaa kafaroo fatakoonoona sawaaa'an falaa tattakhizoo minhum awliyaaa'a hattaa yuhaajiroo fee sabeelil laah; fa in tawallaw fa khuzoohum waqtuloohum haisu wajat tumoohum wa laa tattakhizoo minhum waliyyanw wa laa naseeraa

"They wish you would disbelieve as they disbelieved so you would be alike. So do not take from among them allies until they emigrate for the cause of Allah. But if they turn away, then seize them and kill them wherever you find them and take not from among them any ally or helper."

Ayah 90

﴿إِلَّا الَّذِينَ يَصِلُونَ إِلَىٰ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِّيثَاقٌ أَوْ جَاءُوكُمْ حَصِرَتْ صُدُورُهُمْ أَنْ يَقْتُلُوكُمْ أَوْ يُقَاتِلُوكُمْ فَلَوْ شَاءَ اللَّهُ لَسَلَّطَهُمْ عَلَيْكُمْ فَلَقَاتِلُوكُمْ فَإِنْ اعْتَزَلُوكُمْ فَلَمْ يَقْتُلُوكُمْ وَالْقُوا إِلَيْكُمُ السَّلَامَ فَمَا جَعَلَ اللَّهُ لَكُمْ عَلَيْهِمْ سَبِيلًا﴾

Ilal lazeena yasiloona ilaa qawmim binakum wa bainahum meesaaqun aw jaaa'ookum hasirat sudooruhum ai yuqaatilookum aw yuqaatiloo qawmahum, wa law shaaa'al laahu lasallatahum 'alaikum falaqaatalookum; fa ini' tazalookum falam yuqaatilookum wa alqaw ilaikumus salama fama ja'alal laahu lakum 'alaihim sabeelaa

"Except for those who take refuge with a people between yourselves and whom is a treaty or those who come to you, their hearts strained at [the prospect of] fighting you or fighting their own people. And if Allah had willed, He could have given them power over you, and they would have fought you. So if they remove themselves from you and do not fight you and offer you peace, then Allah has not made for you a cause [for fighting] against them."

Ayah 91

سَتَجِدُونَ ءَاخِرِينَ يُرِيدُونَ أَنْ يَأْمَنُوا قَوْمَهُمْ كُلٌّ مَا رُدُّوْا إِلَى الْفِتْنَةِ أُرْكِسُوا فِيهَا فَإِنْ لَمْ
يَعْتَزِلُوا وَيَلْقُوا إِلَيْكُمُ السَّلَامَ وَيَكْفُوا أَيْدِيَهُمْ نَخَذُوهُمْ وَأَقْتُلُوهُمْ حَيْثُ ثَقِفْتُمُوهُمْ وَأُولَئِكَ جَعَلْنَا لَكُمْ
عَلَيْهِمْ سُلْطٰنًا مُّبِينًا

*Satajidoona aakhareena yureedoona ai yaamanookum wa yaamanoo qawmahum kullamaa ruddooo ilal itnati urkisoo feehaa; fa
il lam ya'tazilookum wa yulqooo ilai kumus salama wa yakuffooo aidiyahum fakhuzoohum waqtuloohum haisu saqif tumoohum;
wa ulaaa'ikum ja'alnaa lakum 'alaihim sultaanam mubeenaa*

"You will find others who wish to obtain security from you and [to] obtain security from their people. Every time they are returned to [the influence of] disbelief, they fall back into it. So if they do not withdraw from you or offer you peace or restrain their hands, then seize them and kill them wherever you overtake them. And those - We have made for you against them a clear authorization."

Ayah 92

وَمَا كَانَ لِمُؤْمِنٍ أَنْ يَقْتُلَ مُؤْمِنًا إِلَّا خَطَاً وَمَنْ قَتَلَ مُؤْمِنًا خَطَاً فَتَحْرِيرُ رَقَبَةٍ مُّؤْمَنَةٍ وَدِيَةٌ مُّسْلَمَةٌ إِلَى
أَهْلِهِ إِلَّا أَنْ يَصَّدَّقُوا فَإِنْ كَانَ مِنْ قَوْمٍ عَدُوٍّ لَكُمْ وَهُوَ مُؤْمِنٌ فَتَحْرِيرُ رَقَبَةٍ مُّؤْمَنَةٍ وَإِنْ كَانَ مِنْ قَوْمٍ
بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ فَدِيَةٌ مُّسْلَمَةٌ إِلَى أَهْلِهِ وَتَحْرِيرُ رَقَبَةٍ مُّؤْمَنَةٍ فَمَنْ لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ تَوْبَةً
مِّنَ اللَّهِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا

*Wa maa kaana limu'minin ai yaqtula mu'minan illaa khata'aa; waman qatala mu'minan khata'an fatabreeru raqabatim
mu'minatinw wa diyatum mmusallamatun ilaaa ahliheee illaaa ai yassaddaqoo; fa in kaana min qawmin 'aduwwil lakum wa huwa
mu'minun fatabreeru raqabatim mu'minah; wa in kaana min qawmim bainakum wa bainahum meesaaqun fadiyatun
mmusallamatun ilaaa ahlihee wa tahreeru raqabatim mu'minatin famal lam yajid fa Siyaamu shahraini mutataabi'aini tawhatam
minal laah; wa kaanal laahu 'Aleeman hakeemaa*

"And never is it for a believer to kill a believer except by mistake. And whoever kills a believer by mistake - then the freeing of a believing slave and a compensation payment presented to the deceased's family [is required] unless they give [up their right as] charity. But if the deceased was from a people at war with you and he was a believer - then [only] the freeing of a believing slave; and if he was from a people with whom you have a treaty - then a compensation payment presented to his family and the freeing of a believing slave. And whoever does not find [one or cannot afford to buy one] - then [instead], a fast for two months consecutively, [seeking] acceptance of repentance from Allah. And Allah is ever Knowing and Wise."

Ayah 93

وَمَنْ يَقْتُلْ مُؤْمِنًا مُّتَعَمِّدًا فَجَزَاؤُهُ جَهَنَّمُ خَالِدًا فِيهَا وَغَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا

*Wa mai yaqtul mu'minammuta 'ammidan fajazaaa'uhoo Jahannamu khaalidan feehaa wa ghadibal laahu' alaihi wa la'anahoo wa
a'adda lahoo 'azaaban 'azeemaa*

"But whoever kills a believer intentionally - his recompense is Hell, wherein he will abide eternally, and Allah has become angry with him and has cursed him and has prepared for him a great punishment."

Ayah 94

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا ضَرَبْتُمْ فِي سَبِيلِ اللَّهِ فَتَبَيَّنُوا وَلَا تَقُولُوا لِمَنْ ءَاتَىٰ إِلَيْكُمُ السَّلَامَ لَسْتَ مُؤْمِنًا تَبْتَغُونَ
عَرَضَ الْحَيَاةِ الدُّنْيَا فَعِنْدَ اللَّهِ مَغَانِمُ كَثِيرَةٌ كَذَلِكَ كُنْتُمْ مِنْ قَبْلُ فَمَنَّ اللَّهُ عَلَيْكُمْ فَتَبَيَّنُوا إِنَّ اللَّهَ كَانَ بِمَا
تَعْمَلُونَ خَبِيرًا

*Yaaa aiyuhal lazeena aamanoo iza darabtum fee sabeelil laahi fatabaianoo wa laa taqooloo liman alqaaa ilaikumus salaama
lasta mu'minan tabtaghoona 'aradal hayaatid dunyaa fa'indal laahi maghaanimu kaseerah; kazaalika kuntum min qablu
famannal laahu 'alaikum fatabaianoo; innallaaha kaana bima ta'maloona Khabeeraa*

"O you who have believed, when you go forth [to fight] in the cause of Allah, investigate; and do not say to one who gives you [a greeting of] peace "You are not a believer," aspiring for the goods of worldly life; for with Allah are many acquisitions. You [yourselves] were like that before; then Allah conferred His favor upon you, so investigate. Indeed Allah is ever, with what you do, Acquainted."

Ayah 95

لَا يَسْتَوِي الْقَاعِدُونَ مِنَ الْمُؤْمِنِينَ غَيْرُ أُولَى الضَّرَرِ وَالْمُجَاهِدُونَ فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فَضَّلَ
اللَّهُ الْمُجَاهِدِينَ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ عَلَى الْقَاعِدِينَ دَرَجَةً وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَىٰ وَفَضَّلَ اللَّهُ الْمُجَاهِدِينَ عَلَى
الْقَاعِدِينَ أَجْرًا عَظِيمًا

*Laa yastawil qaa'idoona Minal mu'mineena ghairu ulid darari walmujaahidoona fee sabeelil laahi bi amwaalihim wa anfusihim;
faddalal laahul mujaahideena bi amwaalihim wa anfusihim; faddalal laahul mujaahideena bi am waalihim wa anfusihim
'alalqaa'ideena darajab; wa kullanw wa'adal laahul husnaa; wa faddalal laahul mujaahideena 'alal qaa'ideena ajran 'azeemaa*

"Not equal are those believers remaining [at home] - other than the disabled - and the mujahideen, [who strive and fight] in the cause of Allah with their wealth and their lives. Allah has preferred the mujahideen through their wealth and their lives over those who remain [behind], by degrees. And to both Allah has promised the best [reward]. But Allah has preferred the mujahideen over those who remain [behind] with a great reward -"

Ayah 96

دَرَجَاتٍ مِّنْهُ وَمَغْفِرَةً وَرَحْمَةً ۖ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا

Darajaatim minhu wa maghfiratanw wa rahmah; wa kaanal laahu Ghafoorar Raheema

"Degrees [of high position] from Him and forgiveness and mercy. And Allah is ever Forgiving and Merciful."

Ayah 97

ج
 إِنَّ الَّذِينَ تَوَفَّاهُمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ قَالُوا فِيمَ كُنْتُمْ قَالُوا كُنَّا مُسْتَضْعَفِينَ فِي الْأَرْضِ قَالُوا أَلَمْ تَكُنْ
 أَرْضُ اللَّهِ وَسِعَةً فَهَاجِرُوا فِيهَا فَأُولَئِكَ مَأْوَاهُمْ جَهَنَّمُ وَسَاءَتْ مَصِيرًا

*Innal lazeena tawaffaa humul malaaa'ikatu zaalimeee anfusihi qaaloo feema kuntum qaaloo kunnaa mustad'afeena fil-ard;
 qaalooo alam takun ardul laahi waasi'atan fatuhaajiroo feehee; fa ulaaa'ika maawaahum Jahannamu wa saaa'at maseeraa*

"Indeed, those whom the angels take [in death] while wronging themselves - [the angels] will say, "In what [condition] were you?" They will say, "We were oppressed in the land." The angels will say, "Was not the earth of Allah spacious [enough] for you to emigrate therein?" For those, their refuge is Hell - and evil it is as a destination."

Ayah 98

إِلَّا الْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَنِ لَا يَسْتَطِيعُونَ حِيلَةً وَلَا يَهْتَدُونَ سَبِيلًا

Ilal mustad 'afeena minar rijaali wannisaaa'i walwildaani laa yastatee'oona heelatanw wa laa yahtadoona sabeela

"Except for the oppressed among men, women and children who cannot devise a plan nor are they directed to a way -"

Ayah 99

ج
 فَأُولَئِكَ عَسَى اللَّهُ أَنْ يَعْفُوَ عَنْهُمْ وَكَانَ اللَّهُ غَفُورًا

Fa ulaaa'ika 'asal laahu ai ya'fuwa 'anhum; wa kaanal laahu 'Afuwwan Ghafooraa

"For those it is expected that Allah will pardon them, and Allah is ever Pardoning and Forgiving."

Ayah 100

ج
 * وَمَنْ يَهَاجِرْ فِي سَبِيلِ اللَّهِ يَجِدْ فِي الْأَرْضِ مُرَٰغِمًا كَثِيرًا وَسِعَةً وَمَنْ يَخْرُجْ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ
 وَرَسُولِهِ ثُمَّ يُدْرِكْهُ الْمَوْتُ فَقَدْ وَقَعَ أَجْرُهُ عَلَى اللَّهِ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

*Wa mai yuhaajir fee sabeelil laahi yajid fil ardi mmuraaghaman kaseeranw wa sa'ah; wa mai yakhruj mim baitihee muhaajiran ilal
 laahi wa Rasoolihee summa yudrikhul mawtu faqad waqa'a ajruhoo 'alal laah; wa kaanal laahu Ghafoorar Raheemaa*

"And whoever emigrates for the cause of Allah will find on the earth many [alternative] locations and abundance. And whoever leaves his home as an emigrant to Allah and His Messenger and then death overtakes him - his reward has already become incumbent upon Allah. And Allah is ever Forgiving and Merciful."

Ayah 101

ج
 وَإِذَا ضَرَبْتُمْ فِي الْأَرْضِ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَقْصُرُوا مِنَ الصَّلَاةِ إِنْ خِفْتُمْ أَنْ يَفْتِنَكُمُ الَّذِينَ كَفَرُوا
 إِنَّ الْكَافِرِينَ كَانُوا لَكُمْ عَدُوًّا مُبِينًا

*Wa iza darabtum fil ardi falaisha 'alaikum junaahun an taqsuroo minas Salaati in khiftum ai yaftinakumul lazeena kafarooo; innal
 kaafireena kaanoo lakum aduwwam mubeenaa*

"And when you travel throughout the land, there is no blame upon you for shortening the prayer, [especially] if you fear that those who disbelieve may disrupt [or attack] you. Indeed, the disbelievers are ever to you a clear enemy."

Ayah 102

وَإِذَا كُنْتَ فِيهِمْ فَأَقَمْتَ لَهُمُ الصَّلَاةَ فَلْتَقُمْ طَائِفَةٌ مِنْهُمْ مَعَكَ وَلْيَأْخُذُوا أَسْلِحَتَهُمْ فَإِذَا سَجَدُوا فَلْيَكُونُوا مِنْ وَرَائِكُمْ وَلْتَأْتِ طَائِفَةٌ أُخْرَىٰ لَمْ يُصَلُّوا فَلْيُصَلُّوا مَعَكَ وَلْيَأْخُذُوا حِذْرَهُمْ وَأَسْلِحَتَهُمْ وَدَ الَّذِينَ كَفَرُوا لَوْ تَغْفُلُونَ عَنْ أَسْلِحَتِكُمْ وَأَمْتِعَتِكُمْ فَيَمِيلُونَ عَلَيْكُمْ مَيْلَةً وَاحِدَةً وَلَا جُنَاحَ عَلَيْكُمْ إِنْ كَانَ بِكُمْ أَذًى مِنْ مَطَرٍ أَوْ كُنْتُمْ مَرْضَىٰ أَنْ تَضَعُوا أَسْلِحَتَكُمْ وَخُذُوا حِذْرَكُمْ إِنَّ اللَّهَ أَعَدَّ لِلْكَافِرِينَ عَذَابًا مُهِينًا

Wa izaa kunta feehim fa aqamta lahumus Salaata faltaqum taaa'ifatun minhun ma'aka walyaakhuzoo aslihatahum fa iza sajadoo fal yakoonoo minw waraaa'ikum waltaati taaa'ifatun ukhrra lam yusalloo falyusallo ma'aka walyaakhuzoo hizrahum wa aslihatahum; waddal lazeena kafaroo law taghfuloon 'anaslihatikum wa amti'atikum fa yameeloona 'alaikum mailatanw waahidah; wa laa junaaha 'alaikum in kaana bikum azam mimmatarin aw kuntum mmardaaa an tada'ooo aslihatakum wa khuzoo hizrakum; innal laaha a'adda lilkaafireena 'azaabam muheenaa

"And when you are among them and lead them in prayer, let a group of them stand [in prayer] with you and let them carry their arms. And when they have prostrated, let them be [in position] behind you and have the other group come forward which has not [yet] prayed and let them pray with you, taking precaution and carrying their arms. Those who disbelieve wish that you would neglect your weapons and your baggage so they could come down upon you in one [single] attack. But there is no blame upon you, if you are troubled by rain or are ill, for putting down your arms, but take precaution. Indeed, Allah has prepared for the disbelievers a humiliating punishment."

Ayah 103

فَإِذَا قَضَيْتُمُ الصَّلَاةَ فَادْكُرُوا اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِكُمْ فَإِذَا اطْمَأْنَنْتُمْ فَأَقِيمُوا الصَّلَاةَ إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَوْقُوتًا

Fa iza qadaitumus Salaata fazkurul laaha qiyaamanw wa qu'oodanw wa 'alaa junoo bikum; fa izat maanantum fa aqemus Salaah; innas Salaata kaanat 'alal mu'mineena kitaabam mawqootaa

"And when you have completed the prayer, remember Allah standing, sitting, or [lying] on your sides. But when you become secure, re-establish [regular] prayer. Indeed, prayer has been decreed upon the believers a decree of specified times."

Ayah 104

وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ إِنْ تَكُونُوا تَأْلَمُونَ فَإِنَّهُمْ يَأْلَمُونَ كَمَا تَأْلَمُونَ وَتَرْجُونَ مِنَ اللَّهِ مَا لَا يَرْجُونَ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا

Wa laa tahinoo fibtighaaa'il qawmi in takoonoo taalamoon fa innahum yaalamoon kama taalamoon wa tarjoona minal laahi maa laa yarjoon; wa kaanal laahu 'Aleeman Hakeemaa

"And do not weaken in pursuit of the enemy. If you should be suffering - so are they suffering as you are suffering, but you expect from Allah that which they expect not. And Allah is ever Knowing and Wise."

Ayah 105

إِنَّا أَنْزَلْنَاهُ إِلَيْكَ بِالْحَقِّ لَتَحْكُمَ بَيْنَ النَّاسِ بِمَا أَرَبَكَ اللَّهُ ۚ وَلَا تَكُنْ لِلْخَائِثِينَ خَصِيمًا

Innaaa anzalnaaa ilaikal Kitaaba bilhaqqi litahkuma bainan naasi bimaaraa akal laah; wa laa takul liikhaaaa'ineena khaseemaa

"Indeed, We have revealed to you, [O Muhammad], the Book in truth so you may judge between the people by that which Allah has shown you. And do not be for the deceitful an advocate."

Ayah 106

وَأَسْتَغْفِرِ اللَّهَ ۖ إِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا

Wastaghfiril laaha innal laaha kaana Ghafoorar Raheema

"And seek forgiveness of Allah. Indeed, Allah is ever Forgiving and Merciful."

Ayah 107

وَلَا تُجَادِلْ عَنِ الَّذِينَ يَخْتَانُونَ أَنْفُسَهُمْ ۚ إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ خَوَّانًا أَثِيمًا

Wa laa tujaadil 'anil lazeena yakhtaanoona anfasahum; innal laaha laa yuhibbuman kaana khawwaanan aseemaa

"And do not argue on behalf of those who deceive themselves. Indeed, Allah loves not one who is a habitually sinful deceiver."

Ayah 108

يَسْتَخْفُونَ مِنَ النَّاسِ وَلَا يَسْتَخْفُونَ مِنَ اللَّهِ وَهُوَ مَعَهُمْ إِذْ يُبَيِّتُونَ مَا لَا يَرْضَىٰ مِنَ الْقَوْلِ ۚ وَكَانَ اللَّهُ بِمَا يَعْمَلُونَ مُحِيطًا

Yastakhfoona minannaasi wa laa yastakh foona minal laahi wa huwa ma'ahum iz yubaiyitoona maa laa yardaa minal qawl; wa kaanal laahu bimaaya'maloona muheetaa

"They conceal [their evil intentions and deeds] from the people, but they cannot conceal [them] from Allah, and He is with them [in His knowledge] when they spend the night in such as He does not accept of speech. And ever is Allah, of what they do, encompassing."

Ayah 109

هَآأَنْتُمْ هَآؤَآَاءِ جَدَلْتُمْ عَنْهُمْ فِي الْحَيَوةِ الدُّنْيَا فَمَنْ يُجَادِلُ اللَّهَ عَنْهُمْ يَوْمَ الْقِيَمَةِ أَمْ مَنْ يَكُونُ عَلَيْهِمْ وَكِيلًا

haaa antum haaa'ulaaa'i jaadaltum 'anhum fil hayaatid dunyaa famai yujaadilul laaha 'anhum Yawmal Qiyaamati am mai yakoonu 'alaihim wakeelaa

"Here you are - those who argue on their behalf in [this] worldly life - but who will argue with Allah for them on the Day of Resurrection, or who will [then] be their representative?"

Ayah 110

وَمَنْ يَعْمَلْ سُوءًا أَوْ يَظْلِمْ نَفْسَهُ ثُمَّ يَسْتَغْفِرِ اللَّهَ يَجِدِ اللَّهَ غَفُورًا رَحِيمًا

Wa mai ya'mal sooo'an aw yazlim nafsahoo summa yastaghfiril laaha yajidil laaha Ghafoorar Raheemaa

"And whoever does a wrong or wrongs himself but then seeks forgiveness of Allah will find Allah Forgiving and Merciful."

Ayah 111

وَمَنْ يَكْسِبْ إِثْمًا فَإِنَّمَا يَكْسِبُهُ عَلَىٰ نَفْسِهِ ۚ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ج

Wa mai yaksib isman fa innamaa yaksibuhoo 'alaa nafsih; wa kaanal laahu 'Aleeman hakeemaa

"And whoever commits a sin only earns it against himself. And Allah is ever Knowing and Wise."

Ayah 112

وَمَنْ يَكْسِبْ خَطِيئَةً أَوْ إِثْمًا ثُمَّ يَرْمِ بِهِ بَرِيئًا فَقَدِ احْتَمَلَ بُهْتَنًا وَإِثْمًا مُّبِينًا

Wa mai yaksib khateee'atan aw isman summa yarmi bihee bareee'an faqadih tamala buhtaananw wa ismam mubeenaa

"But whoever earns an offense or a sin and then blames it on an innocent [person] has taken upon himself a slander and manifest sin."

Ayah 113

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكَ وَرَحْمَتُهُ لَهَمَّت طَآئِفَةٌ مِّنْهُمْ أَنْ يُضِلُّوكَ وَمَا يُضِلُّونَ إِلَّا أَنْفُسَهُمْ ۚ وَمَا يَضُرُّونَكَ مِنْ شَيْءٍ ۚ وَأَنْزَلَ اللَّهُ عَلَيْكَ الْكِتَابَ وَالْحِكْمَةَ وَعَلَّمَكَ مَا لَمْ تَكُن تَعْلَمُ ۚ وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ عَظِيمًا ط

Wa law laa fadlul laahi 'alaika wa rahmatuhoo lahammat taaa'ifatun minhum ai yudillooka wa maa yudilloona illaaa anfusahum wa maa yadurroonaka min shai'; wa anzalal laahu 'alaikal Kitaaba wal Hikmata wa 'allamaka maa lam takun ta'lam; wa kaana fadlul laahi 'alaika 'azeemaa

"And if it was not for the favor of Allah upon you, [O Muhammad], and His mercy, a group of them would have determined to mislead you. But they do not mislead except themselves, and they will not harm you at all. And Allah has revealed to you the Book and wisdom and has taught you that which you did not know. And ever has the favor of Allah upon you been great."

Ayah 114

* لَا خَيْرَ فِي كَثِيرٍ مِّنْ نَّجْوَاهُمْ إِلَّا مَنْ أَمَرَ بِصَدَقَةٍ أَوْ مَعْرُوفٍ أَوْ إِصْلَاحٍ بَيْنَ النَّاسِ ۚ وَمَنْ يَفْعَلْ ذَلِكَ ابْتِغَاءَ مَرْضَاتِ اللَّهِ فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ج

laa khaira fee kaseerim min najwaahum illaa man amara bisadaqatin aw ma'roofin aw islaahim bainan naas; wa mai yaf'al zaalikab tighaaa'a mardaatil laahi fa sawfa nu'teehi ajran 'azeemaa

"No good is there in much of their private conversation, except for those who enjoin charity or that which is right or conciliation between people. And whoever does that seeking means to the approval of Allah - then We are going to give him a great reward."

Ayah 115

وَمَنْ يُشَاقِقِ الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُ الْهُدَىٰ وَيَتَّبِعْ غَيْرَ سَبِيلِ الْمُؤْمِنِينَ نُوَلِّهِ مَا تَوَلَّىٰ وَنُصْلِهِ ۚ جَهَنَّمَ سَاءَتْ مَصِيرًا ط

Wa mai yushaaqir Rasoola mim ba'di maa tabaiyana laahul hudaa wa tattabi' ghaira sabeelil mu'mineena nuwallihee ma tawallaa wa nuslihee Jahannama wa saaa'at maseeraa

"And whoever opposes the Messenger after guidance has become clear to him and follows other than the way of the believers - We will give him what he has taken and drive him into Hell, and evil it is as a destination."

Ayah 116

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ ۚ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ ۚ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا

Innal laaha laa yaghfiru ai yushraka bihee wayaghfiru maa doona zaalika limai yashaaa'; wa mai yushrik billaahi faqad dalla dalaalam ba'eedaa

"Indeed, Allah does not forgive association with Him, but He forgives what is less than that for whom He wills. And he who associates others with Allah has certainly gone far astray."

Ayah 117

إِنْ يَدْعُونَ مِنْ دُونِهِ إِلَّا إِنثًا وَإِنْ يَدْعُونَ إِلَّا شَيْطَانًا مَرِيدًا

iny yad'oona min dooniheee illaaa inaasanw wa iny yad'oona illaa Shaitaanam mareedaa

"They call upon instead of Him none but female [deities], and they [actually] call upon none but a rebellious Satan."

Ayah 118

لَعَنَهُ اللَّهُ وَقَالَ لَأَتَّخِذَنَّ مِنْ عِبَادِكَ نَصِيبًا مَفْرُوضًا

La'annahul laah; wa qaala la attakhizanna min 'ibaadika naseebam mafroodaa

"Whom Allah has cursed. For he had said, "I will surely take from among Your servants a specific portion."

Ayah 119

وَلَا ضِلَّيْنَهُمْ وَلَا مَنِينَ لَهُمْ وَلَا مَرَنَهُمْ فَلْيَتَكَنَّ ءَاذَانَ الْأَنْعَمِ وَلَا مَرَنَهُمْ فَلْيَغْيِرَنَّ خَلْقَ اللَّهِ ۚ وَمَنْ يَتَّخِذِ الشَّيْطَانَ وَلِيًّا مِّنْ دُونِ اللَّهِ فَقَدْ خَسِرَ خُسْرَانًا مُّبِينًا

Wa la udillannahum wa la umanni yannnahum wa la aamurannahum fala yubat tikunna aazaanal lan'aami wa la aamurannahum fala yughai yirunna khalqal laah; wa mai yattakhizish Shaitaana waliyyam mmin doonil laahi faqad khasira khusraanam mubeena

"And I will mislead them, and I will arouse in them [sinful] desires, and I will command them so they will slit the ears of cattle, and I will command them so they will change the creation of Allah." And whoever takes Satan as an ally instead of Allah has certainly sustained a clear loss."

Ayah 120

يَعِدُّهُمْ وَيُمْنِيهِمْ ۖ وَمَا يَعِدُّهُمْ الشَّيْطَانُ إِلَّا غُرُورًا

Ya'iduhum wa yuman neehim wa maa ya'iduhumush Shaitaanu illaa ghurooraa

"Satan promises them and arouses desire in them. But Satan does not promise them except delusion."

Ayah 121

أُولَٰئِكَ مَأْوَاهُمْ جَهَنَّمُ وَلَا يَجِدُونَ عَنْهَا مَحِيصًا

Ulaaa'ika maawaahum Jahannamu wa laa yajidoona 'anhaa maheesaa

"The refuge of those will be Hell, and they will not find from it an escape."

Ayah 122

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سُدَّ خَلُّهُم جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا وَعْدَ اللَّهِ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلًا

Wallazeena aamanoo wa 'amilus saalihaati sanud khiluhum Jannaatin tajree min tahtihal anhaaru khaalideena feehaaa abadaa; wa'dal laahi haqqaa; wa man asdaq minal laahi qeelaa

"But the ones who believe and do righteous deeds - We will admit them to gardens beneath which rivers flow, wherein they will abide forever. [It is] the promise of Allah, [which is] truth, and who is more truthful than Allah in statement."

Ayah 123

لَيْسَ بِأَمَانِيكُمْ وَلَا أَمَانِي أَهْلِ الْكِتَابِ مَنْ يَعْمَلْ سُوءًا يُجْزَ بِهِ وَلَا يَجِدْ لَهُ مِنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا

Laisa bi amaaniyyikum wa laaa amaaniyyi Ahlil Kitaab; mai ya'mal sooo'ai yujza bihee wa laa yajid lahoon min doonil laahi waliyanw wa laa naseeraa

"Paradise is not [obtained] by your wishful thinking nor by that of the People of the Scripture. Whoever does a wrong will be recompensed for it, and he will not find besides Allah a protector or a helper."

Ayah 124

وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ مِنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ نَقِيرًا

Wa mai ya'mal minas saalihaati min zakarin aw unsaa wa huwa mu'minun fa ulaaa'ika yadkhuloona Jannata wa laa yuzlamoon naqeeraa

"And whoever does righteous deeds, whether male or female, while being a believer - those will enter Paradise and will not be wronged, [even as much as] the speck on a date seed."

Ayah 125

وَمَنْ أَحْسَنُ دِينًا مِمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا

Wa man ahsanu deenam mimman aslama wajhahoo lillaahi wa huwa muhsinunw wattaba'a Millata Ibraaheema haneefaa; wattakhazal laahu Ibraaheema khaleelaa

"And who is better in religion than one who submits himself to Allah while being a doer of good and follows the religion of Abraham, inclining toward truth? And Allah took Abraham as an intimate friend."

Ayah 126

وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ مُّحِيطًا

Wa lillaahi maa fis samaawaati wa maa fil ard; wa kaanal laahu bikulli shai'im muheetaa

"And to Allah belongs whatever is in the heavens and whatever is on the earth. And ever is Allah, of all things, encompassing."

Ayah 127

وَيَسْتَفْتُونَكَ فِي النِّسَاءِ ^{صَل} قُلِ اللَّهُ يُفْتِيكُمْ فِيهِنَّ وَمَا يُتْلَىٰ عَلَيْكُمْ فِي الْكِتَابِ فِي يَتِمَّى النِّسَاءِ الَّتِي لَا
تُؤْتُونَهُنَّ مَا كُتِبَ لَهُنَّ وَتَرْغَبُونَ أَنْ تَنْكِحُوهُنَّ وَالْمُسْتَضْعِفِينَ مِنَ الْوِلْدَانِ وَأَنْ تَقُومُوا لِلْيَتَمَىٰ بِالْقِسْطِ وَمَا
تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ كَانَ بِهِ عَلِيمًا

*Wa yastaftoonaka finnisaaa'i qulil laahu yufteekum feehinna wa maa yutlaa 'alaikum fil Kitaabi fee yataaman nisaaa'il laatee laa
tu'toonahunna mmaa kutiba lahunnna wa targaboona an tankihoohunna wal mustad'a feena minal wildaani wa an taqoomoo
lilyataamaa bilqist; wa maa taf'aloo min khairin fa innal laaha kaana bihee 'Aleemaa*

"And they request from you, [O Muhammad], a [legal] ruling concerning women. Say, "Allah gives you a ruling about them and [about] what has been recited to you in the Book concerning the orphan girls to whom you do not give what is decreed for them - and [yet] you desire to marry them - and concerning the oppressed among children and that you maintain for orphans [their rights] in justice." And whatever you do of good - indeed, Allah is ever Knowing of it."

Ayah 128

وَإِنْ أَمْرًا خَافَتْ مِنْ بَعْلِهَا نُشُوزًا أَوْ إِعْرَاضًا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يُصْلِحَا بَيْنَهُمَا صُلْحًا ^ج وَالصُّلْحُ خَيْرٌ
وَأُحْضِرَتِ الْأَنْفُسُ الشُّحَّ وَإِنْ تُحْسِنُوا وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا

*Wa inimra atun khaafat mim ba'lihaa nushoozan aw i'raadan falaa junaaha 'alaihi maaa ai yuslihaa bainahumaa sulhaa;
wassulhu khair; wa uhdiralil anfusush shuhh; wa in tuhsinoo wa tattaqoo fa innal laaha kaana bimaa ta'maloona Khabeeraa*

"And if a woman fears from her husband contempt or evasion, there is no sin upon them if they make terms of settlement between them - and settlement is best. And present in [human] souls is stinginess. But if you do good and fear Allah - then indeed Allah is ever, with what you do, Acquainted."

Ayah 129

وَلَنْ تَسْتَطِيعُوا أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ وَلَوْ حَرَصْتُمْ ^{صَل} فَلَا تَمِيلُوا كُلَّ الْمِيلِ فَتَذَرُوهَا كَالْمُلْقَةِ ^ج وَإِنْ تَصْلَحُوا
وَتَتَّقُوا فَإِنَّ اللَّهَ كَانَ غَفُورًا رَحِيمًا

*Wa lan tastatee'ooo an ta'diloo bainan nisaaa'i wa law harastum falaa tameeloo kullal maili fatazaroohaa kalmu'al laqah; wa in
tuslihoo wa tattaqoo fa innal laaha kaana Ghafoorar Raheema*

"And you will never be able to be equal [in feeling] between wives, even if you should strive [to do so]. So do not incline completely [toward one] and leave another hanging. And if you amend [your affairs] and fear Allah - then indeed, Allah is ever Forgiving and Merciful."

Ayah 130

وَإِنْ يَتَفَرَّقَا يُغْنِ اللَّهُ كُلًّا مِّنْ سَعَتِهِ ^ج وَكَانَ اللَّهُ وَسِعًا حَكِيمًا

Wa iny-yatafarraqaa yughnil laahu kullam min sa'atih; wa kaanal laahu Waasi'an Hakeemaa

"But if they separate [by divorce], Allah will enrich each [of them] from His abundance. And ever is Allah Encompassing and Wise."

Ayah 131

وَلِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَلَقَدْ وَصَّيْنَا الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ وَإِيَّاكُمْ أَنْ اتَّقُوا اللَّهَ
وَإِنْ تَكْفُرُوا فَإِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَكَانَ اللَّهُ غَنِيًّا حَمِيدًا

Wa lillaahi maafis samaawaati wa maa fil ard; wa laqad wassainal lazeena ootul Kitaaba min qablikum wa iyyaakum anit taqul laah; wa intakfuroo fa inna lillaahi maa fis samaawaati wa maa fil ard; wa kaanal laahu Ghaniyyan hameedaa

"And to Allah belongs whatever is in the heavens and whatever is on the earth. And We have instructed those who were given the Scripture before you and yourselves to fear Allah. But if you disbelieve - then to Allah belongs whatever is in the heavens and whatever is on the earth. And ever is Allah Free of need and Praiseworthy."

Ayah 132

وَلِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا

Wa lillaahi maa fis samaawaati wa maa fil ard; wa kafaa billaahi Wakeelaa

"And to Allah belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs."

Ayah 133

إِنْ يَشَأْ يُذْهِبْكُمْ أَيُّهَا النَّاسُ وَيَأْتِ بِآخَرِينَ وَكَانَ اللَّهُ عَلَى ذَلِكَ قَدِيرًا

Iny-yashaa yuzhibkum aiyuhan naasu wa yaati bi aakhareen; wa kaanal laahu 'alaa zaalika Qadeeraa

"If He wills, He can do away with you, O people, and bring others [in your place]. And ever is Allah competent to do that."

Ayah 134

مَنْ كَانَ يُرِيدُ ثَوَابَ الدُّنْيَا فَعِنْدَ اللَّهِ ثَوَابُ الدُّنْيَا وَالْآخِرَةِ وَكَانَ اللَّهُ سَمِيعًا بَصِيرًا

man kaana yureedu sawaabud dunyaa fa'indallaahi sawaabud dunyaa wal Akhirah; wa kaanal laahu Samee'am Baseeraa

"Whoever desires the reward of this world - then with Allah is the reward of this world and the Hereafter. And ever is Allah Hearing and Seeing."

Ayah 135

*يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوِّمِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ وَلَوْ عَلَى أَنْفُسِكُمْ أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ إِنْ يَكُنْ
غَنِيًّا أَوْ فَقِيرًا فَاللَّهُ أَوْلَىٰ بِهِمَا فَلَا تَتَّبِعُوا الْهَوَىٰ أَنْ تَعْدِلُوا وَإِنْ تَلَوُّا أَوْ تَعْرِضُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ
خَبِيرًا

Yaa aiyuhal lazeena aamanoo koonoo qawwa ameena bilqisti shuhadaaa'a lillaahi wa law 'alaa anfusikum awil waalidaini wal aqrabeen iny yakun ghaniyyan aw faqeeran fallaahu awlaa bihimaa falaaa tattabi'ul hawaaa an ta'diloo; wa in talwooo aw tu'ridoo fa innal laaha kaana bimaa ta'maloona Khabeera

"O you who have believed, be persistently standing firm in justice, witnesses for Allah, even if it be against yourselves or parents and relatives. Whether one is rich or poor, Allah is more worthy of both. So follow not [personal] inclination, lest you not be just. And if you distort [your testimony] or refuse [to give it], then indeed Allah is ever, with what you do, Acquainted."

Ayah 136

يٰۤاَيُّهَا الَّذِيْنَ ءَامَنُوْا بِاللّٰهِ وَرَسُوْلِهِۦ ۚ وَالَّذِيْنَ نَزَّلَ عَلٰٓى رَسُوْلِهِۦ ۚ وَالَّذِيْنَ اُنْزِلَ مِنْ قَبْلُ
وَمَنْ يَكْفُرْ بِاللّٰهِ وَمَلٰٓئِكَتِهٖ ۚ وَكُتُبِهٖ ۚ وَرَسُوْلِهِۦ ۚ وَالْيَوْمِ الْاٰخِرِ فَقَدْ ضَلَّ ضَلٰلًاۢ بَعِيْدًا

Yaaa aiyuhal lazeena aamanooo aminoo billaahi wa Rasoolihee wal Kitaabil lazee nazzala 'alaa Rasoolihee wal Kitaabil lazeeee anzala min qabl; wa mai yakfur billaahi wa Malaaa'ikatihee wa Kutubihee wa Rusulihee wal Yawmil Aakhiri faqad dalla dalaalam ba'eedaa

"O you who have believed, believe in Allah and His Messenger and the Book that He sent down upon His Messenger and the Scripture which He sent down before. And whoever disbelieves in Allah, His angels, His books, His messengers, and the Last Day has certainly gone far astray."

Ayah 137

اِنَّ الَّذِيْنَ ءَامَنُوْا ثُمَّ كَفَرُوْا ثُمَّ ءَامَنُوْا ثُمَّ كَفَرُوْا ثُمَّ اَزْدَادُوْا كُفْرًا لَّمْ يَكُنِ اللّٰهُ لِيَغْفِرْ لَهُمْ وَلَا لِيَهْدِيْهِمْ سَبِيْلًا

Innal lazeena aamanoo summa kafaroo summa aamanoo summa kafaroo summaz daado kufra lam yakunil laahu liyaghfira lahum wa laa liyahdiyahum sabeelaa

"Indeed, those who have believed then disbelieved, then believed, then disbelieved, and then increased in disbelief - never will Allah forgive them, nor will He guide them to a way."

Ayah 138

بَشِّرِ الْمُنٰفِقِيْنَ بِاَنَّ لَهُمْ عَذَابًا اَلِيْمًا

Bashshiril munaafiqeena bi anna lahum 'azaaban aleemaa

"Give tidings to the hypocrites that there is for them a painful punishment -"

Ayah 139

الَّذِيْنَ يَتَّخِذُوْنَ الْكَافِرِيْنَ اَوْلِيَاءَ مِنْ دُوْنِ الْمُؤْمِنِيْنَ ۚ اَيَّبْتَغُوْنَ عِنْدَهُمُ الْعِزَّةَ فَاِنَّ الْعِزَّةَ لِلّٰهِ جَمِيْعًا

Allazeena yattakhizoo nal kaafireena awliyaaa'a min doonil mu'mineen; a-yabta ghoona 'indahumul 'izzata fainnnal 'izzata lillaahi jamee'aa

"Those who take disbelievers as allies instead of the believers. Do they seek with them honor [through power]? But indeed, honor belongs to Allah entirely."

Ayah 140

وَقَدْ نَزَّلَ عَلَيْكُمْ فِي الْكِتَابِ أَنْ إِذَا سَمِعْتُمْ آيَاتَ اللَّهِ يُكْفَرُ بِهَا وَيَسْتَهْزَأُ بِهَا فَلَا تَقْعُدُوا مَعَهُمْ حَتَّى يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ ۚ إِنَّكُمْ إِذَا مِثْلَهُمْ إِنَّ اللَّهَ جَامِعُ الْمُنَافِقِينَ وَالْكَافِرِينَ فِي جَهَنَّمَ جَمِيعًا

Wa qad nazzala 'alaikum fil Kitaabi an izaa sami'tum Aayaatil laahi yukfaru bihaa wa yustahza u bihaa falaa taq'udoo ma'ahum hattaa yakhoodoo fee hadeesin ghairih; innakum izam misluhum; innal laaha jaami'ul munaafiqeena wal kaafireena fee jahannama jamee'aa

"And it has already come down to you in the Book that when you hear the verses of Allah [recited], they are denied [by them] and ridiculed; so do not sit with them until they enter into another conversation. Indeed, you would then be like them. Indeed Allah will gather the hypocrites and disbelievers in Hell all together -"

Ayah 141

الَّذِينَ يَتَّبِعُونَ بِكُمْ فَإِنْ كَانَ لَكُمْ فَتْحٌ مِّنَ اللَّهِ قَالُوا أَلَمْ نَكُن مَّعَكُمْ وَإِنْ كَانَ لِلْكَافِرِينَ نَصِيبٌ قَالُوا أَلَمْ نَسْتَحِذْ عَلَيْكُمْ وَنَمْنَعُكُم مِّنَ الْمُؤْمِنِينَ فَاللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَمَةِ وَلَنْ يَجْعَلَ اللَّهُ لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ سَبِيلًا

Allazeena yatarab basoona bikum fa in kaana lakum fathum minal laahi qaalooo alam nakum ma'akum wa in kaana lilkaafireena naseebun qaalooo alam nastah wiz 'alaikum wa nammna'kum minal mu'mineen; fallaahu yakhumu bainakum Yawmal Qiyaamah; wa lai yaj'alal laahu lilkaafireena 'alal mu'mineena sabeelaa

"Those who wait [and watch] you. Then if you gain a victory from Allah, they say, "Were we not with you?" But if the disbelievers have a success, they say [to them], "Did we not gain the advantage over you, but we protected you from the believers?" Allah will judge between [all of] you on the Day of Resurrection, and never will Allah give the disbelievers over the believers a way [to overcome them]."

Ayah 142

إِنَّ الْمُنَافِقِينَ يُخَادِعُونَ اللَّهَ وَهُوَ خَادِعُهُمْ وَإِذَا قَامُوا إِلَى الصَّلَاةِ قَامُوا كُسَالَىٰ يُرَاءُونَ النَّاسَ وَلَا يَذْكُرُونَ اللَّهَ إِلَّا قَلِيلًا

Innal munaafiqeena yukhaadi'oonal laaha wa huwa khaadi'uhum wa izaa qaamooo ilas Salaati qaamoo kusaalaa yuraaa'oonan naasa wa laa yazkuroonal laaha illaa qaleelaa

"Indeed, the hypocrites [think to] deceive Allah, but He is deceiving them. And when they stand for prayer, they stand lazily, showing [themselves to] the people and not remembering Allah except a little,"

Ayah 143

مُذَبِّبِينَ بَيْنَ ذَلِكَ لَا إِلَىٰ هَؤُلَاءِ وَلَا إِلَىٰ هَؤُلَاءِ ۚ وَمَن يُضْلِلِ اللَّهُ فَلَن تَجِدَ لَهُ سَبِيلًا

Muzababeena baina zaalika laaa ilaa haaa' ulaaa'i wa laaa ilaa haaa'ulaaa'; wa mai yudlilil laahu falan tajida lahoo sabeela

"Wavering between them, [belonging] neither to the believers nor to the disbelievers. And whoever Allah leaves astray - never will you find for him a way."

Ayah 144

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ ^ج أُرِيدُونَ أَنْ تَجْعَلُوا لِلَّهِ عَلَيْكُمْ سُلْطَانًا مُبِينًا

Yaaa aiyuhal lazeena aamanoo laa tattakhizul kaafireena awliyaaa'a min doonil mu'mineen; aturee doona an taj'aloo lillaahi 'alaikum sultaanam mubeenaa

"O you who have believed, do not take the disbelievers as allies instead of the believers. Do you wish to give Allah against yourselves a clear case?"

Ayah 145

إِنَّ الْمُنَافِقِينَ فِي الدَّرَكِ الْأَسْفَلِ مِنَ النَّارِ وَلَنْ تَجِدَ لَهُمْ نَصِيرًا

Innal munaafiqeena fiddarkil asfali minan Naari wa lan tajjida lahum naseeraa

"Indeed, the hypocrites will be in the lowest depths of the Fire - and never will you find for them a helper -"

Ayah 146

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَاعْتَصَمُوا بِاللَّهِ وَأَخْلَصُوا دِينَهُمْ لِلَّهِ فَأُولَٰئِكَ مَعَ الْمُؤْمِنِينَ ^ط وَسَوْفَ يُؤْتِ اللَّهُ الْمُؤْمِنِينَ أَجْرًا عَظِيمًا

Illal lazeena taaboo wa aslahoo wa'tasamoo billaahi wa akhlasoo deenahum lillaahi faulaaa'ika ma'al mu'mineena wa sawfa yu'til laahul mu'mineena ajran 'azeemaa

"Except for those who repent, correct themselves, hold fast to Allah, and are sincere in their religion for Allah, for those will be with the believers. And Allah is going to give the believers a great reward."

Ayah 147

مَا يَفْعَلُ اللَّهُ بِعَذَابِكُمْ إِنْ شَكَرْتُمْ وَءَامَنْتُمْ ^ج وَكَانَ اللَّهُ شَاكِرًا عَلِيمًا

maa yafal'lul laahu bi 'azaabikum in shakartum wa aamantum; wa kaanal laahu Shaakiran 'Aleema

"What would Allah do with your punishment if you are grateful and believe? And ever is Allah Appreciative and Knowing."

Ayah 148

* لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوءِ مِنَ الْقَوْلِ إِلَّا مَنْ ظَلَمَ ^ج وَكَانَ اللَّهُ سَمِيعًا عَلِيمًا

Laa yuhibbullaahul jahra bis sooo'i minal qawli illaa man zulim; wa kaanallaahu Samee'an 'Aleeman

"Allah does not like the public mention of evil except by one who has been wronged. And ever is Allah Hearing and Knowing."

Ayah 149

إِنْ تَبْدُوا خَيْرًا أَوْ تُخْفُوهُ أَوْ تَعْفُوا عَنْ سُوءٍ فَإِنَّ اللَّهَ كَانَ عَفْوًا قَدِيرًا

in tubdoo khairann aw tukhfoohu aw ta'foo 'an sooo'in fa innal laaha kaana 'afuwwan Qadeeraa

"If [instead] you show [some] good or conceal it or pardon an offense - indeed, Allah is ever Pardoning and Competent."

Ayah 150

إِنَّ الَّذِينَ يَكْفُرُونَ بِاللَّهِ وَرُسُلِهِ وَيُرِيدُونَ أَنْ يُفَرِّقُوا بَيْنَ اللَّهِ وَرُسُلِهِ وَيَقُولُونَ نُؤْمِنُ بِبَعْضٍ وَنَكْفُرُ بِبَعْضٍ وَيُرِيدُونَ أَنْ يَتَّخِذُوا بَيْنَ ذَلِكَ سَبِيلًا

Innal lazeena yakkfuroona billaahi wa Rusulihee wa yureedoona ai yufarriqoo binal laahi wa Rusulihee wa yaqooloona nu'minu biba'dinw wa nakfuru biba' dinw wa yureedoona ai yattakhizoo baina zaalika sabeelaa

"Indeed, those who disbelieve in Allah and His messengers and wish to discriminate between Allah and His messengers and say, "We believe in some and disbelieve in others," and wish to adopt a way in between -"

Ayah 151

أُولَٰئِكَ هُمُ الْكَافِرُونَ حَقًّا ۖ وَأَعْتَدْنَا لِلْكَافِرِينَ عَذَابًا مُّهِينًا

Ulaaa'ika humul kaafiroona haqqaa; wa a'tadnaa lilkaafireena 'azaabam muheenaa

"Those are the disbelievers, truly. And We have prepared for the disbelievers a humiliating punishment."

Ayah 152

وَالَّذِينَ ءَامَنُوا بِاللَّهِ وَرُسُلِهِ وَلَمْ يُفَرِّقُوا بَيْنَ أَحَدٍ مِّنْهُمْ أُولَٰئِكَ سَوْفَ يُؤْتِيهِمْ أَجْرُهُمْ قُلُ ۚ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا

Wallazeena aamanoo billaahi wa Rusulihee wa lam yufarriqoo baina ahadim minhum ulaaa'ika sawfa yu'teheim ujoorahum; wa kaanal laahu Ghafoorar Raheema

"But they who believe in Allah and His messengers and do not discriminate between any of them - to those He is going to give their rewards. And ever is Allah Forgiving and Merciful."

Ayah 153

يَسْأَلُ أَهْلُ الْكِتَابِ أَنْ تُنَزِّلَ عَلَيْهِمْ كِتَابًا مِّنَ السَّمَاءِ ^ج فَقَدْ سَأَلُوا مُوسَىٰ أَكْبَرَ مِنْ ذَلِكَ فَقَالُوا أَرِنَا اللَّهَ
جَهْرَةً فَأَخَذَتْهُمُ الصَّاعِقَةُ بِظُلْمِهِمْ ثُمَّ اتَّخَذُوا الْعِجْلَ مِنْ بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَاتُ فَعَفَوْنَا عَنْ ذَلِكَ وَءَاتَيْنَا
مُوسَىٰ سُلْطَانًا مُّبِينًا

*yas'aluka Ahlul Kitaabi an tunazzila 'alaihim Kitaabam minas samaaa'i faqad sa aloo Moosaa akbara min zaalika faqaaloo arinal
laaha jahratan fa akhazat humus saa'iqatu bizulmihim; summat takhazul 'ijla mim ba'di maa jaa'at humul baiyinaatu fa'afawnaa
'ann zaalik; wa aatainaa Moosaa sultaanam mubeenaa*

"The People of the Scripture ask you to bring down to them a book from the heaven. But they had asked of Moses [even] greater than that and said, "Show us Allah outright," so the thunderbolt struck them for their wrongdoing. Then they took the calf [for worship] after clear evidences had come to them, and We pardoned that. And We gave Moses a clear authority."

Ayah 154

وَرَفَعْنَا فَوْقَهُمُ الطُّورَ بِمِيثَاقِهِمْ وَقُلْنَا لَهُمْ ادْخُلُوا الْبَابَ سُجَّدًا وَقُلْنَا لَهُمْ لَا تَعْدُوا فِي السَّبْتِ وَأَخَذْنَا مِنْهُمْ
مِيثَاقًا غَلِيظًا

*Wa rafa'naa fawqahumut Toora bimeesaaqihim wa qulnaa lahumud khulul baaba sujjadanw wa qulnaa lahum laa ta'doo fis Sabti
wa akhaznaa minhum meesaaqan ghaleezaa*

"And We raised over them the mount for [refusal of] their covenant; and We said to them, "Enter the gate bowing humbly", and We said to them, "Do not transgress on the sabbath", and We took from them a solemn covenant."

Ayah 155

فَبِمَا نَقْضِهِم مِّيثَاقَهُمْ وَكُفْرِهِم بِآيَاتِ اللَّهِ وَقَتْلِهِمُ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ وَقَوْلِهِمْ قُلُوبُنَا غُلْفٌ ^ج بَلْ طَبَعَ اللَّهُ
عَلَيْهَا بِكُفْرِهِمْ فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا

*Fabimaa naqdihim meesaaqahum wa kufrihim bi Aayaatil laahi wa qatlihimul Ambiyaaa'a bighairi haqqinw wa qawlihim
quloobunna ghulf; bal taba'al laahu 'alaihaa bikufrihim falaa yu'minoona illaa qaleelaa*

"And [We cursed them] for their breaking of the covenant and their disbelief in the signs of Allah and their killing of the prophets without right and their saying, "Our hearts are wrapped". Rather, Allah has sealed them because of their disbelief, so they believe not, except for a few."

Ayah 156

وَبِكُفْرِهِمْ وَقَوْلِهِمْ عَلَىٰ مَرْيَمَ بُهْتَنًا عَظِيمًا

Wa bikufrihim wa qawlihim 'alaa Maryama buh taanan 'azeema

"And [We cursed them] for their disbelief and their saying against Mary a great slander,"

Ayah 157

وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ^ج وَإِنَّ الَّذِينَ
اُخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِنْهُ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا اتِّبَاعَ الظَّنِّ وَمَا قَتَلُوهُ يَقِينًا

Wa qawlihim innaa qatal nal maseeha 'Eesab-na-Maryama Rasoolal laahi wa maa qataloohu wa maa salaboohu wa laakin shubbiha lahum; wa innal lazeenakh talafoo fee lafee shakkim minh; maa lahum bihee min 'ilmin illat tibaa'az zann; wa maa qataloohu yaqeenaa

"And [for] their saying, "Indeed, we have killed the Messiah, Jesus, the son of Mary, the messenger of Allah." And they did not kill him, nor did they crucify him; but [another] was made to resemble him to them. And indeed, those who differ over it are in doubt about it. They have no knowledge of it except the following of assumption. And they did not kill him, for certain."

Ayah 158

بَلْ رَفَعَهُ اللَّهُ إِلَيْهِ^ج وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

Bar rafa'ahul laahu ilayh; wa kaanal laahu 'Azeezan Hakeemaa

"Rather, Allah raised him to Himself. And ever is Allah Exalted in Might and Wise."

Ayah 159

وَإِنْ مِّنْ أَهْلِ الْكِتَابِ إِلَّا لَيُؤْمِنَنَّ بِهِ^ص قَبْلَ مَوْتِهِ وَيَوْمَ الْقِيَمَةِ يَكُونُ عَلَيْهِمْ شَهِيدًا

Wa im min Ahlil Kitaabi illaa layu'minanna bihee qabla mawtihee wa Yawmal Qiyaamati yakoonu 'alaihim shaheedaa

"And there is none from the People of the Scripture but that he will surely believe in Jesus before his death. And on the Day of Resurrection he will be against them a witness."

Ayah 160

فَبِظُلْمٍ مِّنَ الَّذِينَ هَادُوا حَرَّمْنَا عَلَيْهِمْ طَيِّبَاتٍ أُحِلَّتْ لَهُمْ وَبِصَدِّهِمْ عَن سَبِيلِ اللَّهِ كَثِيرًا

Fabizulmin minal lazeena haadoo harramnaa 'alaihim taiyibaatin uhillat lahum wa bisadihim 'an sabeelil laahi kaseeraa

"For wrongdoing on the part of the Jews, We made unlawful for them [certain] good foods which had been lawful to them, and for their averting from the way of Allah many [people],"

Ayah 161

وَأَخَذِهِمُ الرِّبَا وَقَدْ نُهُوا عَنْهُ وَأَكْلِهِمْ أَمْوَالَ النَّاسِ بِالْبَاطِلِ^ج وَأَعْتَدْنَا لِلْكَافِرِينَ مِنْهُمْ عَذَابًا أَلِيمًا

Wa akhzihimur ribaa wa qad nuhoo 'anhu wa aklihim amwaalan naasi bilbaatil; wa a'tadnaa lilkaafireena minhum 'azaaban aleema

"And [for] their taking of usury while they had been forbidden from it, and their consuming of the people's wealth unjustly. And we have prepared for the disbelievers among them a painful punishment."

Ayah 162

لَكِنَّ الرُّسُخُونَ فِي الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُونَ يُؤْمِنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ وَالْمُقِيمِينَ الصَّلَاةَ
وَالْمُؤْتُونَ الزَّكَاةَ وَالْمُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أُولَئِكَ سَنُؤْتِيهِمْ أَجْرًا عَظِيمًا

*Laakinir raasikhoona fil'ilmi minhum walmu'minoona yu'minoona bimaaa unzila ilaika wa maaa unzila min qablika
walmuqeemeenas Salaata walmu'toonaz Zakaata walmu 'minoona billaahi wal yawmil Aakhir; ulaaa'ika sanu'teehim ajran
'azeemaa*

"But those firm in knowledge among them and the believers believe in what has been revealed to you, [O Muhammad], and what was revealed before you. And the establishers of prayer [especially] and the givers of zakah and the believers in Allah and the Last Day - those We will give a great reward."

Ayah 163

* إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَى نُوحٍ وَالنَّبِيِّينَ مِنْ بَعْدِهِ وَأَوْحَيْنَا إِلَى إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ
وَيَعْقُوبَ وَالْأَسْبَاطِ وَعِيسَى وَيُونُسَ وَهَارُونَ وَسُلَيْمَانَ وَءَاتَيْنَا دَاوُدَ زَبُورًا

*innaaaa awhainaaa ilaika kamaaaa awhainaaa ilaa Noohinw wan nabiyyeena mim ba'dih; wa awhainaaa ilaaa ibraaheema wa
Ismaaa'eela wa Ishaqa wa Ya'qooba wal Asbaati wa 'Eesaa wa Ayyooba wa Yoonusa wa haaroona wa Sulaimaan; wa aatainaa
Daawooda Zabooraa*

"Indeed, We have revealed to you, [O Muhammad], as We revealed to Noah and the prophets after him. And we revealed to Abraham, Ishmael, Isaac, Jacob, the Descendants, Jesus, Job, Jonah, Aaron, and Solomon, and to David We gave the book [of Psalms]."

Ayah 164

وَرُسُلًا قَدْ قَصَصْنَاهُمْ عَلَيْكَ مِنْ قَبْلُ وَرُسُلًا لَمْ نَقْصُصْهُمْ عَلَيْكَ وَكَلَّمَ اللَّهُ مُوسَى تَكْلِيمًا

Wa Rusulan qad qasas naahum 'alaika min qablu wa Rusulal lam naqsushum 'alaik; wa kallamallaaahu Moosaa takeleemaa

"And [We sent] messengers about whom We have related [their stories] to you before and messengers about whom We have not related to you. And Allah spoke to Moses with [direct] speech."

Ayah 165

رُسُلًا مُبَشِّرِينَ وَمُنْذِرِينَ لِئَلَّا يَكُونَ لِلنَّاسِ عَلَى اللَّهِ حُجَّةٌ بَعْدَ الرُّسُلِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا

*Rusulam mubashshireena wa munzireena li'allaa yakoona linnaasi 'alal laahi hujjatum ba'dar Rusul; wa kaanallaahu 'Azeezan
Hakeema*

"[We sent] messengers as bringers of good tidings and warners so that mankind will have no argument against Allah after the messengers. And ever is Allah Exalted in Might and Wise."

Ayah 166

لَكِنَّ اللَّهَ يَشْهَدُ بِمَا أُنْزِلَ إِلَيْكَ أَنْزَلَهُ بِعِلْمِهِ وَالْمَلَائِكَةُ يَشْهَدُونَ وَكَفَى بِاللَّهِ شَهِيدًا

Laakinil laahu yashhadu bimaaa anzala ilaika anزالahoo bi'ilmihee wal malaaa'ikatu yashhadoon; wa kafa billaahi Shaheeda

"But Allah bears witness to that which He has revealed to you. He has sent it down with His knowledge, and the angels bear witness [as well]. And sufficient is Allah as Witness."

Ayah 167

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ قَدْ ضَلُّوا ضَلَالًا بَعِيدًا

Innal lazeena kafaroo wa saddoo 'an sabeelil laahi qad dalloo dalaalam ba'eedaa

"Indeed, those who disbelieve and avert [people] from the way of Allah have certainly gone far astray."

Ayah 168

إِنَّ الَّذِينَ كَفَرُوا وَظَلَمُوا لَمْ يَكُنِ اللَّهُ لِيَغْفِرْ لَهُمْ وَلَا لِيَهْدِيَهُمْ طَرِيقًا

Innal lazeenakafaroo wa zalamoo lam yakkunillaahu liyaghfira lahum wa laa liyahdiyahum tareeqaa

"Indeed, those who disbelieve and commit wrong [or injustice] - never will Allah forgive them, nor will He guide them to a path."

Ayah 169

إِلَّا طَرِيقَ جَهَنَّمَ خَالِدِينَ فِيهَا أَبَدًا وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا^ج

Illaa tareeqa jahannamma khaalideena feehaa abadaa; wa kaana zaalika 'alal laahi yaseeraa

"Except the path of Hell; they will abide therein forever. And that, for Allah, is [always] easy."

Ayah 170

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الرَّسُولُ بِالْحَقِّ مِنْ رَبِّكُمْ فَآمِنُوا خَيْرًا لَكُمْ^ج وَإِنْ تَكْفُرُوا فَإِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا

Yaaa aiyuhan naasu qad jaaa'akumur Rasoolu bilhaqqi mir Rabbikum fa amminoo khairal lakum; wa in takfuroo fainnna lillaahi maa fis samaawaati wal ard; wa kaanal laahu 'Aleemann hakeemaa

"O Mankind, the Messenger has come to you with the truth from your Lord, so believe; it is better for you. But if you disbelieve - then indeed, to Allah belongs whatever is in the heavens and earth. And ever is Allah Knowing and Wise."

Ayah 171

يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ^ج إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلَّمَتْهُ الْقَهْطُ إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ فَآمِنُوا بِاللَّهِ وَرُسُلِهِ وَلَا تَقُولُوا ثَلَاثَةً^ط أَنْتَهُوا خَيْرًا لَكُمْ^ط إِنَّمَا اللَّهُ إِلَهُ وَحْدٌ^ط سُبْحَنَهُ أَنْ يَكُونَ لَهُ وَلَدٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا

Yaaa Ahlal Kitaabi laa taghloo fee deenikum wa laa taqooloo 'alal laahi illalhaqq; innamal Maseehu 'Eesab-nu-Maryamma Rasoolul laahi wa Kalimatuhoon alqaahaaa ilaa Maryamma wa roohum minhum fa aaminoo billaahi wa Rusulihee wa laa taqooloo salaasah; intahoo khairallakum; innamal laahu Ilaahunw Waahid, Subhaanahoon ani yakoona lahoon walad; lahoon maa fissaamaawaati wa maa fil ard; wa kafa billaahi Wakeelaa

"O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers. And do not say, "Three"; desist - it is better for you. Indeed, Allah is but one God. Exalted is He above having a son. To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs."

Ayah 172

لَنْ يَسْتَنْكِفَ الْمَسِيحُ أَنْ يَكُونَ عَبْدًا لِلَّهِ وَلَا الْمَلَائِكَةُ الْمُقَرَّبُونَ وَمَنْ يَسْتَنْكِفْ عَنْ عِبَادَتِهِ وَيَسْتَكْبِرْ
فَسَيَحْشُرُهُمْ إِلَيْهِ جَمِيعًا

Lanny yastankifal Maseehu ai yakoona 'abdal lillaahi wa lal malaaa'ikatul muqarraboon; wa mai yastankif 'an ibaadatihee wa yastakbir fasa yahshuruhum ilaihi jamee'aa

"Never would the Messiah disdain to be a servant of Allah, nor would the angels near [to Him]. And whoever disdains His worship and is arrogant - He will gather them to Himself all together."

Ayah 173

فَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَيَزِيدُهُمْ مِّنْ فَضْلِهِ ۗ وَأَمَّا الَّذِينَ اسْتَنكَفُوا
وَأَسْتَكْبَرُوا فَيُعَذِّبُهُمْ عَذَابًا أَلِيمًا وَلَا يَجِدُونَ لَهُمْ مِّنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا

Fa ammal lazeena aamanoo wa 'amilus saalihaati fa yuwafeeheim ujoorahum wa yazeeduhum min fadlihee wa ammal lazeenas tankafoo wastakbaroo fa yu'azzibuhum 'azaaban aleemanw wa laa yajidoona lahum min doonil laahi waliyyanw wa laa naseeraa

"And as for those who believed and did righteous deeds, He will give them in full their rewards and grant them extra from His bounty. But as for those who disdained and were arrogant, He will punish them with a painful punishment, and they will not find for themselves besides Allah any protector or helper."

Ayah 174

يَأَيُّهَا النَّاسُ قَدْ جَاءَكُمْ بُرْهَانٌ مِّن رَّبِّكُمْ وَأَنْزَلْنَا إِلَيْكُمْ نُورًا مُبِينًا

yaa aiyuhan naasu qad jaaa'akum burhaanum mir Rabbikum wa anzalnaaa ilaikum Nooram Mubeena

"O mankind, there has come to you a conclusive proof from your Lord, and We have sent down to you a clear light."

Ayah 175

فَأَمَّا الَّذِينَ ءَامَنُوا بِاللَّهِ وَاعْتَصَمُوا بِهِ ۖ فَسَيُدْخِلُهُمْ فِي رَحْمَةٍ مِّنْهُ وَفَضْلٍ وَيَهْدِيهِمْ إِلَى صِرَاطٍ مُسْتَقِيمًا

Fa ammal lazeena aamanoo billaahi wa'tasamoo bihee fasa yudkhiluhum fee rah matim minhu wa fadlinw wa yahdeehim ilaihi Siraatam Mustaqeema

"So those who believe in Allah and hold fast to Him - He will admit them to mercy from Himself and bounty and guide them to Himself on a straight path."

يَسْتَفْتُونَكَ قُلِ اللَّهُ يُفْتِيكُمْ فِي الْكَلَالَةِ ۚ إِنِ امْرُؤٌ هَلَكَ لَيْسَ لَهُ وَلَدٌ وَلَهُ أُخْتٌ فَلَهَا نِصْفُ مَا تَرَكَ وَهُوَ يَرِثُهَا إِن لَّمْ يَكُنْ لَهَا وَلَدٌ ۚ فَإِن كَانَتَا اثْنَتَيْنِ فَلَهُمَا الشُّلْثَانِ مِمَّا تَرَكَ ۚ وَإِن كَانُوا إِخْوَةً رِّجَالًا وَنِسَاءً فَلِلذَّكَرِ مِثْلُ حَظِّ الْأُنثِي ۚ يبينُ اللَّهُ لَكُمْ أَن تَضِلُّوا ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

Yastaftoonaka qulillaahu yafteekum fil kalaalah; inimru'un halaka laisa lahoo waladunw wa lahoo ukhtun falahaa nisfu maa tarak; wa huwa yarisuhaaa il lam yakkul lahaa walad; fa in kaanatas nataini falahumas sulusaani mimmmaa tarak; wa in kaanooo ikhwatar rijaalanw wa nisaaa'an faliz zakari mislu hazzil unsayayn; yubaiyinullaahu lakum an tadilloo; wallaahu bikulli shai'in Aleem

"They request from you a [legal] ruling. Say, "Allah gives you a ruling concerning one having neither descendants nor ascendants [as heirs]." If a man dies, leaving no child but [only] a sister, she will have half of what he left. And he inherits from her if she [dies and] has no child. But if there are two sisters [or more], they will have two-thirds of what he left. If there are both brothers and sisters, the male will have the share of two females. Allah makes clear to you [His law], lest you go astray. And Allah is Knowing of all things."

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