

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ

Tanzeelul Kitaabi minal laahil 'Azeezil Hakeem

"The revelation of the Qur'an is from Allah, the Exalted in Might, the Wise."

Ayah 2

إِنَّا أَنْزَلْنَاهُ إِلَيْكَ الْكِتَابَ بِالْحَقِّ فَاعْبُدِ اللَّهَ مُخْلِصًا لَهُ الدِّينَ

Innaaa anzalnaaa ilaikal Kitaaba bilhaqqi fa'budil laaha mukhlisal lahud deen

"Indeed, We have sent down to you the Book, [O Muhammad], in truth. So worship Allah, [being] sincere to Him in religion."

Ayah 3

أَلَا لِلَّهِ الدِّينُ الْخَالِصُ وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَىٰ إِنَّ اللَّهَ يَحْكُمُ
بَيْنَهُمْ فِي مَا هُمْ فِيهِ يَخْتَلِفُونَ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَاذِبٌ كَفَّارٌ

*Alaa lillaahid deenul khaalis; wallazeenat takhazoo min dooniheee awliyaaa'a maa na'buduhum illaa liyuqar riboonaaa ilal laahi
zulfaa; innal laaha yahkumu baina hum fee maa hum feehi yakhtalifoon; innal laaha laa yahdee man huwa kaazibun kaffaar*

"Unquestionably, for Allah is the pure religion. And those who take protectors besides Him [say], "We only worship them that they may bring us nearer to Allah in position." Indeed, Allah will judge between them concerning that over which they differ. Indeed, Allah does not guide he who is a liar and [confirmed] disbeliever."

Ayah 4

لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا لَاصْطَفَىٰ مِمَّا يَخْلُقُ مَا يَشَاءُ سُبْحَنَهُ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ

*Law araadal laahu ayattakhiza waladal lastafaa mimmaa yakhluqu maa yashaaa'; Subhaanahoo Huwal laahul Waahidul
Qahhaar*

"If Allah had intended to take a son, He could have chosen from what He creates whatever He willed. Exalted is He; He is Allah, the One, the Prevailing."

Ayah 5

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ ۚ يَكْوَرُ اللَّيْلُ عَلَى النَّهَارِ وَيَكْوَرُ النَّهَارُ عَلَى اللَّيْلِ ۚ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ
كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۚ أَلَا هُوَ الْعَزِيزُ الْغَفُورُ

*Khalaqas samaawaati wal arda bilhaqq; yukawwirul laila 'alan nahaari wa yukawwirun nahaara 'alaal laili wa sakhkharash
shamsa walqamara kulluny yajree li ajalim musammaa; alaa Huwal 'Azeezul Ghaffaar*

"He created the heavens and earth in truth. He wraps the night over the day and wraps the day over the night and has subjected the sun and the moon, each running [its course] for a specified term. Unquestionably, He is the Exalted in Might, the Perpetual Forgiver."

Ayah 6

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَأَنزَلَ لَكُمْ مِنَ الْأَنْعَامِ ثَمَنِيَّةً ۚ أَزْوَاجٌ يَخْلُقُكُمْ فِي بُطُونِ
أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ ۚ ذَلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ ۚ لَا إِلَهَ إِلَّا هُوَ فَآَنَىٰ تُصْرَفُونَ

*Khalaqakum min nafsinnw waahidatin summa ja'ala minhaa zawjahaa wa anzala lakum minal-an'aami samaani yata azwaaj;
yakhuluqukum fee butooni ummahaatikum khalqam mim ba'di khalqin fee zulumaatin salaas; zaalikumul laahu Rabbukum lahul
mulk; laaa ilaaha illaa Huwa fa annaa tusrafoon*

"He created you from one soul. Then He made from it its mate, and He produced for you from the grazing livestock eight mates. He creates you in the wombs of your mothers, creation after creation, within three darknesses. That is Allah, your Lord; to Him belongs dominion. There is no deity except Him, so how are you averted?"

Ayah 7

إِنْ تَكْفُرُوا فَإِنَّ اللَّهَ غَنِيٌّ عَنْكُمْ ۖ وَلَا يَرْضَىٰ لِعِبَادِهِ الْكُفْرَ ۚ وَإِنْ تَشْكُرُوا يَرْضَهُ لَكُمْ ۚ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ
أُخْرَىٰ ۚ ثُمَّ إِلَىٰ رَبِّكُمْ مَّرْجِعُكُمْ فَيُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ

*In takfuroo fa innal laaha ghaniyyun 'ankum; wa laa yardaa li'ibaadihil kufra wa in tashkuroo yardahu lakum; wa laa taziru
waaziratinw wizra ukhraa; summa ilaa Rabikum marji'ukum fa-yunabbi'ukum bimaa kuntum ta'maloon; innahoo 'aleemum
bizaatissudoor*

"If you disbelieve - indeed, Allah is Free from need of you. And He does not approve for His servants disbelief. And if you are grateful, He approves it for you; and no bearer of burdens will bear the burden of another. Then to your Lord is your return, and He will inform you about what you used to do. Indeed, He is Knowing of that within the breasts."

Ayah 8

* وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِّنْ نَّبِيِّ مَا كَانَ يَدْعُو إِلَيْهِ مِنْ قَبْلُ
وَجَعَلَ لِلَّهِ أَندَادًا لِّيُضِلَّ عَنْ سَبِيلِهِ ۚ قُلْ تَمَتَّعْ بِكُفْرِكَ قَلِيلًا ۚ إِنَّكَ مِنْ أَصْحَابِ النَّارِ

*Wa iza massal insaana durrun da'aa Rabbahoo muneeban ilaihi summa iza khawwalahoo ni'matam minhu nasiya maa kaana
yad'ooo ilaihi min qablu wa ja'ala lillaahi andaadal liyudilla 'ansabeelih; qul tamatta' bikufrika qaleelan innaka min Ashaabin Naar;*

"And when adversity touches man, he calls upon his Lord, turning to Him [alone]; then when He bestows on him a favor from Himself, he forgets Him whom he called upon before, and he attributes to Allah equals to mislead [people] from His way. Say, "Enjoy your disbelief for a little; indeed, you are of the companions of the Fire.""

Ayah 9

أَمَّنْ هُوَ قَنْتَ ءَانَاءَ اللَّيْلِ سَاجِدًا وَقَائِمًا يَحْذَرُ الْآخِرَةَ وَيَرْجُوا رَحْمَةَ رَبِّهِ ۚ قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ
وَالَّذِينَ لَا يَعْلَمُونَ ۚ إِنَّمَا يَتَذَكَّرُ أُولُو الْأَلْبَابِ

*Amman huwa qaanitun aanaaa'al laili saajidanw wa qaaa'imai yahzarul Aakhirata wa yarjoo rahmata Rabbih; qul hal yastawil
lazeena ya'lamoona wallazeena laa ya'lamoona; innamaa yatazakkaru ulul albaab*

"Is one who is devoutly obedient during periods of the night, prostrating and standing [in prayer], fearing the Hereafter and hoping for the mercy of his Lord, [like one who does not]? Say, "Are those who know equal to those who do not know?" Only they will remember [who are] people of understanding."

Ayah 10

قُلْ يَاعِبَادِ الَّذِينَ ءَامَنُوا اتَّقُوا رَبَّكُمْ ۚ لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ ۚ وَأَرْضُ اللَّهِ وَسِعَةٌ ۚ إِنَّمَا يُوَفَّى
الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ

*Qul yaa 'ibaadil lazeena aamanut taqoo Rabbakum; lillazeena ahsanoo fee haazihid dunyaa hasanah; wa ardul laahi waasi'ah;
innamaa yuwaffas saabiroona ajrahum bighayri hisab*

"Say, "O My servants who have believed, fear your Lord. For those who do good in this world is good, and the earth of Allah is spacious. Indeed, the patient will be given their reward without account.""

Ayah 11

قُلْ إِنِّي أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ مُخْلِصًا لَهُ الدِّينَ

Qul inneee umirtu an a'budal laaha mukhlisal lahud deen

"Say, [O Muhammad], "Indeed, I have been commanded to worship Allah, [being] sincere to Him in religion."

Ayah 12

وَأُمِرْتُ لِأَنْ أَكُونَ أَوَّلَ الْمُسْلِمِينَ

Wa umirtu li an akoona awwalal muslimeen

"And I have been commanded to be the first [among you] of the Muslims.""

Ayah 13

قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ

Qul inneee akhaafu in 'asaitu Rabbee 'azaaba Yawmin 'azeem

"Say, "Indeed I fear, if I should disobey my Lord, the punishment of a tremendous Day.""

Ayah 14

قُلِ اللَّهُ أَعْبَدُ مُخْلِصًا لَهُ دِينِي

Qulil laaha a'budu mukhlisal lahoo deenee

"Say, "Allah [alone] do I worship, sincere to Him in my religion,"

Ayah 15

فَاعْبُدُوا مَا شِئْتُمْ مِنْ دُونِهِ قُلْ إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ وَأَهْلِيهِمْ يَوْمَ الْقِيَمَةِ أَلَا ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ

Fa'budoo maa shi'tum min doonih; qul innal khaasireenal lazeena khasirooo anfusahum wa ahleehim yawmal qiyaamah; alaa zaalika huwal khusraanul mubeen

"So worship what you will besides Him." Say, "Indeed, the losers are the ones who will lose themselves and their families on the Day of Resurrection. Unquestionably, that is the manifest loss."

Ayah 16

لَهُمْ مِنْ فَوْقِهِمْ ظِلٌّ مِنَ النَّارِ وَمِنْ تَحْتِهِمْ ظِلٌّ ذَلِكَ يُخَوِّفُ اللَّهُ بِهِ عِبَادَهُ يَعْبَادُ فَاتَّقُونِ

Lahum min fawqihim zulalum minan Naari wa min tahtihim zulal; zaalika yukhaw wiful laahu bihee 'ibaadah; yaa 'ibaadi fattaqoon

"They will have canopies of fire above them and below them, canopies. By that Allah threatens His servants. O My servants, then fear Me."

Ayah 17

وَالَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَنْ يَعْبُدُوهَا وَأَنَابُوا إِلَى اللَّهِ لَهُمُ الْبُشْرَىٰ فَبَشِّرْ عِبَادِ

Wallazeenaj tanabut Taaghoota ai ya'budoohaa wa anaabooo ilal laahi lahumul bushraa; fabashshir 'ibaad

"But those who have avoided Taghut, lest they worship it, and turned back to Allah - for them are good tidings. So give good tidings to My servants"

Ayah 18

الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ أُولَئِكَ الَّذِينَ هَدَاهُ اللَّهُ وَأُولَئِكَ هُمْ أُولُوا الْأَلْبَابِ

Allazeena yastami'oonal qawla fayattabi'oona ahsanah; ulaaa'ikal lazeena hadaahumul laahu wa ulaaa'ika hum ulul albaab

"Who listen to speech and follow the best of it. Those are the ones Allah has guided, and those are people of understanding."

Ayah 19

أَفَمَنْ حَقَّ عَلَيْهِ كَلِمَةُ الْعَذَابِ أَفَأَنْتَ تُنْقِذُ مَنْ فِي النَّارِ

Afaman haqqa 'alaihi kalimatul 'azaab; afa anta tunqizu man fin Naar

"Then, is one who has deserved the decree of punishment [to be guided]? Then, can you save one who is in the Fire?"

Ayah 20

لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ غُرَفٌ مِّنْ فَوْقِهَا غُرَفٌ مَّبْنِيَّةٌ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ وَعَدَ اللَّهُ لَا يَخْلِفُ اللَّهُ الْمِيعَادَ

Laakinil lazeenat taqaw Rabbahum lahum ghurafum min fawqihaa ghurafum mabniyyatun tajree min tahtihal anhaar; wa'dal laah; laa yukhliful laahul mee'aad

"But those who have feared their Lord - for them are chambers, above them chambers built high, beneath which rivers flow. [This is] the promise of Allah. Allah does not fail in [His] promise."

Ayah 21

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَلَكَهُ يَنْبِيعَ فِي الْأَرْضِ ثُمَّ يُخْرِجُ بِهِ زَرْعًا مُخْتَلِفًا أَلْوَنُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَجْعَلُهُ حُطَامًا إِنَّ فِي ذَلِكَ لَذِكْرًا لِأُولِي الْأَلْبَابِ

Alam tara annal laaha anzala minas samaaa'i maaa'an fasalakahoo yanaabee'a fil ardi summa yukhriju bihee zar'am mukhtalifan alwaanuhoo summa yaheeru fatarahu musfarran summa yaj'aluho hutaamaa; inna fee zaalika lazikraa li ulil albaab

"Do you not see that Allah sends down rain from the sky and makes it flow as springs [and rivers] in the earth; then He produces thereby crops of varying colors; then they dry and you see them turned yellow; then He makes them [scattered] debris. Indeed in that is a reminder for those of understanding."

Ayah 22

أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ لِلْإِسْلَامِ فَهُوَ عَلَى نُورٍ مِّنْ رَبِّهِ ۚ فَوَيْلٌ لِلْقَاسِيَةِ قُلُوبُهُمْ مِّنْ ذِكْرِ اللَّهِ أُولَٰئِكَ فِي ضَلَالٍ مُّبِينٍ

Afaman sharahal laahu sadrahoo lil Islaami fahuwa 'alaa noorim mir Rabbih; fa wailul lilqaasiyati quloobuhum min zikril laah; ulaaa'ika fee dalaalim mubeen

"So is one whose breast Allah has expanded to [accept] Islam and he is upon a light from his Lord [like one whose heart rejects it]? Then woe to those whose hearts are hardened against the remembrance of Allah. Those are in manifest error."

Ayah 23

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُّتَشَابِهًا مَّثَانِيَ تَقْشَعِرُّ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ ۚ ذَلِكَ هُدَى اللَّهِ يَهْدِي بِهِ ۚ مَنْ يَشَاءُ ۚ وَمَنْ يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ

Allahu nazzala ahsanal hadeesi Kitaabam mutashaa biham masaaniy taqsha'irru minhu juloodul lazeena yakhashawna Rabbahum summa taleenu julooduhum wa quloo buhum ilaa zikril laah; zaalika hudal laahi yahdee bihee mai yashaaa'; wa mai yudlilil laahu fama laho min haad

"Allah has sent down the best statement: a consistent Book wherein is reiteration. The skins shiver therefrom of those who fear their Lord; then their skins and their hearts relax at the remembrance of Allah. That is the guidance of Allah by which He guides whom He wills. And one whom Allah leaves astray - for him there is no guide."

Ayah 24

أَفَمَنْ يَتَّقِ بِوَجْهِهِ سُوءَ الْعَذَابِ يَوْمَ الْقِيَمَةِ ^ج وَقِيلَ لِلظَّالِمِينَ ذُوقُوا مَا كُنْتُمْ تَكْسِبُونَ

Afamai yattaqee biwaj hihee sooo'al 'azaabi Yawmal Qiyaamah; wa qeela lizzaali meena zooqoo maa kuntum taksiboon

"Then is he who will shield with his face the worst of the punishment on the Day of Resurrection [like one secure from it]? And it will be said to the wrongdoers, "Taste what you used to earn.""

Ayah 25

كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَآتَاهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ

Kazzabal lazeena min qablihim fa ataahumul 'azaabu min haisu laa yash'uroon

"Those before them denied, and punishment came upon them from where they did not perceive."

Ayah 26

فَأَذَاقَهُمُ اللَّهُ الْخِزْيَ فِي الْحَيَاةِ الدُّنْيَا ^ج وَلَعَذَابُ الْآخِرَةِ أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ

Fa azaaqahumul laahul khizya fil hayaatid duniyaa wa la'azaabul Aakirati akbar; law kaanoo ya'lamoon

"So Allah made them taste disgrace in worldly life. But the punishment of the Hereafter is greater, if they only knew."

Ayah 27

وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ لَعَلَّهُمْ يَتَذَكَّرُونَ

Wa laqad darabnaa linnaasi fee haazal Qur-aani min kulli masalil la'allahum yatazakkaroon

"And We have certainly presented for the people in this Qur'an from every [kind of] example - that they might remember."

Ayah 28

قُرْآنًا عَرَبِيًّا غَيْرَ ذِي عِوَجٍ لَعَلَّهُمْ يَتَّقُونَ

Qur-aanan 'Arabiyyan ghaira zee 'iwajil la'allahum yattaqoon

"[It is] an Arabic Qur'an, without any deviance that they might become righteous."

Ayah 29

ضَرَبَ اللَّهُ مَثَلًا رَجُلًا فِيهِ شُرَكَاءُ مُتَشَاكِسُونَ وَرَجُلًا سَلَمًا لِرَجُلٍ هَلْ يَسْتَوِيَانِ مَثَلًا ^ج الْحَمْدُ لِلَّهِ ^ج بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ

Darabal laahu masalar rajulan feehee shurakaaa'u mutashaakisoon wa rajulan salamal lirajulin hal tastawi yaani masalaa; alhamdu lillaah; bal aksaruhum laa ya'lamoon

"Allah presents an example: a slave owned by quarreling partners and another belonging exclusively to one man - are they equal in comparison? Praise be to Allah! But most of them do not know."

Ayah 30

إِنَّكَ مَيِّتٌ وَإِنَّهُمْ مَيِّتُونَ

Innaka maiyitunw wa inna hum maiyitunw wa inna hum maiyitoon

"Indeed, you are to die, and indeed, they are to die."

Ayah 31

ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَمَةِ عِنْدَ رَبِّكُمْ تَخْتَصِمُونَ

Summa innakum Yawmal Qiyaamati 'inda Rabbikum takhtasimoon

"Then indeed you, on the Day of Resurrection, before your Lord, will dispute."

Ayah 32

* فَمَنْ أَظْلَمُ مِمَّنْ كَذَبَ عَلَى اللَّهِ وَكَذَّبَ بِالْحَقِّ إِذْ جَاءَهُ^ج أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ

Faman azlamu mimman kazaba 'alal laahi wa kazzaba bissidqi iz jaaa'ah; alaisa fee Jahannama maswal lilkaafir

"So who is more unjust than one who lies about Allah and denies the truth when it has come to him? Is there not in Hell a residence for the disbelievers?"

Ayah 33

وَالَّذِي جَاءَ بِالْحَقِّ وَصَدَّقَ بِهِ^ل أُولَئِكَ هُمُ الْمُتَّقُونَ

Wallazee jaaa'a bissidqi wa saddaqa biheeee ulaaa'ika humul muttaqoon

"And the one who has brought the truth and [they who] believed in it - those are the righteous."

Ayah 34

لَهُمْ مَا يَشَاءُونَ عِنْدَ رَبِّهِمْ^ج ذَلِكَ جَزَاءُ الْمُحْسِنِينَ

Lahum maa yashaaa'oona 'inda Rabbihim; zaalika jazaaa'ul muhsineen

"They will have whatever they desire with their Lord. That is the reward of the doers of good -"

Ayah 35

لِيُكَفِّرَ اللَّهُ عَنْهُمْ أَسْوَأَ الَّذِي عَمِلُوا وَيَجْزِيَهُمْ أَجْرَهُمْ بِأَحْسَنِ الَّذِي كَانُوا يَعْمَلُونَ

Liyukaffiral laahu 'anhum aswa allazee 'amiloo wa yajziyahum ajrahum bi ahsanil lazee kaano ya'maloon

"That Allah may remove from them the worst of what they did and reward them their due for the best of what they used to do."

Ayah 36

أَلَيْسَ اللَّهُ بِكَافٍ عَبْدَهُ وَيُخَوِّفُونَكَ بِالَّذِينَ مِنْ دُونِهِ ۚ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ

Alaisal laahu bikaafin 'abdahoo wa yukhawwi foonaka billazeena min doonih; wa mai yudlilil laahu fama lahoo min haad

"Is not Allah sufficient for His Servant [Prophet Muhammad]? And [yet], they threaten you with those [they worship] other than Him. And whoever Allah leaves astray - for him there is no guide."

Ayah 37

وَمَنْ يَهْدِ اللَّهُ فَمَا لَهُ مِنْ مُضِلٍّ أَلَيْسَ اللَّهُ بِعَزِيزٍ ذِي انْتِقَامٍ

Wa mai yahdil laahu famalahoo mim mudlil; alai sal laahu bi'azeezin zin tiqaam

"And whoever Allah guides - for him there is no misleader. Is not Allah Exalted in Might and Owner of Retribution?"

Ayah 38

وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ لَيَقُولُنَّ اللَّهُ ۚ قُلْ أَفَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ اللَّهِ إِنْ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ هُنَّ كَاشِفَتُ ضَرَّهُ أَوْ أَرَادَنِي بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَتُ رَحْمَتِهِ ۚ قُلْ حَسْبِيَ اللَّهُ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ

Wa la'in sa altahum man khalaqas samaawaati wal arda la yaqoolunal laah; qul afara'aitum maa tad'oona min doonil laahi in araadaniyal laahu bidurrin hal hunna kaashi faatu durriheee aw araadane birahmatin hal hunna mumsikaatu rahmatih; qul hasbiyal laahu 'alaihi tatawakkalul mutawakkiloon

"And if you asked them, "Who created the heavens and the earth?" they would surely say, "Allah." Say, "Then have you considered what you invoke besides Allah? If Allah intended me harm, are they removers of His harm; or if He intended me mercy, are they withholders of His mercy?" Say, "Sufficient for me is Allah; upon Him [alone] rely the [wise] reliers."

Ayah 39

قُلْ يَتَقَوْمِ اَعْمَلُوا عَلَىٰ مَكَانَتِكُمْ اِنِّي عَمَلٌ فَسَوْفَ تَعْلَمُونَ

Qul yaa qawmi'maloo 'alaa makaanatikum innee 'aamilun fasawfa ta'lamoona

"Say, "O my people, work according to your position, [for] indeed, I am working; and you are going to know"

Ayah 40

مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ مُّقِيمٌ

Mai yaateehi 'azaabuny yukhzeehi wa yahillu 'alaihi 'azaabum muqeem

"To whom will come a torment disgracing him and on whom will descend an enduring punishment."

Ayah 41

إِنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ لِلنَّاسِ بِالْحَقِّ ^طفَمَنْ أَهْتَدَىٰ فَلِنَفْسِهِ ^طوَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا ^طوَمَا أَنْتَ عَلَيْهِمْ
بِرَكِيلٍ

Innaa anzalnaa 'alaikal Kitaaba linnaasi bilhaqq; famanihi tadaa falinafsihee wa man dalla fa innamaa yadillu 'alaihaa wa maaa anta 'alaihim biwakeel

"Indeed, We sent down to you the Book for the people in truth. So whoever is guided - it is for [the benefit of] his soul; and whoever goes astray only goes astray to its detriment. And you are not a manager over them."

Ayah 42

اللَّهُ يَتَوَفَّى الْأَنْفُسَ حِينَ مَوْتِهَا وَالَّتِي لَمْ تُمُتْ فِي مَنَامِهَا ^طفِيُمْسِكُ الَّتِي قَضَىٰ عَلَيْهَا الْمَوْتَ وَيُرْسِلُ الْأُخْرَىٰ
إِلَىٰ أَجَلٍ مُّسَمًّى إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ

Allaahu yatawaffal anfusa heena mawtihaa wallatee lam tamut fee manaamihaa fa yumsikul latee qadaa 'alaihal mawta wa yursilul ukhraaa ilaaa ajalim musammaa; inna fee zaalika la Aayaatil liqawmai yatafakkarron

"Allah takes the souls at the time of their death, and those that do not die [He takes] during their sleep. Then He keeps those for which He has decreed death and releases the others for a specified term. Indeed in that are signs for a people who give thought."

Ayah 43

أَمْ اتَّخَذُوا مِنْ دُونِ اللَّهِ شُفَعَاءَ ^جقُلْ أُولَٰئِكَ كَانُوا لَا يَمْلِكُونَ شَيْئًا وَلَا يَعْقِلُونَ

Amit takhazoo min doonillaahi shufa'aaa'; qul awalaw kaanoo laa yamilikoona shai'aw wa laa ya'qiloon

"Or have they taken other than Allah as intercessors? Say, "Even though they do not possess [power over] anything, nor do they reason?"

Ayah 44

قُلْ لِلَّهِ الشَّفَاعَةُ جَمِيعًا ^طلَهُ مَلِكُ السَّمٰوٰتِ وَالْأَرْضِ ^طثُمَّ إِلَيْهِ تُرْجَعُونَ

Qul lillaahish shafaa'atu jamee'aa; lahoo mulkus samaawaati wal ardi summa ilaihi turj'oon

"Say, "To Allah belongs [the right to allow] intercession entirely. To Him belongs the dominion of the heavens and the earth. Then to Him you will be returned."

Ayah 45

وَإِذَا ذُكِرَ اللَّهُ وَحْدَهُ اشْمَأَزَّتْ قُلُوبُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ ^طوَإِذَا ذُكِرَ الَّذِينَ مِنْ دُونِهِ إِذَا هُمْ
يَسْتَبْشِرُونَ

Wa iza zikirallahu wahdahush ma azzat quloobul lazeena laa yu'minoona bil Aakhirati wa iza zikirallahu min dooniheee iza hum yastabshiroon

"And when Allah is mentioned alone, the hearts of those who do not believe in the Hereafter shrink with aversion, but when those [worshipped] other than Him are mentioned, immediately they rejoice."

Ayah 46

قُلِ اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عِلْمَ الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِي مَا كَانُوا فِيهِ يَخْتَلِفُونَ

Qulil laahumma faatiras samaawaati wal ardi 'Aalimal Ghaibi washshahaadati Anta tahkumu baina 'ibaadika fee maa kaanoo fee yakhtalifoon

"Say, "O Allah, Creator of the heavens and the earth, Knower of the unseen and the witnessed, You will judge between your servants concerning that over which they used to differ.""

Ayah 47

وَلَوْ أَنَّ لِلَّذِينَ ظَلَمُوا مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لَافْتَدَوْا بِهِ مِنْ سُوءِ الْعَذَابِ يَوْمَ الْقِيَمَةِ وَبَدَا لَهُمْ مِنَ اللَّهِ مَا لَمْ يَكُونُوا يَحْتَسِبُونَ

Wa law anna lillazeena zalamoo maa fil ardi jamee'anw wa mislahoo ma'ahoo laftadaw bihee min sooo'il azaabi Yawmal Qiyaamah; wa badaa lahum minal laahi maa lam yakkoonooyakhtasiboona

"And if those who did wrong had all that is in the earth entirely and the like of it with it, they would [attempt to] ransom themselves thereby from the worst of the punishment on the Day of Resurrection. And there will appear to them from Allah that which they had not taken into account."

Ayah 48

وَبَدَا لَهُمْ سَيِّئَاتُ مَا كَسَبُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ

Wa badaa lahum saiyyaatu maa kasaboo wa haaqa bihim maa kaanoo bihee yastahzi'oon

"And there will appear to them the evils they had earned, and they will be enveloped by what they used to ridicule."

Ayah 49

فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا خَوَّلْنَاهُ نِعْمَةً مِنَّا قَالَ إِنَّمَا أُوتِيتُهُ عَلَىٰ عِلْمٍ بَلْ هِيَ فِتْنَةٌ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

Fa iza massal insaana durrund a'anaa summa iza khawwalnaahu ni'matam minna qaala innamaa ootee tuhoo 'alaa 'ilm; bal hiya fitna tunw wa laakinna aksarahum laa ya'lamoona

"And when adversity touches man, he calls upon Us; then when We bestow on him a favor from Us, he says, "I have only been given it because of [my] knowledge." Rather, it is a trial, but most of them do not know."

Ayah 50

قَدْ قَالُوا الَّذِينَ مِنْ قَبْلِهِمْ فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ

Qad qaalahul lazeena min qablihim famaaghnaa 'anhum maa kaanoo yaksiboona

"Those before them had already said it, but they were not availed by what they used to earn."

Ayah 51

فَأَصَابَهُمْ سَيِّئَاتُ مَا كَسَبُوا وَالَّذِينَ ظَلَمُوا مِنْ هَؤُلَاءِ سَيُصِيبُهُمْ سَيِّئَاتُ مَا كَسَبُوا وَمَا هُمْ بِمُعْجِزِينَ ج

Fa asaabahum saiyyi aatu maa kasaboo; wallazeena zalamoo min haaa'ulaaa'i sa yuzeebuhum saiyyi aatu maa kasaboo wa maa hum bimuj'izeen

"And the evil consequences of what they earned struck them. And those who have wronged of these [people] will be afflicted by the evil consequences of what they earned; and they will not cause failure."

Ayah 52

أَوَلَمْ يَعْلَمُوا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ ج

Awalam ya'lamooo annal laaha yabsutur rizqa limai yashaaa'u wa yaqdir; inna fee zaalika la Aayaatil liqamai yu'minoon

"Do they not know that Allah extends provision for whom He wills and restricts [it]? Indeed in that are signs for a people who believe."

Ayah 53

* قُلْ يَاعِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَىٰ أَنْفُسِهِمْ لَا تَقْنَطُوا مِنْ رَحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ج

Qul yaa'ibaadiyal lazeena asrafoo 'alaaa anfusihi laa taqnatoo mirrahmatil laah; innal laaha yaghfiruz zunooba jamee'aa; innahoo Huwal Ghafoorur Raheem

"Say, "O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, it is He who is the Forgiving, the Merciful.""

Ayah 54

وَأَنِيبُوا إِلَىٰ رَبِّكُمْ وَأَسْلُمُوا لَهُ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ ثُمَّ لَا تُنصَرُونَ

Wa aneebooo ilaa Rabbikum wa aslimoo laahoo min qabli ai yaatiyakumul 'azaabu summ laa tunsaroon

"And return [in repentance] to your Lord and submit to Him before the punishment comes upon you; then you will not be helped."

Ayah 55

وَاتَّبِعُوا أَحْسَنَ مَا أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ بَغْتَةً وَأَنْتُمْ لَا تَشْعُرُونَ

Wattabi'ooo ahsana maaa unzila ilaikum mir Rabbikum min qabli aiyaatiyakumul 'azaabu baghtatanw wa antum laa tash'uroon

"And follow the best of what was revealed to you from your Lord before the punishment comes upon you suddenly while you do not perceive,"

Ayah 56

أَنْ تَقُولَ نَفْسٌ يَحْسَرْتُنِي عَلَىٰ مَا فَرَّطْتُ فِي جَنْبِ اللَّهِ وَإِنْ كُنْتُ لِمِنَ السَّخِرِينَ

An taqoola nafsuny yaahasrataa 'alaa maa farrattu fee jambil laahi wa in kuntu laminas saakhireen

"Lest a soul should say, "Oh [how great is] my regret over what I neglected in regard to Allah and that I was among the mockers.""

Ayah 57

أَوْ تَقُولَ لَوْ أَنَّ اللَّهَ هَدَانِي لَكُنْتُ مِنَ الْمُتَّقِينَ

Aw taqoola law annal laaha hadaane lakuntu minal muttaqeen

"Or [lest] it say, "If only Allah had guided me, I would have been among the righteous.""

Ayah 58

أَوْ تَقُولَ حِينَ تَرَى الْعَذَابَ لَوْ أَنَّ لِي كَرَّةً فَأَكُونَ مِنَ الْمُحْسِنِينَ

Aw taqoola heena taral 'azaaba law anna lee karratan fa akoona minal muhsineen

"Or [lest] it say when it sees the punishment, "If only I had another turn so I could be among the doers of good.""

Ayah 59

بَلَىٰ قَدْ جَاءَتْكَ ءَايَاتِي فَكَذَّبْتَ بِهَا وَاسْتَكْبَرْتَ وَكُنْتَ مِنَ الْكَافِرِينَ

Balaa qad jaaa'atka Asyaatee fakazzabta bihaa wastak barta wa kunta minal kaafireen

"But yes, there had come to you My verses, but you denied them and were arrogant, and you were among the disbelievers."

Ayah 60

وَيَوْمَ الْقِيَامَةِ تَرَى الَّذِينَ كَذَبُوا عَلَى اللَّهِ وُجُوهُهُم مُّسْوَدَّةٌ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِينَ

*Wa Yawmal Qiyaamati taral lazeena kazaboo 'alallaahi wujoohuhum muswaddah; alaisa fee Hahannama maswal
lilmutakabbireen*

"And on the Day of Resurrection you will see those who lied about Allah [with] their faces blackened. Is there not in Hell a residence for the arrogant?"

Ayah 61

وَيُنَجِّي اللَّهُ الَّذِينَ اتَّقَوْا بِمَفَازَتِهِمْ لَا يَمَسُّهُمُ السُّوءُ وَلَا هُمْ يَحْزَنُونَ

Wa yunajjil laahul lazee nat taqaw bimafaazatihim laa yamassuhumus sooo'u wa laa hum uahzanoon

"And Allah will save those who feared Him by their attainment; no evil will touch them, nor will they grieve."

Ayah 62

اللَّهُ خَالِقُ كُلِّ شَيْءٍ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ

Allaahu khaaliqu kulli shai'inw wa Huwa 'alaa kulli shai'inw Wakeel

"Allah is the Creator of all things, and He is, over all things, Disposer of affairs."

Ayah 63

لَهُ مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ أُولَٰئِكَ هُمُ الْخَاسِرُونَ

Lahoo maqaaleedus sa maawaati wal ard; wallazeena kafaroo bi ayaatil laahi ulaaa'ika humul khaasiroon

"To Him belong the keys of the heavens and the earth. And they who disbelieve in the verses of Allah - it is those who are the losers."

Ayah 64

قُلْ أَغَيْرَ اللَّهِ تُأْمُرُونِي أَعْبُدُ أَيُّهَا الْجَاهِلُونَ

Qul afaghairal laahi taamurooonneee a'budu ayyuhal jaahiloon

"Say, [O Muhammad], "Is it other than Allah that you order me to worship, O ignorant ones?"

Ayah 65

وَلَقَدْ أُوحِيَ إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ لَئِنْ أَشْرَكَتَ لَيَحْبَطَنَّ عَمَلُكَ وَلَتَكُونَنَّ مِنَ الْخَاسِرِينَ

Wa laqad oohiya ilaika wa ilal lazeena min qablika la in ashrakta la yahbatanna 'amalu ka wa latakoonanna minal khaasireen

"And it was already revealed to you and to those before you that if you should associate [anything] with Allah, your work would surely become worthless, and you would surely be among the losers."

Ayah 66

بَلِ اللَّهِ فَاعْبُدْ وَكُنْ مِنَ الشَّاكِرِينَ

Balil laahha fa'bud wa kum minash shaakireen

"Rather, worship [only] Allah and be among the grateful."

Ayah 67

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَمَةِ وَالسَّمَوَاتُ مَطْوِيَتٌ بِيَمِينِهِ سُبْحَنَهُ
وَتَعَالَى عَمَّا يُشْرِكُونَ

*Wa maa qadarul laaha haqqa qadrihee wal ardu jamee 'an qabdatuhoo Yawmal Qiyaamit wassamaawaatu matwiyyaatum
biyameenih; Subhaanahoo wa Ta'aalaa 'amma yushrikoon*

"They have not appraised Allah with true appraisal, while the earth entirely will be [within] His grip on the Day of Resurrection, and the heavens will be folded in His right hand. Exalted is He and high above what they associate with Him."

Ayah 68

وَنُفِخَ فِي الصُّورِ فَصَعِقَ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ ثُمَّ نُفِخَ فِيهِ أُخْرَىٰ فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ

Wa nufikha fis Soori fas'iqqa man fis samaawaati wa man fil ardi illaa man shaa'al lahu summa nufikha feehi ukhraa fa izaa hum qiyaamuny yanzuroon

"And the Horn will be blown, and whoever is in the heavens and whoever is on the earth will fall dead except whom Allah wills. Then it will be blown again, and at once they will be standing, looking on."

Ayah 69

وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِئَءَ بِالنَّبِيِّينَ وَالشُّهَدَاءِ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ

Wa ashraqatil ardu binoori Rabbihaa wa wudi'al Kitaabu wa jee'a bin nabiyyeena wash shuhadaaa'i wa qudiya bainahum bilhaqqi wa hum laa yuzlamoon

"And the earth will shine with the light of its Lord, and the record [of deeds] will be placed, and the prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged."

Ayah 70

وُفِّيَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ

Wa wuffiyat kullu nafsim maa 'amilat wa Huwa a'lamubimaa yaf'aloon

"And every soul will be fully compensated [for] what it did; and He is most knowing of what they do."

Ayah 71

وَسِيقَ الَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ زُمَرًا ۖ سَلُّوا حَتَّىٰ إِذَا جَاءُوهَا فَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَتْلُونَ عَلَيْكُمْ آيَاتِ رَبِّكُمْ وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا قَالُوا بَلَىٰ وَلَكِنْ حَقَّتْ كَلِمَةُ الْعَذَابِ عَلَى الْكَافِرِينَ

Wa seeqal lazeena kafaroon ilaa jahannama zumaran battaaa izaa jaaa'oohaa futihat abwaabuhaa wa qaala lahum khazanatuhaaa alam yaatikum Rusulum minkum yatloona 'alaikum Aayaati Rabbikum wa yunziroonakum liqaaa'a Yawmikum haazaa; qaaloo balaa wa laakin haqqat kalimatul 'azaabi 'alal kaafireen

"And those who disbelieved will be driven to Hell in groups until, when they reach it, its gates are opened and its keepers will say, "Did there not come to you messengers from yourselves, reciting to you the verses of your Lord and warning you of the meeting of this Day of yours?" They will say, "Yes, but the word of punishment has come into effect upon the disbelievers."

Ayah 72

قِيلَ ادْخُلُوا ابْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا ۚ فَبئسَ مَثْوًى لِّلْمُتَكَبِّرِينَ

Qeelad khuloo abwaaba jahannama khaalideena feeha fabi'sa maswal mutakabbireen

"[To them] it will be said, "Enter the gates of Hell to abide eternally therein, and wretched is the residence of the arrogant.""

Ayah 73

وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ زُمَرًا ۖ حَتَّىٰ إِذَا جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا سَلَامٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوهَا خَالِدِينَ

Wa seeqal lazeenat taqaw Rabbahum ilal Jannati zumaran hattaa iza jaaa'ohaa wa futihat abwaabuhaa wa qaala lahum khazanatuhaa salaamun 'alaikum tibtum fadkhuloohaa khaalideen

"But those who feared their Lord will be driven to Paradise in groups until, when they reach it while its gates have been opened and its keepers say, "Peace be upon you; you have become pure; so enter it to abide eternally therein," [they will enter]."

Ayah 74

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي صَدَقَنَا وَعْدَهُ وَأَوْرَثَنَا الْأَرْضَ نَتَبَوَّأُ مِنَ الْجَنَّةِ حَيْثُ نَشَاءُ ۖ فَنِعْمَ أَجْرُ الْعَامِلِينَ

Wa waalull hamdulillaahil lazee sadaqanaa wa'dahoo wa awrasanal arda natabaw wa-u minal jannati haisu nashaaa'u fani'ma ajrul 'aamileen

"And they will say, "Praise to Allah, who has fulfilled for us His promise and made us inherit the earth [so] we may settle in Paradise wherever we will. And excellent is the reward of [righteous] workers.""

Ayah 75

وَتَرَى الْمَلَائِكَةَ حَافِّينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ ۖ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Wa taral malaaa'ikata haaaffeena min hawli 'Arshi yusabbihoona bihamdi Rabbihim wa qudiya bainahum bilhaqqi wa qeelal hamdu lillaahi Rabbil 'aalameen

"And you will see the angels surrounding the Throne, exalting [Allah] with praise of their Lord. And it will be judged between them in truth, and it will be said, "[All] praise to Allah, Lord of the worlds.""

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