

Surah Sad سُورَةُ ص

The Letter Sad | Meccan | 88 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

ص وَالْقُرْآنِ ذِي الذِّكْرِ ج

Saaad; wal-Qur-aani ziz zikr

"Sad. By the Qur'an containing reminder..."

Ayah 2

بَلِ الَّذِينَ كَفَرُوا فِي عِزَّةٍ وَشِقَاقٍ

Balil lazeena kafaroo fee 'izzatilnw wa shiqaaq

"But those who disbelieve are in pride and dissension."

Ayah 3

كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِّنْ قَرْنٍ فَنَادَوا وَلَاتْ حِينَ مَنَاصٍ

Kam ahlaknaa min qablihim min qarnin fanaadaw wa laata heena manaas

"How many a generation have We destroyed before them, and they [then] called out; but it was not a time for escape."

Ayah 4

وَعَجِبُوا أَن جَاءَهُمْ مُنْذِرٌ مِّنْهُمْ صَلَّ وَقَالَ الْكَافِرُونَ هَذَا سَاحِرٌ كَذَّابٌ

Wa 'ajibooo an jaaa'a hum munzirum minhum wa qaalal kaafiroona haazaa saahirun kazzaab

"And they wonder that there has come to them a warner from among themselves. And the disbelievers say, "This is a magician and a liar."

Ayah 5

أَجْعَلِ الْآلِهَةَ إِلَهًا وَحِدًا صَلَّ إِنَّ هَذَا لَشَيْءٌ عَجَابٌ

Aja'alal aalihata llaahanw Waahidan inna haazaa lashai'un 'ujaab

"Has he made the gods [only] one God? Indeed, this is a curious thing.""

Ayah 6

وَأَنطَلَقَ الْمَلَأُ مِنْهُمْ أَنِ امْشُوا وَاصْبِرُوا عَلَىٰ آلِهَتِكُمْ إِنَّ هَذَا لَشَيْءٌ يُرَادُ

Wantalaqal mala-u minhum anim shoo wasbiroo 'alaaa aalihatikum innna haazaa lashai 'uny yuraad

"And the eminent among them went forth, [saying], "Continue, and be patient over [the defense of] your gods. Indeed, this is a thing intended."

Ayah 7

مَا سَمِعْنَا بِهَذَا فِي الْمِلَّةِ الْآخِرَةِ إِن هَذَا إِلَّا اخْتِلَاقٌ

Maa sami'naa bihaazaa fil millatil aakhirati in haazaaa illakh tilaaq

"We have not heard of this in the latest religion. This is not but a fabrication."

Ayah 8

أُنزِلَ عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا بَلْ هُمْ فِي شَكٍّ مِنْ ذِكْرِي بَلْ لَمَّا يَذُوقُوا عَذَابِ

'A-unzila 'alaihiz zikru mim baininaa; bal hum fee shakkim min Zikree bal lammaa yazooqoo 'azaab

"Has the message been revealed to him out of [all of] us?" Rather, they are in doubt about My message. Rather, they have not yet tasted My punishment."

Ayah 9

أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ الْوَهَّابِ

Am'indahum khazaaa 'inu rahmati Rabbikal 'Azeezil Wahhab

"Or do they have the depositories of the mercy of your Lord, the Exalted in Might, the Bestower?"

Ayah 10

أَمْ لَهُمْ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فَلْيَرْتَقُوا فِي الْأَسْبَابِ

Am lahum mulkus samaawaati wal ardi wa maa bainahumaa falyartaqoo fil asbaab

"Or is theirs the dominion of the heavens and the earth and what is between them? Then let them ascend through [any] ways of access."

Ayah 11

جُنْدٌ مَّا هُنَالِكَ مَهْزُومٌ مِنَ الْأَحْزَابِ

Jundum maa hunaalika mahzoomum minal Ahzaab

"[They are but] soldiers [who will be] defeated there among the companies [of disbelievers]."

Ayah 12

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَفِرْعَوْنُ ذُو الْأَوْتَادِ

Kazzabat qablahum qawmu Lootinw-wa 'Aadunw wa Fir'awnu zul awtaad

"The people of Noah denied before them, and [the tribe of] 'Aad and Pharaoh, the owner of stakes,"

Ayah 13

وَتَمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ لَيْكَةِ أُولَئِكَ الْأَحْزَابُ

Wa Samoodu wa qawmu Lootinw wa Ashaabul 'Aykah; ulaaa'ikal Ahzaab

"And [the tribe of] Thamud and the people of Lot and the companions of the thicket. Those are the companies."

Ayah 14

إِنْ كُلُّ إِلَّا كَذَّبَ الرُّسُلَ فَحَقَّ عِقَابِ

In kullun illaa kazzabar Rusula fahaqqa 'iqaab

"Each of them denied the messengers, so My penalty was justified."

Ayah 15

وَمَا يَنْظُرُ هَؤُلَاءِ إِلَّا صَيْحَةً وَاحِدَةً مَّا لَهَا مِنْ فَوَاقٍ

Wa maa yanzuru haaa ulaaa'i illaa saihatanw waahidatam maa lahaa min fawaaq

"And these [disbelievers] await not but one blast [of the Horn]; for it there will be no delay."

Ayah 16

وَقَالُوا رَبَّنَا عَجِّلْ لَنَا قِطْنَآ قَبْلَ يَوْمِ الْحِسَابِ

Wa qaaloo Rabbanaa 'ajjil lanaa qittanaa qabla Yawmil Hisaab

"And they say, "Our Lord, hasten for us our share [of the punishment] before the Day of Account""

Ayah 17

أَصْبَرَ عَلَىٰ مَا يَقُولُونَ وَادْكُرْ عَبْدَنَا دَاوُدَ ذَا الْأَيْدِ إِنَّهُ أَوَّابٌ

Isbir 'alaa maa yaqooloona wazkur 'abdanaa Daawooda zal aidi aidi innahooo awwaab

"Be patient over what they say and remember Our servant, David, the possessor of strength; indeed, he was one who repeatedly turned back [to Allah]."

Ayah 18

إِنَّا سَخَرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ بِالْعِشِيِّ وَالْإِشْرَاقِ

Innaa sakhkharnal jibaala ma'ahoo yusabbihna bil'ashaiyi wal ishraaq

"Indeed, We subjected the mountains [to praise] with him, exalting [Allah] in the [late] afternoon and [after] sunrise."

Ayah 19

وَالطَّيْرَ مُحْشُورَةً كُلٌّ لَهُ أَوَّابٌ

Wattayra mahshoorah; kullul lahoon awwaab

"And the birds were assembled, all with him repeating [praises]."

Ayah 20

وَشَدَدْنَا مُلْكَهُ وَأَتَيْنَاهُ الْحِكْمَةَ وَفَصَّلَ الْخِطَابِ

Wa shadadnaa mulkahoo wa aatanaahul Hikmata wa fasla khitaab

"And We strengthened his kingdom and gave him wisdom and discernment in speech."

Ayah 21

* وَهَلْ أَتَكَ نَبَأُ الْخَصْمِ إِذْ تَسَوَّرُوا الْمِحْرَابَ

Wa hal ataaka naba'ul khashm; iz tasawwarul mihraab

"And has there come to you the news of the adversaries, when they climbed over the wall of [his] prayer chamber -"

Ayah 22

إِذْ دَخَلُوا عَلَى دَاوُدَ فَفَزِعَ مِنْهُمْ قَالُوا لَا تَخَفْ خَصِمَانِ بَغَى بَعْضُنَا عَلَى بَعْضٍ فَأَحْكُم بَيْنَنَا بِالْحَقِّ وَلَا تُشْطِطْ وَاهْدِنَا إِلَى سَوَاءِ الصِّرَاطِ

Iz dakhaloo 'alaa Daawooda fafazi'a minhum qaaloo la takhaf khashmaani baghaa ba'dunaa 'alaa ba'din fahkum bainanaaa bilhaqqi wa laa tushtit wahdinaaa ilaa Sawaaa'is Siraat

"When they entered upon David and he was alarmed by them? They said, "Fear not. [We are] two adversaries, one of whom has wronged the other, so judge between us with truth and do not exceed [it] and guide us to the sound path."

Ayah 23

إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَعْجَةً وَلِيَ نَعْجَةً وَاحِدَةً فَقَالَ أَكْفُلْنِيهَا وَعَزَّنِي فِي الْخِطَابِ

Inna haazaaa akhee lahoon tis'unw wa tis'oona na'jatanw wa liya na'jatunw waahidah; faqaala akfilneehee wa 'azzanee filkhitaab

"Indeed this, my brother, has ninety-nine ewes, and I have one ewe; so he said, 'Entrust her to me,' and he overpowered me in speech."

Ayah 24

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالٍ نَعَجْتَكَ إِلَىٰ نِعَاجِهِ ^ص وَإِنَّ كَثِيرًا مِّنَ الْخُلَطَاءِ لَيَبْغِي بَعْضُهُمْ عَلَىٰ بَعْضٍ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَقَلِيلٌ مَّا هُمْ وَظَنَّ دَاوُدُ أَنَّمَا فَتَلَهُ فَاستَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ ﴿٢٤﴾

Qaala laqad zalamaka bisu 'aali na'jatika ilaa ni'aajihee wa inna kaseeram minal khulataaa'i la-yabghee ba'duhum 'alaa ba'din illal lazeena aamanoo wa 'amilus saalihaati wa qaleehum maa hum; wa zanna Daawoodu annamaa fatannaahu fastaghrara Rabbahoo wa kharra raaki'anw wa anaab

"[David] said, "He has certainly wronged you in demanding your ewe [in addition] to his ewes. And indeed, many associates oppress one another, except for those who believe and do righteous deeds - and few are they." And David became certain that We had tried him, and he asked forgiveness of his Lord and fell down bowing [in prostration] and turned in repentance [to Allah]."

Ayah 25

فَغَفَرْنَا لَهُ ذَٰلِكَ ^ص وَإِنَّ لَهُ عِندَنَا لَزُلْفَىٰ وَحَسَنَ مَّآبٍ

Faghafarnaa laahoo zaalik; wa inna laahoo 'indanaa lazulfaa wa husna ma aab

"So We forgave him that; and indeed, for him is nearness to Us and a good place of return."

Ayah 26

يَا دَاوُدُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ إِنَّ الَّذِينَ يَضِلُّونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ

Yaa Daawoodu innaa ja'alnaaka khaleefatan fil ardi fahkum bainan naasi bilhaqqi wa laa tattabi'il hawaa fayudillaka 'an sabeelil laah; innal lazeena yadilloona 'an sabeelil laah; lahum 'azaabun shadeedum bimaa nasoo Yawmal Hisaab

"[We said], "O David, indeed We have made you a successor upon the earth, so judge between the people in truth and do not follow [your own] desire, as it will lead you astray from the way of Allah." Indeed, those who go astray from the way of Allah will have a severe punishment for having forgotten the Day of Account."

Ayah 27

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا بَاطِلًا ^ج ذَٰلِكَ ظَنُّ الَّذِينَ كَفَرُوا فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنَ النَّارِ ^ج

Wa ma khalaqnas samaaa'a wal arda wa maa bainahumaa baatila; zaalika zannul lazeena kafaroo; fawi lul lillazeena kafaroo minan Naar

"And We did not create the heaven and the earth and that between them aimlessly. That is the assumption of those who disbelieve, so woe to those who disbelieve from the Fire."

Ayah 28

أَمْ نَجْعَلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ

Am naj'alul lazeena aamanoo wa 'amilus saalihaati kalmufisdeena fil ardi am naj'alul muttaqeena kalfujjaar

"Or should we treat those who believe and do righteous deeds like corrupters in the land? Or should We treat those who fear Allah like the wicked?"

Ayah 29

كَتَبَ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ أُولُوا الْأَلْبَابِ

Kitaabun anzalnaahu ilaika mubaarakul liyaddabbarooo Aayaatihee wa liyatazakkara ulul albaab

"[This is] a blessed Book which We have revealed to you, [O Muhammad], that they might reflect upon its verses and that those of understanding would be reminded."

Ayah 30

وَوَهَبْنَا لِذَاوُودَ سُلَيْمَانَ نِعَمَ الْعَبْدِ إِنَّهُ أَوَّابٌ

Wa wahabnaa li Daawooda Sulaimaan; ni'mal 'abd; innahoo awwaab

"And to David We gave Solomon. An excellent servant, indeed he was one repeatedly turning back [to Allah]."

Ayah 31

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصَّافِنَاتُ الْجِيَادُ

Iz 'urida 'alaihi bil'ashiy yis saafinaatul jiyaad

"[Mention] when there were exhibited before him in the afternoon the poised [standing] racehorses."

Ayah 32

فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ

Faqaala innee ahabtu hubbal khairi 'an zikri Rabbee hattaa tawaarat bilhijaab

"And he said, "Indeed, I gave preference to the love of good [things] over the remembrance of my Lord until the sun disappeared into the curtain [of darkness]."

Ayah 33

رُدُّوْهَا عَلَيَّ فَطَفِقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ

Ruddoohaa 'alaiya fatafiqa masham bissooqi wal a'naaq

"[He said], "Return them to me," and set about striking [their] legs and necks."

Ayah 34

وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَداً ثُمَّ أَنَابَ

Wa laqad fatannaa Sulaimaana wa alqainaa 'alaa kursiyyihee jasadana summa anaab

"And We certainly tried Solomon and placed on his throne a body; then he returned."

Ayah 35

قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا لَا يَنْبَغِي لِأَحَدٍ مِّنْ بَعْدِي إِنَّكَ أَنْتَ الْوَهَّابُ

Qaala Rabbigh fir lee wa hab lee mulkal laa yambaghee li ahadim mim ba'de inaka Antal Wahhab

"He said, "My Lord, forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, You are the Bestower."

Ayah 36

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ أَصَابَ

Fasakhkharnaa lahur reeha tajree bi amrihee rukhaaa'an haisu asaab

"So We subjected to him the wind blowing by his command, gently, wherever he directed,"

Ayah 37

وَالشَّيَاطِينَ كُلَّ بَنَّاءٍ وَغَوَّاصٍ

Wash Shayaateena kulla bannaaa'inw wa ghawwaas

"And [also] the devils [of jinn] - every builder and diver"

Ayah 38

وَأَٰخَرِينَ مُقَرَّنِينَ فِي الْأَصْفَادِ

Wa aakhareena muqarraneena fil asfaad

"And others bound together in shackles."

Ayah 39

هَٰذَا عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ

Haazaa 'ataaa'unaa famnun aw amsik bighairi hisaab

"[We said], "This is Our gift, so grant or withhold without account."

Ayah 40

وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ مَّآبٍ

Wa inna lahoo 'indanaa lazulfaa wa husna ma-aab

"And indeed, for him is nearness to Us and a good place of return."

Ayah 41

وَاذْكُرْ عَبْدَنَا أَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ وَعَذَابٍ

Wazkur 'abdanaaa Ayyoob; iz naada Rabbahooo annee massaniyash Shaitaanu binus binw wa 'azaab

"And remember Our servant Job, when he called to his Lord, "Indeed, Satan has touched me with hardship and torment."

Ayah 42

أَرْكُضْ بِرِجْلِكَ هَذَا مُغْتَسَلٌ بَارِدٌ وَشَرَابٌ

Urkud birijlika haaza mughtasalum baaridunw wa sharaab

"[So he was told], "Strike [the ground] with your foot; this is a [spring for] a cool bath and drink."

Ayah 43

وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً مِنَّا وَذِكْرًا لِّأُولِي الْأَلْبَابِ

Wa wahabnaa lahoo ahlahoo wa mislahum ma'ahum rahmatam minna wa zikraa li ulil albaab

"And We granted him his family and a like [number] with them as mercy from Us and a reminder for those of understanding."

Ayah 44

وَخُذْ بِيَدِكَ ضِغْثًا فَاضْرِبْ بِهِ وَلَا تَحْنُتْ إِنَّا وَجَدْنَاهُ صَابِرًا نِعْمَ الْعَبْدُ إِنَّهُ أَوَّابٌ

Wa khuz biyadiika dighsan fadrib bihee wa laa tahnas, innaa wajadnaahu saabiraa; ni'mal 'abd; innahooo awwaab

"[We said], "And take in your hand a bunch [of grass] and strike with it and do not break your oath." Indeed, We found him patient, an excellent servant. Indeed, he was one repeatedly turning back [to Allah]."

Ayah 45

وَاذْكُرْ عَبْدَنَا إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ أُولِيَ الْأَيْدِي وَالْأَبْصَارِ

Wazkur 'ibaadanaaa Ibraaheema wa Is-haaqa wa Ya'qooba ulil-aydee walabsaar

"And remember Our servants, Abraham, Isaac and Jacob - those of strength and [religious] vision."

Ayah 46

إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذِكْرَى الدَّارِ

Innaaa akhlasnaahum bi khaalisatin zikrad daar

"Indeed, We chose them for an exclusive quality: remembrance of the home [of the Hereafter]."

Ayah 47

وَإِنَّهُمْ عِندَنَا لَمِنَ الْمُصْطَفَيْنَ الْأَخْيَارِ

Wa innahum 'indanaa laminal mustafainal akhyaar

"And indeed they are, to Us, among the chosen and outstanding."

Ayah 48

وَاذْكُرْ إِسْمَاعِيلَ وَالْيَسَعَ وَذَا الْكِفْلِ وَكُلٌّ مِّنَ الْأَخْيَارِ

Wazkur Ismaa'eela wal Yasa'a wa Zal-Kifli wa kullum minal akhyaar

"And remember Ishmael, Elisha and Dhul-Kifl, and all are among the outstanding."

Ayah 49

هَذَا ذِكْرٌ وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ مَآبٍ ج

Haazaa zikr; wa inna lilmuttaqeena lahusna ma aab

"This is a reminder. And indeed, for the righteous is a good place of return"

Ayah 50

جَنَّاتٍ عَدْنٍ مَّفْتُوحَةٍ لَهُمْ الْأَبْوَابُ

Jannaati 'adnim mufat tahatal lahumul abwaab

"Gardens of perpetual residence, whose doors will be opened to them."

Ayah 51

مُتَّكِنِينَ فِيهَا يَدْعُونَ فِيهَا بِفَاكِهَةٍ كَثِيرَةٍ وَشَرَابٍ

Muttaki'eena feehaa yad'oona feehaa bifaakihatini kaseeratinw wa sharaab

"Reclining within them, they will call therein for abundant fruit and drink."

Ayah 52

وَعِنْدَهُمْ قَلْصِرَتُ الْطَّرْفِ أَتْرَابٌ *

Wa 'indahum qaasiraatut tarfi atraab

"And with them will be women limiting [their] glances and of equal age."

Ayah 53

هَذَا مَا تُوْعَدُونَ لِيَوْمِ الْحِسَابِ

Haaza maa too'odoona li Yawmil Hisaab

"This is what you, [the righteous], are promised for the Day of Account."

Ayah 54

إِنَّ هَذَا لَرِزْقُنَا مَا لَهُ مِنْ نَفَادٍ

Inna haazaa larizqunaa maa lahoo min nafaad

"Indeed, this is Our provision; for it there is no depletion."

Ayah 55

هَذَا وَإِنَّ لِلطَّاغِينَ لَشَرَّ مَآبٍ ج

Haazaa; wa inna littaaagheena lasharra ma-aab

"This [is so]. But indeed, for the transgressors is an evil place of return -"

Ayah 56

جَهَنَّمَ يَصْلَوْنَهَا فَبئْسَ الْمِهَادُ

Jahannama yaslawnahaa fai'sal mihaad

"Hell, which they will [enter to] burn, and wretched is the resting place."

Ayah 57

هَذَا فَلْيَذُوقُوهُ حَمِيمٌ وَغَسَّاقٌ

Haazaa falyazooqoohu hameemunw wa ghassaaq

"This - so let them taste it - is scalding water and [foul] purulence."

Ayah 58

وَأَآخِرُ مِنْ شَكْلِهِ أَزْوَاجٌ

Wa aakharu min shak liheee azwaaj

"And other [punishments] of its type [in various] kinds."

Ayah 59

هَذَا فَوْجٌ مُّقْتَحِمٌ مَّعَكُمْ لَا مَرْحَبًا بِهِمْ إِنَّهُمْ صَالُوا النَّارِ

Haazaa fawjum muqtahimum ma'akum laa marhabam bihim; innahum saalun Naar

"[Its inhabitants will say], "This is a company bursting in with you. No welcome for them. Indeed, they will burn in the Fire.""

Ayah 60

قَالُوا بَلْ أَنْتُمْ لَا مَرْحَبًا بِكُمْ أَنْتُمْ قَدَّمْتُمُوهُ لَنَا فَبئْسَ الْقَرَارُ

Qaaloo bal antum laa marhabam bikum; antum qaddamtumooahu lanaa fabi'sal qaraar

"They will say, "Nor you! No welcome for you. You, [our leaders], brought this upon us, and wretched is the settlement.""

Ayah 61

قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ عَذَابًا ضِعْفًا فِي النَّارِ

Qaaloo Rabbanaa man qaddama lanaa haaza fazidhu 'azaaban di'fan fin Naar

"They will say, "Our Lord, whoever brought this upon us - increase for him double punishment in the Fire.""

Ayah 62

وَقَالُوا مَا لَنَا لَا نَرَى رِجَالًا كُنَّا نَعُدُّهُمْ مِنَ الْأَشْرَارِ

Wa qaaloo ma lanaa laa naraa rijaalan kunnaa na'udduhum minal ashraar

"And they will say, "Why do we not see men whom we used to count among the worst?"

Ayah 63

أَتَّخَذْنَاهُمْ سِخْرِيًّا أَمْ زَاغَتْ عَنْهُمْ الْأَبْصَارُ

Attakhaznaahum sikh riyyan am zaaghat 'anhumul absaar

"Is it [because] we took them in ridicule, or has [our] vision turned away from them?"

Ayah 64

إِنَّ ذَلِكَ لَحَقٌّ تَخَاصُمُ أَهْلِ النَّارِ

Inna zaalika lahaqqun takhaasumu Ahlin Naar

"Indeed, that is truth - the quarreling of the people of the Fire."

Ayah 65

قُلْ إِنَّمَا أَنَا مُنْذِرٌ وَمَا مِنِّ إِلَهٍ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ

Qul innamaaaa ana munzirunw wa maa min ilaahim illal laahul Waahidul Qahhaar

"Say, [O Muhammad], "I am only a warner, and there is not any deity except Allah, the One, the Prevailing."

Ayah 66

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفُورُ

Rabbus samaawaati wal ardi wa maa bainahumal 'Azeezul Ghaffaar

"Lord of the heavens and the earth and whatever is between them, the Exalted in Might, the Perpetual Forgiver."

Ayah 67

قُلْ هُوَ نَبَأٌ عَظِيمٌ

Qul huwa naba'un 'azeem

"Say, "It is great news"

Ayah 68

أَنْتُمْ عَنْهُ مُعْرِضُونَ

Antum 'anhu mu'ridoon

"From which you turn away."

Ayah 69

مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَأِ الْأَعْلَىٰ إِذْ يَخْتَصِمُونَ

Maa kaana liya min 'ilmim bilmala il a'laaa iz yakhtasimoon

"I had no knowledge of the exalted assembly [of angels] when they were disputing [the creation of Adam]."

Ayah 70

إِنْ يُوْحَىٰ إِلَىٰ إِلَّا أَنَّمَا أَنَا نَذِيرٌ مُّبِينٌ

Iny-yooheeee ilaiya illaaa annnamaaaa ana nazeerum mubeen

"It has not been revealed to me except that I am a clear warner."

Ayah 71

إِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ إِنِّي خَالِقٌ بَشَرًا مِّن طِينٍ

Iz qaala Rabbuka lilmalaaa'ikati innee khaaliqum basharam min teen

"[So mention] when your Lord said to the angels, "Indeed, I am going to create a human being from clay."

Ayah 72

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِن رُّوحِي فَقَعُوا لَهُ سَاجِدِينَ

Fa-iza sawwaituhoo wa nafakhtu feehi mir roohee faqa'oo lahoo saajideen

"So when I have proportioned him and breathed into him of My [created] soul, then fall down to him in prostration."

Ayah 73

فَسَجَدَ الْمَلٰٓئِكَةُ كُلُّهُمْ أَجْمَعُونَ

Fasajadal malaaa'ikatu kulluhum ajma'oon

"So the angels prostrated - all of them entirely."

Ayah 74

إِلَّا إِبْلِيسَ اُسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ

Illaaa Iblees; istakbara wa kaana minal kaafireen

"Except Iblees; he was arrogant and became among the disbelievers."

Ayah 75

قَالَ يٰٓإِبْلِيسُ مَا مَنَعَكَ اَنْ تَسْجُدَ لِمَا خَلَقْتُ بِیَدَیَّ اُسْتَكْبَرْتَ اَمْ كُنْتَ مِنَ الْعٰلِیْنَ

Qaala yaaa Ibleesu maa man'aka an tasjuda limaa khalaqtu biyadi; astakbarta am kunta min 'aaleen

"[Allah] said, "O Iblees, what prevented you from prostrating to that which I created with My hands? Were you arrogant [then], or were you [already] among the haughty?"

Ayah 76

قَالَ أَنَا خَيْرٌ مِنْهُ خَلَقْتَنِي مِن نَّارٍ وَخَلَقْتَهُ مِن طِينٍ

Qaala ana khairum minah; khalaqtanee min naarinw wa khalaqtahoo min teen

"He said, "I am better than him. You created me from fire and created him from clay."

Ayah 77

قَالَ فَأَخْرِجْ مِنْهَا فَإِنَّكَ رَاجِعٌ

Qaala fakhruj minhaa fainnaka rajeem

"[Allah] said, "Then get out of Paradise, for indeed, you are expelled."

Ayah 78

وَأَنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ الدِّينِ

Wa inna 'alaika la'nateee ilaa Yawmid Deen

"And indeed, upon you is My curse until the Day of Recompense."

Ayah 79

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ

Qaala Rabbi fa anzirneee ilaa Yawmi yub'asoon

"He said, "My Lord, then reprieve me until the Day they are resurrected."

Ayah 80

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ

Qaala fa innaka minal munzareen

"[Allah] said, "So indeed, you are of those reprieved"

Ayah 81

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ

Ilaa Yawmil waqtil ma'loom

"Until the Day of the time well-known."

Ayah 82

قَالَ فَبِعِزَّتِكَ لَأُغْوِيَنَّهُمْ أَجْمَعِينَ

Qaala fabi'izzatika la ughwiannahum ajma'een

"[Iblees] said, "By your might, I will surely mislead them all"

Ayah 83

إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ

Illaa 'ibaadaka minhumul mukhlaseen

"Except, among them, Your chosen servants."

Ayah 84

قَالَ فَالْحَقُّ وَالْحَقَّ أَقُولُ

Qaala falhaqq, walhaqqa aqool

"[Allah] said, "The truth [is My oath], and the truth I say -"

Ayah 85

لَأَمْلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّنْ تَبِعَكَ مِنْهُمْ أَجْمَعِينَ

La amla'annna Jahannama minka wa mimman tabi'aka minhum ajma'een

"[That] I will surely fill Hell with you and those of them that follow you all together.""

Ayah 86

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ

Qul maaa as'alukum 'alaihi min ajrinw wa maaa ana minal mutakallifeen

"Say, [O Muhammad], "I do not ask you for the Qur'an any payment, and I am not of the pretentious"

Ayah 87

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ

In huwa illaa zikrul lil'aalameen

"It is but a reminder to the worlds."

Ayah 88

وَلَتَعْلَمَنَّ نَبَاهُ بَعْدَ حِينٍ

Wa lata'lamunna naba ahoo ba'da heen

"And you will surely know [the truth of] its information after a time.""

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