

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

أَلْحَمْدُ لِلَّهِ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولَى أَجْنِحَةٍ مَّثْنَى وَثُلثَ وَرُبْعٍ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Alhamdu lillaahi faatiris samaawaati wal ardi jaa'ilil malaaa'ikati rusulan uleee ajnihatim masnaa wa sulaasa wa rubaa'; yazeedu fil khalqi maa yashaaa'; innal laaha 'alaa kulli shai'in Qadeer

"[All] praise is [due] to Allah, Creator of the heavens and the earth, [who] made the angels messengers having wings, two or three or four. He increases in creation what He wills. Indeed, Allah is over all things competent."

Ayah 2

مَا يَفْتَحِ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

Maa yafthahil laahu linnaaasi mir rahmatin falaa mumsika lahaa wa maa yumsik falaa mursila lahoo mimb'dih; wa Huwal 'Azeezul Hakeem

"Whatever Allah grants to people of mercy - none can withhold it; and whatever He withholds - none can release it thereafter. And He is the Exalted in Might, the Wise."

Ayah 3

يَا أَيُّهَا النَّاسُ اذْكُرُوا اللَّهَ عَلَيْكُمْ هَلْ مِنْ خَلْقٍ غَيْرِ اللَّهِ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ فَآنِ تُوَفَّكُونَ

Yaaa ayyuhan naasuzkuroo ni'matal laahi 'alaikum; hal min khaaliqin ghairul laahi yarzuqukum minas samaaa'i wal ard; laaa ilaaha illaa Huwa fa annaa tu'fakoon

"O mankind, remember the favor of Allah upon you. Is there any creator other than Allah who provides for you from the heaven and earth? There is no deity except Him, so how are you deluded?"

Ayah 4

وَإِنْ يَكْذِبُواكَ فَقَدْ كَذَّبَتْ رُسُلٌ مِنْ قَبْلِكَ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

Wa iny yukazzibooka faqad kuzibat Rusulum min qablik; wa ilal laahi turja'ul umoor

"And if they deny you, [O Muhammad] - already were messengers denied before you. And to Allah are returned [all] matters."

Ayah 5

يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا يَغُرَّنَكُم بِاللَّهِ الْغُرُورُ

Yaaa ayyuhan naasu inna wa'dal laahi haqqun falaa taghurrannakumul hayaatud dunyaa; wa laa yaghurran nakum billaahil gharoor

"O mankind, indeed the promise of Allah is truth, so let not the worldly life delude you and be not deceived about Allah by the Deceiver."

Ayah 6

إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ عَدُوًّا إِنَّمَا يَدْعُو حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ

Innash shaitaana lakum 'aduwwun fattakhizooHu 'aduwwaa; innamaa yad'oo hizbahoo liyakoonoo min ashaabis sa'eer

"Indeed, Satan is an enemy to you; so take him as an enemy. He only invites his party to be among the companions of the Blaze."

Ayah 7

الَّذِينَ كَفَرُوا لَهُمْ عَذَابٌ شَدِيدٌ وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ

Allazeena kafaroo lahum 'azaabun shadeed; wallazeena aamanoo wa 'amilus saalihaati lahum maghfiratunw wa ajrun kabeer

"Those who disbelieve will have a severe punishment, and those who believe and do righteous deeds will have forgiveness and great reward."

Ayah 8

أَفَمَنْ زُيِّنَ لَهُ سُوءُ عَمَلِهِ فَرَآهُ حَسَنًا فَإِنَّ اللَّهَ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ فَلَا تَذْهَبْ نَفْسُكَ عَلَيْهِمْ حَسْرَتٍ إِنَّ اللَّهَ عَلِيمٌ بِمَا يَصْنَعُونَ

Afaman zuyyina lahoo sooo'u 'amalihee fara aahu hasanaa; fa innal laaha yudillu mai yashaaa'u wa yahdee mai yahaaa'u falaa tazhab nafsuka 'alaihim hasaraat; innal laaha 'aleemun bimaa yasna'oon

"Then is one to whom the evil of his deed has been made attractive so he considers it good [like one rightly guided]? For indeed, Allah sends astray whom He wills and guides whom He wills. So do not let yourself perish over them in regret. Indeed, Allah is Knowing of what they do."

Ayah 9

وَاللَّهُ الَّذِي أَرْسَلَ الرِّيحَ فَثِيرُ سَحَابٍ فُسْقَنَهُ إِلَىٰ بَلَدٍ مَيِّتٍ فَأَحْيَيْنَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا كَذَلِكَ النُّشُورُ

Wallaahul lazeee arsalar riyaaha fatuseeru shaaban fasuqnaahu ilaa baladim maiyitin fa ahyaynaa bihil arda ba'da mawtihaa; kazaalikaan nushoor

"And it is Allah who sends the winds, and they stir the clouds, and We drive them to a dead land and give life thereby to the earth after its lifelessness. Thus is the resurrection."

Ayah 10

مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ وَالَّذِينَ يَمْكُرُونَ
السَّيِّئَاتِ لَهُمْ عَذَابٌ شَدِيدٌ وَمَكْرُ أُولَئِكَ هُوَ يُبْورُ

*Man kaana yureedul 'izzata falillaahil 'izzatu jamee'aa; ilaihi yas'adul kalimut taiyibu wal'amalus saalihu yarfa'uh; wallazeena
yamkuroonas sayyiaati lahum 'azaabun shadeed; wa makru ulaaa'ika huwa yaboor*

"Whoever desires honor [through power] - then to Allah belongs all honor. To Him ascends good speech, and righteous work raises it. But they who plot evil deeds will have a severe punishment, and the plotting of those - it will perish."

Ayah 11

وَاللَّهُ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ جَعَلَكُمْ أَزْوَاجًا وَمَا تَحْمِلُ مِنْ أُنْثَى وَلَا تَضَعُ إِلَّا بِعِلْمِهِ وَمَا يُعَمِّرُ
مِنْ مَعْمَرٍ وَلَا يَنْقُصُ مِنْ عُمُرِهِ إِلَّا فِي كِتَابٍ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ

*Wallaahu khalaqakum min turaabin summa min nutfatin summa ja'alakum azwaajaa; wa maa tahmilu min unsaa wa laa tada'u
illaa bi'ilmih; wa maa yu'amaru mim mu'amarinw wa laa yunqasu min 'umuriheee illaa fee kitaab; inna zaalika 'alal laahi
yaseer*

"And Allah created you from dust, then from a sperm-drop; then He made you mates. And no female conceives nor does she give birth except with His knowledge. And no aged person is granted [additional] life nor is his lifespan lessened but that it is in a register.

Indeed, that for Allah is easy."

Ayah 12

وَمَا يَسْتَوِي الْبَحْرَانِ هَذَا عَذْبٌ فُرَاتٍ سَائِغٌ شَرَابُهُ وَهَذَا مِلْحٌ أُجَاجٌ وَمِنْ كُلِّ تَأْكُلُونَ لَحْمًا طَرِيًّا
وَتَسْتَخْرِجُونَ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلْكَ فِيهِ مَوَاحِرَ تَلْبَتُّغُوا مِنْ فَضْلِهِ وَلِعَلَّكُمْ تَشْكُرُونَ

*Wa maa yastawil bahraani haaza 'azbun furaatun saaa'ighun sharaabuhoo wa haazaa milhun ujaaj; wa min kullin taakuloona
lahman tariyyanw wa tastakhrijoona hilyatan talbasoonahaa wa taral fulka feehee mawaakhira litabtaghoo min fadlihee wa
la'allakm tashkuroon*

"And not alike are the two bodies of water. One is fresh and sweet, palatable for drinking, and one is salty and bitter. And from each you eat tender meat and extract ornaments which you wear, and you see the ships plowing through [them] that you might seek of His bounty; and perhaps you will be grateful."

Ayah 13

يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ذَلِكَ اللَّهُ رَبُّكُمْ
لَهُ الْمُلْكُ وَالَّذِينَ تَدْعُونَ مِنْ دُونِهِ مَا يَمْلِكُونَ مِنْ قِطْمِيرٍ

*Yoolijul laila fin nahaari wa yoolijun nahaara fil laili wa sakhkharash shamsa wal qamara kulluny yajree li ajalim musammaa;
zaalikumul lahuu Rabbukum lahum mulk; wallazeena tad'oona min doonihee maa yamlikoona min qitmeer*

"He causes the night to enter the day, and He causes the day to enter the night and has subjected the sun and the moon - each running [its course] for a specified term. That is Allah, your Lord; to Him belongs sovereignty. And those whom you invoke other than Him do not possess [as much as] the membrane of a date seed."

Ayah 14

ج
 إِنَّ تَدْعُوهُمْ لَا يَسْمَعُوا دُعَاءَكُمْ وَلَوْ سَمِعُوا مَا اسْتَجَابُوا لَكُمْ وَيَوْمَ الْقِيَمَةِ يَكْفُرُونَ بَشْرِكُمْ وَلَا يَنْبُتُكُمْ
 مِثْلُ خَيْرٍ

in tad'oohum laa yasma'oo du'aaa'akum wa law sami'oo mas tajaaboo lakum; wa Yawmal Qiyaamati Yakfuroona bishirkikum; wa laa yunabbi'uka mislu khabeer

"If you invoke them, they do not hear your supplication; and if they heard, they would not respond to you. And on the Day of Resurrection they will deny your association. And none can inform you like [one] Acquainted [with all matters]."

Ayah 15

صَلَّ
 * يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ إِلَى اللَّهِ وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ

Yaaa ayyunhan naasu antumul fuqaraaa'u ilallaahi wallaahu Huwal Ghaniyyul Hameed

"O mankind, you are those in need of Allah, while Allah is the Free of need, the Praiseworthy."

Ayah 16

إِنَّ يَشَاءُ يَذْهَبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ

Iny yashaa yuzhibkum wa yaati bikhalqin jadeed

"If He wills, He can do away with you and bring forth a new creation."

Ayah 17

وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ

Wa maa zaalika 'alal laahi bi'azeez

"And that is for Allah not difficult."

Ayah 18

ج
 وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ وَإِنْ تَدْعُ مُثْقَلَةٌ إِلَىٰ حِمْلِهَا لَا يُحْمَلْ مِنْهُ شَيْءٌ وَلَوْ كَانَ ذَا قُرْبَىٰ إِنَّمَا تُنذِرُ
 الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ وَأَقَامُوا الصَّلَاةَ وَمَنْ تَزَكَّىٰ فَإِنَّمَا يَتَزَكَّىٰ لِنَفْسِهِ ۗ وَإِلَى اللَّهِ الْمَصِيرُ

Wa laa taziru waaziratun wizra ukhraa; wa in tad'u musqalatun ilaa himlihaa laa yuhmal minhu shai'unw wa law kaana zaa qurbaa; innamaa tunzirul lazeena yakhshawna Rabbahum bilghaibi wa aqaamus Sallah; wa man tazakkaa fa innamaa yatazakkaa linafsih; wa ilal laahil maseer

"And no bearer of burdens will bear the burden of another. And if a heavily laden soul calls [another] to [carry some of] its load, nothing of it will be carried, even if he should be a close relative. You can only warn those who fear their Lord unseen and have established prayer. And whoever purifies himself only purifies himself for [the benefit of] his soul. And to Allah is the [final] destination."

Ayah 19

وَمَا يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ

Wa maa tastawil a'maa wal baseer

"Not equal are the blind and the seeing,"

Ayah 20

وَلَا الظُّلُمَاتُ وَلَا النُّورُ

Wa laz zulumaatu wa lannoon

"Nor are the darknesses and the light,"

Ayah 21

وَلَا الظِّلُّ وَلَا الْحَرُورُ

Wa laz zillu wa lal haroor

"Nor are the shade and the heat,"

Ayah 22

وَمَا يَسْتَوِي الْأَحْيَاءُ وَلَا الْأَمْوَاتُ ^ج إِنَّ اللَّهَ يُسْمِعُ مَن يَشَاءُ ^ط وَمَا أَنتَ بِمُسْمِعٍ مَّن فِي الْقُبُورِ

Wa maa yastawil ahyaaa'u wa lal amwaat; innal laaha yusmi'u mai yashaaa'u wa maaa anta bimusi'im man fil quboor

"And not equal are the living and the dead. Indeed, Allah causes to hear whom He wills, but you cannot make hear those in the graves."

Ayah 23

إِنَّ أَنتَ إِلَّا نَذِيرٌ

In anta illaa nazeer

"You, [O Muhammad], are not but a warner."

Ayah 24

إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا ^ج وَإِنْ مِّنْ أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ

Innaa arsalnaak bil haqqi basheeranw wa nazeeraa; wa im min ummatin illaa khala feehaa nazeer

"Indeed, We have sent you with the truth as a bringer of good tidings and a warner. And there was no nation but that there had passed within it a warner."

Ayah 25

وَإِنْ يَكْذِبُوكَ فَقَدْ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ جَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ وَبِالْزُبُرِ وَبِالْكِتَابِ الْمُنِيرِ

Wa inyukazzibooka faqad kazzabal lazeena min qablihim jaaa'at hum Rusuluhum bilbaiyinaati wa biz Zuburi wa bil Kitaabil Muneer

"And if they deny you - then already have those before them denied. Their messengers came to them with clear proofs and written ordinances and with the enlightening Scripture."

Ayah 26

ثُمَّ أَخَذْتُ الَّذِينَ كَفَرُوا فَكَيْفَ كَانَ نَكِيرِ

Summa akhaztul lazeena kafaroo fakaifa kaana nakeer

"Then I seized the ones who disbelieved, and how [terrible] was My reproach."

Ayah 27

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ ثَمَرَاتٍ مُخْتَلِفًا أَلْوَنُهَا وَمِنَ الْجِبَالِ جُدَدٌ بَيَضٌ وَحُمْرٌ مُخْتَلِفٌ أَلْوَنُهَا وَغَرَايِبٌ سُودٌ

Alam tara annal laaha anzala minas samaaa'i maaa'an fa akhrajnaa bihee samaraatim mukhtalifan alwaanuhaa; wa minal jibaali judadum beedunw wa humrum mukhtalifun alwaanuhaa wa gharaabeebu sood

"Do you not see that Allah sends down rain from the sky, and We produce thereby fruits of varying colors? And in the mountains are tracts, white and red of varying shades and [some] extremely black."

Ayah 28

وَمِنَ النَّاسِ وَالْدَّوَابِّ وَالْأَنْعَامِ مُخْتَلِفٌ أَلْوَنُهُ كَذَلِكَ إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ

Wa minan naasi wadda waaabbi wal an'aami mukhtalifun alwaanuhoo kazalik; innamaa yakhshal laaha min 'ibaadihil 'ulamaaa'; innal laaha 'Azeezun Ghafoor

"And among people and moving creatures and grazing livestock are various colors similarly. Only those fear Allah, from among His servants, who have knowledge. Indeed, Allah is Exalted in Might and Forgiving."

Ayah 29

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً يَرْجُونَ تِجَارَةً لَّنْ تَبُورَ

Innal lazeena yatloona Kitabbal laahi wa aqaamus Salaata wa anfaqoo mimmaa razaqnaahum sirranw wa 'alaa niyatany yarjoona tijaaratal lan taboor

"Indeed, those who recite the Book of Allah and establish prayer and spend [in His cause] out of what We have provided them, secretly and publicly, [can] expect a profit that will never perish -"

Ayah 30

لِيُوفِيَهُمْ أَجُورَهُمْ وَيَزِيدَهُم مِّن فَضْلِهِ إِنَّهُ غَفُورٌ شَكُورٌ

Liyuwaffiyahum ujoorahum wa yazeedahum min fadlih; innahoo Ghafoorun Shakoor

"That He may give them in full their rewards and increase for them of His bounty. Indeed, He is Forgiving and Appreciative."

Ayah 31

وَالَّذِي أَوْحَيْنَا إِلَيْكَ مِنَ الْكِتَابِ هُوَ الْحَقُّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ إِنَّ اللَّهَ بِعِبَادِهِ لَخَبِيرٌ بَصِيرٌ

Wallaeeee awhainaaa ilaika minal Kitaabi huwal haqqu musaddiqal limaa baina yadayh; innal laaha bi'ibaadihee la khabeerum Baseer

"And that which We have revealed to you, [O Muhammad], of the Book is the truth, confirming what was before it. Indeed, Allah, of His servants, is Acquainted and Seeing."

Ayah 32

ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ عِبَادِنَا فَمِنْهُمْ ظَالِمٌ لِّنَفْسِهِ وَمِنْهُمْ مُّقْتَصِدٌ وَمِنْهُمْ سَابِقٌ بِالْخَيْرِ بِإِذْنِ اللَّهِ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ

Summa awrasnal Kitaaballazeenas tafainaa min 'ibaadinaa faminhum zaalimul linafsihee wa minhum muqtasid, wa minhum saabiqum bilkhairaati bi iznil laah; zaalika huwal fadlul kabeer

"Then we caused to inherit the Book those We have chosen of Our servants; and among them is he who wrongs himself, and among them is he who is moderate, and among them is he who is foremost in good deeds by permission of Allah. That [inheritance] is what is the great bounty."

Ayah 33

جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ

jannaatu 'adniny yad khuloonahaa yuhallawna feeha min asaawira min zahabinw wa lu'lu'anw wa libaa suhum feehaa hareer

"[For them are] gardens of perpetual residence which they will enter. They will be adorned therein with bracelets of gold and pearls, and their garments therein will be silk."

Ayah 34

وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ عَنَّا الْحَزْنَ إِنَّ رَبَّنَا لَغَفُورٌ شَكُورٌ

Wa qaalul hamdu lillaahil lazeeee azhaba 'annal hazan; inna Rabbanaa la Ghafoorun Shakoor

"And they will say, "Praise to Allah, who has removed from us [all] sorrow. Indeed, our Lord is Forgiving and Appreciative -"

Ayah 35

الَّذِي أَحَلَّنَا دَارَ الْمَقَامَةِ مِنْ فَضْلِهِ ۖ لَا يَمَسُّنَا فِيهَا نُصَبٌ وَلَا يَمَسُّنَا فِيهَا لُغُوبٌ

Allazeee ahallanaa daaral muqaamati min fadlihee laa yamassunaa feehaa nasabunw wa laa yamassunaa feehaa lughoob

"He who has settled us in the home of duration out of His bounty. There touches us not in it any fatigue, and there touches us not in it weariness [of mind]."

Ayah 36

وَالَّذِينَ كَفَرُوا لَهُمْ نَارُ جَهَنَّمَ لَا يُقْضَىٰ عَلَيْهِمْ فَيَمُوتُوا وَلَا يُخَفَّفُ عَنْهُمْ مِنْ عَذَابِهَا ۚ كَذَٰلِكَ نَجْزِي كُلَّ كَافِرٍ

Wallazeena kafaroo lahum naaru Jahannama laa yuqdaa 'alaihim fa yamootoo wa laa yukhaffafu 'anhum min 'azaabihaa; kazaalika najzee kulla kafoor

"And for those who disbelieve will be the fire of Hell. [Death] is not decreed for them so they may die, nor will its torment be lightened for them. Thus do we recompense every ungrateful one."

Ayah 37

وَهُمْ يَصْطَرِخُونَ فِيهَا رَبَّنَا أَخْرِجْنَا نَعْمَلْ صَالِحًا غَيْرَ الَّذِي كُنَّا نَعْمَلُ ۚ أَوَلَمْ نُعَمِّرْكُم مَّا يَتَذَكَّرُ فِيهِ مَنْ تَذَكَّرَ وَجَاءَكُمُ النَّذِيرُ فَذُوقُوا فَمَا لِلظَّالِمِينَ مِنْ نَصِيرٍ

Wa hum yastarikhoona feehaa Rabbanaa akhrijnaa na'mal saalihaan ghairal lazee kunnaa na'mal; awa lamnu 'ammirkum maa yatazak karu feehi man tazakkara wa jaaa'akumun nazeeru fazooqoo fama lizzaalimeena min naseer

"And they will cry out therein, "Our Lord, remove us; we will do righteousness - other than what we were doing!" But did We not grant you life enough for whoever would remember therein to remember, and the warner had come to you? So taste [the punishment], for there is not for the wrongdoers any helper."

Ayah 38

إِنَّ اللَّهَ عَلِيمُ غَيْبِ السَّمَوَاتِ وَالْأَرْضِ ۚ إِنَّهُ عَلِيمُ بِذَاتِ الصُّدُورِ

Innal laaha 'aalimu ghaibis samaawaati wal ard; innahoo 'aleemum bizaatis sudoor

"Indeed, Allah is Knower of the unseen [aspects] of the heavens and earth. Indeed, He is Knowing of that within the breasts."

Ayah 39

هُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ فِي الْأَرْضِ ۖ فَمَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ ۖ وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ إِلَّا مَقْتًا ۖ وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ إِلَّا خَسَارًا

Huwal lazee ja'alakum khalaaa'ifa fil ard; faman kafara fa'alaihi kufruhoo; wa laa yazeedul kaafireena kufruhum 'inda Rabbihim illaa maqtanw wa la yazeedul kaafireena kufruhum illaa khasaaraa

"It is He who has made you successors upon the earth. And whoever disbelieves - upon him will be [the consequence of] his disbelief. And the disbelief of the disbelievers does not increase them in the sight of their Lord except in hatred; and the disbelief of the disbelievers does not increase them except in loss."

Ayah 40

قُلْ أَرَأَيْتُمْ شُرَكَاءَ كُمُ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ أَمْ ءَاتَيْنَهُمْ كِتَابًا فَهُمْ عَلَىٰ بَيِّنَةٍ مِنْهُ ۚ بَلْ إِن يَبْدُ الظَّالِمُونَ بَعْضُهُمْ بَعْضًا إِلَّا غُرُورًا

Qul ara'aytum shurakaaa'a kumul lazeena tad'oona min doonil laah; aroonee maazaa khalaqoo minal ardi am lahum shirkun fis samaawaati am aatainaahum Kitaaban fahum 'alaa baiyinatim minh; bal iny ya'iiduz zaalimoona ba 'duhum ba'dan illaa ghuroora

"Say, "Have you considered your 'partners' whom you invoke besides Allah? Show me what they have created from the earth, or have they partnership [with Him] in the heavens? Or have We given them a book so they are [standing] on evidence therefrom? [No], rather, the wrongdoers do not promise each other except delusion.""

Ayah 41

* إِنْ اللَّهُ يَمْسِكُ السَّمَوَاتِ وَالْأَرْضَ أَنْ تَزُولَا وَلَئِنْ زَالَتَا إِنْ أَمْسَكَهُمَا مِنْ أَحَدٍ مِّن بَعْدِهِ ۚ إِنَّهُ كَانَ حَلِيمًا غَفُورًا

Innal laaha yumsikus samaawaati wal arda an tazoolaaa; wa la'in zaalataaa in amsa kahumaa min ahadim mim ba'dih; innahoo kaana Haleeman Ghafoora

"Indeed, Allah holds the heavens and the earth, lest they cease. And if they should cease, no one could hold them [in place] after Him. Indeed, He is Forbearing and Forgiving."

Ayah 42

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ جَاءَهُمْ نَذِيرٌ لَّيَكُونُنَّ أَهْدَىٰ مِن إِحْدَى الْأُمَمِ ۚ فَلَمَّا جَاءَهُمْ نَذِيرٌ مَّا زَادَهُمْ إِلَّا نُفُورًا

Wa aqsamoo billaahi jahda aymaanihim la'in jaaa'ahum nazeerul layakoonunna ahdaa min ihdal umami falam maa jaaa'ahum nazeerum maa zaadahum illaa nufoora

"And they swore by Allah their strongest oaths that if a warner came to them, they would be more guided than [any] one of the [previous] nations. But when a warner came to them, it did not increase them except in aversion."

Ayah 43

أَسْتَكْبَرُوا فِي الْأَرْضِ وَمَكْرَ السَّيِّئِ ۚ وَلَا يَحِيقُ الْمَكْرُ السَّيِّئُ إِلَّا بِأَهْلِهِ ۚ فَهَلْ يَنْظُرُونَ إِلَّا سُنَّتَ الْأَوَّلِينَ فَلَن تَجِدَ لِسُنَّتِ اللَّهِ تَبْدِيلًا وَلَن تَجِدَ لِسُنَّتِ اللَّهِ تَحْوِيلًا

Istakbaaran fil ardi wa makras sayyi'; wa laa yaheequul makrus sayyi'u illaa bi ahlih; fahal yanzuroona illaa sunnatal awwaleen; falan tajida lisunnatil laahi tabdeelanw wa lan tajida lisunnatil laahi tahweela

"[Due to] arrogance in the land and plotting of evil; but the evil plot does not encompass except its own people. Then do they await except the way of the former peoples? But you will never find in the way of Allah any change, and you will never find in the way of Allah any alteration."

Ayah 44

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ وَكَانُوا أَشَدَّ مِنْهُمْ قُوَّةً ۚ وَمَا كَانَ اللَّهُ لِيُعْجِزَهُ مِنْ شَيْءٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ ۚ إِنَّهُ كَانَ عَلِيمًا قَدِيرًا

Awalam yaseeroo fil ardi fa yanzuroo kaifa kaana 'aaqibatul lazeena min qblihim wa kaanoo ashadda minhum quwwah; wa maa kaanal laahu liyu'jizahoo min shai'in fis samaawaati wa laa fil ard; innahoo kaana 'Aleeman Qadeeraa

"Have they not traveled through the land and observed how was the end of those before them? And they were greater than them in power. But Allah is not to be caused failure by anything in the heavens or on the earth. Indeed, He is ever Knowing and Competent."

Ayah 45

وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِمَا كَسَبُوا مَا تَرَكَ عَلَى ظَهْرِهَا مِنْ دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى ۚ فَإِذَا جَاءَ أَجْلُهُمْ فَإِنَّ اللَّهَ كَانَ بِعِبَادِهِ بَصِيرًا

Wa law yu'aakhizul laahun naasa bima kasaboo maa taraka 'alaa zahrihaa min daaabbatinw wa laakiny yu'akhkhiruhum ilaaa ajalim musamman fa iza jaaa'a ajaluhum fa innal laaha kaana bi'ibaadihee Baseeraa

"And if Allah were to impose blame on the people for what they have earned, He would not leave upon the earth any creature. But He defers them for a specified term. And when their time comes, then indeed Allah has ever been, of His servants, Seeing."

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