

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

## Ayah 1

الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي الْآخِرَةِ وَهُوَ الْحَكِيمُ الْخَبِيرُ

*Alhamdu lillaahil lazee lahoo maa fis samaawaati wa maa fil ardi wa lahul hamdu fil aakhirah; wa Huwal Hakeemul Khabeer*

"[All] praise is [due] to Allah, to whom belongs whatever is in the heavens and whatever is in the earth, and to Him belongs [all] praise in the Hereafter. And He is the Wise, the Acquainted."

## Ayah 2

يَعْلَمُ مَا يَلْجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ الرَّحِيمُ الْغَفُورُ

*Ya'lamu maa yaliju fil ardi wa maa yakhruju minhaa wa maa yanzilu minas samaaa'i wa maa ya'ruju feehaa; wa Huwar Raheemul Ghafoor*

"He knows what penetrates into the earth and what emerges from it and what descends from the heaven and what ascends therein. And He is the Merciful, the Forgiving."

## Ayah 3

وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا السَّاعَةُ قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَّكُمْ عِلْمُ الْغَيْبِ لَا يَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَلَا أَصْغَرُ مِنْ ذَلِكَ وَلَا أَكْبَرُ إِلَّا فِي كِتَابٍ مُبِينٍ

*Wa qaalal lazeena kafaroo laa taateenas Saa'ah; qul balaa wa Rabbee lataatiyannakum 'Aalimul Ghaib; laa ya'zubu 'anhu misqaalu zarratin fis samaawaati wa laa fil ardi wa laaa asgharu min zaalika wa laaa akbaru illaa fee kitaabim mubeen*

"But those who disbelieve say, "The Hour will not come to us." Say, "Yes, by my Lord, it will surely come to you. [Allah is] the Knower of the unseen." Not absent from Him is an atom's weight within the heavens or within the earth or [what is] smaller than that or greater, except that it is in a clear register -"

## Ayah 4

لِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ

*Liyajziyal lazeena aamanoo wa 'amilus saalihaat; ulaaa'ika lahum maghfiratunw wa rizqun kareem*

"That He may reward those who believe and do righteous deeds. Those will have forgiveness and noble provision."

#### Ayah 5

وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعْجِزِينَ أُولَٰئِكَ لَهُمْ عَذَابٌ مِّن رَّجْزٍ أَلِيمٌ

*Wallazeena sa'aw fee aayaatinaa mu'ajizeena ulaaa 'ika lahum 'azaabum mir irjzin aleem*

"But those who strive against Our verses [seeking] to cause failure - for them will be a painful punishment of foul nature."

#### Ayah 6

وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ وَيَهْدِي إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ

*Wa yaral lazeena utul 'Ilmal lazeeee unzila ilaika mir Rabbika huwal haqqa wa yahdeeee ilaaa siraatil 'Azeezil Hameed*

"And those who have been given knowledge see that what is revealed to you from your Lord is the truth, and it guides to the path of the Exalted in Might, the Praiseworthy."

#### Ayah 7

وَقَالَ الَّذِينَ كَفَرُوا هَلْ نَدُلُّكُمْ عَلَى رَجُلٍ يُنْبِئُكُمْ إِذَا مُرِّقْتُمْ كُلَّ مُمْرِقَةٍ إِنَّا لَنُفِئُكُمْ لَفِي خَلْقٍ جَدِيدٍ

*Wa qaalal lazeena kafaroo hal nadullukum 'alaa rajuliny yanabbi 'ukum izaa muzziqtum kulla mumazzaqin innakum lafee khalqin jadeed*

"But those who disbelieve say, "Shall we direct you to a man who will inform you [that] when you have disintegrated in complete disintegration, you will [then] be [recreated] in a new creation?"

#### Ayah 8

أَفَتَرَى عَلَى اللَّهِ كَذِبًا أَمْ بِهِ جِنَّةٌ بَلِ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ فِي الْعَذَابِ وَالضَّلَالِ الْبَعِيدِ

*Aftaraa 'alal laahi kaziban am bihee jinnah; balil lazeena laa yu'minoona bil Aakhirati fil'azaabi waddad laalil ba'eed*

"Has he invented about Allah a lie or is there in him madness?" Rather, they who do not believe in the Hereafter will be in the punishment and [are in] extreme error."

#### Ayah 9

أَفَلَمْ يَرَوْا إِلَى مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ إِن نَّشَاءُ نُخْسِفْ بِهِمُ الْأَرْضَ أَوْ نُسْقِطَ عَلَيْهِمْ كِسْفًا مِّنَ السَّمَاءِ إِنَّ فِي ذَلِكَ لَآيَةً لِّكُلِّ عَبْدٍ مُّنِيبٍ

*Afalam yaraw ilaa maa baina aydeehim wa maa khalfahum minas samaaa'i wal ard; in nashad nakhsif bihimul arda aw nusqit 'alaihim kisafam minas samaaa'; inna fee zaalika la Aayatal likulli 'abdim muneeb*

"Then, do they not look at what is before them and what is behind them of the heaven and earth? If We should will, We could cause the earth to swallow them or [could] let fall upon them fragments from the sky. Indeed in that is a sign for every servant turning back [to Allah]."

#### Ayah 10

وَلَقَدْ ءَاتَيْنَا دَاوُودَ مِنَّا فَضْلًا ۚ يٰجِبَالُ اَوْبِيْ مَعَهُ وَالطَّيْرُ ۚ وَاِنَّا لَهٗ الْخٰدِعُ

*Wa laqad aatainaa Daawooda minnaa fadlany yaa jibaalu awwibee ma'ahoo wattaira wa alannaa lahul hadeed*

"And We certainly gave David from Us bounty. [We said], "O mountains, repeat [Our] praises with him, and the birds [as well]." And We made pliable for him iron,"

#### Ayah 11

اَنْ اَعْمَلَ سَبِيْغَتٍ وَّ قَدَرٍ فِى السَّرْدِ ۚ وَاَعْمَلُوْا صٰلِحًا ۚ اِنِّىْ بِمَا تَعْمَلُوْنَ بَصِيْرٌ

*Ani'mal saabighaatinw wa qaddir fis sardi wa'maloo saalihan innee bima ta'maloona Baseer*

"[Commanding him], "Make full coats of mail and calculate [precisely] the links, and work [all of you] righteousness. Indeed I, of what you do, am Seeing.""

#### Ayah 12

وَلِسَلِيْمَانَ الرِّيْحِ غُدُوْهَا شَهْرٌ وَّرَوٰحُهَا شَهْرٌ ۚ وَاَسْلٰنَا لَهٗ عِيْنَ الْقَطْرِ ۚ وَمِنَ الْجِنِّ مَن يَّعْمَلُ بَيْنَ يَدَيْهِ بِاِذْنِ رَبِّهٖ ۚ وَمَن يَزِغْ مِنْهُمْ عَنْ اَمْرِنا نُذِقْهُ مِنْ عَذَابِ السَّعِيْرِ

*Wa li-Sulaimaanar reeha ghuduwwuhaa shahrnw wa ra-waahuhaa shahrnw wa asalnaa lahoo 'ainal qitr; wa minal jinni mai ya'malu baina yadaihi bi izni Rabbih; wa mai yazigh minhum 'an amrinaa nuziqhu min 'azaabis sa'eer*

"And to Solomon [We subjected] the wind - its morning [journey was that of] a month - and its afternoon [journey was that of] a month, and We made flow for him a spring of [liquid] copper. And among the jinn were those who worked for him by the permission of his Lord. And whoever deviated among them from Our command - We will make him taste of the punishment of the Blaze."

#### Ayah 13

يَعْمَلُوْنَ لَهٗ مَا يَشَآءُ مِنْ مَّحْرِيْبٍ وَتَمَثِيْلٍ وَجِفَانٍ كَالْجَوَابِ وَقُدُوْرٍ رَّاسِيَتٍ ۚ اَعْمَلُوْا ۚ اِلٰلَ دَاوُودَ شُكْرًا ۚ وَقَلِيْلٌ مِّنْ عِبَادِى الشَّكُوْرُ

*Ya'maloona lahoo ma yashaaa'u mim mahaareeba wa tamaaseela wa jifaanin kaljawaabi wa qudoorir raasiyaat; i'maloo aala Daawooda shukraa; wa qaleelum min 'ibaadiyash shakoor*

"They made for him what he willed of elevated chambers, statues, bowls like reservoirs, and stationary kettles. [We said], "Work, O family of David, in gratitude." And few of My servants are grateful."

#### Ayah 14

فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ مَا دَلَّهُمْ عَلَىٰ مَوْتِهِ إِلَّا دَابَّةُ الْأَرْضِ تَأْكُلُ مِنسَأَتَهُ فَلَمَّا خَرَّ تَبَيَّنَتِ الْجِنُّ أَن لَّو  
كَانُوا يَعْلَمُونَ الْغَيْبَ مَا لَبِثُوا فِي الْعَذَابِ الْمُهِينِ

*Falammaa qadainaa 'alaihil mawta ma dallahum 'alaa mawtiheee illaa daaabbatul ardi taakulu minsa atahoo falammaa kharra tabaiyanatil jinnu al law kaanoo ya'lamoonaal ghaiba maa labisoo fil 'azaabil muheen*

"And when We decreed for Solomon death, nothing indicated to the jinn his death except a creature of the earth eating his staff. But when he fell, it became clear to the jinn that if they had known the unseen, they would not have remained in humiliating punishment."

#### Ayah 15

لَقَدْ كَانَ لِسَبَإٍ فِي مَسْكَنِهِمْ آيَةٌ ۖ جَنَّاتٍ عَن يَمِينٍ وَشِمَالٍ ۚ كُلُوا مِن رِّزْقِ رَبِّكُمْ وَاشْكُرُوا لَهُ ۚ بَلَدٌ طَيِّبٌ  
وَرَبُّهُ غَفُورٌ

*Laqad kaana li Saba-in fee maskanihim Aayatun jannataani 'ai yameeninw wa shimaalin kuloo mir rizq Rabbikum washkuroolah; baldatun taiyibatunw wa Rabbun Ghafoor*

"There was for [the tribe of] Saba' in their dwelling place a sign: two [fields of] gardens on the right and on the left. [They were told], "Eat from the provisions of your Lord and be grateful to Him. A good land [have you], and a forgiving Lord.""

#### Ayah 16

فَاعْرَضُوا فَأَرْسَلْنَا عَلَيْهِم سِيلَ الْعَرَمِ ۖ وَبَدَّلْنَاهُم بِجَنَّتَيْهِمْ جَنَّتَيْنِ ذَوَاتِ أُكُلٍ خَمْطٍ وَأَثَلٍ ۚ وَشَيْءٍ مِّن سِدْرٍ  
قَلِيلٍ

*Fa-a"radoo fa-arsalnaa 'alaihim Sailal 'Arimi wa baddalnaahum bijannataihim jannataini azwaatai ukulin khamtinw wa aslinw wa shai'im min sidrin qaleel*

"But they turned away [refusing], so We sent upon them the flood of the dam, and We replaced their two [fields of] gardens with gardens of bitter fruit, tamarisks and something of sparse lote trees."

#### Ayah 17

ذَٰلِكَ جَزَيْنَهُم بِمَا كَفَرُوا ۖ وَهَلْ نُجْزِي إِلَّا الْكَفُورَ

*Zaalika jazainaahum bimaa kafaroo wa hal nujaazeee illal kafoor*

"[By] that We repaid them because they disbelieved. And do We [thus] repay except the ungrateful?"

#### Ayah 18

وَجَعَلْنَا بَيْنَهُم وَبَيْنَ الْقُرَىٰ الَّتِي بَرَكْنَا فِيهَا قُرًى ظَاهِرَةً وَقَدَرْنَا فِيهَا السَّيْرَ ۚ سِيرُوا فِيهَا لَيَالٍ وَأَيَّامًا ءَامِنِينَ

*Wa ja'alnaa bainahum wa bainal qural latee baaraknaa feehaa quran zaahiratanw wa qaddamaa feehas sayr; seeroo feehaa la yaalirya wa aiyaaman aamineen*

"And We placed between them and the cities which We had blessed [many] visible cities. And We determined between them the [distances of] journey, [saying], "Travel between them by night or day in safety.""

#### Ayah 19

فَقَالُوا رَبَّنَا بَعِدْ بَيْنَ أَسْفَارِنَا وَظَلَمُوا أَنْفُسَهُمْ فَجَعَلْنَاهُمْ أَحَادِيثَ وَمَرَّقْنَاهُمْ كُلَّ مُمَرِّقٍ <sup>ج</sup> إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ

*Faqaaloo Rabbanaa baa'id baina asfaarinaa wa zalamooo anfusahum faja'alnaahum ahaadeesa wa mazzaq naahum kulla mumazzaq; inna fee zaalika la Aayaatil likulli sabbaarin shakoor*

"But [insolently] they said, "Our Lord, lengthen the distance between our journeys," and wronged themselves, so We made them narrations and dispersed them in total dispersion. Indeed in that are signs for everyone patient and grateful."

#### Ayah 20

وَلَقَدْ صَدَّقَ عَلَيْهِمْ إِبْلِيسُ ظَنَّهُ فَاتَّبَعُوهُ إِلَّا فَرِيقًا مِّنَ الْمُؤْمِنِينَ

*Wa laqad saddaq 'alaihim Ibleesu zannnabhoo fattaba'oohu illaa fareeqam minal mu'mineen*

"And Iblees had already confirmed through them his assumption, so they followed him, except for a party of believers."

#### Ayah 21

وَمَا كَانَ لَهُ عَلَيْهِم مِّن سُلْطَانٍ إِلَّا لِنَعْلَمَ مَنْ يُّؤْمِنُ بِالْآخِرَةِ مِمَّنْ هُوَ مِنهَا فِي شَكٍّ <sup>ق</sup> وَرَبُّكَ عَلَى كُلِّ شَيْءٍ حَفِيزٌ

*Wa maa kaana lahoo 'alaihim min sultaanin illaa lina'lama mai yu minu bil Aakhirati mimman huwa minhaa fee shakk; wa Rabbuka 'alaa kulli shai'in Hafeez*

"And he had over them no authority except [it was decreed] that We might make evident who believes in the Hereafter from who is thereof in doubt. And your Lord, over all things, is Guardian."

#### Ayah 22

قُلْ أَدْعُوا الَّذِينَ زَعَمْتُمْ مِّن دُونِ اللَّهِ <sup>ص</sup> لَا يَمْلِكُونَ مِثْقَالَ ذَرَّةٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَمَا لَهُمْ فِيهَا مِن شِرْكَ وَمَا لَهُ مِنْهُمْ مِّن ظَهِيرٍ

*Qulid 'ul lazeena za'amtum min doonil laahi laa yamlikoona misqaala zarratin fissamaawaati wa laa fil ardi wa maa lahum feehimaa min shirkinw wa maa lahoo minhum min zaheer*

"Say, [O Muhammad], "Invoke those you claim [as deities] besides Allah." They do not possess an atom's weight [of ability] in the heavens or on the earth, and they do not have therein any partnership [with Him], nor is there for Him from among them any assistant."

#### Ayah 23

وَلَا تَنْفَعُ الشَّفَاعَةُ عِندَهُ إِلَّا لِمَنْ أَذِنَ لَهُ ۚ حَتَّىٰ إِذَا فُزِعَ عَنْ قُلُوبِهِمْ قَالُوا مَاذَا قَالَ رَبُّكُمْ ۖ قَالُوا الْحَقُّ ۖ وَهُوَ الْعَلِيُّ الْكَبِيرُ

*Wa laa tanfa'ush shafaa'atu 'indahooo illaa liman azina lah; hattaa iza fuzzi'a 'an quloobihim qaaloo maazaa qaala Rabbukum; qaalul haqq, wa Huwal 'Aliyul Kabeer*

"And intercession does not benefit with Him except for one whom He permits. [And those wait] until, when terror is removed from their hearts, they will say [to one another], "What has your Lord said?" They will say, "The truth." And He is the Most High, the Grand."

#### Ayah 24

\* قُلْ مَنْ يَرْزُقُكُمْ مِّنَ السَّمَوتِ وَالْأَرْضِ ۚ قُلِ اللَّهُ ۚ وَإِنَّا أَوْ إِيَّاكُمْ لَعَلَىٰ هُدًى أَوْ فِي ضَلَالٍ مُّبِينٍ

*Qul mai yarzuqukum minas samaawaati wal ardi qulil laahu wa innaaa aw iyyaakum la'alaah hudan aw fee dalaalim mubeen*

"Say, "Who provides for you from the heavens and the earth?" Say, "Allah. And indeed, we or you are either upon guidance or in clear error.""

#### Ayah 25

قُلْ لَا تُسْأَلُونَ عَمَّا أَجْرَمْنَا وَلَا نُسْأَلُ عَمَّا تَعْمَلُونَ

*Qul laa tus'aloona 'ammaaa ajramnaa wa laa nus'alu 'ammaa ta'maloon*

"Say, "You will not be asked about what we committed, and we will not be asked about what you do.""

#### Ayah 26

قُلْ يَجْمَعُ بَيْنَنَا رَبُّنَا ثُمَّ يَفْتَحُ بَيْنَنَا بِالْحَقِّ وَهُوَ الْفَتَّاحُ الْعَلِيمُ

*Qul yajma'u bainanaa Rabbunaa summa yaftahu bainanaa bilhaqq; wa Huwal Fattaahul 'Aleem*

"Say, "Our Lord will bring us together; then He will judge between us in truth. And He is the Knowing Judge.""

#### Ayah 27

قُلْ أَرُونِي الَّذِينَ أَهَقْتُمْ بِهِ شُرَكَاءَ ۚ كَلَّا بَلْ هُوَ اللَّهُ الْعَزِيزُ الْحَكِيمُ

*Qul arooniyal lazeena alhaqtum bihee shurakaaa'a kallaa; bal Huwal Laahul 'Azeezul Hakeem*

"Say, "Show me those whom you have attached to Him as partners. No! Rather, He [alone] is Allah, the Exalted in Might, the Wise.""

#### Ayah 28

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

*Wa maaa arsalnaaka illaa kaaffatal linnaasi basheeranw wa nazeeranw wa laakinna aksaran naasi laa ya'lamoona*

"And We have not sent you except comprehensively to mankind as a bringer of good tidings and a warner. But most of the people do not know."

## Ayah 29

وَيَقُولُونَ مَتَىٰ هَٰذَا الْوَعْدُ إِن كُنتُمْ صَادِقِينَ

*Wa yaqooloona mataa haazal wa'du in kuntum saadiqeen*

"And they say, "When is this promise, if you should be truthful?"

## Ayah 30

قُلْ لَّكُمْ مِيعَادُ يَوْمٍ لَا تَسْتَحْضِرُونَ عَنْهُ سَاعَةً وَلَا تَسْتَقْدِمُونَ

*Qul lakum mee'aadu Yawmil laa tastaakhiroona 'anhu saa'atanw wa la tastaqdimoon*

"Say, "For you is the appointment of a Day [when] you will not remain thereafter an hour, nor will you precede [it]."

## Ayah 31

وَقَالَ الَّذِينَ كَفَرُوا لَنْ نُؤْمِنَ بِهَٰذَا الْقُرْآنِ وَلَا بِالَّذِي بَيْنَ يَدَيْهِ وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ مَوْقُوفُونَ عِنْدَ رَبِّهِمْ يَرْجِعُ بَعْضُهُمْ إِلَىٰ بَعْضٍ الْقَوْلَ يَقُولُ الَّذِينَ اسْتَضَعُوا لِلَّذِينَ اسْتَكَبرُوا لَوْلَا أَنْتُمْ لَكُنَّا مُؤْمِنِينَ

*Wa qaalal lazeena kafaroo lan nu'mina bihaazal Quraani wa laa billazee baina yadayh; wa law taraaa iziz zaalimoona mawqoofoona 'inda Rabbihim yarji'u ba'dhum ilaa ba'dinil qawla yaqoolul lazeenas tud'ifoo lillazeenas takbaroo law laaa antum lakunnaa mu'mineen*

"And those who disbelieve say, "We will never believe in this Qur'an nor in that before it." But if you could see when the wrongdoers are made to stand before their Lord, refuting each other's words... Those who were oppressed will say to those who were arrogant, "If not for you, we would have been believers."

## Ayah 32

قَالَ الَّذِينَ اسْتَكَبرُوا لِلَّذِينَ اسْتَضَعُوا أَنَحْنُ صَدَدْنَاكُمْ عَنِ الْهُدَىٰ بَعْدَ إِذْ جَاءَكُمْ بَلْ كُنتُمْ مُجْرِمِينَ

*Qaalal lazeenas takbaroo lillazeenas tud'ifoo anahnu sadadnaakum 'anil huda ba'da iz jaaa'akum bal kuntum mujrimeen*

"Those who were arrogant will say to those who were oppressed, "Did we avert you from guidance after it had come to you? Rather, you were criminals."

## Ayah 33

وَقَالَ الَّذِينَ اسْتَضَعُوا لِلَّذِينَ اسْتَكَبرُوا بَلْ مَكْرٌ آلِيلٍ وَالنَّهَارِ إِذْ تَأْمُرُونَنَا أَنْ نَكْفُرَ بِاللَّهِ وَنَجْعَلَ لَهُمْ آندَادًا وَأَسْرُوا النَّدَامَةَ لَمَّا رَأَوْا الْعَذَابَ وَجَعَلْنَا الْأَغْلَلَ فِي آعْنَاقِ الَّذِينَ كَفَرُوا هَلْ يُجْزَوْنَ إِلَّا مَا كَانُوا يَعْمَلُونَ

*Wa qaalal lazeenastud'ifoo lillazeenas takbaroo bal makrul laili wannahaari iz taamuroonanaaa an nakfura billaahi wa naj'ala lahoo andaadaa; wa asarrun nadaamata lammaa ra awul 'azaab; wa ja'alnal aghlaala fee a'naaqil lazeena kafaroo; hal yujzawna illaa maa kanoo ya'maloon*

"Those who were oppressed will say to those who were arrogant, "Rather, [it was your] conspiracy of night and day when you were ordering us to disbelieve in Allah and attribute to Him equals." But they will [all] confide regret when they see the punishment; and We will put shackles on the necks of those who disbelieved. Will they be recompensed except for what they used to do?"

#### Ayah 34

وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّن نَّذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا إِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ

*Wa maaa arsalnaa' fee qaryatim min nazeerin illaa qaala mutrafooaa innaa bimaaa ursiltum bihee kaafiroon*

"And We did not send into a city any warner except that its affluent said, "Indeed we, in that with which you were sent, are disbelievers.""

#### Ayah 35

وَقَالُوا نَحْنُ أَكْثَرُ أَمْوَالًا وَأَوْلَدًا وَمَا نَحْنُ بِمُعَذَّبِينَ

*Wa qaaloo nahnu aksaru amwaalanw wa awlaadanw wa maa nahnu bimu 'azzabeen*

"And they said, "We are more [than the believers] in wealth and children, and we are not to be punished.""

#### Ayah 36

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

*Qul inna Rabbee yabsutur rizqa limai yashaaa'u wa yaqdiru wa laakinna aksaran naasi laa ya'lamoona*

"Say, "Indeed, my Lord extends provision for whom He wills and restricts [it], but most of the people do not know.""

#### Ayah 37

وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِالَّتِي تُقَرِّبُكُمْ عِندَنَا زُلْفَىٰ إِلَّا مَن ءَامَنَ وَعَمِلَ صَالِحًا فَأُولَٰئِكَ لَهُمْ جَزَاءُ  
الَّذِينَ يَصْعَفُ بِمَا عَمِلُوا وَهُمْ فِي الْغُرُفَاتِ ءَامِنُونَ

*Wa maaa amwaalukum wa laaa awlaadukum billatee tuqarribukum 'indanaa zulfaaa illaa man aamana wa 'amila saalihaan fa ulaaa'ika lahum jazaaa'ud di'fi bimaa 'amiloo wa hum fil ghurufaati aaminoon*

"And it is not your wealth or your children that bring you nearer to Us in position, but it is [by being] one who has believed and done righteousness. For them there will be the double reward for what they did, and they will be in the upper chambers [of Paradise], safe [and secure]."

#### Ayah 38

وَالَّذِينَ يَسْعَوْنَ فِي ءَايَاتِنَا مُعْجِزِينَ أُولَٰئِكَ فِي الْعَذَابِ مُحْضَرُونَ

*Wallazeena yas'awna fee Aayaatinaa mu'aajizeena ulaaa'ika fil'azaabi muhdaroon*

"And the ones who strive against Our verses to cause [them] failure - those will be brought into the punishment [to remain]."

#### Ayah 39

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ ۖ وَمَا أَنْفَقْتُمْ مِّنْ شَيْءٍ فَهُوَ يُخْلِفُهُ ۖ وَهُوَ خَيْرُ  
الرَّزَّاقِينَ

*Qul inna Rabbee yabsutur rizqa limai yashaaa'u min 'ibaadihee wa yaqdiru lah; wa maaa anfaqtum min shai'in fahuwa yukhlifuhoo wa Huwa khairur raaziqeen*

"Say, "Indeed, my Lord extends provision for whom He wills of His servants and restricts [it] for him. But whatever thing you spend [in His cause] - He will compensate it; and He is the best of providers."

#### Ayah 40

وَيَوْمَ يُحْشَرُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَائِكَةِ أَهَؤُلَاءِ إِيَّاكُمْ كَانُوا يَعْبُدُونَ

*Wa yawma yahshuruhum jamee'an summa yaqoolu lilmaaaa'ikati a-haaa'ulaaa'i iyyaakum kaanoo ya'budoon*

"And [mention] the Day when He will gather them all and then say to the angels, "Did these [people] used to worship you?"

#### Ayah 41

قَالُوا سُبْحَنكَ أَنْتَ وَلِينَا مِنْ دُونِهِمْ ۚ بَلْ كَانُوا يَعْبُدُونَ الْجِنَّ أَكْثَرُهُمْ بِهِمْ مُؤْمِنُونَ

*Qaaloo Subhaanaka Anta waliyyunaa min doonihim bal kaanoo ya'budoonal jinna aksaruhum bihim mu'minoon*

"They will say, "Exalted are You! You, [O Allah], are our benefactor not them. Rather, they used to worship the jinn; most of them were believers in them."

#### Ayah 42

فَالْيَوْمَ لَا يَمْلِكُ بَعْضُكُمْ لِبَعْضٍ نَفْعًا وَلَا ضَرًّا ۚ وَنَقُولُ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ

*Fal Yawma laa yamliku ba'dukum liba'din naf'anw wa laa darraa; wa naqoolu lilzeena zalamoo zooqoo 'azaaban Naaril latee kuntum bihaa tukazziboon*

"But today you do not hold for one another [the power of] benefit or harm, and We will say to those who wronged, "Taste the punishment of the Fire, which you used to deny."

#### Ayah 43

وَإِذَا تَنَجَّيْتُمْ عَلَيْهِمْ ءَايَاتِنَا بَيِّنَاتٍ قَالُوا مَا هَذَا إِلَّا رَجُلٌ يُرِيدُ أَنْ يَصُدَّكُمْ عَمَّا كَانَ يَعْبُدُ ءَابَاؤُكُمْ وَقَالُوا مَا هَذَا إِلَّا إِفْكٌ مُّفْتَرًى وَقَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا جَاءَهُمْ إِنَّ هَذَا إِلَّا سِحْرٌ مُّبِينٌ

*Wa iza tutlaa 'alaihim Aayaatunaa baiyinaatin qaaloo maa haazaa illaa rajuluny yureedu ai-yasuddakum 'ammaa kaana ya'buda aabaaa'ukum wa qaaloo maa haazaaa illaaa ifkum muftaraa; wa qaala lazeena kafaroo lilhaqqi lammaa jaaa'ahum in haazaaa illaa sihrum mubeen*

"And when our verses are recited to them as clear evidences, they say, "This is not but a man who wishes to avert you from that which your fathers were worshipping." And they say, "This is not except a lie invented." And those who disbelieve say of the truth when it has come to them, "This is not but obvious magic."

#### Ayah 44

وَمَا ءَاتَيْنَاهُمْ مِّنْ كُتُبٍ يَدْرُسُونَهَا ۖ وَمَا أَرْسَلْنَا إِلَيْهِمْ قَبْلَكَ مِن نَّذِيرٍ

*Wa maaa aatainaahum min Kutubiny yadrusoonahaa wa maaa arsalnaaa ilaihim qablaka min nazeer*

"And We had not given them any scriptures which they could study, and We had not sent to them before you, [O Muhammad], any warner."

#### Ayah 45

وَكَذَّبَ الَّذِينَ مِن قَبْلِهِمْ وَمَا بَلَّغُوا مِيعَاتِ مَا ءَاتَيْنَاهُمْ فَكَذَّبُوا رُسُلِي ۖ فَكَيْفَ كَانَ نَكِيرِ

*Wa kazzabal lazeena min qablihim wa maa balaghoo mi'shaara maaa aatainaahum fakazzaboo Rusulee; fakaifa kaana nakeer*

"And those before them denied, and the people of Makkah have not attained a tenth of what We had given them. But the former peoples denied My messengers, so how [terrible] was My reproach."

#### Ayah 46

\* قُلْ إِنَّمَا أَعِظُكُمْ بِوَحْدَةٍ ۖ أَن تَقُومُوا لِلَّهِ مِثْلَ خُفٍّ ۚ وَمَن قَامَ لِلَّهِ مُثْلَ خُفٍّ فَأَنزَلْنَا إِلَيْهِ زُلْفًا ۚ ذَٰلِكُمْ يَذَّكَّرُ ۚ إِنَّ هُوَ إِلَّا نَذِيرٌ لَّكُم بَيْنَ يَدَيْ عَذَابٍ شَدِيدٍ

*Qul innamaaa a'izukum biwaahidatin an taqoomoo lillaahi masnaa wa furaadaa summa tatafakkaroo; maa bisaahibikum min jinnah; in huwa illaa nazeerul lakum baina yadai 'azaabin shadeed*

"Say, "I only advise you of one [thing] - that you stand for Allah, [seeking truth] in pairs and individually, and then give thought." There is not in your companion any madness. He is only a warner to you before a severe punishment."

#### Ayah 47

قُلْ مَا سَأَلْتُكُم مِّنْ أَجْرٍ فَهُوَ لَكُمْ ۚ إِنِ اجْتَبَىٰ إِلَّآ عَلَى اللَّهِ ۖ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

*Qul maa sa-altukum min ajrin fahuwa lakum in ajriya illaa 'alal laahi wa Huwa 'alaa kullin shai-in Shaheed*

"Say, "Whatever payment I might have asked of you - it is yours. My payment is only from Allah, and He is, over all things, Witness.""

#### Ayah 48

قُلْ إِن رَّبِّي يَقْذِفُ بِالْحَقِّ عَٰلَمُ الْغُيُوبِ

*Qul inna Rabbee yaqzifu bilhaqq 'Alaamul Ghuyoob*

"Say, "Indeed, my Lord projects the truth. Knower of the unseen.""

#### Ayah 49

قُلْ جَاءَ الْحَقُّ وَمَا يُبْدِئُ الْبَاطِلُ وَمَا يُعِيدُ

*Qul jaaa'al haqqu wa maa yubdi'ul baatilu wa maa yu'eed*

"Say, "The truth has come, and falsehood can neither begin [anything] nor repeat [it].""

**Ayah 50**

قُلْ إِنْ ضَلَلْتُ فَإِنَّمَا أَضِلُّ عَلَىٰ نَفْسِي وَإِنِ اهْتَدَيْتُ فَبِمَا يُوحَىٰ إِلَىٰ رَبِّي إِنَّهُ سَمِيعٌ قَرِيبٌ

*Qul in dalaltu fainnamaa adillu 'alaa nafsee wa inih-tadaitu fabimaa yoohee ilaiya Rabbee; innahoo Samee'un Qareeb*

"Say, "If I should err, I would only err against myself. But if I am guided, it is by what my Lord reveals to me. Indeed, He is Hearing and near.""

**Ayah 51**

وَلَوْ تَرَىٰ إِذْ فَرَغُوا فَلَا قُوَّةَ وَأُخِذُوا مِنْ مَّكَانٍ قَرِيبٍ

*Wa law taraaa iz fazi'oo falaa fawta wa ukhizoo mim makaanin qareeb*

"And if you could see when they are terrified but there is no escape, and they will be seized from a place nearby."

**Ayah 52**

وَقَالُوا ءَامَنَّا بِهِ ؕ وَإِنَّا لَهُمُ التَّائِشُونَ مِنْ مَّكَانٍ بَعِيدٍ

*Wa qaloo aamannaa bihee wa annaa lahumut tanaawushu mim makaanim ba'eed*

"And they will [then] say, "We believe in it!" But how for them will be the taking [of faith] from a place far away?"

**Ayah 53**

وَقَدْ كَفَرُوا بِهِ ؕ مِنْ قَبْلُ وَيَقْذِفُونَ بِالْغَيْبِ مِنْ مَّكَانٍ بَعِيدٍ

*Wa qad kafaroo bihee min qablu wa yaqzifoona bilghaibi mim makaanim ba'eed*

"And they had already disbelieved in it before and would assault the unseen from a place far away."

**Ayah 54**

وَحِيلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ مِّن قَبْلُ إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيبٍ

*Wa heela bainahum wa baina maa yashtahoona kamaa fu'ila bi-ashyaa'ihim min qabl; innahum kaanoo fee shakkim mureeb*

"And prevention will be placed between them and what they desire, as was done with their kind before. Indeed, they were in disquieting denial."

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