

Surah Al-Ahzab سُورَةُ الْأَحْزَابِ

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The Combined Forces | Medinan | 73 Ayahs

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا

Yaa aiyuhan Nabiyyut taqil laaha wa laa tuti'il kaafireena wal munaafiqeen; innal laaha kaana 'aleeman Hakeemaa

"O Prophet, fear Allah and do not obey the disbelievers and the hypocrites. Indeed, Allah is ever Knowing and Wise."

Ayah 2

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا

Wattabi' maa yoohaaa ilaika mir Rabbik; innal laaha kaana bimaa ta'maloona Khabeera

"And follow that which is revealed to you from your Lord. Indeed Allah is ever, with what you do, Acquainted."

Ayah 3

وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِاللَّهِ وَكِيلًا

Wa tawakkal 'alal laah; wa kafaa billaahi Wakeelaa

"And rely upon Allah; and sufficient is Allah as Disposer of affairs."

Ayah 4

مَا جَعَلَ اللَّهُ لِرَجُلٍ مِّنْ قَلْبَيْنِ فِيْ جَوْفِهِ ۚ وَمَا جَعَلَ أَزْوَاجَكُمُ اللَّائِي تُظَاهِرُونَ مِنْهُنَّ أُمَّهَاتِكُمْ ۚ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ۚ ذَٰلِكُمْ قَوْلُكُمْ بِأَفْوَاهِكُمْ ۚ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي السَّبِيلَ

Maa ja'alal laahu lirajulim min qalbaini fee jawfih; wa maa ja'ala azwaajakumul laaa'ee tuzaahiroona minhunna ummahaatikum; wa maa ja'ala ad'iyaaa'akum abnaaa'akum; zaalikum qawlukum bi afwaa hikum wallaahu yaqoolul haqqa wa Huwa yahdis sabeel

"Allah has not made for a man two hearts in his interior. And He has not made your wives whom you declare unlawful your mothers. And he has not made your adopted sons your [true] sons. That is [merely] your saying by your mouths, but Allah says the truth, and He guides to the [right] way."

Ayah 5

أَدْعُوهُمْ لِأَبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ فَإِنْ لَمْ تَعْلَمُوا آبَاءَهُمْ فَإِخْوَانُكُمْ فِي الدِّينِ وَمَوَالِيكُمْ وَلَيْسَ عَلَيْكُمْ
جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ وَلَكِنْ مَا تَعَمَّدَتْ قُلُوبُكُمْ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

*Ud'oohum li aabaaa'ihim huwa aqsatu 'indal laah; fa illam ta'lamooo aabaaa'ahum fa ikhwaanukum fid deeni wa mawaaleekum;
wa laisa 'alaikum junaahun feemaaa akhtaatum bihee wa laakim maa ta'ammadat quloobukum; wa kaanal laahu Ghafoorar
Raheemaa*

"Call them by [the names of] their fathers; it is more just in the sight of Allah. But if you do not know their fathers - then they are [still] your brothers in religion and those entrusted to you. And there is no blame upon you for that in which you have erred but [only for] what your hearts intended. And ever is Allah Forgiving and Merciful."

Ayah 6

النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ وَأَزْوَاجُهُ أُمَّهَاتُهُمْ وَأُولُوا الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ
مِنَ الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ إِلَّا أَنْ تَفْعَلُوا إِلَىٰ أَوْلِيَائِكُمْ مَّعْرُوفًا كَانَ ذَلِكَ فِي الْكِتَابِ مَسْطُورًا

*An-Nabiyyu awlaa bil mu'mineena min anfusihim wa azwaajuhoo ummahatuhum wa ulul arbaami ba'duhum awlaa biba'din fee
Kitaabil laahi minal mu'meneena wal Muhaajireena illaaa an taf'alooo ilaaa awliyaaa'ikum ma'roofaa; kaana zaalika fil kitaabi
mastoora*

"The Prophet is more worthy of the believers than themselves, and his wives are [in the position of] their mothers. And those of [blood] relationship are more entitled [to inheritance] in the decree of Allah than the [other] believers and the emigrants, except that you may do to your close associates a kindness [through bequest]. That was in the Book inscribed."

Ayah 7

وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ مِيثَقَهُمْ وَمِنْكَ وَمِنْ نُوحٍ وَإِبْرَاهِيمَ وَمُوسَىٰ وَعِيسَى ابْنِ مَرْيَمَ وَأَخَذْنَا مِنْهُمْ مِيثَقًا
غَلِيظًا

*Wa iz akhaznaa minan Nabiyyeena meesaaqahum wa minka wa min Noohinw wa Ibraaheema wa Moosaa wa Eesab-ni-
Maryama wa akhaznaa minhum meesaaqan ghaleezaa*

"And [mention, O Muhammad], when We took from the prophets their covenant and from you and from Noah and Abraham and Moses and Jesus, the son of Mary; and We took from them a solemn covenant."

Ayah 8

لَيْسَ لِلصَّادِقِينَ عَنْ صِدْقِهِمْ وَأَعَدَّ لِلْكَافِرِينَ عَذَابًا أَلِيمًا

Liyas'alas saadiqeena 'an sidqihim; wa a'adda lilkaa fireena 'azaaban aleemaa

"That He may question the truthful about their truth. And He has prepared for the disbelievers a painful punishment."

Ayah 9 ج

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَاءَتْكُمْ جُنُودٌ فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا وَجُنُودًا لَّمْ تَرَوْهَا وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا

Yaaa aiyuhal lazeena aamanuz kuroo ni'matal laahi 'alaikum iz jaaa'atkm junoodun fa arsalnaa 'alahim reehanw wa junoodal lam tarawhaa; wa kaanal laahu bimaa ta'maloona Baseera

"O you who have believed, remember the favor of Allah upon you when armies came to [attack] you and We sent upon them a wind and armies [of angels] you did not see. And ever is Allah, of what you do, Seeing."

Ayah 10

إِذْ جَاءُوكُم مِّن فَوْقِكُمْ وَمِنْ أَسْفَلَ مِنكُمْ وَإِذْ زَاغَتِ الْأَبْصَارُ وَبَلَغَتِ الْقُلُوبُ الْحَنَاجِرَ وَتَظُنُّونَ بِاللَّهِ الظُّنُونًا

Iz jaaa'ookum min fawqikum wa min asfala minkum wa iz zaaghatil absaaru wa balaghatil quloobul hanaajira wa tazunnoona billaahiz zunoona

"[Remember] when they came at you from above you and from below you, and when eyes shifted [in fear], and hearts reached the throats and you assumed about Allah [various] assumptions."

Ayah 11

هَنَالِكَ ابْتُلِيَ الْمُؤْمِنُونَ وَزُلْزِلُوا زِلْزَالًا شَدِيدًا

Hunaalikab tuliyal mu'minoona wa zulziloo zilzaalan shadeedaa

"There the believers were tested and shaken with a severe shaking."

Ayah 12

وَإِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِم مَّرَضٌ مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ إِلَّا غُرُورًا

Wa iz yaqoolul munaafiqoona wallazeena fee quloobihim maradum maa wa'adanal laahu wa Rasooluhooo illaa ghurooraa

"And [remember] when the hypocrites and those in whose hearts is disease said, "Allah and His Messenger did not promise us except delusion,""

Ayah 13 ج

وَإِذْ قَالَتْ طَائِفَةٌ مِّنْهُمْ يَا أَهْلَ يَثْرِبَ لَا مُقَامَ لَكُمْ فَارْجِعُوا وَيَسْتَأْذِنُ فَرِيقٌ مِّنْهُمُ النَّبِيَّ يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ وَمَا هِيَ بِعَوْرَةٍ إِن يُرِيدُونَ إِلَّا فِرَارًا

Wa iz qaalat taaa'ifatun minhum yaaa ahla Yasriba laa muqaamaa lakum farji'oo; wa yastaazina fareequm minhumun Nabiyya yaqooloona inna buyootanaa 'awrah; wa maa hiya bi'awratin iny yureedoona illaa firaaraa

"And when a faction of them said, "O people of Yathrib, there is no stability for you [here], so return [home]." And a party of them asked permission of the Prophet, saying, "Indeed, our houses are unprotected," while they were not exposed. They did not intend except to flee."

Ayah 14

وَلَوْ دَخَلَتْ عَلَيْهِمْ مِّنْ أَقْطَارِهَا ثُمَّ سُئِلُوا الْفِتْنَةَ لَاتَوَّاهَا وَمَا تَلَبَّسُوا بِهَا إِلَّا يَسِيرًا

wa law dukhilat 'alaihim min aqtaarihaa summa su'ilul fitnata la aatawhaa wa maa talabbasoo bihaaa illaa yaseeraa

"And if they had been entered upon from all its [surrounding] regions and fitnah had been demanded of them, they would have done it and not hesitated over it except briefly."

Ayah 15

وَلَقَدْ كَانُوا عَاهَدُوا اللَّهَ مِنْ قَبْلُ لَا يُولُونَ الْآذِينَ^ج وَكَانَ عَهْدُ اللَّهِ مَسْئُولًا

Wa laqad kaanoo 'aahadul laaha min qablu laa yuwal loonal adbaar; wa kaana 'ahdul laahi mas'oolaa

"And they had already promised Allah before not to turn their backs and flee. And ever is the promise to Allah [that about which one will be] questioned."

Ayah 16

قُلْ لَّن يَنْفَعَكُمُ الْفِرَارُ إِن فَرَرْتُمْ مِّنَ الْمَوْتِ أَوِ الْقَتْلِ وَإِذَا لَا تُمْتَعُونَ إِلَّا قَلِيلًا

Qul lany y anfa'akumul firaaru in farartum minal mawti awil qatli wa izal laa tumatta'oona illaa qaleelaa

"Say, [O Muhammad], "Never will fleeing benefit you if you should flee from death or killing; and then [if you did], you would not be given enjoyment [of life] except for a little.""

Ayah 17

قُلْ مَنْ ذَا الَّذِي يَعْصِمُكُم مِّنَ اللَّهِ إِنْ أَرَادَ بِكُمْ سَوْءًا أَوْ أَرَادَ بِكُمْ رَحْمَةً^ج وَلَا يَجِدُونَ لَهُمْ مِّنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا

Qul m an zal lazee ya'simukum minal laahi in araada bikum sooo'an aw araada bikum rahmah; wa laa yajidoona lahum min doonil laahi waliyyanw wa laa naseeraa

"Say, "Who is it that can protect you from Allah if He intends for you an ill or intends for you a mercy?" And they will not find for themselves besides Allah any protector or any helper."

Ayah 18

* قَدْ يَعْلَمُ اللَّهُ الْمُعَوِّقِينَ مِنْكُمْ وَالْقَائِلِينَ لِإِخْوَانِهِمْ هُمْ^ص إِلَيْنَا وَلَا يَأْتُونَ الْبَأْسَ إِلَّا قَلِيلًا

Qad ya'lamul laahul mu'awwiqeena minkum walqaaa'ileena li ikhwaanihim hahumma ilainaa, wa laa yaatoonal baasa illaa qaleelaa

"Already Allah knows the hinderers among you and those [hypocrites] who say to their brothers, "Come to us," and do not go to battle, except for a few,"

Ayah 19

أَشْجَةً عَلَيْهِمْ صَلَٰتٌ فِإِذَا جَاءَ الْخَوْفُ رَأَوْهُمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ أَعْيُنُهُمْ كَالَّذِي يُغْشَىٰ عَلَيْهِ مِنَ الْمَوْتِ فَإِذَا ذَهَبَ الْخَوْفُ سَلَقُوكُمْ بِالْأَسِنَّةِ حِدَادٍ أَشْجَةً عَلَى الْخَيْرِ أُولَٰئِكَ لَمْ يُؤْمِنُوا فَأَحْبَطَ اللَّهُ أَعْمَلَهُمْ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا

Ashihhatan 'alaikum faizaa jaaa'al khawfu ra aytahum yanzuroona ilaika tadooru a'yunuhum kallazee yughshaa 'alaihi minal mawti fa izaah zahabal khawfu salqookum bi alsinat in hidaadin ashibbatan 'alal khayr; ulaaa'ika lam yu'minoo fa ahbatal laahu a'maalahum; wa kaana zaalika 'alal laahi yaseeraa

"Indisposed toward you. And when fear comes, you see them looking at you, their eyes revolving like one being overcome by death. But when fear departs, they lash you with sharp tongues, indisposed toward [any] good. Those have not believed, so Allah has rendered their deeds worthless, and ever is that, for Allah, easy."

Ayah 20

يَحْسَبُونَ الْأَحْزَابَ لَمْ يَذْهَبُوا وَإِنْ يَأْتِ الْأَحْزَابُ يَوَدُّوا لَوْ أَنَّهُمْ بَادُونَ فِي الْأَعْرَابِ يَسْأَلُونَ عَنْ أَنْبَاءِكُمْ وَلَوْ كَانُوا فِيكُمْ مَا قَتَلُوا إِلَّا قَلِيلًا

Yahsaboona al Ahzaaba lam yazhaboo wa iny yaatil Ahzaabu yawaddoo law annahum baadoona fil A'raabi yasaloona 'an ambaaaa'ikum wa law kaanoo feekum maa qaatalooo illaa qaleela

"They think the companies have not [yet] withdrawn. And if the companies should come [again], they would wish they were in the desert among the bedouins, inquiring [from afar] about your news. And if they should be among you, they would not fight except for a little."

Ayah 21

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا

Laqad kaana lakum fee Rasoolil laahi uswatun hasanatul liman kaana yarjul laaha wal yawmal Aakhira wa azkaral laaha kaseeraa

"There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often."

Ayah 22

وَلَمَّا رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ قَالُوا هَٰذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ وَصَدَقَ اللَّهُ وَرَسُولُهُ وَمَا زَادَهُمْ إِلَّا إِيمَانًا وَتَسْلِيمًا

Wa lammaa ra al mu'minoona al Ahzaaba qaaloo haaza maa wa'adanal laahu wa Rasooluh; wa maa zaadahum illaaa eemaanaw wa tasleemaa

"And when the believers saw the companies, they said, "This is what Allah and His Messenger had promised us, and Allah and His Messenger spoke the truth." And it increased them only in faith and acceptance."

Ayah 23

مِّنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَّنْ قَضَىٰ نَحْبَهُ وَمِنْهُمْ مَّنْ يَنْتَظِرُ وَمَا بَدَّلُوا تَبْدِيلًا

Minal mu'mineena rijaalun sadaqoo maa 'aahadul laaha 'alaihi faminhum man qadaa nahbahoo wa minhum mai yantaziru wa maa baddaloo tabdeelaa

"Among the believers are men true to what they promised Allah. Among them is he who has fulfilled his vow [to the death], and among them is he who awaits [his chance]. And they did not alter [the terms of their commitment] by any alteration -"

Ayah 24

لِيَجْزِيَ اللَّهُ الصَّادِقِينَ بِصِدْقِهِمْ وَيُعَذِّبَ الْمُنَافِقِينَ إِن شَاءَ أَوْ يَتُوبَ عَلَيْهِمْ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا

Li yajziyal aahus saadiqeena bisidqihim wa yu'azzibal munaafiqeena in shaaa'a aw yatooba 'alaihim; innal laaha kaana Ghafoorar Raheemaa

"That Allah may reward the truthful for their truth and punish the hypocrites if He wills or accept their repentance. Indeed, Allah is ever Forgiving and Merciful."

Ayah 25

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا وَكَفَى اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ وَكَانَ اللَّهُ قَوِيًّا عَزِيزًا

Wa raddal laahul lazeena kafaroo bighaizihim lam yanaaloo khairaa; wa kafal laahul mu'mineenal qitaal; wa kaanal laahu Qawiyyan 'Azeezaa

"And Allah repelled those who disbelieved, in their rage, not having obtained any good. And sufficient was Allah for the believers in battle, and ever is Allah Powerful and Exalted in Might."

Ayah 26

وَأَنزَلَ الَّذِينَ ظَاهَرُوهُمْ مِّنْ أَهْلِ الْكِتَابِ مِنْ صَيَاصِيهِمْ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا

Wa anzalal lazeena zaaha roohum min Ahlil Kitaabi min sa yaaseehim wa qazafa fee quloobihimm mur ru'ba freeqan taqtuloona wa taasiroona fareeqaaa

"And He brought down those who supported them among the People of the Scripture from their fortresses and cast terror into their hearts [so that] a party you killed, and you took captive a party."

Ayah 27

وَأَوْرَثَكُمْ أَرْضَهُمْ وَدِيَارَهُمْ وَأَمْوَالَهُمْ وَأَرْضًا لَّمْ تَطْطُوهَا وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرًا

Wa awrasakum ardahum wa diyaarahum wa amwaalahum wa ardal lam tata'oohaa; wa kaanal laahu 'alaa kulli shai'in Qadeeraa

"And He caused you to inherit their land and their homes and their properties and a land which you have not trodden. And ever is Allah, over all things, competent."

Ayah 28

يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ إِن كُنْتُمْ تُرِيدْنَ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا فَتَعَالَيْنَ أُمَتِّعْكُنَّ وَأُسَرِّحْكُنَّ سَرَاحًا جَمِيلًا

Yaaa aiyuhan Nabiyyu qul li azwaajika i kuntunna turidnal hayaatad dunyaa wa zeenatahaa fata'aalaina umatti'kunna wa usarrihkunna saraahan jameela

"O Prophet, say to your wives, "If you should desire the worldly life and its adornment, then come, I will provide for you and give you a gracious release."

Ayah 29

وَإِن كُنْتُمْ تُرِيدْنَ اللَّهَ وَرَسُولَهُ وَالْآخِرَةَ فَإِنَّ اللَّهَ أَعَدَّ لِلْمُحْسِنَاتِ مِنْكُنَّ أَجْرًا عَظِيمًا

Wa in kuntunna turidnal laaha wa Rasoolahoo wad Daaral Aakhirata fa innal laaha a'adda lil muhsinaati min kunna ajjran 'azeemaa

"But if you should desire Allah and His Messenger and the home of the Hereafter - then indeed, Allah has prepared for the doers of good among you a great reward.""

Ayah 30

يٰۤاَيُّهَا النَّبِيُّ مَنْ يَأْتِ مِنْكُنَّ بِفَحِشَةٍ مُّبِينَةٍ يُضَعَفْ لَهَا الْعَذَابُ ضِعْفَيْنِ ۖ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا

Yaa nisaaa'an Nabiyyi mai yaati minkunna bifaa hishatim mubaiyinatiny yudaa'af lahal 'azaabu di'fain wa kaana zaalika 'alal laahi yaseera

"O wives of the Prophet, whoever of you should commit a clear immorality - for her the punishment would be doubled two fold, and ever is that, for Allah, easy."

Ayah 31

* وَمَنْ يَقْنُتْ مِنْكُنَّ لِلَّهِ وَرَسُولِهِ وَتَعْمَلْ صَالِحًا نُؤْتِهَا أَجْرَهَا مَرَّتَيْنِ وَأَعْتَدْنَا لَهَا رِزْقًا كَرِيمًا

Wa mai yaqnut minkunna lillaahi wa Rasoolihee wa ta'mal saalihaan nu'tihaaa ajrahaa marratayni wa a'tadnaa lahaa rizqan kareema

"And whoever of you devoutly obeys Allah and His Messenger and does righteousness - We will give her her reward twice; and We have prepared for her a noble provision."

Ayah 32

يٰۤاَيُّهَا النَّبِيُّ لَسْتَنَ كَأَحَدٍ مِّنَ النِّسَاءِ ۚ إِنِ اتَّقَيْتُنَّ فَلَا تَخْضَعْنَ بِالْقَوْلِ فَيَطْمَعَ الَّذِي فِي قَلْبِهِ مَرَضٌ وَقُلْنَ قَوْلًا مَّعْرُوفًا

Yaa nisaaa'an Nabiyyi lastunna ka ahadim minan nisaaa'i init taqaitunna falaa takhda'na bilqawli fa yatma'al lazee fee qalbihee maradunw wa qulna qawlam ma'roofaa

"O wives of the Prophet, you are not like anyone among women. If you fear Allah, then do not be soft in speech [to men], lest he in whose heart is disease should covet, but speak with appropriate speech."

Ayah 33

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ ۚ وَأَقِمْنَ الصَّلَاةَ وَآتِينَ الزَّكَاةَ وَأَطِعْنَ اللَّهَ وَرَسُولَهُ ۚ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا

Wa qarna fee bu yoo tikunna wa laa tabarrajna tabarrujal Jaahiliyyatil oolaa wa aqimnas Salaata w aaateenaz Zakaata wa ati'nal laaha wa Rasoolah; innamaa yureedul laahu liyuzhiba 'ankumur rijsa Ahlal Bayti wa yutahhirakum tatheeraa

"And abide in your houses and do not display yourselves as [was] the display of the former times of ignorance. And establish prayer and give zakah and obey Allah and His Messenger. Allah intends only to remove from you the impurity [of sin], O people of the [Prophet's] household, and to purify you with [extensive] purification."

Ayah 34

وَاذْكُرْنَ مَا يُتْلَىٰ فِي بُيُوتِكُنَّ مِنْ آيَاتِ اللَّهِ وَالْحِكْمَةِ ۚ إِنَّ اللَّهَ كَانَ لَطِيفًا خَبِيرًا

Wazkurna maa yutlaa fee bu yootikunna min aayaatil laahi wal Hikmah; innal laaha kaana lateefan Khabeera

"And remember what is recited in your houses of the verses of Allah and wisdom. Indeed, Allah is ever Subtle and Acquainted [with all things]."

Ayah 35

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَنَتِينَ وَالْقَنَاتِ وَالصَّادِقِينَ وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ وَالصَّائِمِينَ وَالصَّائِمَاتِ وَالْحَافِظِينَ فُرُوجَهُمْ وَالْحَافِظَاتِ وَالذَّاكِرِينَ اللَّهَ كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا

Innal muslimiina wal muslimaati wal mu'mineena wal mu'minaati walqaaniteena walqaanitaati wassaadiqeena wassaadiqaati wassaabireena wassaabiraati walkhaashi'eena walkhaashi'aati walmutasaddiqeena walmutasaddiqaati wassaaa'imeena wassaaa'imaati walhaafizeena furoojahum walhaafizaati waz zaakireenal laaha kaseeranw waz zaakiraati a'addal laahu lahum maghfiratanw wa ajran 'azeemaa

"Indeed, the Muslim men and Muslim women, the believing men and believing women, the obedient men and obedient women, the truthful men and truthful women, the patient men and patient women, the humble men and humble women, the charitable men and charitable women, the fasting men and fasting women, the men who guard their private parts and the women who do so, and the men who remember Allah often and the women who do so - for them Allah has prepared forgiveness and a great reward."

Ayah 36

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَىٰ اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ ۚ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُبِينًا

Wa maa kaana limu'mininw wa laa mu'minatin iza qadal laahu wa Rasooluhooo amran ai yakoona lahumul khiyaratu min amrihim; wa mai ya'sil laaha wa Rasoolahoo faqad dalla dalaalam mubeenaa

"It is not for a believing man or a believing woman, when Allah and His Messenger have decided a matter, that they should [thereafter] have any choice about their affair. And whoever disobeys Allah and His Messenger has certainly strayed into clear error."

Ayah 37

وَإِذْ تَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ أَمْسِكْ عَلَيْكَ زَوْجَكَ وَاتَّقِ اللَّهَ وَتُخْفِي فِي نَفْسِكَ مَا اللَّهُ مُبْدِيهِ وَتَخْشَى النَّاسَ وَاللَّهُ أَحَقُّ أَنْ تَخْشَاهُ فَلَمَّا قَضَى زَيْدٌ مِنْهَا وَطَرًا زَوَّجْنَاكَهَا لِكَيْ لَا يَكُونَ عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي أَزْوَاجِ أَدْعِيَائِهِمْ إِذَا قَضَوْا مِنْهُنَّ وَطَرًا وَكَانَ أَمْرُ اللَّهِ مَفْعُولًا

Wa iz taqoolu lillazeee an'amal laahu 'alaihi wa an'amta 'alaihi amsik 'alaika zawjaka wattaqil laaha wa tukhfee fee nafsika mal laahu mubdeehi wa takhshan naasa wallaahu ahaqqu an takhshaah; falammaa qadaa Zaidum minhaa wataran zawwajnaa kahaa likay laa yakoona 'alal mu'mineena harajun fee azwaaji ad'iyaaa'ihim izaa qadaw minhunna wataraa; wa kaana amrul laahi af'oolaa

"And [remember, O Muhammad], when you said to the one on whom Allah bestowed favor and you bestowed favor, "Keep your wife and fear Allah," while you concealed within yourself that which Allah is to disclose. And you feared the people, while Allah has more right that you fear Him. So when Zayd had no longer any need for her, We married her to you in order that there not be upon the believers any discomfort concerning the wives of their adopted sons when they no longer have need of them. And ever is the command of Allah accomplished."

Ayah 38

مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ اللَّهُ لَهُ سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَّقْدُورًا

Maa kaana 'alan nabiyyi min harajin feemaa faradal laahu laahoo sunnatal laahi fil lazeena khalaw min qabl; wa kaana amrul laahi qadaram maqdooraa

"There is not to be upon the Prophet any discomfort concerning that which Allah has imposed upon him. [This is] the established way of Allah with those [prophets] who have passed on before. And ever is the command of Allah a destiny decreed."

Ayah 39

الَّذِينَ يَبْلُغُونَ رِسَالَاتِ اللَّهِ وَيَخْشَوْنَهُ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ وَكَفَى بِاللَّهِ حَسِيبًا

Allazeena yuballighoona Risaalaatil laahi wa yakhshaw nahoo wa laa yakkhshawna ahadan illal laah; wa kafa billaahi Haseebaa

"[Allah praises] those who convey the messages of Allah and fear Him and do not fear anyone but Allah. And sufficient is Allah as Accountant."

Ayah 40

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا

Maa kaana Muhammadun abaaa ahadim mir rijaalikum wa laakir Rasoolal laahi wa Khaataman Nabiyyeen; wa kaanal laahu bikulli shai'in 'Aleema

"Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allah and last of the prophets. And ever is Allah, of all things, Knowing."

Ayah 41

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا

Yaaa aiyuhal lazeena aamanuz kurul laaha zikran kaseera

"O you who have believed, remember Allah with much remembrance"

Ayah 42

وَسَبِّحْهُ بُكْرَةً وَأَصِيلًا

Wa sabbihoohu bukratanw wa aseela

"And exalt Him morning and afternoon."

Ayah 43

هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ وَمَلَائِكَتُهُ لِيُخْرِجَكُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا

Huwal lazee yusallee 'alaikum wa malaaa'ikatuhooh liyukhrijakum minazzulumaati ilan-noor wa kaana bilmu'mineena Raheemaa

"It is He who confers blessing upon you, and His angels [ask Him to do so] that He may bring you out from darknesses into the light. And ever is He, to the believers, Merciful."

Ayah 44

تَحِيَّتُهُمْ يَوْمَ يَلْقَوْنَهُ سَلَامٌ ۚ وَأَعَدَّ لَهُمْ أَجْرًا كَرِيمًا

Tahiyyatuhum Yawma yalqawnahoo salaamunw wa a'adda lahum ajran kareemaa

"Their greeting the Day they meet Him will be, "Peace." And He has prepared for them a noble reward."

Ayah 45

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَهِيدًا وَمُبَشِّرًا وَنَذِيرًا

Yaaa aiyuhan Nabiyyu innaaa arsalnaaka shaahidanw wa mubashshiranw wa nazeeraa

"O Prophet, indeed We have sent you as a witness and a bringer of good tidings and a warner."

Ayah 46

وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ ۖ وَسِرَاجًا مُّنِيرًا

Wa daa'ian ilal laahi bi iznihee wa sirajam muneeraa

"And one who invites to Allah, by His permission, and an illuminating lamp."

Ayah 47

وَبَشِّرِ الْمُؤْمِنِينَ بِأَنَّ لَهُم مِّنَ اللَّهِ فَضْلًا كَبِيرًا

Wa bashshiril mu'mineena bi annna lahum minal laahi fadlan kabeera

"And give good tidings to the believers that they will have from Allah great bounty."

Ayah 48

وَلَا تُطِيعِ الْكَافِرِينَ وَالْمُنَافِقِينَ وَدَعْ أَذَاهُمْ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَى بِاللَّهِ وَكِيلًا ج

Wa laa tuti'il kaafireena walmunaafiqeena wa da'azaahum wa tawakkal 'alallaah; wa kafaa billaahi Wakeelaa

"And do not obey the disbelievers and the hypocrites but do not harm them, and rely upon Allah. And sufficient is Allah as Disposer of affairs."

Ayah 49

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نَكَحْتُمُ الْمُؤْمِنَاتِ ثُمَّ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عِدَةٍ تَعُدُّنَهَا فَتَعْتَهُنَّ وَسِرَّهِنَّ سَرَاحًا جَمِيلًا

Yaaa aiyuhal lazeena aamanooo izaan nakahtumul mu'minaati summa tallaqtu moohunna min qabli an tamas soohunna famaa lakum 'alaihinna min 'iddatin ta'taddoonahaa famatti'oohunna wa sarri hoohunna saraahan jameelaa

"O You who have believed, when you marry believing women and then divorce them before you have touched them, then there is not for you any waiting period to count concerning them. So provide for them and give them a gracious release."

Ayah 50

يَا أَيُّهَا النَّبِيُّ إِنَّا أَحْلَلْنَا لَكَ أَزْوَاجَ الَّتِي ءَاتَيْتَ أَجُورَهُنَّ وَمَا مَلَكَتْ يَمِينُكَ مِمَّا أَفَاءَ اللَّهُ عَلَيْكَ وَبَنَاتِ عِمِّكَ وَبَنَاتِ عَمَّتِكَ وَبَنَاتِ خَالِكَ وَبَنَاتِ خَالَاتِكَ الَّتِي هَاجَرْنَ مَعَكَ وَامْرَأَةً مُؤْمِنَةً إِنْ وَهَبَتْ نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادَ النَّبِيُّ أَنْ يَسْتَنْكِحَهَا خَالِصَةً لَكَ مِنْ دُونِ الْمُؤْمِنِينَ قَدْ عَلِمْنَا مَا فَرَضْنَا عَلَيْهِمْ فِي أَزْوَاجِهِمْ وَمَا مَلَكَتْ أَيْمَانُهُمْ لِكَيْلَا يَكُونَ عَلَيْكَ حَرَجٌ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

Yaaa aiyuhan Nabiyyu innaaa ahlalnaa laka azwaa jakal laatee aayaita ujoora hunna wa maa malakat yameenuka mimmaaa afaaa'al laahu 'alaika wa banaati 'ammika wa banaati 'ammaatika wa banaati khaalika wa banaati khaalaa tikal laatee haajarna ma'aka wamra atam mu'minatan inw wahabat nafsahaa lin Nabiyyi in araadan Nabiyyu ai yastan kihahaa khaalisatal laka min doonil mu'mineen; qad 'alim naa maa faradnaa 'alaihim feee azwaajihim wa maa malakat aimaanuhum likailaa yakoona 'alaika haraj; wa kaanal laahu Ghafoorar Raheema

"O Prophet, indeed We have made lawful to you your wives to whom you have given their due compensation and those your right hand possesses from what Allah has returned to you [of captives] and the daughters of your paternal uncles and the daughters of your paternal aunts and the daughters of your maternal uncles and the daughters of your maternal aunts who emigrated with you and a believing woman if she gives herself to the Prophet [and] if the Prophet wishes to marry her, [this is] only for you, excluding the [other] believers. We certainly know what We have made obligatory upon them concerning their wives and those their right hands possess, [but this is for you] in order that there will be upon you no discomfort. And ever is Allah Forgiving and Merciful."

Ayah 51

ج * تُرْجِي مَنْ تَشَاءُ مِنْهُنَّ وَتُؤَيِّ إِلَيْكَ مَنْ تَشَاءُ وَمِنْ أَبْغَيْتَ مِمَّنْ عَزَلْتَ فَلَا جُنَاحَ عَلَيْكَ ذَلِكَ أَدْنَىٰ
فَ أَنْ تَقْرَأَ عَيْنَهُنَّ وَلَا يُحْزَنَ وَيَرْضَيْنَ بِمَا آتَيْتَهُنَّ كُلَّهُنَّ وَاللَّهُ يَعْلَمُ مَا فِي قُلُوبِكُمْ وَكَانَ اللَّهُ عَلِيمًا حَلِيمًا

Turjee man tashaaa'u minhunna wa tu'weee ilaika man tashaaa'u wa manibta ghaita mimman 'azalta falaa junaaha 'alaik; zaalika adnaaa an taqarra a'yunuhunna wa laa yahzanna wa yardaina bimaa aataitahunna kulluhunn; wal laahu ya'lamu maa fee quloo bikum; wa kaanal laahu 'Aleeman haleemaa

"You, [O Muhammad], may put aside whom you will of them or take to yourself whom you will. And any that you desire of those [wives] from whom you had [temporarily] separated - there is no blame upon you [in returning her]. That is more suitable that they should be content and not grieve and that they should be satisfied with what you have given them - all of them. And Allah knows what is in your hearts. And ever is Allah Knowing and Forbearing."

Ayah 52

فَ لَا يَحِلُّ لَكَ النِّسَاءُ مِنْ بَعْدُ وَلَا أَنْ تَبَدَّلَ بِهِنَّ مِنْ أَزْوَاجٍ وَلَوْ أَعْجَبَكَ حُسْنُهُنَّ إِلَّا مَا مَلَكَتْ يَمِينُكَ وَكَانَ
اللَّهُ عَلَىٰ كُلِّ شَيْءٍ رَقِيبًا

Laa yahillu lakan nisaaa'u mim ba'du wa laaa an tabaddala bihinna min azwaajinw wa law ajabaka husnuhunna illaa maa malakat yameenukk; wa kaanal laahu 'alaa kulli shai'r Raqeeba

"Not lawful to you, [O Muhammad], are [any additional] women after [this], nor [is it] for you to exchange them for [other] wives, even if their beauty were to please you, except what your right hand possesses. And ever is Allah, over all things, an Observer."

Ayah 53

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَىٰ طَعَامٍ غَيْرَ نَبْظِيرٍ إِنَّهُ وَلَكِنْ إِذَا دُعِيتُمْ
فَادْخُلُوا فَإِذَا طَعِمْتُمْ فَانْتَشِرُوا وَلَا مُسْتَنْسِينَ لِحَدِيثٍ إِنَّ ذَلِكُمْ كَانَ يُؤْذَى النَّبِيَّ فَيَسْتَحْيِيهِ مِنْكُمْ وَاللَّهُ
لَا يَسْتَحْيِيهِ مِنْ الْحَقِّ وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَسْأَلُوهُنَّ مِنْ وَرَاءِ حِجَابٍ ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ
وَمَا كَانَ لَكُمْ أَنْ تُؤْذُوا رَسُولَ اللَّهِ وَلَا أَنْ تَنْكِحُوا أَزْوَاجَهُ مِنْ بَعْدِهِ أَبَدًا إِنَّ ذَلِكُمْ كَانَ عِنْدَ اللَّهِ
عَظِيمًا

Yaaa aiyuhal lazeena aamanoo laa tadkhuloo bu yootan Nabiyyi ilaaa ai yu'zana lakum ilaa ta'aamin ghaira naazireena inaaahu wa laakin iza du'eetum fadkhuloo fa iza ta'imtum fantashiroo wa laa mustaaniseena lihadees; inna zaalikum kaana yu'zin Nabiyya fa yastahyee minkum wallaahu laa yastahyee minal haqq; wa iza sa altumoohunna mataa'an fas'aloohunna minw waraaa'i hijaab; zaalikum atharu liquloobikum wa quloobihinn; wa maa kaana lakum an tu'zoo Rasoolal laahi wa laaa an tankihooo azwaajahoo mim ba'diheee abadaa; inna zaalikum kaana 'indal laahi 'azeema

"O you who have believed, do not enter the houses of the Prophet except when you are permitted for a meal, without awaiting its readiness. But when you are invited, then enter; and when you have eaten, disperse without seeking to remain for conversation. Indeed, that [behavior] was troubling the Prophet, and he is shy of [dismissing] you. But Allah is not shy of the truth. And when you ask [his wives] for something, ask them from behind a partition. That is purer for your hearts and their hearts. And it is not [conceivable or lawful] for you to harm the Messenger of Allah or to marry his wives after him, ever. Indeed, that would be in the sight of Allah an enormity."

Ayah 54

إِنْ تَبْدُوا شَيْئًا أَوْ تُخْفُوهُ فَإِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا

In tubdoo shai'an aw tukhfooHu fa innal laaha kaana bikulli shai'in 'Aleemaa

"Whether you reveal a thing or conceal it, indeed Allah is ever, of all things, Knowing."

Ayah 55

لَا جُنَاحَ عَلَيْنَ فِيْ ءَابَائِهِنَّ وَلَا أَبْنَائِهِنَّ وَلَا إِخْوَانِهِنَّ وَلَا أَبْنَاءَ إِخْوَانِهِنَّ وَلَا أَخَوَاتِهِنَّ وَلَا نِسَائِهِنَّ وَلَا مَا مَلَكَتْ أَيْمَانُهُنَّ وَاتَّقِينَ اللَّهَ إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ شَهِيدًا

Laa junaaha 'alaihinna fee aabaaa'ihinna wa laaa abnaaa'ihinna wa laaa ikhwaanihinna wa laaa abnaaa'i ikhwaanihinna wa laaa abnaaa'i akhawaatihinna wa laa nisaaa'i hinna wa laa Maa malakat aimaanuhunn; wattaqeenal laah; innal laaha kaana 'alaa kulli shai'in Shaheedaa

"There is no blame upon women concerning their fathers or their sons or their brothers or their brothers' sons or their sisters' sons or their women or those their right hands possess. And fear Allah. Indeed Allah is ever, over all things, Witness."

Ayah 56

إِنَّ اللَّهَ وَمَلَائِكَتُهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Innal laaha wa malaaa'i katahoo yusalloona 'alan Nabiyy; yaaa aiyuhal lazeena aamanoo salloo 'alaihi wa sallimoo tasleemaa

"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."

Ayah 57

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا مُّهِينًا

Innal lazeena yu'zoonal laaha wa Rasoolahoo la'anahumul laahu fid dunyaa wal Aakhirati wa a'adda lahum 'azaabam muheenaa

"Indeed, those who abuse Allah and His Messenger - Allah has cursed them in this world and the Hereafter and prepared for them a humiliating punishment."

Ayah 58

وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بَغَيْرِ مَا اكْتَسَبُوا فَقَدْ أَحْتَمَلُوا بُهْتَنًا وَإِثْمًا مُّبِينًا

Wallazeena yu'zoonal mu'mineena almu'manaati bighairi mak tasaboo faqadih tamaloo buhtaanaw wa ismam mubeenaa

"And those who harm believing men and believing women for [something] other than what they have earned have certainly born upon themselves a slander and manifest sin."

Ayah 59

يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءِ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلِيبِهِنَّ ۚ ذَٰلِكَ أَدْنَىٰ أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ ۚ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

Yaaa aiyuhan Nabiyyu qul li azwaaajika wa banaatika wa nisaaa'il mu'mineena yudneena 'alaihinna min jalaabee bihinn; zaalika adnaaa ai yu'rafna falaa yu'zain; wa kaanal laahu Ghafoorar Raheemaa

"O Prophet, tell your wives and your daughters and the women of the believers to bring down over themselves [part] of their outer garments. That is more suitable that they will be known and not be abused. And ever is Allah Forgiving and Merciful."

Ayah 60

* لَئِنْ لَّمْ يَنْتَهِ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ وَالْمُرْجِفُونَ فِي الْمَدِينَةِ لَنُغْرِيَنَّكَ بِهِمْ ثُمَّ لَا يُجَاوِرُونَكَ فِيهَا إِلَّا قَلِيلًا

La'il lam yantahil munaafiqoona wallazeena fee quloobihim maradunw walmur jifoona fil madeenati lanughri yannaka bihim summa laa yujaawiroonaka feehaaa illaa qaleela

"If the hypocrites and those in whose hearts is disease and those who spread rumors in al-Madinah do not cease, We will surely incite you against them; then they will not remain your neighbors therein except for a little."

Ayah 61

مَلْعُونِينَ ۖ أَيَّمَا ائْتَمَفُوا أُخْذُوا وَقُتِلُوا تَقْتِيلًا

Mal'ooneena ainamaa suqifoo ukhizoo wa quttiloo taqteelaa

"Accursed wherever they are found, [being] seized and massacred completely."

Ayah 62

سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ ۖ وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا

Sunnatal laahi fil lazeena khalaw min qablu wa lan tajida lisunnatil laahi tabdeelaa

"[This is] the established way of Allah with those who passed on before; and you will not find in the way of Allah any change."

Ayah 63

يَسْأَلُكَ النَّاسُ عَنِ السَّاعَةِ ۖ قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ ۚ وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ تَكُونُ قَرِيبًا

Yas'alukan naasu 'anis Saa'ati qul innamaa 'ilmuhaa 'indal laah; wa maa yudreeka la'allas Saa'ata takoonu qareebaa

"People ask you concerning the Hour. Say," Knowledge of it is only with Allah. And what may make you perceive? Perhaps the Hour is near.""

Ayah 64

إِنَّ اللَّهَ لَعَنَ الْكَافِرِينَ وَأَعَدَّ لَهُمْ سَعِيرًا

Innal laaha la'anal kaafireena wa a'adda lahum sa'eeraa

"Indeed, Allah has cursed the disbelievers and prepared for them a Blaze."

Ayah 65

خَالِدِينَ فِيهَا أَبَدًا ۖ لَا يَجِدُونَ وَلِيًّا وَلَا نَصِيرًا

Khaalideena feehaaaa abadaa, laa yajidoona waliyyanw wa laa naseeraa

"Abiding therein forever, they will not find a protector or a helper."

Ayah 66

يَوْمَ تَقَلَّبُ وُجُوهُهُمْ فِي النَّارِ يَقُولُونَ يَلَيْتَنَّا أَطَعْنَا اللَّهَ وَأَطَعْنَا الرَّسُولَ

Yawma tuqallabu wujoohuhum fin Naari yaqooloona yaa laitanaaaa ata'nal laaha wa ata'nar Rasoolaa

"The Day their faces will be turned about in the Fire, they will say, "How we wish we had obeyed Allah and obeyed the Messenger.""

Ayah 67

وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا وَكُبَرَاءَنَا فَأَضَلُّنَا السَّبِيلَا

Wa qaaloo Rabbanaaaa innaaa ata'naa saadatanaa wa kubaraaaa'anaa fa adalloonas sabeelaa

"And they will say, "Our Lord, indeed we obeyed our masters and our dignitaries, and they led us astray from the [right] way."

Ayah 68

رَبَّنَا آتِهِمْ ضِعْفَيْنِ مِنَ الْعَذَابِ وَالْعَنَهُمُ لَعْنًا كَبِيرًا

Rabbanaaa aatihim di'fai ni minal 'azaabi wal'anhum la nan kabeera

"Our Lord, give them double the punishment and curse them with a great curse.""

Ayah 69

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَكُونُوا كَالَّذِينَ ءَاذَوْا مُوسَىٰ فَبَرَأَهُ اللَّهُ مِمَّا قَالُوا ۚ وَكَانَ عِندَ اللَّهِ وَجِيهًا

yaa aiyuhal lazeena aamanoo las takoonoo kalla zeena aazaw Moosaa fa barra ahul laahu mimmmaa qaaloo; wa kaana 'indal laahi wajeehaa

"O you who have believed, be not like those who abused Moses; then Allah cleared him of what they said. And he, in the sight of Allah, was distinguished."

Ayah 70

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا

Yaaa aiyuhal lazeena aamanut taqul laaha wa qooloo qawlan sadeedaa

"O you who have believed, fear Allah and speak words of appropriate justice."

Ayah 71

يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا

Yuslih lakum a'maalakum wa yaghfir lakum zunoobakum; wa mai yuti'il laaha wa Rasoolahoo faqad faaza fawzan 'azeemaa

"He will [then] amend for you your deeds and forgive you your sins. And whoever obeys Allah and His Messenger has certainly attained a great attainment."

Ayah 72

إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَوَاتِ وَالْأَرْضِ وَالْجِبَالِ فَأَبَيْنَ أَنْ يَحْمِلْنَهَا وَأَشْفَقْنَ مِنْهَا وَحَمَلَهَا الْإِنْسَانُ إِنَّهُ كَانَ ظَلُومًا جَهُولًا

Innaa 'aradnal amaanata 'alas samaawaati walardi wal jibaali fa abaina ai yahmil nahaa wa ashfaqna minhaa wa hamalahal insaanu innahoo kaana zalooman jahoolaa

"Indeed, we offered the Trust to the heavens and the earth and the mountains, and they declined to bear it and feared it; but man [undertook to] bear it. Indeed, he was unjust and ignorant."

Ayah 73

لِيُعَذِّبَ اللَّهُ الْمُنَافِقِينَ وَالْمُنَافِقَاتِ وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ وَيَتُوبَ اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

Liyu 'azzibal laahul munaafiqeena wal munaafiqaat wal mushrikeena wal mushrikaati wa yatoobal laahu 'alal mu'mineena walmu'minaat; wa kaanal laahu Ghafoorar Raheema

"[It was] so that Allah may punish the hypocrite men and hypocrite women and the men and women who associate others with Him and that Allah may accept repentance from the believing men and believing women. And ever is Allah Forgiving and Merciful."

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