

Surah As-Sajdah سُورَةُ السَّجْدَةِ

The Prostration | Meccan | 30 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

الْم

Alif-Laaam-Meeem

"Alif, Lam, Meem."

Ayah 2

تَنْزِيلُ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ الْعَالَمِينَ

Tanzeelul Kitaabi 'laaraiba feehi mir rabbil 'aalameen

"[This is] the revelation of the Book about which there is no doubt from the Lord of the worlds."

Ayah 3

أَمْ يَقُولُونَ افْتَرَاهُ بَلْ هُوَ الْحَقُّ مِنْ رَبِّكَ لِتُنْذِرَ قَوْمًا مَّا أَتَاهُمْ مِنْ نَذِيرٍ مِّنْ قَبْلِكَ لَعَلَّهُمْ يَهْتَدُونَ

Am yaqooloonaf taraahu bal huwal haqqu mir rabbika litunzira qawma maaa ataahum min nazeerim min qablika la'allahum yahtadoon

"Or do they say, "He invented it"? Rather, it is the truth from your Lord, [O Muhammad], that you may warn a people to whom no warner has come before you [so] perhaps they will be guided."

Ayah 4

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۚ مَا لَكُمْ مِّنْ دُونِهِ
مِنْ وَلِيٍّ وَلَا شَفِيعٍ ۚ أَفَلَا تَتَذَكَّرُونَ

Allaahul lazee khalaqas samaawaati wal arda wa maa bainahumaa fee sittati ayyaam; Thummas tawaa 'alal 'arsh; maa lakum min doonihee minw-wwaliyyinw-wala shafee'; afala tatazakkaroona

"It is Allah who created the heavens and the earth and whatever is between them in six days; then He established Himself above the Throne. You have not besides Him any protector or any intercessor; so will you not be reminded?"

Ayah 5

يُدَبِّرُ الْأَمْرَ مِنَ السَّمَاءِ إِلَى الْأَرْضِ ثُمَّ يَعْرُجُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ أَلْفَ سَنَةٍ مِّمَّا تَعُدُّونَ

Yudabbirul amra minas samaaa'i ilal ardi Thumma ya'ruju ilai Thumma ya'ruju ilaihi fee yawmin kaana miqdaaruhoouo alfa sanatim mimmaa ta'uddoon

"He arranges [each] matter from the heaven to the earth; then it will ascend to Him in a Day, the extent of which is a thousand years of those which you count."

Ayah 6

ذَٰلِكَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْغَزِيْزُ الرَّحِيْمُ

Zaalika 'aalimul ghaybi wa shahaadatil 'azeezur raheem

"That is the Knower of the unseen and the witnessed, the Exalted in Might, the Merciful,"

Ayah 7

الَّذِي أَحْسَنَ كُلَّ شَيْءٍ خَلَقَهُ وَبَدَأَ خَلْقَ الْإِنْسَانِ مِنْ طِينٍ

Allazee ahsana kulla shai in khalaqa; wa bada a khalqal insaani min teen

"Who perfected everything which He created and began the creation of man from clay."

Ayah 8

ثُمَّ جَعَلَ نَسْلَهُ مِنْ سُلَالَةٍ مِّنْ مَّاءٍ مَّهِينٍ

Thumma ja'ala naslahoo min sulaalatim mim maaa'immahen

"Then He made his posterity out of the extract of a liquid disdained."

Ayah 9

ثُمَّ سَوَّاهُ وَنَفَخَ فِيهِ مِنْ رُّوحِهِ ۖ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَرَ وَالْأَفْئِدَةَ ۚ قَلِيلًا مَّا تَشْكُرُونَ

Thumma sawwaahu wa nafakha feehi mir roohihih; wa ja'ala lakumus sam'a wal-absaara wal-af'idah; taqaleelam maa tashkuroon

"Then He proportioned him and breathed into him from His [created] soul and made for you hearing and vision and hearts; little are you grateful."

Ayah 10

وَقَالُوا أَإِذَا ضَلَلْنَا فِي الْأَرْضِ أَإِنَّا لَفِي خَلْقٍ جَدِيدٍ ۚ بَلْ هُمْ بِلِقَاءِ رَبِّهِمْ كَافِرُونَ

Wa qaaloou 'a-izaa dalalnaa fil ardi 'a-innaa lafee khalqin jadeed; bal hum biliqaaa'i rabbihim kaafirroon

"And they say, "When we are lost within the earth, will we indeed be [recreated] in a new creation?" Rather, they are, in [the matter of] the meeting with their Lord, disbelievers."

Ayah 11

قُلْ يَتُوفَّكُم مَّلَكُ الْمَوْتِ الَّذِي وُكِّلَ بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ

Qul yatawaffaakum malakul mawtil lazee wukkila bikum Thumma ilaa rabbikum turja'oon

"Say, "The angel of death will take you who has been entrusted with you. Then to your Lord you will be returned."

Ayah 12

وَلَوْ تَرَىٰ إِذِ الْمُجْرِمُونَ نَاكِسُوا رُءُوسِهِمْ عِنْدَ رَبِّهِمْ رَبَّنَا أَبْصَرْنَا وَسَمِعْنَا فَارْجِعْنَا نَعْمَلْ صَالِحًا إِنَّا مُوقِنُونَ

Wa law taraaa izil mujrimoona naakisoo ru'oosihim 'inda rabbihim rabbanaaa absarnaa wa sami'naa farji'naa na'mal saaliha innaa mooqinoon

"If you could but see when the criminals are hanging their heads before their Lord, [saying], "Our Lord, we have seen and heard, so return us [to the world]; we will work righteousness. Indeed, we are [now] certain."

Ayah 13

وَلَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ هُدَاهَا وَلَكِنْ حَقَّ الْقَوْلُ مِنِّي لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ

Wa law shi'naa la-aatainaa kulla nafsin hudaahaa wa laakin haqqal qawlu minnee la amla'anna jahannama minal jinnati wannaasi ajma'een

"And if We had willed, We could have given every soul its guidance, but the word from Me will come into effect [that] "I will surely fill Hell with jinn and people all together."

Ayah 14

فَذُوقُوا بِمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا إِنَّا نَسِينَكُمْ^ط وَذُوقُوا عَذَابَ الْخُلْدِ بِمَا كُنْتُمْ تَعْمَلُونَ

Fazooqoo bimaa naseetum liqaaa'a yawminkum haaza innaa naseenaakum wa zooqoo 'azaabal khuldi bimaa kuntum ta'maloon

"So taste [punishment] because you forgot the meeting of this, your Day; indeed, We have [accordingly] forgotten you. And taste the punishment of eternity for what you used to do."

Ayah 15

إِنَّمَا يُؤْمِنُ بِآيَاتِنَا الَّذِينَ إِذَا ذُكِّرُوا بِهَا خَرُّوا سُجَّدًا وَسَبَّحُوا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿١٥﴾

Innamaa yu'minu bi aayaatinal lazeena izaa zukkiroo bihaa kharroo sujjadanw wa sabbahoo bihamdi rabbihim wa hum laa yastakbiroon

"Only those believe in Our verses who, when they are reminded by them, fall down in prostration and exalt [Allah] with praise of their Lord, and they are not arrogant."

Ayah 16

تَتَجَافَىٰ جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ

Tatajaafaa junoobuhum 'anil madaaji'i yad'oona rabbahum khawfanw wa tama'anw wa mimmaa razaqnaahum yunfiqoon

"They arise from [their] beds; they supplicate their Lord in fear and aspiration, and from what We have provided them, they spend."

Ayah 17

فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُم مِّن قُرَّةِ أَعْيُنٍ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ

Falaa ta'lamu nafsum maaa ukhfiya lahum min qurrati a'yunin jazaaa'am bimaa kaanoo ya'maloon

"And no soul knows what has been hidden for them of comfort for eyes as reward for what they used to do."

Ayah 18

أَفَمَن كَانَ مُؤْمِنًا كَمَن كَانَ فَاسِقًا^ج لَا يَسْتَوُونَ

Afaman kaana mu'minan kaman kaana faasiqaa; laa yasta woon

"Then is one who was a believer like one who was defiantly disobedient? They are not equal."

Ayah 19

أَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ جَنَّاتُ الْمَأْوَىٰ نُزُلًا بِمَا كَانُوا يَعْمَلُونَ

Ammal lazeena aamanoo wa 'amilus saalihaati falahum jannaatul maawa nuzulam bimaa kaanoo ya'maloon

"As for those who believed and did righteous deeds, for them will be the Gardens of Refuge as accommodation for what they used to do."

Ayah 20

وَأَمَّا الَّذِينَ فَسَقُوا فَمَأْوَاهُمُ النَّارُ^ط كُلَّمَا أَرَادُوا أَن يَخْرُجُوا مِنْهَا أُعِيدُوا فِيهَا وَقِيلَ لَهُمْ ذُوقُوا عَذَابَ النَّارِ
الَّذِي كُنْتُمْ بِهِ تَكْذِبُونَ

Wa ammal lazeena fasaqoo famaawaahumn Naaru kullamaaa araadoo any yakhrujoo minhaaa u'eedoo feehaa wa qeela lahum zooqoo 'zaaban Naaril lazee kuntum bihee tukazziboon

"But as for those who defiantly disobeyed, their refuge is the Fire. Every time they wish to emerge from it, they will be returned to it while it is said to them, "Taste the punishment of the Fire which you used to deny.""

Ayah 21

وَلَنَذِقَنَّهُمْ مِّنَ الْعَذَابِ الْأَدْنَىٰ دُونَ الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ

Wa lanuzeeqan nahum minal 'azaabil ladnaa doonal 'azaabil akbari la'allahum yarji'oon

"And we will surely let them taste the nearer punishment short of the greater punishment that perhaps they will repent."

Ayah 22

وَمَنْ أَظْلَمُ مِمَّن ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا^ج إِنَّا مِنَ الْمُجْرِمِينَ مُنتَقِمُونَ

Wa man azlamu mimman zukkira bi aayaati rabbihee summa a'rada 'anhaa; innaa minal mujrimeena muntaqimmon

"And who is more unjust than one who is reminded of the verses of his Lord; then he turns away from them? Indeed We, from the criminals, will take retribution."

Ayah 23

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَلَا تَكُنْ فِي مِرْيَةٍ مِّنْ لِّقَائِهِ ^ص وَجَعَلْنَاهُ هُدًى لِّبَنِي إِسْرَءِيلَ

Wa laqad aayainaa Moosal Kitaaba falaa takun fee miryatim mil liqaaa'ihee wa ja'alnaahu hudal li Baneee Israaa'eel

"And We certainly gave Moses the Scripture, so do not be in doubt over his meeting. And we made the Torah guidance for the Children of Israel."

Ayah 24

وَجَعَلْنَا مِنْهُمْ أَئِمَّةً يَهْدُونَ بِأَمْرِنَا لَمَّا صَبَرُوا ^ص وَكَانُوا بِآيَاتِنَا يُوقِنُونَ

Wa ja'alnaa minhum a'immatany yahdoona bi amrinaa lammaa sabaroo wa kaanoo bi aayaatinaa yooqinoon

"And We made from among them leaders guiding by Our command when they were patient and [when] they were certain of Our signs."

Ayah 25

إِنَّ رَبَّكَ هُوَ يَفْصِلُ بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ

Inna rabbaka huwa yafsilu bainahum yawmal qiyaamati feemaa kaanoo feehi yakhtalifoon

"Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ."

Ayah 26

أَوَلَمْ يَهْدِ لَهُمْ كَمْ أَهْلَكْنَا مِن قَبْلِهِمْ مِّنَ الْقُرُونِ يَمْشُونَ فِي مَسْكِنِهِمْ ^ج إِنَّ فِي ذَلِكَ لَآيَاتٍ ^ص أَفَلَا يَسْمَعُونَ

Awalam yahdi lahum kam ahlaknaa min qablihim minal qurooni yamshoona fee zaalika la aayaatin afalaa yasma'oon

"Has it not become clear to them how many generations We destroyed before them, [as] they walk among their dwellings? Indeed in that are signs; then do they not hear?"

Ayah 27

أَوَلَمْ يَرَوْا أَنَّا نَسُوقُ الْمَاءَ إِلَى الْأَرْضِ الْجُرْزِ فَنُخْرِجُ بِهِ ^ص زَرْعًا تَأْكُلُ مِنْهُ أَنْعَامُهُمْ وَأَنْفُسُهُمْ أَفَلَا يُبْصِرُونَ

Awalam yaraw annaa nasooqul maaa'a ilal lardil juruzi fanukhriju bihee zar'an taakulu minhu an'aamuhum wa anfusuhum afalaa yubsiroon

"Have they not seen that We drive the water [in clouds] to barren land and bring forth thereby crops from which their livestock eat and [they] themselves? Then do they not see?"

Ayah 28

وَيَقُولُونَ مَتَى هَذَا الْفَتْحُ إِن كُنتُمْ صَادِقِينَ

Wa yaqooloona mataa haazal fat hu in kuntum saadiqeen

"And they say, "When will be this conquest, if you should be truthful?"

Ayah 29

قُلْ يَوْمَ الْفَتْحِ لَا يَنْفَعُ الَّذِينَ كَفَرُوا إِيمَانُهُمْ وَلَا هُمْ يُنْظَرُونَ

Qul yawmal fat hi laa yanfa'ul lazeena kafarooo eemaanuhum wa laa hum yunzaroon

"Say, [O Muhammad], "On the Day of Conquest the belief of those who had disbelieved will not benefit them, nor will they be reprieved.""

Ayah 30

فَاعْرِضْ عَنْهُمْ وَانْتَظِرِ إِنَّهُمْ مُنْتَظَرُونَ

Fa a'rid 'anhum wantazir innahum muntazirron

"So turn away from them and wait. Indeed, they are waiting."

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