

Surah Ar-Rum سُورَةُ الرُّومِ

The Romans | Meccan | 60 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

اَلَمْ

Alif-Laaam-Meeem

"Alif, Lam, Meem."

Ayah 2

غُلِبَتِ الرُّومُ

Ghulibatir Room

"The Byzantines have been defeated"

Ayah 3

فِي أَدْنَى الْأَرْضِ وَهُمْ مِنْ بَعْدِ غَلَبِهِمْ سَيَغْلِبُونَ

Fee adnal ardi wa hummim ba'di ghalabihim sa ya ghliboon

"In the nearest land. But they, after their defeat, will overcome."

Ayah 4

فِي بَضْعِ سِنِينَ لِلَّهِ الْأَمْرُ مِنْ قَبْلُ وَمِنْ بَعْدُ وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ

Fee bid'i sineen; lillaahil amru min qablu wa mim ba'd; wa yawma'iziny yafrahul mu'minoon

"Within three to nine years. To Allah belongs the command before and after. And that day the believers will rejoice"

Ayah 5

بَنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ ۖ وَهُوَ الْعَزِيزُ الرَّحِيمُ

Binasril laa; yansuru mai yashaaa'u wa Huwal 'Azeezur Raheem

"In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful."

Ayah 6

وَعَدَ اللَّهُ لَا يَخْلِفُ اللَّهُ وَعْدَهُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ^ط

Wa'dal laahi laa yukhliful laahu wa'dahoo wa laakin na aksaran naasi laa ya'lamoon

"[It is] the promise of Allah. Allah does not fail in His promise, but most of the people do not know."

Ayah 7

يَعْلَمُونَ ظَاهِرًا مِّنَ الْحَيَاةِ الدُّنْيَا وَهُمْ عَنِ الْآخِرَةِ هُمْ غَافِلُونَ

Ya'lamoon zaahiram minal hayaatid dunya wa hum 'anil Aakhirati hum ghaafiloon

"They know what is apparent of the worldly life, but they, of the Hereafter, are unaware."

Ayah 8

أَوَلَمْ يَتَفَكَّرُوا فِي أَنفُسِهِمْ^ق مَا خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَأَجَلٍ مُّسَمًّى^ق وَإِنَّ كَثِيرًا مِّنَ النَّاسِ بِلِقَائِ رَبِّهِمْ لَكَافِرُونَ

Awalam yatafakkaroo feee anfusihim; maa khalaqal laahus samaawaati wal arda wa maa bainahumaaa illaa bil haqqi wa ajalim musammaa; wa inna kaseeram minan naasi biliqaaa'i Rabbihim lakaafiroon

"Do they not contemplate within themselves? Allah has not created the heavens and the earth and what is between them except in truth and for a specified term. And indeed, many of the people, in [the matter of] the meeting with their Lord, are disbelievers."

Ayah 9

أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِن قَبْلِهِمْ^ج كَانُوا أَشَدَّ مِنْهُمْ قُوَّةً وَأَثَارُوا الْأَرْضَ وَعَمَرُوهَا أَكْثَرَ مِمَّا عَمَرُوهَا وَجَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ فَمَا كَانَ اللَّهُ لِيَظْلِمَهُمْ وَلَكِن كَانُوا أَنفُسَهُمْ يَظْلِمُونَ

Awalm yaseeroo fil ardi fa-yanzuroo kaifa kaana 'aaqibatul lazeena min qablihim; kaanooo ashadda minhum quwwatanw wa asaarul arda wa 'amaroohaaaa aksara mimmaa 'amaroohaa wa jaaa'athum Rusuluhum bil baiyinaati famaa kaanal laahu liyazli mahum wa laakin kaanooo anfusahum yazlimoon

"Have they not traveled through the earth and observed how was the end of those before them? They were greater than them in power, and they plowed the earth and built it up more than they have built it up, and their messengers came to them with clear evidences. And Allah would not ever have wronged them, but they were wronging themselves."

Ayah 10

ثُمَّ كَانَ عَاقِبَةُ الَّذِينَ اسْتَكْبَرُوا^ط السُّوْءَ أَنْ كَذَّبُوا بِآيَاتِ اللَّهِ وَكَانُوا بِهَا يَسْتَهْزِءُونَ

Summa kaana'aaqibatul lazeena asaaa'us sooo aaa an kazzaboo bi aayaatil laahi wa kaanoo bihaa yastahzi'oon

"Then the end of those who did evil was the worst [consequence] because they denied the signs of Allah and used to ridicule them."

Ayah 11

اَللّٰهُ يَبْدُوْا اَخْلَقَ ثُمَّ يَّعِيْدُهُ ثُمَّ اِلَيْهِ تَرْجَعُوْنَ

Allaahu yabda'ul khalqa summa yu'eeduhoo summa ilaihi turja'oon

"Allah begins creation; then He will repeat it; then to Him you will be returned."

Ayah 12

وَيَوْمَ تَقُوْمُ السَّاعَةُ يُلْسِلُ الْمُجْرِمُوْنَ

Wa yawma taqoomus Saa'atu yublisul mujrimoon

"And the Day the Hour appears the criminals will be in despair."

Ayah 13

وَلَمْ يَكُنْ لَهُمْ مِّنْ شُرَكَائِهِمْ شُفَعَاؤُاْ وَكَانُوْا بِشُرَكَائِهِمْ كٰفِرِيْنَ

Wa lam yakul lahum min shurakaaa'ihim shufa'aaa'u wa kaanoo bishurakaaa'ihim kaafireen

"And there will not be for them among their [alleged] partners any intercessors, and they will [then] be disbelievers in their partners."

Ayah 14

وَيَوْمَ تَقُوْمُ السَّاعَةُ يَوْمَئِذٍ يَّتَفَرَّقُوْنَ

Wa Yawma taqoomus Saa'atu Yawma'iziny yatafarraqoon

"And the Day the Hour appears - that Day they will become separated."

Ayah 15

فَاَمَّا الَّذِيْنَ ءَامَنُوْا وَعَمِلُوا الصّٰلِحٰتِ فَهُمْ فِيْ رَوْضَةٍ يُحْبَرُوْنَ

Fa ammal lazeena aamanoo wa 'amilus saalihaati fahum fee rawdatiny yuhbaroon

"And as for those who had believed and done righteous deeds, they will be in a garden [of Paradise], delighted."

Ayah 16

وَاَمَّا الَّذِيْنَ كَفَرُوْا وَكَذَّبُوْا بِآيٰتِنَا وَلِقَآئِ الْاٰخِرَةِ فَاُولٰٓئِكَ فِيْ الْعَذَابِ مُخَضَّرُوْنَ

Wa ammal lazeena kafaroo wa kazzaboo bi-Aayaatinaa wa liqaaa'il Aakhirati faulaaa'ika fil'azaabi muhdaroon

"But as for those who disbelieved and denied Our verses and the meeting of the Hereafter, those will be brought into the punishment [to remain]."

Ayah 17

فَسُبْحٰنَ اَللّٰهِ حِيْنَ تُمْسُوْنَ وَحِيْنَ تَصْبِحُوْنَ

Fa Subhaanal laahi heena tumsoona wa heena tusbihoon

"So exalted is Allah when you reach the evening and when you reach the morning."

Ayah 18

وَلَهُ الْحَمْدُ فِي السَّمَوَاتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ

Wa lahul hamdu fis samaawaati wal ardi wa 'ashiyyanw wa heena tuzhiroon

"And to Him is [due all] praise throughout the heavens and the earth. And [exalted is He] at night and when you are at noon."

Ayah 19

يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ۚ وَكَذَٰلِكَ تُخْرَجُونَ

Yukhrijul haiya minal maiyiti wa yukhrijul maiyita minal haiyi wa yuhyil arda ba'da mawtihaa; wa kazaalika tukhrajoon

"He brings the living out of the dead and brings the dead out of the living and brings to life the earth after its lifelessness. And thus will you be brought out."

Ayah 20

وَمِنْ ءَايَاتِهِ أَنْ خَلَقَكُمْ مِّنْ تُرَابٍ ثُمَّ إِذَا أَنْتُمْ بَشَرٌ تَنْتَشِرُونَ

Wa min Aayaatiheee an khalaqakum min turaabin summa izaana antum basharun tantashiroom

"And of His signs is that He created you from dust; then, suddenly you were human beings dispersing [throughout the earth]."

Ayah 21

وَمِنْ ءَايَاتِهِ أَنْ خَلَقَ لَكُمْ مِّنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ

Wa min Aayaatiheee an khalaqa lakum min anfusikum azwaajal litaskunooo ilaihaa wa ja'ala bainakum mawad datanw wa rahmah; inna fee zaalika la Aayaatil liqawminy yatafakkaroon

"And of His signs is that He created for you from yourselves mates that you may find tranquillity in them; and He placed between you affection and mercy. Indeed in that are signs for a people who give thought."

Ayah 22

وَمِنْ ءَايَاتِهِ خَلْقُ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافُ أَلْسِنَتِكُمْ وَأَلْوَانِكُمْ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّلْعَالَمِينَ

Wa min Aayaatiheee khalqus samaawaati wal aardi wakhtilaafu alsinatikum wa alwaanikum; inna fee zaalika la Aayaatil lil'aalimeen

"And of His signs is the creation of the heavens and the earth and the diversity of your languages and your colors. Indeed in that are signs for those of knowledge."

Ayah 23

وَمِنْ ءَايَاتِهِ مَنَامُكُمْ بِاللَّيْلِ وَالنَّهَارِ وَابْتِغَاؤُكُمْ مِّنْ فَضْلِهِ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَسْمَعُونَ

Wa min Aayaatiheee manaamukum bil laili wannahaari wabtighaaa'ukum min fadlih; inna fee zaalika la Aayaatil liqawminy yasma'oon

"And of His signs is your sleep by night and day and your seeking of His bounty. Indeed in that are signs for a people who listen."

Ayah 24

وَمِنْ ءَايَاتِهِ يُرِيكُمْ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنْزِلُ مِنَ السَّمَاءِ مَاءً فَيُحْيِي بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ج

Wa min Aayaatihee yureekumul barqa khawfanw wa tama'anw wa yunazzilu minas samaaa'i maaa'an fa yuhyee bihil arda ba'da mawtihaaa inna fee zaalika la Aayaatil liqawminy ya'qiloon

"And of His signs is [that] He shows you the lightning [causing] fear and aspiration, and He sends down rain from the sky by which He brings to life the earth after its lifelessness. Indeed in that are signs for a people who use reason."

Ayah 25

وَمِنْ ءَايَاتِهِ أَنْ تَقُومَ السَّمَاءُ وَالْأَرْضُ بِأَمْرِهِ ثُمَّ إِذَا دَعَاكُمْ دَعْوَةً مِّنَ الْأَرْضِ إِذَا أَنْتُمْ تَخْرُجُونَ ج

Wa min Aayaatihee an taqoomas samaaa'u wal ardu bi-amrih; summa iza da'aakum da'watam minal ardi iza aa antum takhrujoon

"And of His signs is that the heaven and earth remain by His command. Then when He calls you with a [single] call from the earth, immediately you will come forth."

Ayah 26

وَلَهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ كُلُّ لَّهُ قَانِتُونَ ط

Wa lahoo man fissamaawaati wal ardi kullul lahoo qaanitoon

"And to Him belongs whoever is in the heavens and earth. All are to Him devoutly obedient."

Ayah 27

وَهُوَ الَّذِي يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَهُوَ أَهْوَنُ عَلَيْهِ ج وَلَهُ الْمَثَلُ الْأَعْلَىٰ فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ج

Wa Huwal lazee yabda'ul khalqa summa yu'eeduhoo wa huwa ahwanu 'alaih; wa lahul masalul la'laa fissamaawaati wal-ard; wa Huwal 'Azeezul Hakeem

"And it is He who begins creation; then He repeats it, and that is [even] easier for Him. To Him belongs the highest attribute in the heavens and earth. And He is the Exalted in Might, the Wise."

Ayah 28

ضَرَبَ لَكُمْ مَثَلًا مِّنْ أَنفُسِكُمْ^ص هَلْ لَّكُمْ مِّنْ مَّا مَلَكَتْ أَيْمَانُكُمْ مِّنْ شُرَكَاءَ فِي مَّا رَزَقْنَاكُمْ فَأَنتُمْ فِيهِ سَوَاءٌ تَخَافُونَهُمْ كَخِيفَتِكُمْ أَنفُسَكُمْ كَذَلِكَ نُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْقِلُونَ

Daraba lakum masalam min anfusikum hal lakum mimmaa malakat aymaanukum min shurakaaa'a fee maa razaqnaakum fa antum feehi sawaaa'un takhaafoonahum kakheefa tikum anfusakum; kazaalika nufassilul Aayaati liqawminy ya'qiloon

"He presents to you an example from yourselves. Do you have among those whom your right hands possess any partners in what We have provided for you so that you are equal therein [and] would fear them as your fear of one another [within a partnership]? Thus do We detail the verses for a people who use reason."

Ayah 29

بَلِ اتَّبَعَ الَّذِينَ ظَلَمُوا أَهْوَاءَهُمْ بِغَيْرِ عِلْمٍ^ص فَمَنْ يَهْدِي مَنْ أَضَلَّ اللَّهُ^ص وَمَا لَهُمْ مِّنْ نَّصِيرِينَ

Balī taba'al lazeena zalamooo ahwaaa'ahum bighairi 'ilmin famai yahdee man adallal laahu wa maa lahum min naasireen

"But those who wrong follow their [own] desires without knowledge. Then who can guide one whom Allah has sent astray? And for them there are no helpers."

Ayah 30

فَاقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا^ج فِطْرَتَ اللَّهِ الَّتِي فَطَرَ النَّاسَ عَلَيْهَا^ج لَا تَبْدِيلَ لِخَلْقِ اللَّهِ^ج ذَلِكَ الدِّينُ الْقِيمُ^ج وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

Fa aqim wajhaka liddeeni Haneefaa; fitratul laahil latee fataran naasa 'alaihaa; laa taabdeela likhalqil laah; zaalikad deenul qaiyimu wa laakinna aksaran naasi laa ya'lamoona

"So direct your face toward the religion, inclining to truth. [Adhere to] the fitrah of Allah upon which He has created [all] people. No change should there be in the creation of Allah. That is the correct religion, but most of the people do not know."

Ayah 31

* مُنِيبِينَ إِلَيْهِ^ص وَاتَّقُوهُ وَأَقِيمُوا الصَّلَاةَ وَلَا تَكُونُوا مِنَ الْمُشْرِكِينَ

Muneebeena ilaihi wattaqoohu wa aqemus Salaata wa laa takoonoo minal mushrikeen

"[Adhere to it], turning in repentance to Him, and fear Him and establish prayer and do not be of those who associate others with Allah"

Ayah 32

مِنَ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيَعًا^ص كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ

Minal lazeena farraqoo deenahum wa kaanoo shiya'an kullu hizbim bimaa ladaihim farihoon

"[Or] of those who have divided their religion and become sects, every faction rejoicing in what it has."

Ayah 33

وَإِذَا مَسَّ النَّاسَ ضُرٌّ دَعَوْا رَبَّهُمْ مُنِيبِينَ إِلَيْهِ ثُمَّ إِذَا أَذَاقَهُمْ مِنْهُ رَحْمَةً إِذَا فَرِيقٌ مِنْهُمْ بِرَبِّهِمْ يُشْرِكُونَ

Wa izaan massan naasa durrun da'aw Rabbahum munebeena ilaihi summa izaan azaqahum minhu rahmatan izaan fareequm minhum be Rabbihim yushrikoon

"And when adversity touches the people, they call upon their Lord, turning in repentance to Him. Then when He lets them taste mercy from Him, at once a party of them associate others with their Lord,"

Ayah 34

لِيَكْفُرُوا بِمَا ءَاتَيْنَاهُمْ^ج فَتَمَتَّعُوا فَسَوْفَ تَعْلَمُونَ

Li yakfuroo bimaaa aatainaahum; fatamatta'oo fasawfa ta'lamoona

"So that they will deny what We have granted them. Then enjoy yourselves, for you are going to know."

Ayah 35

أَمْ أَنزَلْنَا عَلَيْهِمْ سُلْطَانًا فَهُوَ يَتَكَلَّمُ بِمَا كَانُوا بِهِ^ج يُشْرِكُونَ

Am anzalnaa 'alaihim sultaanan fahuwa yatakallamu bimaa kaanoo bihee yushrikoon

"Or have We sent down to them an authority, and it speaks of what they were associating with Him?"

Ayah 36

وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً فَرِحُوا بِهَا^ط وَإِنْ تُصِيبَهُمْ^س سَيِّئَةٌ سِيئَةٌ^س بِمَا قَدَّمَتْ^س أَيْدِيهِمْ إِذَا هُمْ يَقْنَطُونَ

Wa izaan azaqnan naasa rahmatan farihoon bihaa wa in tusibhum sayyi'atum bimaa qaddamat aydeehim izaan hum yaqnatoon

"And when We let the people taste mercy, they rejoice therein, but if evil afflicts them for what their hands have put forth, immediately they despair."

Ayah 37

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ^ج إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ

Awalam yaraw annal laaha yabsutur rizqa limai yashaaa'u wa yaqdir; inna fee zaalika la Aayaatil liqawminy yu'minoon

"Do they not see that Allah extends provision for whom He wills and restricts [it]? Indeed, in that are signs for a people who believe."

Ayah 38

فَأَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ^ج ذَلِكَ خَيْرٌ لِلَّذِينَ يُرِيدُونَ وَجْهَ اللَّهِ^ط وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ

Fa aati zal qurbaa haqqahoon walmiskeena wabnassabeel; zaalika khairul lil lazeena yureedoona Wajhal laahi wa ulaaa'ika humul muflihoon

"So give the relative his right, as well as the needy and the traveler. That is best for those who desire the countenance of Allah, and it is they who will be the successful."

Ayah 39

وَمَا ءَاتَيْتُمْ مِّن رَّبًّا لِّيَرْبُوَ فِي أَمْوَالِ النَّاسِ فَلَا يَرْبُوا عِندَ اللَّهِ ^ط وَمَا ءَاتَيْتُمْ مِّن زَكَاةٍ تُرِيدُونَ وَجْهَ اللَّهِ فَأُولَٰئِكَ هُمُ الْمُضْعِفُونَ

Wa maaa aataitum mir ribal li yarbuwa fee amwaalin naasi falaa yarboo 'indal laahi wa maaa aataitum min zaakaatin tureedoona wajhal laahi fa ulaaa'ika humul mud'ifoon

"And whatever you give for interest to increase within the wealth of people will not increase with Allah. But what you give in zakah, desiring the countenance of Allah - those are the multipliers."

Ayah 40 ج

اللَّهُ الَّذِي خَلَقَكُمْ ثُمَّ رَزَقَكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ^ط هَلْ مِنْ شُرَكَائِكُمْ مَّن يَفْعَلُ مِثْلَ ذَلِكَ مِّن شَيْءٍ سُبْحَنَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ

Allaahul lazee khalaqa kum summa razaqakm summa yumeetukum summa yuhyeekum hal min shurakaaa'ikum mai yaf'alu min zaalikum min shai'; Sub haanahoo wa Ta'aalaa 'ammaa yushrikoon

"Allah is the one who created you, then provided for you, then will cause you to die, and then will give you life. Are there any of your "partners" who does anything of that? Exalted is He and high above what they associate with Him."

Ayah 41

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ

Zaharal fasaadu fil barri wal bahri bimaa kasabat aydinnaasi li yuzeeqahum ba'dal lazee 'amiloo la'allahum yarji'oon

"Corruption has appeared throughout the land and sea by [reason of] what the hands of people have earned so He may let them taste part of [the consequence of] what they have done that perhaps they will return [to righteousness]."

Ayah 42 ج

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِن قَبْلُ ^ج كَانَ أَكْثَرُهُمْ مُّشْرِكِينَ

Qul seeroo fil ardi fanzuroo kaifa kaana 'aaqibatul lazeena min qabl; kaana aksaruhum mushrikeen

"Say, [O Muhammad], "Travel through the land and observe how was the end of those before. Most of them were associators [of others with Allah]."

Ayah 43

فَأَقِمْ وَجْهَكَ لِلدِّينِ الْقَیِّمِ مِن قَبْلِ أَن يَأْتِيَ يَوْمٌ لَا مَرَدَّ لَهُ ^ط مِنَ اللَّهِ يَوْمَئِذٍ يَصَّدَّعُونَ

Fa aqim wajhaka lid deenil qaiyimi min qabli any yaatiya Yawmul laa maradda laahoo minal laahi Yawma'iziny yassadda'oon

"So direct your face toward the correct religion before a Day comes from Allah of which there is no repelling. That Day, they will be divided."

Ayah 44

مَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ ۖ وَمَنْ عَمِلَ صَالِحًا فَلَا نَفْسِهِمْ يَمْهَدُونَ ۖ

Man kafara fa'alaihi kufruhoo wa man 'amila saalihaan fali anfusihi yamhadoo

"Whoever disbelieves - upon him is [the consequence of] his disbelief. And whoever does righteousness - they are for themselves preparing,"

Ayah 45

لِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْ فَضْلِهِ ۚ إِنَّهُ لَا يُحِبُّ الْكَافِرِينَ ۚ

Li yajziyal lazeena aamanoo wa 'amilus saalihaati min fadlih; innahoo laa yuhibbul kaafireen

"That He may reward those who have believed and done righteous deeds out of His bounty. Indeed, He does not like the disbelievers."

Ayah 46

وَمِنْ ءَايَاتِهِ أَنْ يُرْسِلَ الرِّيَّاحَ مُبَشِّرَاتٍ وَلِيُذِيقَكُمْ مِنْ رَحْمَتِهِ ۖ وَلِتَجْرِيَ الْفُلُكُ بِأَمْرِهِ ۖ وَلِتَبْتَغُوا مِنْ فَضْلِهِ ۖ وَلَعَلَّكُمْ تَشْكُرُونَ ۖ

Wa min Aayaatiheeee anyursilar riyaaha mubashshi raatinw wa li yuzeeqakum mir rahmatihee wa litajriyal fulku bi amrihee wa litabtaghoo min fadlihee wa la'allakum tashkuroon

"And of His signs is that He sends the winds as bringers of good tidings and to let you taste His mercy and so the ships may sail at His command and so you may seek of His bounty, and perhaps you will be grateful."

Ayah 47

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ رُسُلًا إِلَىٰ قَوْمِهِمْ فَجَاءَهُمْ بِالْبَيِّنَاتِ فَأَنْتَقَمْنَا مِنَ الَّذِينَ أَجْرُمُوا ۖ وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ ۖ

Wa laqad arsalnaa min qablika Rusulan ilaa qawmihim fajaaa'oohum bil baiyinaati fantaqamnaa minal lazeena ajramoo wa kaana haqqan 'alainaa nasrul mu'mineen

"And We have already sent messengers before you to their peoples, and they came to them with clear evidences; then We took retribution from those who committed crimes, and incumbent upon Us was support of the believers."

Ayah 48

اللَّهُ الَّذِي يُرْسِلُ الرِّيَّاحَ فَتُثِيرُ سَحَابًا فَيَبْسُطُهُ فِي السَّمَاءِ كَيْفَ يَشَاءُ وَيَجْعَلُهُ كِسْفًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهِ ۖ فَإِذَا أَصَابَ بِهِ ۖ مِنْ يَشَاءُ مِنْ عِبَادِهِ إِذَا هُمْ يَسْتَبْشِرُونَ ۖ

Allaahul lazee yursilur riyaaha fatuseeru sahaaban fa yabsutuhoo fis samaaa'i kaifa yashaaa'u wa yaj'aluho kisafan fataral wadqa yakhruju min khilaalihee fa izaasaaba bihee mai yashaaa'u min 'ibaadiheeee iza hum yastabshiroom

"It is Allah who sends the winds, and they stir the clouds and spread them in the sky however He wills, and He makes them fragments so you see the rain emerge from within them. And when He causes it to fall upon whom He wills of His servants, immediately they rejoice"

Ayah 49

وَإِنْ كَانُوا مِنْ قَبْلُ أَنْ يَنْزَلَ عَلَيْهِمْ مِنْ قَبْلِهِ لَمُبْلِسِينَ

Wa in kaanoo min qabli any yunazzala 'alaihim min qablihee lamubliseen

"Although they were, before it was sent down upon them - before that, in despair."

Ayah 50

فَإَنْظُرْ إِلَىٰ ءَاثِرِ رَحْمَتِ اللَّهِ كَيْفَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا ۚ إِنَّ ذَٰلِكَ لَمُحْيِ الْمَوْتَىٰ ۖ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Fanzur ilaaa aasaari rahmatil laahi kaifa yuhyil arda ba'da mawtihaa; inna zaalika lamuhyil mawtaa wa Huwa 'alaa kulli shai'in Qadeer

"So observe the effects of the mercy of Allah - how He gives life to the earth after its lifelessness. Indeed, that [same one] will give life to the dead, and He is over all things competent."

Ayah 51

وَلَئِنْ أَرْسَلْنَا رِيحًا فَرَأَوْهُ مُصْفَرًّا لَّظَلُّوا مِنْ بَعْدِهِ يَكْفُرُونَ

Wa la'in arsalnaa reehan fara awhu musfarral lazalloo mim ba'dihee yakfuroon

"But if We should send a [bad] wind and they saw [their crops] turned yellow, they would remain thereafter disbelievers."

Ayah 52

فَإِنَّكَ لَا تُسْمِعُ الْمَوْتَىٰ وَلَا تُسْمِعُ الصُّمَّ الدُّعَاءَ إِذَا وَلَّوْا مُدْبِرِينَ

Fa innaka laa tusmi'ul mawtaa wa laa tusmi'us summad du'aaa'a izaa wallaw mudbireen

"So indeed, you will not make the dead hear, nor will you make the deaf hear the call when they turn their backs, retreating."

Ayah 53

وَمَا أَنْتَ بِهَادٍ الْعُمَىٰ عَنْ ضَلَالَتِهِمْ ۖ إِنَّ تُسْمِعُ إِلَّا مَنْ يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُسْلِمُونَ

Wa maa anta bihaadil 'umyi 'an dalaalatihim in tusmi'u illaa mai yuminu bi aayaatinaa fahum muslimoon

"And you cannot guide the blind away from their error. You will only make hear those who believe in Our verses so they are Muslims [in submission to Allah]."

Ayah 54

ج
 * اَللّٰهُ الَّذِي خَلَقَكُمْ مِّنْ ضَعْفٍ ثُمَّ جَعَلَ مِنْ بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِنْ بَعْدِ قُوَّةٍ ضَعْفًا وَشَيْبَةً يَخْلُقُ
 مَا يَشَاءُ وَهُوَ الْعَلِيمُ الْقَدِيرُ

Allahul lazee khalaqa kum min du'fin summa ja'ala mim ba'di du'fin quwwatan summa ja'ala mim ba'di quwwatin du'fanw wa shaibah; yakhlucu maa yashaaa'u wa Huwal 'Aleemul Qadeer

"Allah is the one who created you from weakness, then made after weakness strength, then made after strength weakness and white hair. He creates what He wills, and He is the Knowing, the Competent."

Ayah 55

ج
 وَيَوْمَ تَقُومُ السَّاعَةُ يُقْسِمُ الْمُجْرِمُونَ مَا لَبِثُوا غَيْرَ سَاعَةٍ كَذَلِكَ كَانُوا يُؤْفَكُونَ

Wa Yawma taqoomus Saa'atu yuqsimul mujrimoona maa labisoo ghaira saa'ah; kazaalika kaanoo yu'fakoon

"And the Day the Hour appears the criminals will swear they had remained but an hour. Thus they were deluded."

Ayah 56

ص
 وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَالْإِيمَانَ لَقَدْ لَبِثْتُمْ فِي كِتَابِ اللَّهِ إِلَى يَوْمِ الْبَعْثِ فَهَذَا يَوْمُ الْبَعْثِ وَلَكِنَّكُمْ كُنتُمْ
 لَا تَعْلَمُونَ

Wa qaalal lazeena ootul 'ilma wal eemaana laqad labistum fee kitaabil laahi ilaa yawmil ba'si fahaazaa yawmul ba'si wa laakinnakum kuntum laa ta'lamoona

"But those who were given knowledge and faith will say, "You remained the extent of Allah 's decree until the Day of Resurrection, and this is the Day of Resurrection, but you did not used to know.""

Ayah 57

فَيَوْمَئِذٍ لَا يَنْفَعُ الَّذِينَ ظَلَمُوا مَعذِرَتُهُمْ وَلَا هُمْ يُسْتَعْتَبُونَ

Fa Yawma'izil laa yanfa'ul lazeena zalamoo ma'ziratu hum wa laa hum yusta'taboon

"So that Day, their excuse will not benefit those who wronged, nor will they be asked to appease [Allah]."

Ayah 58

ج
 وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَٰذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ وَلَئِنْ جِئْتَهُمْ بِآيَةٍ لَيَقُولَنَّ الَّذِينَ كَفَرُوا إِنْ أَنْتُمْ إِلَّا
 مُبْطِلُونَ

Wa laqad darabnaa linnaasi fee haazal Quraani min kulli masal; wa la'in ji'tahum bi aayatil la yaqoolannal lazeena kafaroo in antum illaa mubtiloon

"And We have certainly presented to the people in this Qur'an from every [kind of] example. But, [O Muhammad], if you should bring them a sign, the disbelievers will surely say, "You [believers] are but falsifiers.""

Ayah 59

كَذَلِكَ يَطْبَعُ اللَّهُ عَلَى قُلُوبِ الَّذِينَ لَا يَعْلَمُونَ

Kazaalika yatba'ul laahu 'alaa quloobil lazeena laa ya'lamoona

"Thus does Allah seal the hearts of those who do not know."

Ayah 60

فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَا يَسْتَخِفُّكَ الَّذِينَ لَا يُوقِنُونَ

Fasbir inna wa'dal laahi haqqunw wa laa yastakhif fannakal lazeena laa yooqinoona

"So be patient. Indeed, the promise of Allah is truth. And let them not disquiet you who are not certain [in faith]."

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