

Surah Al-Imran سُورَةُ آلِ عِمْرَانَ

The Family Of Imran | Medinan | 200 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

الْم

Alif-Laam-Meeem

"Alif, Lam, Meem."

Ayah 2

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ

Allaahu laaa ilaaha illaa Huwal Haiyul Qaiyoom

"Allah - there is no deity except Him, the Ever-Living, the Sustainer of existence."

Ayah 3

نَزَلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَأَنزَلَ التَّوْرَةَ وَالْإِنْجِيلَ

Nazzala 'alaikal Kitaaba bilhaqqi musaddiqal limaa baina yadaihi wa anzalat Tawraata wal Injeel

"He has sent down upon you, [O Muhammad], the Book in truth, confirming what was before it. And He revealed the Torah and the Gospel."

Ayah 4

مِّن قَبْلُ هُدًى لِّلنَّاسِ وَأَنزَلَ الْفُرْقَانَ إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ وَاللَّهُ عَزِيزٌ ذُو
اِنْتِقَامٍ

Min qablu hudal linnaasi wa anzalal Furqaan; innallazeena kafaroo bi Aayaatil laahi lahum 'azaabun shadeed; wallaahu 'azeezun
zun tiqaam

"Before, as guidance for the people. And He revealed the Qur'an. Indeed, those who disbelieve in the verses of Allah will have a severe punishment, and Allah is exalted in Might, the Owner of Retribution."

Ayah 5

إِنَّ اللَّهَ لَا يَخْفَىٰ عَلَيْهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ

Innal laaha laa yakhfaa 'alaihi shai'un fil ardi wa laa fis samaaa'

"Indeed, from Allah nothing is hidden in the earth nor in the heaven."

Ayah 6

هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ ۚ لَّا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

Huwal lazee yusawwirukum fil arhaami kaifa yashaaa'; laa ilaaha illaa Huwal 'Azeezul Hakeem

"It is He who forms you in the wombs however He wills. There is no deity except Him, the Exalted in Might, the Wise."

Ayah 7

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ ۚ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَبَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ ۚ وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ ۗ وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ ءَامَنَّا بِهِ ۚ كُلٌّ مِّنْ عِنْدِ رَبِّنَا ۚ وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ

Huwal lazeeee anzala 'alaikal Kitaaba minhu Aayaatum Muh kamaatun hunna Ummul Kitaabi wa ukharu Mutashaabihaatun faammal lazeena fee quloobihim ziyghun fa yattabi'oona ma tashaabaha minhubtighaaa 'alfitnati wabtighaaa'a taaweelih; wa maa ya'lamu taaweelahooo illal laah; warraasikhoona fil 'ilmi yaqooloona aamannaa bihee kullum min 'indi Rabbinaa; wa maa yazzakkaru illaaa ulul albaab

"It is He who has sent down to you, [O Muhammad], the Book; in it are verses [that are] precise - they are the foundation of the Book - and others unspecific. As for those in whose hearts is deviation [from truth], they will follow that of it which is unspecific, seeking discord and seeking an interpretation [suitable to them]. And no one knows its [true] interpretation except Allah. But those firm in knowledge say, "We believe in it. All [of it] is from our Lord." And no one will be reminded except those of understanding."

Ayah 8

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِن لَّدُنكَ رَحْمَةً ۚ إِنَّكَ أَنْتَ الْوَهَّابُ

Rabbanaa laa tuzigh quloobanaa ba'da iz hadaitanaa wa hab lanaa mil ladunka rahmah; innaka antal Wahhaab

"[Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower."

Ayah 9

رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ ۚ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ

Rabbanaaa innaka jaami 'un-naasi li Yawmil laa raibafeeh; innal laaha laa yukhliful mee'aad

"Our Lord, surely You will gather the people for a Day about which there is no doubt. Indeed, Allah does not fail in His promise."

Ayah 10

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا وَأُولَئِكَ هُمْ وَقُودُ النَّارِ

Innal lazeena kafaroo lan tughniya 'anhum amwaaluhum wa laaa awlaaduhum minal laahi shai'anw wa ulaaa'ika hum waqoodun Naar

"Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all. And it is they who are fuel for the Fire."

Ayah 11

كَذَّابٍ ءَالٍ فِرْعَوْنَ وَالَّذِينَ مِنْ قَبْلِهِمْ كَذَّبُوا بِآيَاتِنَا فَآخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ وَاللَّهُ شَدِيدُ الْعِقَابِ

Kadaabi Aali Fir'awna wallazeena min qablihim; kazzaboo bi Aayaatinaa fa akhazahumul laahu bizunoo bihim; wallaahu shadeedul 'iqaab

"[Theirs is] like the custom of the people of Pharaoh and those before them. They denied Our signs, so Allah seized them for their sins. And Allah is severe in penalty."

Ayah 12

قُلْ لِلَّذِينَ كَفَرُوا سَتُغْلَبُونَ وَتُحْشَرُونَ إِلَىٰ جَهَنَّمَ وَبِئْسَ الْمِهَادُ

Qul lillazeena kafaroosatughlaboona wa tuhsharoona ilaa jahannam; wa bi'sal mihaad

"Say to those who disbelieve, "You will be overcome and gathered together to Hell, and wretched is the resting place."

Ayah 13

قَدْ كَانَ لَكُمْ ءَايَةٌ فِي فُتُوتِ الْأَتَقَاتِ فَمِمَّا تُقَاتِلُ فِي سَبِيلِ اللَّهِ وَأُخْرَىٰ كَافِرَةٌ يَرَوْنَهُمْ مِثْلَهُمْ رَأَىٰ الْعَيْنِ وَاللَّهُ يُؤَيِّدُ بِنَصَرِهِ مَنْ يَشَاءُ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ

Qad kaana lakum Aayatun fee fi'atainil taqataa fi'atun tuqaatilu fee sabeelil laahi wa ukhrra kaafiratuny yarawnahum mislaihim raayal 'ayn; wallaahu yu'ayyidu bi nasrihee mai yashaaa'; innaa fee zaalika la 'ibratal li ulil absaar

"Already there has been for you a sign in the two armies which met - one fighting in the cause of Allah and another of disbelievers. They saw them [to be] twice their [own] number by [their] eyesight. But Allah supports with His victory whom He wills. Indeed in that is a lesson for those of vision."

Ayah 14

زِينٌ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ مِنَ الذَّهَبِ وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَامِ وَالْحَرْثِ ذَلِكَ مَتَاعُ الْحَيَاةِ الدُّنْيَا وَاللَّهُ عِنْدَهُ حُسْنُ الْمَاكِ

Zuyyina linnaasi hubbush shahawaati minannisaaa'i wal baneena walqanaateeril muqantarati minaz zahabi walfiddati walkhailil musawwamati wal an'aami walhars; zaalika mataa'ul hayaatid dunyaa wallaahu 'indahoo husnul ma-aab

"Beautified for people is the love of that which they desire - of women and sons, heaped-up sums of gold and silver, fine branded horses, and cattle and tilled land. That is the enjoyment of worldly life, but Allah has with Him the best return."

Ayah 15

قُلْ أُؤْتِبُكُمْ خَيْرٌ مِّنْ ذَٰلِكُمْ ۖ لِّلَّذِينَ اتَّقَوْا عِندَ رَبِّهِمْ جَنَّاتٌ تَجْرَىٰ مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَأَزْوَاجٌ
مُّطَهَّرَةٌ وَرِضْوَانٌ مِّنَ اللَّهِ ۗ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ

*Qul a'unabbi 'ukum bikhairim min zaalikum; lillazeenat taqaw 'inda Rabbihim jannaatun tajree min tahtihal anhaaru khaalideena
feehaa wa azwaajum mutahharatunw wa ridwaanum minal laah; wallaahu baseerum bil'ibaad*

"Say, "Shall I inform you of [something] better than that? For those who fear Allah will be gardens in the presence of their Lord beneath which rivers flow, wherein they abide eternally, and purified spouses and approval from Allah. And Allah is Seeing of [His] servants -"

Ayah 16

الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّا ءَامَنَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ

Allazeena yaqooloona Rabbanaaaa innanaaaa aamannaa faghfir lanaa zunoobanaa wa qinaa 'azaaban Naar

"Those who say, "Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire,""

Ayah 17

الصَّابِرِينَ وَالصَّادِقِينَ وَالْقَنِتَّةِينَ وَالْمُنْفِقِينَ وَالْمُسْتَغْفِرِينَ بِالْأَسْحَارِ

Assaabireena wassaa diqeena walqaaniteena walmunfiqeena walmus taghfireena bil ashaar

"The patient, the true, the obedient, those who spend [in the way of Allah], and those who seek forgiveness before dawn."

Ayah 18

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَٰهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُوا الْعِلْمِ قَائِمًا بِالْقِسْطِ ۚ لَا إِلَٰهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

*Shahidal laahu annahoo laa ilaaha illaa Huwa walmalaaa'ikatu wa ulul 'ilmi qaaa'imam bilqist; laa ilaaha illaa Huwal 'Azeezul
Hakeem*

"Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise."

Ayah 19

إِنَّ الدِّينَ عِندَ اللَّهِ الْإِسْلَامُ ۗ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِن بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ ۚ
وَمَن يَكْفُرْ بَيَّاتٍ لِّلَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

*Innad deena 'indal laahil Islaam; wa makhtalafal lazeena ootul Kitaaba illaa mim ba'di maa jaaa'ahumul 'ilmu baghyam bainahum;
wa mai yakfur bi Aayaatil laahi fa innal laaha saree'ul hisaab*

"Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them - out of jealous animosity between themselves. And whoever disbelieves in the verses of Allah, then indeed, Allah is swift in [taking] account."

Ayah 20

فَإِنْ حَاجُّوكَ فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ وَمَنِ اتَّبَعَنِ ^{قُلْ} وَقُلْ لِلَّذِينَ أُوتُوا الْكِتَابَ وَالْأُمِّيِّينَ ءَأَسْلَمْتُمْ فَإِنْ
أَسْلَمُوا فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلْغُ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ

Fa in haaajjooka faqul aslamtu wajhiya lillaahi wa manit taba'an; wa qul lillazeena ootul Kitaaba wal ummiyyeena 'a-aslamtum; fa in aslamoo faqadih tadaw wa in tawallaw fa innamaa 'alaikal balaagh; wallaahu baseerum bil 'ibaad

"So if they argue with you, say, "I have submitted myself to Allah [in Islam], and [so have] those who follow me." And say to those who were given the Scripture and [to] the unlearned, "Have you submitted yourselves?" And if they submit [in Islam], they are rightly guided; but if they turn away - then upon you is only the [duty of] notification. And Allah is Seeing of [His] servants."

Ayah 21

إِنَّ الَّذِينَ يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيَّاتِ بِغَيْرِ حَقٍّ وَيَقْتُلُونَ الَّذِينَ يَأْمُرُونَ بِالْقِسْطِ مِنَ النَّاسِ
فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ

Innal lazeena yakfuroona bi Aayaatil laahi wa yaqtuloonan Nabiyyeena bighairi haqqinw wa yaqtuloonal lazeena yaamuroona bilqisti minannaasi fabashirhum bi'azaabin aleem

"Those who disbelieve in the signs of Allah and kill the prophets without right and kill those who order justice from among the people - give them tidings of a painful punishment."

Ayah 22

أُولَٰئِكَ الَّذِينَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نَّاصِرِينَ

Ulaaa'ikal lazeena habitat a'maaluhum fid dunyaa wal Aakhirati wa maa lahum min naasireen

"They are the ones whose deeds have become worthless in this world and the Hereafter, and for them there will be no helpers."

Ayah 23

أَلَمْ تَرَ إِلَى الَّذِينَ أُوتُوا نَصِيبًا مِّنَ الْكِتَابِ يُدْعَوْنَ إِلَىٰ كِتَابِ اللَّهِ لِيَحْكُمَ بَيْنَهُمْ ثُمَّ يَتَوَلَّىٰ فَرِيقٌ مِّنْهُمْ وَهُمْ
مُعْرِضُونَ

Alam tara ilal lazeena ootoo naseebam minal Kitaabi yud'awna ilaa Kitaabil laahi liyahkuma bainahum summa yatawallaa fareequm minhum wa hum mu'ridoon

"Do you not consider, [O Muhammad], those who were given a portion of the Scripture? They are invited to the Scripture of Allah that it should arbitrate between them; then a party of them turns away, and they are refusing."

Ayah 24

ذَٰلِكَ بِأَنَّهُمْ قَالُوا لَن تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَّعْدُودَةً ۖ وَغَرَّهُمْ فِي دِينِهِمْ مَا كَانُوا يَفْتَرُونَ

Zaalika bi annahum qaaloo lan tamassanan naaru illaaa ayyaamam ma'doodaatinw wa gharrahum fee deenihim maa kaanoo yaftaroon

"That is because they say, "Never will the Fire touch us except for [a few] numbered days," and [because] they were deluded in their religion by what they were inventing."

Ayah 25

فَكَيْفَ إِذَا جُمِعْتَهُمْ لِيَوْمٍ لَا رَيْبَ فِيهِ وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ

Fakaifa izaa jama'naahum li Yawmil laa raiba fee wa wuffiyat kullu nafsim maa kasabat wa hum laa yuzlamoon

"So how will it be when We assemble them for a Day about which there is no doubt? And each soul will be compensated [in full for] what it earned, and they will not be wronged."

Ayah 26

قُلِ ٱللَّهُمَّ مَلِكُ ٱلْمَلِكِ تُؤْتِى ٱلْمُلْكَ مَن تَشَآءُ وَتَنزِعُ ٱلْمُلْكَ مِمَّن تَشَآءُ وَتَعِزُّ مَن تَشَآءُ وَتُذِلُّ مَن تَشَآءُ ۗ بِيْدِكَ ٱلْخَيْرُ ۖ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Qulil laahumma Maalikal Mulki tu'til mulka man tashaaa'u wa tanzi'ulmulka mimman tashhaaa'u wa tu'izzu man tashaaa'u wa tuzillu man tashaaa'u biyadikal khairu innaka 'alaa kulli shai'in Qadeer

"Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent."

Ayah 27

تُوجِبُ ٱلَّيْلَ فِى ٱلنَّهَارِ وَتُوجِبُ ٱلنَّهَارَ فِى ٱلَّيْلِ ۖ وَتُخْرِجُ ٱلْحَيَّ مِنَ ٱلْمَيِّتِ وَتُخْرِجُ ٱلْمَيِّتَ مِنَ ٱلْحَيِّ وَتَرْزُقُ مَن تَشَآءُ بِغَيْرِ حِسَابٍ

Toolijul laila fin nahaari wa toolijun nahaara fil laili wa tukhrijul haiya minalmaiyiti wa tukhrijulo maiyita minal haiyi wa tarzuqu man tashaaa'u bighari hisab

"You cause the night to enter the day, and You cause the day to enter the night; and You bring the living out of the dead, and You bring the dead out of the living. And You give provision to whom You will without account.""

Ayah 28

لَا يَتَّخِذِ الْمُؤْمِنُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ ^{صَلِّ} وَمَنْ يَفْعَلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ فِي شَيْءٍ إِلَّا أَنْ تَتَّقُوا مِنْهُمْ تُقَةً ^{قَلَّ} وَيَحْذَرُكُمْ اللَّهُ نَفْسَهُ ^{قَلَّ} وَإِلَى اللَّهِ الْمَصِيرُ

Laa yattakhizil mu'minoonal kaafireena awliyaaa'a min doonil mu'mineena wa mai yaf'al zaalika falaisha minal laahi fee shai'in illaaa an tattaqoo minhum tuqaah; wa yuhazzirukumul laahu nafsah; wa ilal laahil maseer

"Let not believers take disbelievers as allies rather than believers. And whoever [of you] does that has nothing with Allah, except when taking precaution against them in prudence. And Allah warns you of Himself, and to Allah is the [final] destination."

Ayah 29

قُلْ إِنْ تُخْفُوا مَا فِي صُدُورِكُمْ أَوْ تُبْدُوهُ يَعْلَمُهُ اللَّهُ ^{قَلَّ} وَيَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ^{قَلَّ} وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Qul in tukhfoo maa fee sudoorikum aw tubdoohu ya'lamhul laah; wa ya'lamu maa fis samaawaati wa maa fil ard; wallaahu 'alaa kulli shai'in Qadeer

"Say, "Whether you conceal what is in your breasts or reveal it, Allah knows it. And He knows that which is in the heavens and that which is on the earth. And Allah is over all things competent."

Ayah 30

يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَّا عَمِلَتْ مِنْ خَيْرٍ مُحْضَرًا وَمَا عَمِلَتْ مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا ^{قَلَّ} وَيَحْذَرُكُمْ اللَّهُ نَفْسَهُ ^{قَلَّ} وَاللَّهُ رَءُوفٌ بِالْعِبَادِ

Yawma tajidu kullu nafsim maa'amilat min khairim muhdaranw wa maa 'amilat min sooo'in tawaddu law anna bainahaa wa bainahooo amadam ba'eedaa; wa yuhazzirukumul laahu nafsah; wallaahu ra'oofum bil'ibaad

"The Day every soul will find what it has done of good present [before it] and what it has done of evil, it will wish that between itself and that [evil] was a great distance. And Allah warns you of Himself, and Allah is Kind to [His] servants."

Ayah 31

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ^{قَلَّ} وَاللَّهُ غَفُورٌ رَحِيمٌ

Qul in kuntum tuhibboonal laaha fattabi' oonee yuhbibkumul laahu wa yaghfir lakum zunoobakum; wallaahu Ghafoorur Raheem

"Say, [O Muhammad], "If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful."

Ayah 32

قُلْ أَطِيعُوا اللَّهَ وَالرَّسُولَ ^{صَلِّ} فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ لَا يُحِبُّ الْكَافِرِينَ

Qul atee'ul laaha war Rasoola fa in tawallaw fa innal laaha laa yuhibbul kaafireen

"Say, "Obey Allah and the Messenger." But if they turn away - then indeed, Allah does not like the disbelievers."

Ayah 33

﴿ إِنَّ اللَّهَ اصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ وَآلَ عِمْرَانَ عَلَى الْعَالَمِينَ ﴾

Innal laahas tafaana Aadama wa Noohanw wa Aala Ibraaheema wa Aala Imraana 'alal 'aalameen

"Indeed, Allah chose Adam and Noah and the family of Abraham and the family of 'Imran over the worlds -"

Ayah 34

﴿ ذُرِّيَّةً بَعْضُهَا مِنْ بَعْضٍ ۚ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴾

Zurriyyatam ba'duhaa mim ba'd; wallaahu Samee'un 'Aleem

"Descendants, some of them from others. And Allah is Hearing and Knowing."

Ayah 35

﴿ إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّ إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي ۖ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴾

Iz qaalatim ra atu 'Imraana Rabbi innee nazartu laka maa fee batnee muharraran fataqabbal minnee innaka Antas Samee'ul 'Aleem

"[Mention, O Muhammad], when the wife of 'Imran said, "My Lord, indeed I have pledged to You what is in my womb, consecrated [for Your service], so accept this from me. Indeed, You are the Hearing, the Knowing."

Ayah 36

﴿ فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ ۖ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ وَلَئِنْ لَمْ أَكُنْ بِسَمِيِّهَا مَرْمِيمًا ۖ وَأَرَادْتُ أَنْ أُدْرِكَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ ﴾

Falammaa waqa'athaa qaalat Rabbi innee wada'tuhaaa unsaa wallaahu a'lamu bima wada'at wa laisaz zakaru kalunsaa wa innee sammaituhaa Maryama wa innee u'eezuhaa bika wa zurriyyatahaa minash Shaitaanir Rajeem

"But when she delivered her, she said, "My Lord, I have delivered a female." And Allah was most knowing of what she delivered, "And the male is not like the female. And I have named her Mary, and I seek refuge for her in You and [for] her descendants from Satan, the expelled [from the mercy of Allah]."

Ayah 37

﴿ فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ ۖ وَأَنْبَتَهَا نَبَاتًا حَسَنًا ۖ وَكَفَّلَهَا زَكَرِيَّا ۖ كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا ۖ قَالَ يَمْرِئُ أُنْثَىٰ لَكَ هَذَا ۖ قَالَ هُوَ مِنْ عِنْدِ اللَّهِ ۖ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ﴾

Fataqabbalahaa Rabbuhaa biqaboolin hasaninw wa ambatahaa nabaatan hasananw wa kaffalahaa Zakariyyaa kullamaa dakhala 'alaihaa Zakariyyal Mihraaba wajada 'indahaa rizqan qaala yaa Maryamu annaa laki haazaa qaalat huwa min 'indil laahi innal laaha yarzuqu mai yashaaa'u bighairi hisaab

"So her Lord accepted her with good acceptance and caused her to grow in a good manner and put her in the care of Zechariah. Every time Zechariah entered upon her in the prayer chamber, he found with her provision. He said, "O Mary, from where is this [coming] to you?" She said, "It is from Allah. Indeed, Allah provides for whom He wills without account."

Ayah 38

هٰنَالِكَ دَعَا زَكَرِيَّا رَبَّهُ ^{صَلَّى} قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً ^{صَلَّى} إِنَّكَ سَمِيعُ الدُّعَاءِ

Hunaaalika da'aa Zakariyyaa Rabbahoo qaala Rabbi hab lee mil ladunka zurriyyatan taiyibatan innaka samee'ud du'aaa'

"At that, Zechariah called upon his Lord, saying, "My Lord, grant me from Yourself a good offspring. Indeed, You are the Hearer of supplication.""

Ayah 39

فَنَادَتْهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ يُصَلِّي فِي الْمِحْرَابِ أَنَّ اللَّهَ يُبَشِّرُكَ بِيحْيَى مُصَدِّقًا بِكَلِمَةٍ مِنَ اللَّهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مِّنَ الصَّالِحِينَ

Fanaadat hul malaaa'ikatu wa huwa qaaa'imuny yusallee fil Mihraabi annal laaha yubashshiruka bi Yahyaa musaddiqam bi Kalimatim minal laahi wa saiyyidanw wa hasooranw wa Nabiyyam minas saaliheen

"So the angels called him while he was standing in prayer in the chamber, "Indeed, Allah gives you good tidings of John, confirming a word from Allah and [who will be] honorable, abstaining [from women], and a prophet from among the righteous.""

Ayah 40

قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ وَقَدْ بَلَغَنِيَ الْكِبَرُ وَامْرَأَتِي عَاقِرٌ قَالَ كَذَلِكَ اللَّهُ يَفْعَلُ مَا يَشَاءُ

Qaala Rabbi annaa yakoonu lee ghulaamunw wa qad balaghaniyal kibarw wamraatee 'aaqirun qaala kazaalikal laahu yaf'alu maa yashaaa'

"He said, "My Lord, how will I have a boy when I have reached old age and my wife is barren?" The angel said, "Such is Allah; He does what He wills.""

Ayah 41

قَالَ رَبِّ اجْعَلْ لِّي آيَةً ^{صَلَّى} قَالَ ءَايَتُكَ أَلَّا تُكَلِّمَ النَّاسَ ثَلَاثَةَ أَيَّامٍ إِلَّا رَمْرًا ^{قَالَ} وَادْكُرُّ رَبَّكَ كَثِيرًا وَسَبِّحْ بِالْعِشِيِّ وَالْإِبْكَرِ

Qaala Rabbij 'al leee Aayatan qaala Aaayatuka allaa tukalliman naasa salaasata ayyaamin illa ramzaa; wzkur Rabbaka kaseeranw wa sabbih bil'ashiyyi wal ibkaar

"He said, "My Lord, make for me a sign." He Said, "Your sign is that you will not [be able to] speak to the people for three days except by gesture. And remember your Lord much and exalt [Him with praise] in the evening and the morning.""

Ayah 42

وَإِذْ قَالَتِ الْمَلَائِكَةُ يَمْرُؤُا إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ وَاصْطَفَاكِ عَلَى نِسَاءِ الْعَالَمِينَ

Wa iz qaalatil malaaa'ikatu yaa Ya Maryamu innal laahas tafaaki wa tahharaki wastafaaki 'alaa nisaaa'il 'aalameen

"And [mention] when the angels said, "O Mary, indeed Allah has chosen you and purified you and chosen you above the women of the worlds."

Ayah 43

يَمْرِمُ أَقْتِي لِرَبِّكِ وَأَسْجُدِي وَأَرْكَعِي مَعَ الرَّاكِعِينَ

Yaa Maryamuq nutee li Rabbiki wasjudee warka'ee ma'ar raaki'een

"O Mary, be devoutly obedient to your Lord and prostrate and bow with those who bow [in prayer]."

Ayah 44

ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهِ إِلَيْكَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يَقُولُ أَقْلَمَهُمْ أَيُّهُمْ يَكْفُلُ مَرْيَمَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يَخْتَصِمُونَ

Zaalika min ambaaa'il ghaibi nooheehi ilaik; wa maa kunta ladaihim iz yulqoonu aqlaamahum ayyuhum yakfulu Maryama wa maa kunta ladaihim iz yakhtasimoon

"That is from the news of the unseen which We reveal to you, [O Muhammad]. And you were not with them when they cast their pens as to which of them should be responsible for Mary. Nor were you with them when they disputed."

Ayah 45

إِذْ قَالَتِ الْمَلَكَةُ يَمْرِمُ إِنَّ اللَّهَ يَبْشُرُكِ بِكَلِمَةٍ مِنْهُ اسْمُهُ الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ

Iz qaalatil malaaa'ikatu yaa Maryamu innal laaha yubashshiruki bi Kalimatim minhus muhul Maseeh u 'Eesab nu Maryama wajeehan fid dunyaa wal Aakhirati wa minal muqarrabeen

"[And mention] when the angels said, "O Mary, indeed Allah gives you good tidings of a word from Him, whose name will be the Messiah, Jesus, the son of Mary - distinguished in this world and the Hereafter and among those brought near [to Allah]."

Ayah 46

وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَمِنَ الصَّالِحِينَ

Wa yukallimun naasa filmahdi wa kahlanw wa minassaaliheen

"He will speak to the people in the cradle and in maturity and will be of the righteous."

Ayah 47

قَالَتْ رَبِّ أَنَّى يَكُونُ لِي وَلَدٌ وَلَمْ يَمَسِّنِي بَشَرٌ قَالَ كَذَلِكَ اللَّهُ يَخْلُقُ مَا يَشَاءُ إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُن فَيَكُونُ

Qaalat Rabbi annaa yagoonu ee waladunw wa lam yamsasnee basharun qaala kazaalikil laahu yakhluku maa yashaaa'; iza qadaaa amran fa innamaa yaqoolu lahoo kun fayagoon

"She said, "My Lord, how will I have a child when no man has touched me?" [The angel] said, "Such is Allah; He creates what He wills. When He decrees a matter, He only says to it, 'Be,' and it is."

Ayah 48

وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ

Wa yu'allimuhul Kitaaba wal Hikmata wat Tawraata wal Injeel

"And He will teach him writing and wisdom and the Torah and the Gospel"

Ayah 49

وَرَسُولًا إِلَىٰ بَنِي إِسْرَءِيلَ أَنِّي قَدْ جِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ أَنِّي أَخْلَقُ لَكُمْ مِّنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ وَأُبْرِئُ الْأَكْمَهَ وَالْأَبْرَصَ وَأُحْيِي الْمَوْتَىٰ بِإِذْنِ اللَّهِ وَأُنَبِّئُكُم بِمَا تَأْكُلُونَ وَمَا تَدَّخِرُونَ فِي بُيُوتِكُمْ إِنَّ فِي ذَٰلِكَ لَآيَةً لَّكُمْ إِن كُنتُمْ مُّؤْمِنِينَ

Wa Rasoolan ilaa Banee Israaa'eela annee qad ji'tukum bi Aayatim mir Rabbikum annee akhluqu lakum minatteeni kahai 'atittairi fa anfukhu feehi fayakoonu tairam bi iznil laahi wa ubri'ul akmaha wal abrasa wa uhyil mawtaa bi iznil laahi wa unabbi'ukum bimaa taakuloona wa maa taddakhiroona fee buyootikum; inna fee zaalika la Aayatal lakum in kuntum mu'mineen

"And [make him] a messenger to the Children of Israel, [who will say], 'Indeed I have come to you with a sign from your Lord in that I design for you from clay [that which is] like the form of a bird, then I breathe into it and it becomes a bird by permission of Allah. And I cure the blind and the leper, and I give life to the dead - by permission of Allah. And I inform you of what you eat and what you store in your houses. Indeed in that is a sign for you, if you are believers."

Ayah 50

وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَلِأُحِلَّ لَكُمْ بَعْضَ الَّذِي هُرِّمَ عَلَيْكُمْ وَجِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ فَاتَّقُوا اللَّهَ وَأَطِيعُوا

Wa musaddiqal limaa baina yadaiya minat Tawraati wa liuhilla lakum ba'dal lazee hurrima 'alaikum; wa ji'tukum bi Aayatim mir Rabbikum fattaqul laaha wa atee'oon

"And [I have come] confirming what was before me of the Torah and to make lawful for you some of what was forbidden to you. And I have come to you with a sign from your Lord, so fear Allah and obey me."

Ayah 51

إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ هَٰذَا صِرَاطٌ مُّسْتَقِيمٌ

Innal laaha Rabbee wa Rabbukum fa'budooh; haazaa Siraatum Mustaqeem

"Indeed, Allah is my Lord and your Lord, so worship Him. That is the straight path.""

Ayah 52

فَلَمَّا أَحَسَّ عِيسَىٰ مِنْهُمُ الْكُفْرَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ ^{صَلَّى} قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ ءَامَنَّا بِاللَّهِ
وَأَشْهَدُ بِأَنَّا مُسْلِمُونَ

*Falammaaa ahassa 'Eesaa minhumul kufra qaala man ansaaree ilal laahi qaalal Hawaariyyoona nahnu ansaarul laahi aamannaa
billaahi washhad bi annaa muslimoon*

"But when Jesus felt [persistence in] disbelief from them, he said, "Who are my supporters for [the cause of] Allah?" The disciples said, "We are supporters for Allah. We have believed in Allah and testify that we are Muslims [submitting to Him]."

Ayah 53

رَبَّنَا ءَامَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ

Rabbanaaaa aamannaa bimaana anzalta wattaba'nar Rasoola faktubnaa ma'ash shaahideen

"Our Lord, we have believed in what You revealed and have followed the messenger Jesus, so register us among the witnesses [to truth]."

Ayah 54

وَمَكُرُوا وَمَكَرَ اللَّهُ ^{صَلَّى} وَاللَّهُ خَيْرُ الْمَكِرِينَ

Wa makaroo wa makaral laahu wallaahu khairul maakireen

"And the disbelievers planned, but Allah planned. And Allah is the best of planners."

Ayah 55

إِذْ قَالَ اللَّهُ لِعِيسَىٰ إِنِّي مُتَوَفِّيكَ وَرَافِعُكَ إِلَىَّ وَمُطَهِّرُكَ مِنَ الَّذِينَ كَفَرُوا وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ فَوْقَ الَّذِينَ
كَفَرُوا إِلَى يَوْمِ الْقِيَامَةِ ثُمَّ إِلَىٰ مَرْجِعِكُمْ فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ

*Iz qaalal laahu yaa 'Eesaaa innee mutawaffeeaka wa raafi'uka ilaiya wa mutah hiruka minal lazeena kafaroo wa jaa'ilul
lazeenattaba ooka fawqal lazeena kafarooo ilaa Yawmil Qiyaamati summa ilaiya marji'ukum fa ahkumu bainakum feemaa
kuntum feehi takhtaliifoon*

"[Mention] when Allah said, "O Jesus, indeed I will take you and raise you to Myself and purify you from those who disbelieve and make those who follow you [in submission to Allah alone] superior to those who disbelieve until the Day of Resurrection. Then to Me is your return, and I will judge between you concerning that in which you used to differ."

Ayah 56

فَأَمَّا الَّذِينَ كَفَرُوا فَأَعَذُّهُمْ عَذَابًا شَدِيدًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا لَهُمْ مِنْ نَّاصِرِينَ

Fa ammal lazeena kafaroo fa u'az zibuhum 'azaaban shadeedan fiddunyaa wal Aakhirati wa maa lahum min naasireen

"And as for those who disbelieved, I will punish them with a severe punishment in this world and the Hereafter, and they will have no helpers."

Ayah 57

وَأَمَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ ۚ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ

Wa ammal lazeena aamanoo wa 'amilus saalihaati fa yuwaffeehim ujoorahum; wallaahu laa yuhibbuz zaalimeen

"But as for those who believed and did righteous deeds, He will give them in full their rewards, and Allah does not like the wrongdoers."

Ayah 58

ذَٰلِكَ تَتْلُوهُ عَلَيْكَ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ

Zaalika natloohu 'alaika minal Aayaati wa Zikril Hakeem

"This is what We recite to you, [O Muhammad], of [Our] verses and the precise [and wise] message."

Ayah 59

إِنَّ مَثَلَ عِيسَىٰ عِنْدَ اللَّهِ كَمَثَلِ ءَادَمَ ۖ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ قَالَ لَهُ كُنْ فَيَكُونُ

Inna masala 'Eesaa 'indal laahi kamasali Aadama khalaqahoo min turaabin summa qaala lahoo kun fayakoon

"Indeed, the example of Jesus to Allah is like that of Adam. He created Him from dust; then He said to him, "Be," and he was."

Ayah 60

الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُن مِّنَ الْمُمْتَرِينَ

Alhaqqu mir Rabbika falaa takum minal mumtareen

"The truth is from your Lord, so do not be among the doubters."

Ayah 61

فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ

Faman haaajjaka feehi mim ba'di maa jaaa'aka minal 'ilmi faqul ta'aalaw nad'u abnaaa'anaa wa abnaaa'akum wa nisaaa'anaa wa nisaaa'akum wa anfusanaa wa anfusakum summa nabtahil fanaj'al la'natal laahi 'alal kaazibeen

"Then whoever argues with you about it after [this] knowledge has come to you - say, "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves, then supplicate earnestly [together] and invoke the curse of Allah upon the liars [among us].""

Ayah 62

إِنَّ هَٰذَا لَهُوَ الْقَصَصُ الْحَقُّ ۚ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ ۚ وَإِنَّ اللَّهَ لَهُوَ الْعَزِيزُ الْحَكِيمُ

Innaa haazaa lahuwal qasasul haqq; wa maa min ilaahin illal laah; wa innal laahaa la Huwal 'Azeezul Hakeem

"Indeed, this is the true narration. And there is no deity except Allah. And indeed, Allah is the Exalted in Might, the Wise."

Ayah 63

فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ عَلِيمٌ بِالْمُفْسِدِينَ

Fa in tawallaw fa innal laaha'aleemun bil mufsideen

"But if they turn away, then indeed - Allah is Knowing of the corrupters."

Ayah 64

قُلْ يَٰٓأَهْلَ ٱلْكِتَٰبِ تَعَالَوْا۟ إِلَىٰ كَلِمَةٍ سَوَآءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا ٱللَّهَ وَلَا نُشْرِكَ بِهِۦ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِّن دُونِ ٱللَّهِ فَإِنْ تَوَلَّوْا۟ فَقُولُوا۟ ٱشْهَدُوا۟ بِأَنَّا مُسْلِمُونَ

Qul yaa Ahlal Kitaabi ta'aalaw ilaa Kalimatin sawaaa'im bainanaa wa bainakum allaa na'buda illal laaha wa laa nushrika bihee shai'anw wa laa yattakhiza ba'dunaa ba'dan arbaabam min doonil laah; fa in tawallaw faqoolush hadoo bi annaa muslimoon

"Say, "O People of the Scripture, come to a word that is equitable between us and you - that we will not worship except Allah and not associate anything with Him and not take one another as lords instead of Allah." But if they turn away, then say, "Bear witness that we are Muslims [submitting to Him].""

Ayah 65

يَٰٓأَهْلَ ٱلْكِتَٰبِ لِمَ تُحَٰجُّونَ فِىٓ إِبْرَٰهِيمَ وَمَا أُنزِلَتِ ٱلتَّوْرَةُ وَٱلْإِنجِيلُ إِلَّا مِنْ بَعْدِهِۦٓ أَفَلَا تَعْقِلُونَ

Yaaa Ahlal Kitaabi limaa tuhaaajjoona feee Ibraaheema wa maaa unzilatit Tawraatu wal Injeelu illaa mim ba'dih; afala ta'qiloon

"O People of the Scripture, why do you argue about Abraham while the Torah and the Gospel were not revealed until after him? Then will you not reason?"

Ayah 66

هَٰٓأَنتُمْ هَٰٓؤُلَآءِ حَٰجَجْتُمْ فِيمَا لَكُمْ بِهِۦ عِلْمٌ فَلِمَ تُحَٰجُّونَ فِيمَا لَيْسَ لَكُمْ بِهِۦ عِلْمٌ وَٱللَّهُ يَعْلَمُ وَأَنتُمْ لَا تَعْلَمُونَ

Haaa antum haaa'ulaaa'i baajajtum feemaa lakum bihee 'ilmun falima tuhaaajjoonaa feemaa laisa lakum bihee 'ilm; wallaahu ya'lamu wa antum laa ta'lamoon

"Here you are - those who have argued about that of which you have [some] knowledge, but why do you argue about that of which you have no knowledge? And Allah knows, while you know not."

Ayah 67

مَا كَانَ إِبْرَٰهِيمَ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَٰكِن كَانَ حَنِيفًا مُّسْلِمًا وَمَا كَانَ مِنَ ٱلْمُشْرِكِينَ

Maa kaana Ibraaheemu Yahoodiyyanw wa laa Nasraa niyyanw wa laakin kaana Haneefam Muslimanw wa maa kaana minal mushrikeen

"Abraham was neither a Jew nor a Christian, but he was one inclining toward truth, a Muslim [submitting to Allah]. And he was not of the polytheists."

Ayah 68

إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ الَّذِينَ اتَّبَعُوهُ وَهَذَا النَّبِيُّ وَالَّذِينَ ءَامَنُوا وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ

Innaa awlan naasi bi Ibraaheema lallazeenat taba 'oohu wa haazan nabiyyu wallazeena aamanoo; wallaahu waliyyul mu'mineen

"Indeed, the most worthy of Abraham among the people are those who followed him [in submission to Allah] and this prophet, and those who believe [in his message]. And Allah is the ally of the believers."

Ayah 69

وَدَّتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يُضِلُّوكُمْ وَمَا يُضِلُّونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ

Waddat taaa'ifatun min Ahlil Kitaabi law yudil loonakum wa maa yudilloona illaaa anfusahum wa maa yash'uroon

"A faction of the people of the Scripture wish they could mislead you. But they do not mislead except themselves, and they perceive [it] not."

Ayah 70

يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَأَنْتُمْ تَشْهَدُونَ

Yaaa Ahlal Kitaabi lima takfuroona bi Aayaatil laahi wan antum tashadoon

"O People of the Scripture, why do you disbelieve in the verses of Allah while you witness [to their truth]?"

Ayah 71

يَا أَهْلَ الْكِتَابِ لِمَ تَلْبِسُونَ الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُونَ الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ

Yaaa Ahlal Kitaabi lima talbisoonal haqqa bilbaatili wa taktumoonal haqqa wa antum ta'lamoona

"O People of the Scripture, why do you confuse the truth with falsehood and conceal the truth while you know [it]?"

Ayah 72

وَقَالَتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ ءَامِنُوا بِالَّذِي أُنْزِلَ عَلَى الَّذِينَ ءَامَنُوا وَجَهَ النَّهَارِ وَكُفُّوا ءَاخِرَهُ لَعَلَّهُمْ يَرْجِعُونَ

Wa qaalat taaa'ifatun min Ahlil Kitaabi aaminoo billazeen unzila 'alal lazeena aamanoo wajhan nahaari wakfuroo aakhirahoo la'alla hum yarji'oon

"And a faction of the People of the Scripture say [to each other], "Believe in that which was revealed to the believers at the beginning of the day and reject it at its end that perhaps they will abandon their religion,"

Ayah 73

وَلَا تُؤْمِنُوا إِلَّا لِمَن تَبَعَ دِينَكُمْ قُلْ إِنْ أَهْدَىٰ ٱللَّهُ ٱلْهُدَىٰ ۙ هُدَىٰ ٱللَّهُ أَن يُؤْتَىٰ أَحَدٌ مِّثْلَ مَا أُوتِيتُمْ أَوْ يُحَاجُّوكُمْ عِندَ رَبِّكُمْ قُلْ إِنْ ٱلْفَضْلُ بِيَدِ ٱللَّهِ يُؤْتِيهِ مَن يَشَآءُ ۚ وَٱللَّهُ وَسِعٌ عَلِيمٌ

Wa laa tu'minooo illaa liman tabi'a deenakum qul innal hudaah hudal laahi ai yu'taaa ahadum misla maaa ooteetum aw yuhaaajjookum 'inda Rabbikum, qul innal fadla biyadiil laah; yu'teehi mai yashaaa'; wallaahu Waasi'un 'Aleem

"And do not trust except those who follow your religion." Say, "Indeed, the [true] guidance is the guidance of Allah. [Do you fear] lest someone be given [knowledge] like you were given or that they would [thereby] argue with you before your Lord?" Say, "Indeed, [all] bounty is in the hand of Allah - He grants it to whom He wills. And Allah is all-Encompassing and Wise."

Ayah 74

يَخْتَصُّ بِرَحْمَتِهِ ۚ مَن يَشَآءُ ۚ وَٱللَّهُ ذُو ٱلْفَضْلِ ٱلْعَظِيمِ

Yakhtassu birahmatihee mai yashaaa'; wallaahu zulfadil 'azeem

"He selects for His mercy whom He wills. And Allah is the possessor of great bounty."

Ayah 75

* وَمِنْ أَهْلِ ٱلْكِتَآبِ مَن إِنْ تَأْمَنُهُ بِقِنطَارٍ يُؤَدِّهِۥ إِلَيْكَ وَمِنْهُمْ مَّنْ إِنْ تَأْمَنُهُ بدينَارٍ لَّا يُؤَدِّهِۥ إِلَيْكَ إِلَّا مَا دُمْتَ عَلَيْهِ قَآئِمًا ۚ ذَٰلِكَ بِأَنَّهُمْ قَالُوا لَيْسَ عَلَيْنَا فِي ٱلْأُمِّيَّٰتِ سَبِيلٌ وَيَقُولُونَ عَلَى ٱللَّهِ ٱلْكَذِبَ وَهُمْ يَعْلَمُونَ

Wa min Ahlil Kitaabi man in taamanhu biqintaariny yu'addihee ilaika wa minhum man in taamanhu bideenaaril laa yu'addihee ilaika illaa maa dumta 'alaihi qaaa' imaa; zaalika biannahum qaaloo laisa 'alainaa fil ummiyyeena sabeelunw wa yaqooloona 'alal laahil kaziba wa hum ya'lamoona

"And among the People of the Scripture is he who, if you entrust him with a great amount [of wealth], he will return it to you. And among them is he who, if you entrust him with a [single] silver coin, he will not return it to you unless you are constantly standing over him [demanding it]. That is because they say, "There is no blame upon us concerning the unlearned." And they speak untruth about Allah while they know [it]."

Ayah 76

بَلَىٰ ۚ مَن أَوْفَىٰ بِعَهْدِهِۦ وَٱتَّقَىٰ ۚ فَإِنَّ ٱللَّهَ يُحِبُّ ٱلْمُتَّقِينَ

Balaa man awfaa bi'ahdihee wattaqaa fainnal laaha yuhibbul muttaqeen

"But yes, whoever fulfills his commitment and fears Allah - then indeed, Allah loves those who fear Him."

Ayah 77

إِنَّ الَّذِينَ يَشْتَرُونَ بِعَهْدِ اللَّهِ وَأَيْمَانِهِمْ ثَمَنًا قَلِيلًا أُولَٰئِكَ لَا خَلْقَ لَهُمْ فِي الْآخِرَةِ وَلَا يَكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ
إِلَيْهِمْ يَوْمَ الْقِيَمَةِ وَلَا يَزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ

Innal lazeena yashtaroonah bi'ahdil laahi wa aymaanihim samanan qaleelan ulaaa'ika laa khalaafa lahum fil Aakhirati wa laa yuqallimuhumul laahu wa laa yanzuru ilaihim Yawmal Qiyaamati wa laa yuzakkeehim wa lahum 'azabun 'aleem

"Indeed, those who exchange the covenant of Allah and their [own] oaths for a small price will have no share in the Hereafter, and Allah will not speak to them or look at them on the Day of Resurrection, nor will He purify them; and they will have a painful punishment."

Ayah 78

وَإِنَّ مِنْهُمْ لَفَرِيقًا يَلُودُونَ أَلْسِنَتَهُم بِالْكِتَابِ لِتَحْسَبُوهُ مِنَ الْكِتَابِ وَمَا هُوَ مِنَ الْكِتَابِ وَيَقُولُونَ هُوَ مِنْ
عِنْدِ اللَّهِ وَمَا هُوَ مِنْ عِنْدِ اللَّهِ وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ

Wa inna minhum lafaree qany yalwoona alsinatahum bil Kitaabi litahsaboohu minal Kitaab, wa maa huwa minal Kitaabi wa yaqooloon huwa min 'indillaahi wa maa huwa min 'indillaahi wa yaqooloona 'alal laahil kaziba wa hum ya'lamoon

"And indeed, there is among them a party who alter the Scripture with their tongues so you may think it is from the Scripture, but it is not from the Scripture. And they say, "This is from Allah," but it is not from Allah. And they speak untruth about Allah while they know."

Ayah 79

مَا كَانَ لِبَشَرٍ أَنْ يُؤْتِيَهُ اللَّهُ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ ثُمَّ يَقُولَ لِلنَّاسِ كُونُوا عِبَادًا لِي مِنْ دُونِ اللَّهِ وَلَكِنْ
كُونُوا رَبَّانِيِّينَ بِمَا كُنْتُمْ تُعَلِّمُونَ الْكِتَابَ وَبِمَا كُنْتُمْ تَدْرُسُونَ

Maa kaana libasharin ai yu'tiyahul laahul Kitaaba walhukma wan Nubuwwata summa yaqoola linnaasi koonoo 'ibaadal lee min doonil laahi wa laakin koonoo rabbaaniy yeena bimaa kuntum tu'allimoonal Kitaaba wa bimaa kuntum tadrusoon

"It is not for a human [prophet] that Allah should give him the Scripture and authority and prophethood and then he would say to the people, "Be servants to me rather than Allah," but [instead, he would say], "Be pious scholars of the Lord because of what you have taught of the Scripture and because of what you have studied.""

Ayah 80

وَلَا يَأْمُرُكُمْ أَنْ تَتَّخِذُوا الْمَلَائِكَةَ وَالنَّبِيِّينَ أَرْبَابًا أَيَأْمُرُكُمْ بِالْكُفْرِ بَعْدَ إِذْ أَنْتُمْ مُسْلِمُونَ

Wa laa yaamurakum an tattakhizul malaaa 'ikata wan Nabiyyeena arbaabaa; a yaamurukum bilkufri ba'da iz antum muslimoon

"Nor could he order you to take the angels and prophets as lords. Would he order you to disbelief after you had been Muslims?"

Ayah 81

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْتُكُم مِّن كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُّصَدِّقٌ لِّمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِ وَلَتَنْصُرُنَّهُ قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ إِصْرِي قَالُوا أَقْرَرْنَا قَالَ فَاشْهَدُوا وَأَنَا مَعَكُمْ مِنَ الشَّاهِدِينَ

Wa iz akhazal laahu meesaaqan Nabiyyeena lamaaa aataitukum min Kitaabinw wa Hikmatin summa jaaa'akum Rasoolum musaddiqul limaa ma'akum latu'minunna bihee wa latansurunnah; qaala 'aaqrartum wa akhaztum alaa zaalikum isree qaalooo aqrarnaa; qaala fashhadoo wa ana ma'akum minash shaahideen

"And [recall, O People of the Scripture], when Allah took the covenant of the prophets, [saying], "Whatever I give you of the Scripture and wisdom and then there comes to you a messenger confirming what is with you, you [must] believe in him and support him." [Allah] said, "Have you acknowledged and taken upon that My commitment?" They said, "We have acknowledged it." He said, "Then bear witness, and I am with you among the witnesses.""

Ayah 82

فَمَن تَوَلَّىٰ بَعْدَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ

Faman tawallaa ba'da zaalika fa ulaaa'ika humul faasiqoon

"And whoever turned away after that - they were the defiantly disobedient."

Ayah 83

أَفَغَيْرَ دِينِ اللَّهِ يَبْغُونَ وَلَهُ أَسْلَمَ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ

Afaghaira deenil laahi yabghoona wa lahooyo aslama man fis samaawaati wal ardi taw'anw wa karhanw wa ilaihi yurja'oon

"So is it other than the religion of Allah they desire, while to Him have submitted [all] those within the heavens and earth, willingly or by compulsion, and to Him they will be returned?"

Ayah 84

قُلْ ءَامَنَّا بِاللَّهِ وَمَا أُنْزِلَ عَلَيْنَا وَمَا أُنْزِلَ عَلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَالنَّبِيُّونَ مِنْ رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ

Qul aamannaa billaahi wa maaa unzila 'alainaa wa maaa unzila 'alaaa Ibraaheema wa Ismaa'eela wa Ishaaqa wa Ya'qooba wal Asbaati wa maaa ootiya Moosaa wa 'Eesaa wan Nabiyyoona mir Rabbihim laa nufarriqu baina ahadim minhum wa nahnu lahooy muslimoon

"Say, "We have believed in Allah and in what was revealed to us and what was revealed to Abraham, Ishmael, Isaac, Jacob, and the Descendants, and in what was given to Moses and Jesus and to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [submitting] to Him.""

Ayah 85

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ

Wa mai yabtaghi ghairal Islaami deenan falany yuqbala minhu wa huwa fil Aakhirati minal khaasireen

"And whoever desires other than Islam as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers."

Ayah 86

كَيْفَ يَهْدِي اللَّهُ قَوْمًا كَفَرُوا بَعْدَ إِيمَانِهِمْ وَشَهِدُوا أَنَّ الرَّسُولَ حَقٌّ وَجَاءَهُمُ الْبَيِّنَاتُ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

Kaifa yahdil laahu qawman kafaroo ba'da eemaanihim wa shahidooo annar Rasoola haqqunw wa jaaa'ahumul baiyinaat; wallaahu laa yahdil qawmaz zaalimeen

"How shall Allah guide a people who disbelieved after their belief and had witnessed that the Messenger is true and clear signs had come to them? And Allah does not guide the wrongdoing people."

Ayah 87

أُولَئِكَ جَزَاءُهُمْ أَنْ عَلَيْهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ

Ulaaa'ika jazaaa'uhum anna 'alaihim la'natal laahi walmalaaa'ikati wannaasi ajma'een

"Those - their recompense will be that upon them is the curse of Allah and the angels and the people, all together,"

Ayah 88

خَالِدِينَ فِيهَا لَا يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنْظَرُونَ

Khaalideena feehaa laa yukhaffafu 'anhumul 'azaabu wa laa hum yunzaroon

"Abiding eternally therein. The punishment will not be lightened for them, nor will they be reprieved."

Ayah 89

إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

Ilal lazeena taaboo mim ba'di zaalika wa aslahoo fa innal laaha Ghafoorur Raheem

"Except for those who repent after that and correct themselves. For indeed, Allah is Forgiving and Merciful."

Ayah 90

إِنَّ الَّذِينَ كَفَرُوا بَعْدَ إِيمَانِهِمْ ثُمَّ أَزْدَادُوا كُفْرًا لَنْ تُقْبَلَ تَوْبَتُهُمْ وَأُولَئِكَ هُمُ الضَّالُّونَ

Innal lazeena kafaroo ba'da eemaanihim summaz daadoo kufra lan tuqbala tawbatuhum wa ulaaa'ika humud daaalloon

"Indeed, those who reject the message after their belief and then increase in disbelief - never will their [claimed] repentance be accepted, and they are the ones astray."

Ayah 91

قُلْ إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارٌ فَلَنْ يُقْبَلَ مِنْ أَحَدِهِمْ مِلْءُ الْأَرْضِ ذَهَبًا وَلَوْ افْتَدَى بِهِ ۚ أُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ وَمَا لَهُمْ مِنْ نَاصِرِينَ

Innal lazeena kafaroo wa maatoo wa hum kuffaarun falany yuqbala min ahadihim mil'ul ardi zahabanw wa lawiftadaa bihi; ulaaa 'ika lahum 'azaabun aleemunw wa maa lahum min naasireen

"Indeed, those who disbelieve and die while they are disbelievers - never would the [whole] capacity of the earth in gold be accepted from one of them if he would [seek to] ransom himself with it. For those there will be a painful punishment, and they will have no helpers."

Ayah 92

لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ ۚ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ

Lan tanaalul birra hattaa tunfiqoo mimmaa tuhibboon; wa maa tunfiqoo min shai'in fa innal laaha bihee 'Aleem

"Never will you attain the good [reward] until you spend [in the way of Allah] from that which you love. And whatever you spend - indeed, Allah is Knowing of it."

Ayah 93

* كُلُّ الطَّعَامِ كَانَ حَلَالًا لِّبَنِي إِسْرَءِيلَ إِلَّا مَا حَرَّمَ إِسْرَءِيلُ عَلَىٰ نَفْسِهِ ۚ مِنْ قَبْلِ أَنْ تُنَزَّلَ التَّوْرَةُ ۚ قُلْ فَأَتُوا بِالتَّوْرَةِ فَاتْلُوهَا ۚ إِنْ كُنْتُمْ صَادِقِينَ

Kullut ta'aami kaana hillaal li Baneee Israaa'eela illaa maa harrama Israaa'eelu 'alaa nafsihee min qabli an tunzzalat Tawraah; qul faatoo bit Tawraati fatloohaaa in kuntum saadiqeen

"All food was lawful to the Children of Israel except what Israel had made unlawful to himself before the Torah was revealed. Say, [O Muhammad], "So bring the Torah and recite it, if you should be truthful.""

Ayah 94

فَمَنْ أَقْتَرَىٰ عَلَى اللَّهِ الْكَذِبَ مِنْ بَعْدِ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ

Famanif taraa 'alal laahilkaziba mim ba'di zaalika fa ulaaa'ika humuz zaalimoon

"And whoever invents about Allah untruth after that - then those are [truly] the wrongdoers."

Ayah 95

قُلْ صَدَقَ اللَّهُ ۖ فَاتَّبِعُوا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا ۚ وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Qul sadaqal laah; fattabi'oo Millata Ibraaheema Haneefanw wa maa kaana minal mush rikeen

"Say, "Allah has told the truth. So follow the religion of Abraham, inclining toward truth; and he was not of the polytheists.""

Ayah 96

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ

Inna awwala Baitinw wudi'a linnaasi lallazee bi Bakkata mubaarakanw wa hudal lil 'aalameen

"Indeed, the first House [of worship] established for mankind was that at Makkah - blessed and a guidance for the worlds."

Ayah 97

فِيهِ ءَايَاتٌ بِّنَتٍ مَّقَامُ إِبْرَاهِيمَ وَمَنْ دَخَلَهُ كَانَ ءَامِنًا وَلِلَّهِ عَلَى النَّاسِ حُجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا
وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ

Feehi Aayaatum baiyinaatum Maqaamu Ibraaheema wa man dakhalahoo kaana aaminaa; wa lillaahi 'alan naasi Hijjul Baiti manis tataa'a ilaihi sabeelaa; wa man kafara fa innal laaha ghaniyyun 'anil 'aalameen

"In it are clear signs [such as] the standing place of Abraham. And whoever enters it shall be safe. And [due] to Allah from the people is a pilgrimage to the House - for whoever is able to find thereto a way. But whoever disbelieves - then indeed, Allah is free from need of the worlds."

Ayah 98

قُلْ يَٰٓأَهْلَ ٱلْكِتَٰبِ لِمَ تَكْفُرُونَ بِآيَاتِ ٱللَّهِ وَٱللَّهُ شَهِيدٌ عَلَىٰ مَا تَعْمَلُونَ

Qul yaaa Ahlal Kitaabi lima takfuroona bi Aayaatillaahi wallaahu shaheedun 'alaa maa ta'maloon

"Say, "O People of the Scripture, why do you disbelieve in the verses of Allah while Allah is Witness over what you do?"

Ayah 99

قُلْ يَٰٓأَهْلَ ٱلْكِتَٰبِ لِمَ تَصُدُّونَ عَن سَبِيلِ ٱللَّهِ مَن ءَامَنَ تَبْغُونَهَا عِوَجًا وَأَنتُمْ شُهَدَآءُ ۚ وَمَا ٱللَّهُ بِغَفْلٍ عَمَّا تَعْمَلُونَ

Qul yaaa Ahlal Kitaabi lima tusuddoon 'an sabeelil laahi man aamana tabghoonahaa 'iwajanw wa antum shuhadaaaa; wa mallaahu bighaafilin 'ammaa ta'maloon

"Say, "O People of the Scripture, why do you avert from the way of Allah those who believe, seeking to make it [seem] deviant, while you are witnesses [to the truth]? And Allah is not unaware of what you do."

Ayah 100

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا إِن تَطِيعُوا فَرِيقًا مِّنَ ٱلَّذِينَ أُوتُوا ٱلْكِتَٰبَ يَرُدُّكُمْ بَعْدَ إِيمَٰنِكُمْ كَافِرِينَ

Yaaa ayyuhal lazeena aamanoo in tutee'oo fareeqam minal lazeena ootul Kitaaba yaruddookum ba'da eemaanikum kaafireen

"O you who have believed, if you obey a party of those who were given the Scripture, they would turn you back, after your belief, [to being] unbelievers."

Ayah 101

وَكَيْفَ تَكْفُرُونَ وَأَنْتُمْ تُتْلَىٰ عَلَيْكُمْ آيَاتُ اللَّهِ وَفِيكُمْ رَسُولُهُ ۚ وَمَنْ يَعْتَصِم بِاللَّهِ فَقَدْ هُدِيَ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ

Wa kaifa takfuroona wa antum tutlaa 'alaikum Aayaatul laahi wa feekum Rasooluh; wa mai ya'tasim baillaahi faqad hudiya ilaa Siraatim Mustaqeem

"And how could you disbelieve while to you are being recited the verses of Allah and among you is His Messenger? And whoever holds firmly to Allah has [indeed] been guided to a straight path."

Ayah 102

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ ۖ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ

Yaaa ayyuhal lazeena aamanut taqul laaha haqqa tuqaatihee wa laa tamootunna illaa wa antum muslimoon

"O you who have believed, fear Allah as He should be feared and do not die except as Muslims [in submission to Him]."

Ayah 103

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا ۚ وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِّنَ النَّارِ فَأَنْقَذَكُم مِّنْهَا ۚ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ ۚ لَعَلَّكُمْ تَهْتَدُونَ

Wa'tasimoo bi Hablil laahi jamee'anw wa laa tafarraqoo; wazkuroo ni'matal laahi alaikum iz kuntum a'daaa'an fa allafa baina quloobikum fa asbah tum bini'matiheee ikhwaanaw wa kuntum 'alaa shafaa hufaratim minan Naari fa anqazakum minhaa; kazaalika yubaiyinul laahu lakum aayaatihee la'allakum tahtadoon

"And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided."

Ayah 104

وَلْتَكُن مِّنكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ

Waltakum minkum ummatuny yad'oona ilal khairi wa yaamuroona bilma 'roofi wa yanhawna 'anil munkar; wa ulaaa'ika humul muflihoon

"And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful."

Ayah 105

وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ وَأُولَٰئِكَ لَهُمْ عَذَابٌ عَظِيمٌ

Wa laa takoonoo kallazeena tafarraqoo wakhtalafoo mim ba'di maa jaaa'ahumul baiyinaat; wa ulaaa'ika lahum 'azaabun 'azeem

"And do not be like the ones who became divided and differed after the clear proofs had come to them. And those will have a great punishment."

Ayah 106

يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكْفَرْتُمْ بَعْدَ إِيمَانِكُمْ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ

Yawma tabyaddu wujoohunw wa taswaddu wujooh; faammal lazeenas waddat wujoohum akafartum ba'da eemaanikum fazooqul 'azaaba bimaa kuntum takfuroon

"On the Day [some] faces will turn white and [some] faces will turn black. As for those whose faces turn black, [to them it will be said], "Did you disbelieve after your belief? Then taste the punishment for what you used to reject.""

Ayah 107

وَأَمَّا الَّذِينَ أَبْيَضَتْ وُجُوهُهُمْ فَفِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ

Wa ammal lazeenabyadd at wujoohuhum fafee rahmatil laahi hum feehaa khaalidoon

"But as for those whose faces will turn white, [they will be] within the mercy of Allah. They will abide therein eternally."

Ayah 108

تِلْكَ آيَاتُ اللَّهِ تَتْلُوهَا عَلَيْكَ بِالْحَقِّ وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِلْعَالَمِينَ

Tilka Aayaatul laahi natloohaa 'alaika bilhaqq; wa mal laahu yureedu zulmallil 'aalameen

"These are the verses of Allah. We recite them to you, [O Muhammad], in truth; and Allah wants no injustice to the worlds."

Ayah 109

وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

Wa lillaahi maa fissamaawaati wa maa fil ard; wa ilal laahi turja;ul umoor

"To Allah belongs whatever is in the heavens and whatever is on the earth. And to Allah will [all] matters be returned."

Ayah 110

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ ءَامَنَ أَهْلُ
الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِنْهُمْ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ

*Kuntum khaira ummatin ukhrijat linnaasi taamuroona bilma'roofi wa tanhawna 'anil munkari wa tu'minoona billaah; wa law
aamana Ahlul Kitaabi lakaana khairal lahum minhumul mu'minoona wa aksaruhumul faasiqoon*

"You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah. If only the People of the Scripture had believed, it would have been better for them. Among them are believers, but most of them are defiantly disobedient."

Ayah 111

لَنْ يَضُرَّكُمْ إِلَّا أَذًى^١ وَإِنْ يَقْتُلُوكُمْ يُولُوكُمْ^٢ الْأَدْبَارَ ثُمَّ لَا يَنْصُرُونَ

Lai yadurrookum 'illaaa azanw wa ai yuqaatilookum yuwallookumul adbaara summa laa yunsaroon

"They will not harm you except for [some] annoyance. And if they fight you, they will show you their backs; then they will not be aided."

Ayah 112

ضُرِبَتْ عَلَيْهِمُ^١ الذِّلَّةُ^٢ أَيْنَ مَا ثَقِفُوا إِلَّا بِحَبْلٍ^٣ مِنْ اللَّهِ وَحَبْلٍ^٤ مِنَ النَّاسِ وَبَاءُ^٥ وَبَغَضُ^٦ مِنْ اللَّهِ وَضُرِبَتْ
عَلَيْهِمُ الْمَسْكَنَةُ^٧ ذَلِكَ^٨ بِأَنَّهُمْ^٩ كَانُوا يَكْفُرُونَ^{١٠} بِآيَاتِ اللَّهِ وَيَقْتُلُونَ^{١١} الْأَنْبِيَاءَ^{١٢} بِغَيْرِ حَقٍّ^{١٣} ذَلِكَ^{١٤} بِمَا عَصَوْا^{١٥} وَكَانُوا
يَعْتَدُونَ^{١٦}

*Duribat 'alaihimuz zillatu aina maa suqifooo illaa bihablim minal laahi wa hablim minan naasi wa baaa'oo bighadabim minallaahi
wa duribat 'alaihimul maskanah; zaalika bi-annahum kaanoo yakfuroona bi Aayaatil laahi wa yaqtuloonal Ambiyaaa'a bighairi
haqq; zaalika bimaa 'asaw wa kaanoo ya'tadoon*

"They have been put under humiliation [by Allah] wherever they are overtaken, except for a covenant from Allah and a rope from the Muslims. And they have drawn upon themselves anger from Allah and have been put under destitution. That is because they disbelieved in the verses of Allah and killed the prophets without right. That is because they disobeyed and [habitually] transgressed."

Ayah 113

* لَيْسُوا سَوَاءً^١ مِّنْ أَهْلِ الْكِتَابِ أُمَّةٌ قَائِمَةٌ يَتْلُونَ^٢ آيَاتِ اللَّهِ^٣ ءَانَاءَ^٤ اللَّيْلِ^٥ وَهُمْ يَسْجُدُونَ^٦

Laisoo sawaaa'a; min Ahlil Kitaabi ummatun qaaa'imatuny yatloona Aayaatil laahi aaaaa'al laili wa hum yasjudoon

"They are not [all] the same; among the People of the Scripture is a community standing [in obedience], reciting the verses of Allah during periods of the night and prostrating [in prayer]."

Ayah 114

يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُسْرِعُونَ فِي الْخَيْرَاتِ وَأُولَئِكَ مِنَ الصَّالِحِينَ

Yu'minoona billaahi wal Yawmil Aakhiri wa yaa muroona bilma'roofi wa yanhawna 'anil munkari wa yusaari'oona fil khairaati wa ulaa'ika minas saaliheen

"They believe in Allah and the Last Day, and they enjoin what is right and forbid what is wrong and hasten to good deeds. And those are among the righteous."

Ayah 115

وَمَا يَفْعَلُوا مِنْ خَيْرٍ فَلَنْ يُكْفَرُوهُ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ

Wa maa yaf'alo min khairin falai yukfarooh; wallaahu 'aleemun bilmuttaqeen

"And whatever good they do - never will it be removed from them. And Allah is Knowing of the righteous."

Ayah 116

إِنَّ الَّذِينَ كَفَرُوا لَنْ تُغْنِيَ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ شَيْئًا وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

Innal lazeena kafaroo lan tughniya 'anhum amwaalum wa laaa awlaaduhum minal laahi shai anw wa ulaaa'ika Ashaabun Naar; hum feehaa khaalidoon

"Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all, and those are the companions of the Fire; they will abide therein eternally."

Ayah 117

مَثَلُ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا كَمَثَلِ رِيحٍ فِيهَا صِرٌّ أَصَابَتْ حَرْثَ قَوْمٍ ظَلَمُوا أَنْفُسَهُمْ فَأَهْلَكَتْهُ وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ أَنْفُسَهُمْ يَظْلِمُونَ

Masalu maa yunfiqoona fee haazihil hayaatid dunyaa kamasali reehin feehaa sirrun as aabat harsa qawmin zalamooo anfusahum fa ahlakath; wa maa zalamahumul laahu wa laakin anfusahum yazlimoon

"The example of what they spend in this worldly life is like that of a wind containing frost which strikes the harvest of a people who have wronged themselves and destroys it. And Allah has not wronged them, but they wrong themselves."

Ayah 118

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا بِطَانَةً مِّن دُونِكُمْ لَا يَأْلُونَكُمْ خَبَالًا وَدُّوا مَا عَنِتُّمْ قَدْ بَدَتِ الْبَغْضَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تُخْفِي صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ إِن كُنتُمْ تَعْقِلُونَ

Yaaa ayyuhal lazeena aamanoo laa tattakhizoo bitaanatam min doonikum laa yaaloonakum khabaalanw waddoo maa 'anittum qad badatil baghdaaa'u min afwaahihim; wa maa tukhfee sudooruhum akbar; qad baiyannaa lakumul Aayaati in kuntum ta'qiloon

"O you who have believed, do not take as intimates those other than yourselves, for they will not spare you [any] ruin. They wish you would have hardship. Hatred has already appeared from their mouths, and what their breasts conceal is greater. We have certainly made clear to you the signs, if you will use reason."

Ayah 119

هَآأَنُتُمْ ءُولَآءِ تُحِبُّونَهُمْ وَلَا يُحِبُّونَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ كُلِّهِ ؕ وَإِذَا لَقُوكُمْ قَالُوا ءَامَنَّا وَإِذَا خَلَوْا عَضُّوا عَلَيْكُمُ الْأَنَامِلَ مِنَ الْغَيْظِ ؕ قُلْ مُوتُوا بِغَيْظِكُمْ ؕ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الصُّدُورِ

Haaa antum ulaaa'i tuhibboonahum wa laa yuhibboonakum wa tu'minoona bil kitaabi kullihee wa izaa laqookum qaalooo aamannaa wa izaa khalaw 'addoo 'alaikumul anaamila minal ghaiz; qul mootoo bighai zikum; innal laaha 'aleemum bizaatis sudoor

"Here you are loving them but they are not loving you, while you believe in the Scripture - all of it. And when they meet you, they say, "We believe." But when they are alone, they bite their fingertips at you in rage. Say, "Die in your rage. Indeed, Allah is Knowing of that within the breasts.""

Ayah 120

إِن تَمَسَّكُمْ حَسَنَةٌ تَسُوهُمْ وَإِن تَصِيبْكُمُ سَيِّئَةٌ يَفْرَحُوا بِهَا وَإِن تَصْبِرُوا وَتَتَّقُوا لَا يَضُرُّكُمْ كَيْدُهُمْ شَيْئًا ؕ إِنَّ اللَّهَ بِمَا يَعْمَلُونَ مُحِيطٌ

In tamsaskum hasanatun tasu'hum wa in tusibkum saiyyi'atuny yafrahoo bihaa wa in tasbiroo wa tattaqoo laa yad urrukum kaiduhum shai'aa; innal laaha bimaa ya'maloona muheet

"If good touches you, it distresses them; but if harm strikes you, they rejoice at it. And if you are patient and fear Allah, their plot will not harm you at all. Indeed, Allah is encompassing of what they do."

Ayah 121

وَإِذْ غَدَوْتَ مِنْ أَهْلِكَ تُبَوِّئُ الْمُؤْمِنِينَ مَقْعَدَ لِلْقِتَالِ ؕ وَاللَّهُ سَمِيعٌ عَلِيمٌ

Wa iz ghadawta min ahlika tubawwi'ul mu'mineena maqaa'ida lilqitaal; wallaahu samee'un 'aleem

"And [remember] when you, [O Muhammad], left your family in the morning to post the believers at their stations for the battle [of Uhud] - and Allah is Hearing and Knowing -"

Ayah 122

إِذْ هَمَّتْ طَّائِفَتَانِ مِنْكُمْ أَنْ تَفْشَلَا وَاللَّهُ وَلِيَهُمَا ^{قُلْ} وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

Iz hammat taaa'ifataani minkum an tafshalaa wallaahu waliyyuhumaa; wa 'alal laahi falyatawakkalil mu'minoon

"When two parties among you were about to lose courage, but Allah was their ally; and upon Allah the believers should rely."

Ayah 123

وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ أَذِلَّةٌ ^{صَلِّ} فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تَشْكُرُونَ

Wa laqad nasarakumul laahu bi-Badrinw wa antum azillatun fattaqul laaha la'allakum tashkuroon

"And already had Allah given you victory at [the battle of] Badr while you were few in number. Then fear Allah; perhaps you will be grateful."

Ayah 124

إِذْ تَقُولُ لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ أَنْ يُدْعِيَنَّكُمْ رَبُّكُمْ بِثَلَاثَةِ ^{أَلْفٍ} مِنَ الْمَلَائِكَةِ مُنْزَلِينَ

Iz taqoolu lilmu'mineena alai yakfiyakum ai-yumiddakum Rabbukum bisalaasati aalaafim minal malaaa'ikati munzaleen

"[Remember] when you said to the believers, "Is it not sufficient for you that your Lord should reinforce you with three thousand angels sent down?"

Ayah 125

بَلَىٰ ^ج إِنْ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُمْ مِنْ فَوْرِهِمْ هَذَا يُدْعِيَنَّكُمْ رَبُّكُمْ بِخَمْسَةِ ^{أَلْفٍ} مِنَ الْمَلَائِكَةِ مُسَوِّمِينَ

Balaaa; in tasbiroo wa tattaqoo wa yaatookum min fawrihim haazaa yumdidkum Rabbukum bikhamsati aalaafim minal malaaa'ikati musawwaimeen

"Yes, if you remain patient and conscious of Allah and the enemy come upon you [attacking] in rage, your Lord will reinforce you with five thousand angels having marks [of distinction]"

Ayah 126

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ وَلِتَطْمَئِنَّ قُلُوبُكُمْ بِهِ ^{قُلْ} وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ

Wa maa ja'alahul laahu illaa bushraa lakum wa litatma'inna quloobukum bih' wa man-nasru illaa min 'indillaaihil 'Azeezil Hakeem

"And Allah made it not except as [a sign of] good tidings for you and to reassure your hearts thereby. And victory is not except from Allah, the Exalted in Might, the Wise -"

Ayah 127

لَيَقْطَعَ طَرَفًا ^{مِّنَ الَّذِينَ كَفَرُوا} أَوْ يَكْبِتُهُمْ فَيَنْقَلِبُوا خَائِبِينَ

Laiyaqta'a tarafam minal lazeena kafarooo aw yakbitahum fayanqaliboo khaaaa'ibeen

"That He might cut down a section of the disbelievers or suppress them so that they turn back disappointed."

Ayah 128

لَيْسَ لَكَ مِنَ الْأَمْرِ شَيْءٌ أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ ظَالِمُونَ

Laisa laka minal amrishai'un aw yatooba 'alaihim aw yu'az zi bahum fa innahum zaalimoon

"Not for you, [O Muhammad, but for Allah], is the decision whether He should [cut them down] or forgive them or punish them, for indeed, they are wrongdoers."

Ayah 129

وَلِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ يَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن يَشَاءُ وَاللَّهُ غَفُورٌ رَّحِيمٌ

Wa lilaahi maa fissamaawaati wa maa fil-ard; yaghfiru limai-yashaaa'u wa yu'azzibu mai-yashaaa'; wallaahu Ghafoorur Raheem

"And to Allah belongs whatever is in the heavens and whatever is on the earth. He forgives whom He wills and punishes whom He wills. And Allah is Forgiving and Merciful."

Ayah 130

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُّضَاعَفَةً ۖ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ

Yaaa ayyuhal lazeena aamanoo la taakuhur ribaaa ad'aafam mudaa'afatanw wattaqul laaha la'allakum tuflihoon

"O you who have believed, do not consume usury, doubled and multiplied, but fear Allah that you may be successful."

Ayah 131

وَاتَّقُوا النَّارَ الَّتِي أُعِدَّتْ لِلْكَافِرِينَ

Wattaqun Naaral lateee u'iddat lilkaafireen

"And fear the Fire, which has been prepared for the disbelievers."

Ayah 132

وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

Wa atee'ul laaha war Rasoola la'allakum turhamoon

"And obey Allah and the Messenger that you may obtain mercy."

Ayah 133

* وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمُوتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ

Wa saari'ooo ilaa maghfiratim mir Rabbikum wa Jannatin arduhassamaawaatu wal ardu u'iddat lilmuttaqeen

"And hasten to forgiveness from your Lord and a garden as wide as the heavens and earth, prepared for the righteous"

Ayah 134

الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكُظْمِ الْغَيْظِ وَالْعَافِينَ عَنِ النَّاسِ ^ق وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ

Allazeena yunfiqoon fassaraaa'i waddarraaa'i wal kaazimeenal ghaiza wal aafeena 'anin-naas; wallaahu yuhibbul muhsineen

"Who spend [in the cause of Allah] during ease and hardship and who restrain anger and who pardon the people - and Allah loves the doers of good;"

Ayah 135

وَالَّذِينَ إِذَا فَعَلُوا فَحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا لِذُنُوبِهِمْ وَمَنْ يَغْفِرُ الذُّنُوبَ إِلَّا اللَّهُ وَلَمْ يُصِرُّوا عَلَىٰ مَا فَعَلُوا وَهُمْ يَعْلَمُونَ

Wallazeena izaa fa'aloo faahishatan aw zalamooo anfusahum zakarul laaha fastagharoo lizunoobihim; wa mai yaghfiruz zunooba illal laahu wa lam yusirroo 'alaa maa fa'aloo wa hum ya'lamooo

"And those who, when they commit an immorality or wrong themselves [by transgression], remember Allah and seek forgiveness for their sins - and who can forgive sins except Allah? - and [who] do not persist in what they have done while they know."

Ayah 136

أُولَٰئِكَ جَزَاؤُهُمْ مَغْفِرَةٌ مِّن رَّبِّهِمْ وَجَنَّاتٌ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ^ج وَنِعْمَ أَجْرُ الْعَمَلِينَ

Ulaaa'ika jazaaa'uhum maghfiratum mir Rabbihim wa Jannaatun tajree min tahtihal anhaaru khaalideena feeha; wa ni'ma ajrul 'aamileen

"Those - their reward is forgiveness from their Lord and gardens beneath which rivers flow [in Paradise], wherein they will abide eternally; and excellent is the reward of the [righteous] workers."

Ayah 137

قَدْ خَلَتْ مِن قَبْلِكُمْ سُنَنٌ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ

Qad khalat min qablikum sunanum faseeroo fil ardi fanzuroo kaifa kaana 'aaqiba tul mukazzibeen

"Similar situations [as yours] have passed on before you, so proceed throughout the earth and observe how was the end of those who denied."

Ayah 138

هَٰذَا بَيَانٌ لِّلنَّاسِ وَهُدًى وَمَوْعِظَةٌ لِّلْمُتَّقِينَ

Haazaa bayaanul linnaasi wa hudanw wa maw'izatul lilmuttaqeen

"This [Qur'an] is a clear statement to [all] the people and a guidance and instruction for those conscious of Allah."

Ayah 139

وَلَا تَهِنُوا وَلَا تَحْزَنُوا وَأَنْتُمُ الْأَعْلَوْنَ إِنْ كُنْتُمْ مُّؤْمِنِينَ

Wa laa tahinoo wa laa tahzanoo wa antumul a'lawna in kuntum mu'mineen

"So do not weaken and do not grieve, and you will be superior if you are [true] believers."

Ayah 140

إِنْ يَمْسَسْكُمْ قَرْحٌ فَقَدْ مَسَّ الْقَوْمَ قَرْحٌ مِّثْلَهُ ۚ وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ ءَامَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ ۚ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ

Iny-yamsaskum qarhum faqad massal qawma qarhum misluh; wa tilkal ayyaamu nudaawiluhaa bainan naasi wa liya'lamal laahul lazeena aamanoo wa yattakhiza minkum shuhadaaaa; wallaahu laa yuh ibbuz zaalimeen

"If a wound should touch you - there has already touched the [opposing] people a wound similar to it. And these days [of varying conditions] We alternate among the people so that Allah may make evident those who believe and [may] take to Himself from among you martyrs - and Allah does not like the wrongdoers -"

Ayah 141

وَلِيُمَحِّصَ اللَّهُ الَّذِينَ ءَامَنُوا وَيَمْحَقَ الْكَافِرِينَ

Wa liyumahhisal laahul lazeena aamanoo wa yamhaqal kaafireen

"And that Allah may purify the believers [through trials] and destroy the disbelievers."

Ayah 142

أَمْ حَسِبْتُمْ أَنْ تُدْخِلُوا الْجَنَّةَ وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَيَعْلَمَ الصَّابِرِينَ

Am hasibtum an tadhkhulul Jannata wa lammaa ya'lamil laahul lazeena jaahadoo minkum wa ya'lamas saabireen

"Or do you think that you will enter Paradise while Allah has not yet made evident those of you who fight in His cause and made evident those who are steadfast?"

Ayah 143

وَلَقَدْ كُنْتُمْ تَمَنَّوْنَ الْمَوْتَ مِنْ قَبْلِ أَنْ تَلْقَوْهُ فَقَدْ رَأَيْتُمُوهُ وَأَنْتُمْ تَنْظُرُونَ

Wa laqad kuntum tamannnawnal mawta min qabli an talqawhu faqad ra aitumooahu wa antum tanzuroon

"And you had certainly wished for martyrdom before you encountered it, and you have [now] seen it [before you] while you were looking on."

Ayah 144

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَإِنْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَىٰ أَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ عَلَىٰ عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ

Wa maa Muhammadun illaa Rasoolun qad khalat min qablihir Rusul; afa'im maata aw qutilan qalabtum 'alaaa a'qaabikum; wa mai yanqalib 'alaa aqibihi falai yadurral laaha shai'aa; wa sayajzil laahush shaakireen

"Muhammad is not but a messenger. [Other] messengers have passed on before him. So if he was to die or be killed, would you turn back on your heels [to unbelief]? And he who turns back on his heels will never harm Allah at all; but Allah will reward the grateful."

Ayah 145

وَمَا كَانَ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ كِتَابًا مُؤَجَّلًا ^{قُلْ} وَمَنْ يُرِدْ ثَوَابَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَنْ يُرِدْ ثَوَابَ
الْآخِرَةِ نُؤْتِهِ مِنْهَا وَسَنَجْزِي الشَّاكِرِينَ

Wa maa kaana linafsin an tamoota illaa bi iznillaahi kitaabam mu'ajjalaa; wa mai yurid sawaabad dunyaa nu'tihee minhaa wa mai yurid sawaabal Aakhirati nu'tihee minhaa; wa sanajzish shaakireen

"And it is not [possible] for one to die except by permission of Allah at a decree determined. And whoever desires the reward of this world - We will give him thereof; and whoever desires the reward of the Hereafter - We will give him thereof. And we will reward the grateful."

Ayah 146

وَكَايْنِ مَنْ نَبِيٍّ قَتَلَ مَعَهُ رِبِّيُّونَ كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ وَمَا ضَعُفُوا وَمَا اسْتَكَانُوا ^{قُلْ} وَاللَّهُ يُحِبُّ الصَّابِرِينَ

Wa ka aiyim min Nabiyyin qaatala ma'ahoo ribbiyyoona kaseerun famaa wahanoo limaaa Asaabahum fee sabeelil laahi wa maa da'ufoo wa mas takaanoo; wallaahu yuhibbus saabireen

"And how many a prophet [fought and] with him fought many religious scholars. But they never lost assurance due to what afflicted them in the cause of Allah, nor did they weaken or submit. And Allah loves the steadfast."

Ayah 147

وَمَا كَانَ قَوْلُهُمْ إِلَّا أَنْ قَالُوا رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ
الْكَافِرِينَ

Wa maa kaana qawlahum illaa an qaaloo Rabbanagh fir lanaa zunoobanaa wa israafanaa fee amirnaa wa sabbit aqdaamanaa wansurnaa 'alal qawmil kaafireen

"And their words were not but that they said, "Our Lord, forgive us our sins and the excess [committed] in our affairs and plant firmly our feet and give us victory over the disbelieving people.""

Ayah 148

فَاتَّهَمُ اللَّهُ ثَوَابَ الدُّنْيَا وَحُسْنَ ثَوَابِ الْآخِرَةِ ^{قُلْ} وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ

Fa aataahumul laahu sawaabad dunyaa wa husna sawaabil Aakhirah; wallaahu yuhibbul muhsineen

"So Allah gave them the reward of this world and the good reward of the Hereafter. And Allah loves the doers of good."

Ayah 149

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنْ تَطِيعُوا الَّذِينَ كَفَرُوا يُرْدُّوكُمْ عَلَىٰ أَعْقَبِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ

Yaaa 'aiyuhul lazeena aamanoo in tutee'ullazeena kafaroo yaruddookum 'alaaa a'qaabkum fatanqaliboo khaasireen

"O you who have believed, if you obey those who disbelieve, they will turn you back on your heels, and you will [then] become losers."

Ayah 150

بَلَىٰ ٱللَّهُ مَوْلَاكُمْ وَهُوَ خَيْرُ النَّاصِرِينَ

Balil laahu mawlaakum wa Huwa khairun naasireen

"But Allah is your protector, and He is the best of helpers."

Ayah 151

سَنُلْقِي فِي قُلُوبِ ٱلَّذِينَ كَفَرُوا الرُّعْبَ بِمَا أَشْرَكُوا بِٱللَّهِ مَا لَمْ يَنْزِلْ بِهِ سُلْطَنًا وَمَأْوَهُمُ ٱلنَّارُ وَبِئْسَ مَثْوَى ٱلظَّالِمِينَ

Sanulqee fee quloobil lazeena kafarur ru'ba bimaashrakoo billaahi maa lam yunazzil bihee sultaana-nw wa maawaahumun Naar; wa bi'sa maswaz zaalimeen

"We will cast terror into the hearts of those who disbelieve for what they have associated with Allah of which He had not sent down [any] authority. And their refuge will be the Fire, and wretched is the residence of the wrongdoers."

Ayah 152

وَلَقَدْ صَدَقَكُمُ ٱللَّهُ وَعْدَهُ إِذْ تَحُسُونَهُمْ بِإِذْنِهِ ۖ حَتَّىٰ إِذَا فَشِلْتُمْ وَتَنَزَّعْتُمْ فِي ٱلْأَمْرِ وَعَصَيْتُم مِّنۢ بَعْدِ مَا أَرْكَبُكُمْ مَا تُحِبُّونَ ۖ مِنْكُمْ مَّنۢ يُّرِيدُ ٱلدُّنْيَا وَمِنْكُمْ مَّنۢ يُّرِيدُ ٱلْآخِرَةَ ۖ ثُمَّ صَرَفَكُمْ عَنْهُمْ لِيَبْتَلِيَكُمْ ۖ وَلَقَدْ عَفَا عَنْكُمْ ۚ وَٱللَّهُ ذُو فَضْلٍ عَلَى ٱلْمُؤْمِنِينَ

Wa laqad sadaqakumul laahu wa'dahooo iz tahussoo nahum bi iznihee hattaaz izaafashiltim wa tanaaza'tum fil amri wa 'asaitum mim ba'di maaa araakum maa tuhibboon; minkum mai yureedud dunyaa wa minkum mai yureedul Aakhirah; summa sarafakum 'anhum sarafakum 'anhum liyabtaliyakum wa laqad 'afaa 'ankum; wallaahu zoo fadlin 'alal mu'mineen

"And Allah had certainly fulfilled His promise to you when you were killing the enemy by His permission until [the time] when you lost courage and fell to disputing about the order [given by the Prophet] and disobeyed after He had shown you that which you love. Among you are some who desire this world, and among you are some who desire the Hereafter. Then he turned you back from them [defeated] that He might test you. And He has already forgiven you, and Allah is the possessor of bounty for the believers."

Ayah 153

* إِذْ تَصْعَدُونَ وَلَا تَلَوْنَهَا عَلَىٰ أَحَدٍ ۖ وَٱلرَّسُولُ يَدْعُوكُمْ فِي أُخْرَاكُمْ فَأَثْبَرَكُمۡ غَمًّا بَغِيًّا لِّكَيْلَا تَحْزَنُوا عَلَىٰ مَا فَتَكُمۡ وَلَا مَا أَصَابَكُمۡ ۚ وَٱللَّهُ خَبِيرٌۭ بِمَا تَعْمَلُونَ

Iz tus'idoona wa laa talwoona 'alaaa ahadinw war Rasoolu yad'ookum feeekhbraakum fa asaabakum ghammam bighammil likailaa tahzanoo 'alaa maa faatakum wa laa maaa asaabakum; wallaahu khabeerum bimaata'maloon

"[Remember] when you [fled and] climbed [the mountain] without looking aside at anyone while the Messenger was calling you from behind. So Allah repaid you with distress upon distress so you would not grieve for that which had escaped you [of victory and spoils of war] or [for] that which had befallen you [of injury and death]. And Allah is [fully] Acquainted with what you do."

Ayah 154

ثُمَّ أَنْزَلَ عَلَيْكُمْ مِنْ بَعْدِ الْغَمِّ أَمْنَةً نَاعَسًا يَغْشَى طَائِفَةً مِنْكُمْ ۖ وَطَائِفَةٌ قَدْ أَهَمَّتْهُمْ أَنْفُسُهُمْ يَظُنُّونَ بِاللَّهِ غَيْرَ الْحَقِّ ظَنَّ الْجَاهِلِيَّةِ يَقُولُونَ هَلْ لَنَا مِنَ الْأَمْرِ مِنْ شَيْءٍ ۚ قُلْ إِنَّ الْأَمْرَ كُلَّهُ لِلَّهِ يُخْفُونَ فِي أَنْفُسِهِمْ مَا لَا يُبْدُونَ لَكَ يَقُولُونَ لَوْ كَانَ لَنَا مِنَ الْأَمْرِ شَيْءٌ مَّا قُتِلْنَا هَاهُنَا قُلْ لَوْ كُنْتُمْ فِي بُيُوتِكُمْ لَبَرَزَ الَّذِينَ كُتِبَ عَلَيْهِمُ الْقَتْلُ إِلَى مَضَاجِعِهِمْ وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ وَلِيُمَحِّصَ مَا فِي قُلُوبِكُمْ وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ

Summa anzala 'alaikum mim ba'dil ghammi amanatan nu'aasai yaghshaa taaa' ifatam minkum wa taaa'ifatun qad ahammathum anfusuhum yazunnoona billaahi ghairal haqqi zannal jaahiliyyati yaqooloona hal lanaa minal amri min shai'; qul innal amra kullahoo lillaah; yukhfoona fee anfusihim maa laa yubdoona laka yaqooloona law kaana lanaa minal amri shai'ummaa qutilnaa haahunaa; qul law kuntum fee buyootikum labarazal lazeena kutiba 'alaihimul qatlu ilaa madaaji'ihim wa liyabtaliyal laahu maa fee sudoorikum wa liyumah hisa maa fee quloobikum; wallaahu 'aleemum bizaatis sudoor

"Then after distress, He sent down upon you security [in the form of] drowsiness, overcoming a faction of you, while another faction worried about themselves, thinking of Allah other than the truth - the thought of ignorance, saying, "Is there anything for us [to have done] in this matter?" Say, "Indeed, the matter belongs completely to Allah." They conceal within themselves what they will not reveal to you. They say, "If there was anything we could have done in the matter, some of us would not have been killed right here." Say, "Even if you had been inside your houses, those decreed to be killed would have come out to their death beds." [It was] so that Allah might test what is in your breasts and purify what is in your hearts. And Allah is Knowing of that within the breasts."

Ayah 155

إِنَّ الَّذِينَ تَوَلَّوْا مِنْكُمْ يَوْمَ الْتَقَى الْجَمْعَانِ إِنَّمَا اسْتَزَلَّهُمُ الشَّيْطَانُ بِبَعْضِ مَا كَسَبُوا وَلَقَدْ عَفَا اللَّهُ عَنْهُمْ إِنَّ اللَّهَ غَفُورٌ حَلِيمٌ

Innal lazeena tawallaw minkum yawmal taqal jam'aani innamas tazallahumush Shaitaanu biba'di maa kasaboo wa laqad 'afal laahu 'anhum; innal laaha Ghafoorum Haleem

"Indeed, those of you who turned back on the day the two armies met, it was Satan who caused them to slip because of some [blame] they had earned. But Allah has already forgiven them. Indeed, Allah is Forgiving and Forbearing."

Ayah 156

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَكُونُوا كَالَّذِينَ كَفَرُوا وَقَالُوا لِإِخْوَانِهِمْ إِذَا ضَرَبُوا فِي الْأَرْضِ أَوْ كَانُوا غُرًى لَوْ
كَانُوا عِنْدَنَا مَا مَاتُوا وَمَا قُتِلُوا لِيَجْعَلَ اللَّهُ ذَلِكَ حَسْرَةً فِي قُلُوبِهِمْ وَاللَّهُ يُحْيِي وَيُمِيتُ وَاللَّهُ بِمَا تَعْمَلُونَ
بَصِيرٌ

*Yaaa ayyuhul lazeena aamanoo laa takoonoo kallazeena kafaroo wa qaaloo li ikhwaanihim iza daraboo fil ardi aw kaanoo
ghuzzal law kaanoo 'indanaa maa maatoo wa maa qutiloo liyaj'alal laahu zaalika hasratan fee quloobihim; qallaahu yuhyee wa
yumeet; wallaahu bimaa ta'maloona Baseer*

"O you who have believed, do not be like those who disbelieved and said about their brothers when they traveled through the land or went out to fight, "If they had been with us, they would not have died or have been killed," so Allah makes that [misconception] a regret within their hearts. And it is Allah who gives life and causes death, and Allah is Seeing of what you do."

Ayah 157

وَلَيْنَ قَتَلْتُمْ فِي سَبِيلِ اللَّهِ أَوْ مِتُّمْ لِمَغْفِرَةٍ مِّنَ اللَّهِ وَرَحْمَةٍ خَيْرٌ مِّمَّا يَجْمَعُونَ

Wa la'in qultum fee sabeelil laahi aw muttum lamaghfiratum minal laahi wa rahmatun khairum mimmaa yajma'oon

"And if you are killed in the cause of Allah or die - then forgiveness from Allah and mercy are better than whatever they accumulate [in this world]."

Ayah 158

وَلَيْنَ مَتِّمْ أَوْ قَتَلْتُمْ لِإِلَى اللَّهِ تُحْشَرُونَ

Wa la'im muttum 'aw qultumla ilal laahi tuhsharoon

"And whether you die or are killed, unto Allah you will be gathered."

Ayah 159

فَبِمَا رَحْمَةٍ مِّنَ اللَّهِ لِنْتَ لَهُمْ وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَانْفَضُّوا مِنْ حَوْلِكَ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ
وَشَاوِرْهُمْ فِي الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ

*Fabimaa rahmatim minal laahi linta lahum wa law kunta fazzan ghaleezal qalbi lanfaddoo min hawlika fafu 'anhum wastaghfir
lahum wa shaawirhum fil amri fa izaaz 'azamta fatawakkal 'alal laah; innallaaha yuhibbul mutawak kileen*

"So by mercy from Allah, [O Muhammad], you were lenient with them. And if you had been rude [in speech] and harsh in heart, they would have disbanded from about you. So pardon them and ask forgiveness for them and consult them in the matter. And when you have decided, then rely upon Allah. Indeed, Allah loves those who rely [upon Him]."

Ayah 160

إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرُكُمْ مِنْ بَعْدِهِ ۚ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ
الْمُؤْمِنُونَ

*Iny-yansurkumul laahu falaa ghaaliba lakum wa iny-yakhzulkum faman zal lazee yansurukum mim ba'dih; wa 'alal laahi
falyatawakkalil mu'minoon*

"If Allah should aid you, no one can overcome you; but if He should forsake you, who is there that can aid you after Him? And upon Allah let the believers rely."

Ayah 161

وَمَا كَانَ لِنَبِيٍّ أَنْ يَغُلَّ وَمَنْ يَغْلُلْ يَأْتِ بِمَا غَلَّ يَوْمَ الْقِيَمَةِ ثُمَّ تَوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا
يُظْلَمُونَ

*Wa maa kaana li Nabiyyin ai yaghull; wa mai yaghlul yaati bimaa ghalla Yawmal Qiyaamah; summa tuwaffaa kullu nafsim maa
kasabat wa hum laa yuzlamoon*

"It is not [attributable] to any prophet that he would act unfaithfully [in regard to war booty]. And whoever betrays, [taking unlawfully], will come with what he took on the Day of Resurrection. Then will every soul be [fully] compensated for what it earned, and they will not be wronged."

Ayah 162

أَفَمَنْ أَتَّبَعَ رِضْوَانُ اللَّهِ كَمَنْ بَاءَ بِسَخَطٍ مِنَ اللَّهِ وَمَأْوَاهُ جَهَنَّمُ ۚ وَبِئْسَ الْمَصِيرُ

Afamanit taba'a Ridwaanul laahi kamam baaa'a bisakhatim minal laahi wa maawaahu Jahannam; wa bi'sal maseer

"So is one who pursues the pleasure of Allah like one who brings upon himself the anger of Allah and whose refuge is Hell? And wretched is the destination."

Ayah 163

هُمْ دَرَجَاتٌ عِنْدَ اللَّهِ ۚ وَاللَّهُ بِصِرِّهِمْ بَاطِلٌ يَعْمَلُونَ

Hum darajaatun 'indal laah; wallaahu baseerum bimaa ya'maloon

"They are [varying] degrees in the sight of Allah, and Allah is Seeing of whatever they do."

Ayah 164

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِنْ أَنْفُسِهِمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ ۚ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ
وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُبِينٍ

*Laqad mannal laahu 'alal mu'mineena iz ba'asa feehim Rasoolam min anfusihim yatloo 'alaihim Aayaatihee wa yuzakkeehim wa
yu'allimu humul Kitaaba wal Hikmata wa in kaanoo min qablu lafee dalaalim mubeen*

"Certainly did Allah confer [great] favor upon the believers when He sent among them a Messenger from themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom, although they had been before in manifest error."

Ayah 165

أَوَلَمْ أَصْبِتْكُمْ مِصْبِيَّةً قَدْ أَصَبْتُمْ مِثْلَهَا قُلْتُمْ أَنَّى هَذَا قُلْ هُوَ مِنْ عِنْدِ أَنْفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Awa lammaaa asaabatukum museebatun qad asabtum mislaihaa qultum annaa haazaa qul huwa min 'indi anfusikum; innal laaha 'alaa kulli shai'in Qadeer

"Why [is it that] when a [single] disaster struck you [on the day of Uhud], although you had struck [the enemy in the battle of Badr] with one twice as great, you said, "From where is this?" Say, "It is from yourselves." Indeed, Allah is over all things competent."

Ayah 166

وَمَا أَصَابَكُمْ يَوْمَ التَّتَيِّ الْجَمْعَانِ فَبِإِذْنِ اللَّهِ وَلِيَعْلَمَ الْمُؤْمِنِينَ

Wa maa asaabakum yawmal taqal jam'aani fabiiznil laahi wa liya'lamal mu'mineen

"And what struck you on the day the two armies met was by permission of Allah that He might make evident the [true] believers."

Ayah 167

وَلِيَعْلَمَ الَّذِينَ نَافَقُوا وَقِيلَ لَهُمْ تَعَالَوْا قَاتِلُوا فِي سَبِيلِ اللَّهِ أَوْ ادْفَعُوا قَالُوا لَوْ نَعْلَمُ قِتَالًا لَا تَبْعَنَكُمُ هُمْ لِلْكَفَرِ يَوْمَئِذٍ اقْرَبُ مِنْهُمْ لِلْإِيمَنِ يَقُولُونَ بِأَفْوَهِهِمْ مَا لَيْسَ فِي قُلُوبِهِمْ وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ

Wa liya'lamal lazeena naafaqoo; wa qeela lahum ta'aalaw qaatiloo fee sabeelil laahi awid fa'oo qaaloo law na'lamu qitaalallat taba'naakum; hum lilkufr yawma'izin aqrabu minhum lil eemaan; yaqooloona bi afwaahihim maa laisa fee quloobihim; wallaahu a'lamu bimaa yaktumoon

"And that He might make evident those who are hypocrites. For it was said to them, "Come, fight in the way of Allah or [at least] defend." They said, "If we had known [there would be] fighting, we would have followed you." They were nearer to disbelief that day than to faith, saying with their mouths what was not in their hearts. And Allah is most Knowing of what they conceal -"

Ayah 168

الَّذِينَ قَالُوا لِإِخْوَانِهِمْ وَقَعَدُوا لَوْ أَطَاعُونَا مَا قُتِلُوا قُلْ فَادْرَءُوا عَنْ أَنْفُسِكُمُ الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ

Allazeena qaaloo liikhwaanihim wa qa'adoo law ataa'oonaa maa qutiloo; qul fadra'oo'an anfusikumul mawta in kuntum saadiqeen

"Those who said about their brothers while sitting [at home], "If they had obeyed us, they would not have been killed." Say, "Then prevent death from yourselves, if you should be truthful.""

Ayah 169

وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءُ عِنْدَ رَبِّهِمْ يُرْزَقُونَ

Wa laa tahsabannal lazeena qutiloo fee sabeelillaahi amwaata; bal ahyaaa'un 'inda Rabbihihim yurzaqoon

"And never think of those who have been killed in the cause of Allah as dead. Rather, they are alive with their Lord, receiving provision,"

Ayah 170

فَرِحِينَ بِمَا ءَاتَاهُمُ اللَّهُ مِنْ فَضْلِهِ ۖ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحَقُوا بِهِمْ مِنْ خَلْفِهِمْ أَلَّا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Fariheena bimaaa aataa humul laahu min fadlihee wa yastabshiroona billazeena lam yalhaqoo bihim min fadlihee wa yastabshiroona billazeena lam yalhaqoo bihim min khalfihim allaa khawfun 'alaihim wa laa hum yahzanoon

"Rejoicing in what Allah has bestowed upon them of His bounty, and they receive good tidings about those [to be martyred] after them who have not yet joined them - that there will be no fear concerning them, nor will they grieve."

Ayah 171

* يَسْتَبْشِرُونَ بِنِعْمَةٍ مِنَ اللَّهِ وَفَضْلٍ وَأَنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُؤْمِنِينَ

Yastabshiroona bini'matim minal laahi wa fad linw wa annal laaha laa yudee'u ajral mu'mineen

"They receive good tidings of favor from Allah and bounty and [of the fact] that Allah does not allow the reward of believers to be lost -"

Ayah 172

الَّذِينَ اسْتَجَابُوا لِلَّهِ وَالرَّسُولِ مِنْ بَعْدِ مَا أَصَابَهُمُ الْقَرْحُ^ج لِلَّذِينَ أَحْسَنُوا مِنْهُمْ وَاتَّقُوا أَجْرٌ عَظِيمٌ

Allazeenas tajaaboo lil laahi war Rasooli mim ba'di maaa asaabahumulqarh; lillazeena ahsanoo minhum wattaqaw ajrun 'azeem

"Those [believers] who responded to Allah and the Messenger after injury had struck them. For those who did good among them and feared Allah is a great reward -"

Ayah 173

الَّذِينَ قَالَ لَهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ فَزَادَهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Allazeena qaala lahumun naasu innan naasa qad jama'oo lakum fakhshawhuin fazaadahum eemaannanwa wa qaaloo hasbunal laahu wa ni'malwakeel

"Those to whom hypocrites said, "Indeed, the people have gathered against you, so fear them." But it [merely] increased them in faith, and they said, "Sufficient for us is Allah, and [He is] the best Disposer of affairs.""

Ayah 174

فَانْقَلَبُوا بِنِعْمَةٍ مِنَ اللَّهِ وَفَضْلٍ لَمْ يَمَسَّهْمُ سُوءٌ وَاتَّبَعُوا رِضْوَانَ اللَّهِ وَاللَّهُ ذُو فَضْلٍ عَظِيمٍ^ف

Fanqalaboo bini'matim minal laahi wa fadlil lam yamsashum sooo'unw wattaba'oo ridwaanal laah; wallaahu zoo fadlin 'azeem

"So they returned with favor from Allah and bounty, no harm having touched them. And they pursued the pleasure of Allah, and Allah is the possessor of great bounty."

Ayah 175

إِنَّمَا ذَلِكُمُ الشَّيْطَانُ يُخَوِّفُ أَوْلِيَائَهُ ۚ فَلَا تَخَافُوهُمْ وَخَافُونِ إِنْ كُنْتُمْ مُؤْمِنِينَ

Innamaa zaalikumush Shaitaanu yukhawwifu awliyaaa'ahoo falaa takhaafoohum wa khaafooni in kuntum mu'mineen

"That is only Satan who frightens [you] of his supporters. So fear them not, but fear Me, if you are [indeed] believers."

Ayah 176

وَلَا يَحْزُنكَ الَّذِينَ يَسْرِعُونَ فِي الْكُفْرِ إِنَّهُمْ لَن يَضُرُّوا اللَّهَ شَيْئًا يُرِيدُ اللَّهُ أَلَّا يَجْعَلَ لَهُمْ حَظًّا فِي الْآخِرَةِ
وَلَهُمْ عَذَابٌ عَظِيمٌ

Wa laa yahzunkal lazeena yusaari'oona fil Kufr; innahum lai yadurrul laaha shai'aa; yureedul laahu allaa yaj'ala lahum hazzan fil Aakhirati wa lahum 'azaabun 'azeem

"And do not be grieved, [O Muhammad], by those who hasten into disbelief. Indeed, they will never harm Allah at all. Allah intends that He should give them no share in the Hereafter, and for them is a great punishment."

Ayah 177

إِنَّ الَّذِينَ اشْتَرُوا الْكُفْرَ بِالْإِيمَانِ لَن يَضُرُّوا اللَّهَ شَيْئًا وَلَهُمْ عَذَابٌ أَلِيمٌ

Innal lazeenash tarawul kufra bil eemaani lai yadurrul laaha shai anw wa lahum 'azdaabun aleem

"Indeed, those who purchase disbelief [in exchange] for faith - never will they harm Allah at all, and for them is a painful punishment."

Ayah 178

وَلَا يَحْسَبَنَّ الَّذِينَ كَفَرُوا أَنَّمَا نُمَلِّ لَهُمْ خَيْرًا لِّأَنفُسِهِمْ إِنََّّمَا نُمَلِّ لَهُمْ لِيَزْدَادُوا إِثْمًا وَلَهُمْ عَذَابٌ مُّهِينٌ

Wa laa yahsabannal lazeena kafarooo annamaa numlee lahum khairulli anfusihim; innamaa numlee lahum liyazdaadooo ismaa wa lahum 'azaabum muheen

"And let not those who disbelieve ever think that [because] We extend their time [of enjoyment] it is better for them. We only extend it for them so that they may increase in sin, and for them is a humiliating punishment."

Ayah 179

مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيزَ الْخَبِيثَ مِنَ الطَّيِّبِ وَمَا كَانَ اللَّهُ لِيُطْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِيٰ مِنْ رُّسُلِهِ مَنْ يَشَاءُ فَتَأْمِنُوا بِاللَّهِ وَرُسُلِهِ ۚ وَإِنْ تَوَمَّنُوا وَسَتَقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ

Maa kaanal laahu liyazaral mu'mineena 'alaa maaa antum 'alaihi hattaa yameezal khabeesa minat taiyib; wa maa kaanal laahu liyutli'akum 'alal ghaibi wa laakinnal laaha yajtabee mir Rusulihii mai yashaaa'u fa aminoo billaahi wa Rusulih; wa in tu 'minoo wa tattaqoo falakum ajrun 'azeem

"Allah would not leave the believers in that [state] you are in [presently] until He separates the evil from the good. Nor would Allah reveal to you the unseen. But [instead], Allah chooses of His messengers whom He wills, so believe in Allah and His messengers. And if you believe and fear Him, then for you is a great reward."

Ayah 180

وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ ۚ هُوَ خَيْرٌ لَّهُمْ ۚ بَلْ هُوَ شَرٌّ لَّهُمْ ۚ سَيُطَوَّقُونَ مَا بَخِلُوا بِهِ ۚ
يَوْمَ الْقِيَمَةِ ۚ وَلِلَّهِ مِيرَاثُ السَّمٰوٰتِ وَالْأَرْضِ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ

*Wa laa yabsabannal lazeena yabkhaloon bimaa aataahumul lahu min fadilhee huwa khairal lahum bal huwa sharrul lahum
sayutaw waqoona maa bakhiloo bihee Yawmal Qiyaamah; wa lillaahi meerasus samaawaati wal ard; wallaahu bimaa
ta'maloona Khabeer*

"And let not those who [greedily] withhold what Allah has given them of His bounty ever think that it is better for them. Rather, it is worse for them. Their necks will be encircled by what they withheld on the Day of Resurrection. And to Allah belongs the heritage of the heavens and the earth. And Allah, with what you do, is [fully] Acquainted."

Ayah 181

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ قَالُوا إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ ۚ سَنَكْتُبُ مَا قَالُوا وَقَتْلَهُمُ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ
وَنَقُولُ ذُوقُوا عَذَابَ الْحَرِيقِ

*Laqad sami'al laahu qawlal lazeena qaalooo innal laaha faqeerunw wa nahnu aghniyaaa'; sanaktubu maa qaaloo wa qatlahumul
Ambiyaa'a bighairi haqqinw wa naqoolu zooqoo 'azaaba lhreeq*

"Allah has certainly heard the statement of those [Jews] who said, "Indeed, Allah is poor, while we are rich." We will record what they said and their killing of the prophets without right and will say, "Taste the punishment of the Burning Fire."

Ayah 182

ذٰلِكَ بِمَا قَدَّمْتُمْ أَيْدِيكُمْ وَأَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ لِّلْعَبِيدِ

Zaalika bimaa qaddamat aideekum wa annal laaha laisa bizallaamil lil'abeed

"That is for what your hands have put forth and because Allah is not ever unjust to [His] servants."

Ayah 183

الَّذِينَ قَالُوا إِنَّ اللَّهَ عَهِدَ إِلَيْنَا ۖ أَلاَّ نُؤْمِنَ لِرَسُولٍ حَتَّىٰ يَأْتِينَا بَقُرْبَانٍ ۖ تَأْكُلُهُ النَّارُ ۚ قُلْ قَدْ جَاءَكُمْ رَسُولٌ مِّنْ
قَبْلِي بِالْبَيِّنَاتِ ۖ وَبِالَّذِي قُلْتُمْ فَلِمَ قَتَلْتُمُوهُمْ ۚ إِنَّ كُنتُمْ صَادِقِينَ

*Allazeena qaalooo innal laaha 'ahida ilainaaa allaa nu'mina liRasoolin hatta yaa tiyanaa biqurbaanin taa kuluhun naar; qul qad
jaa'akum Rusulum min qablee bilbaiyinaati wa billazee qultum falima qataltumoohum in kuntum saadiqeen*

"[They are] those who said, "Indeed, Allah has taken our promise not to believe any messenger until he brings us an offering which fire [from heaven] will consume." Say, "There have already come to you messengers before me with clear proofs and [even] that of which you speak. So why did you kill them, if you should be truthful?"

Ayah 184

فَإِنْ كَذَّبُوكَ فَقَدْ كُذِّبَ رُسُلٌ مِّن قَبْلِكَ جَاءُوا بِالْبَيِّنَاتِ وَالزُّبُرِ وَالْكِتَابِ الْمُنِيرِ

Fa in kaz zabooka faqad kuz ziba Rusulum min qablika jaaa'oo bilbaiyinaati waz Zuburi wal Kitaabil Muneer

"Then if they deny you, [O Muhammad] - so were messengers denied before you, who brought clear proofs and written ordinances and the enlightening Scripture."

Ayah 185

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَإِنَّمَا تُوَفَّوْنَ أُجُورَكُمْ يَوْمَ الْقِيَمَةِ فَمَن زُحِرَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ

Kulu nafsin zaaa'iqatul mawt; wa innamaa tuwaffawna ujoorakum Yawmal Qiyaamati faman zuhziha 'anin Naari waudkhilal Jannata faqad faaz; wa mal hayaatud dunyaaa illaa mataa'ul ghuroor

"Every soul will taste death, and you will only be given your [full] compensation on the Day of Resurrection. So he who is drawn away from the Fire and admitted to Paradise has attained [his desire]. And what is the life of this world except the enjoyment of delusion."

Ayah 186

* لَتَبْلُوَنَّ فِي أَمْوَالِكُمْ وَأَنفُسِكُمْ وَلَتَسْمَعَنَّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِن قَبْلِكُمْ وَمِنَ الَّذِينَ أَشْرَكُوا أَذًى كَثِيرًا وَإِن تَصْبِرُوا وَتَتَّقُوا فَإِنَّ ذَلِكَ مِنْ عَزْمِ الْأُمُورِ

Latublawunna fee amwaalikum wa anfusikum wa latasma'unna minal lazeena ootul Kitaaba min qablikum wa minal lazeena ashraakoo azan kaseeraa; wa in tasbiroo wa tattaqoo fa inna zaalika min 'azmil umoor

"You will surely be tested in your possessions and in yourselves. And you will surely hear from those who were given the Scripture before you and from those who associate others with Allah much abuse. But if you are patient and fear Allah - indeed, that is of the matters [worthy] of determination."

Ayah 187

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ الَّذِينَ أُوتُوا الْكِتَابَ لَتُبَيِّنُنَّهُ لِلنَّاسِ وَلَا تَكْتُمُونَهُ فَنَبَذُوهُ وَرَاءَ ظُهُورِهِمْ وَأَشْرَوْا بِهِ ثَمَنًا قَلِيلًا فَبُئْسَ مَا يَشْتَرُونَ

Wa iz akhazal laahu meesaaqal lazeena ootul Kitaaba latubaiyinunnahoo linnaasi wa laa taktumoona hoo fanabazoohu waraaa'a zuhoorihim washtaraw bihee saman qaleelan fabi'sa maa yashtaroon

"And [mention, O Muhammad], when Allah took a covenant from those who were given the Scripture, [saying], "You must make it clear to the people and not conceal it." But they threw it away behind their backs and exchanged it for a small price. And wretched is that which they purchased."

Ayah 188

لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ بِمَا أَتَوْا وَيُحِبُّونَ أَنْ يُحْمَدُوا بِمَا لَمْ يَفْعَلُوا فَلَا تَحْسِبْنَهُمْ بِمَفَازَةٍ مِنَ الْعَذَابِ وَلَهُمْ عَذَابٌ أَلِيمٌ

Laa tahsabannal lazeena yafrahoona bimaaa ataw wa yuhibbona ai yuhmadoo bimaa lam yaf'aloo falaa tahsabunnahum bimafaazatim minal 'azaabi wa lahum 'azaabun aleem

"And never think that those who rejoice in what they have perpetrated and like to be praised for what they did not do - never think them [to be] in safety from the punishment, and for them is a painful punishment."

Ayah 189

وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَقُلُّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Wa lillaahi mulkus samaawaati wal ard; wallaahu 'alaa kulli shai'in Qadeer

"And to Allah belongs the dominion of the heavens and the earth, and Allah is over all things competent."

Ayah 190

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِأُولِي الْأَلْبَابِ

Inna fee khalqis samaawati wal ardi wakhtilaafil laili wannahaari la Aayaatil liulil albaab

"Indeed, in the creation of the heavens and the earth and the alternation of the night and the day are signs for those of understanding."

Ayah 191

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَطْلًا سُبْحَنَكَ فَقِنَا عَذَابَ النَّارِ

Allazeena yazkuroonal laaha qiyaamaiw-wa qu'oodanw-wa 'alaa juno obihim wa yatafakkaroona fee khalqis samaawaati wal ardi Rabbanaa maa khalaqta haaza baatilan Subhaanak faqinaa 'azaaban Naar

"Who remember Allah while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying], "Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the Fire."

Ayah 192

رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ

Rabbanaaa innaka man tudkhilin Naara faqad akhzai tahoo wa maa lizzaalimeena min ansaar

"Our Lord, indeed whoever You admit to the Fire - You have disgraced him, and for the wrongdoers there are no helpers."

Ayah 193

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ ءَامِنُوا بِرَبِّكُمْ فَءَامَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ

Rabbanaaaa innanaaa sami'naa munaadiyai yunaadee lil eemaani an aaminoo bi Rabbikum fa aamannaa; Rabbanaa faghfir lanaa zunoobanaa wa kaffir 'annaa saiyyi aatina wa tawaffanaa ma'al abraar

"Our Lord, indeed we have heard a caller calling to faith, [saying], 'Believe in your Lord,' and we have believed. Our Lord, so forgive us our sins and remove from us our misdeeds and cause us to die with the righteous."

Ayah 194

رَبَّنَا وَءَاتِنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَمَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

Rabbanaa wa aatinaa maa wa'attanaa 'alaa Rusulika wa laa tukhzinaa Yawmal Qiyaamah; innaka laa tukhliful mee'aad

"Our Lord, and grant us what You promised us through Your messengers and do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise."

Ayah 195

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَمَلٍ مِّنْكُمْ مِّن ذَكَرٍ أَوْ أُنْثَىٰ بَعْضُكُم مِّن بَعْضٍ ۚ فَالَّذِينَ هَاجَرُوا وَأُخْرِجُوا مِن دِيَرِهِمْ وَأُودُوا فِي سَبِيلِ ۚ قَاتِلُوا وَقَتُلُوا لَا تُكْفِرْنَ عَنْهُمْ سَيِّئَاتِهِمْ وَلَا دُخِلْنَاهُمْ جَنَّتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ ثَوَابًا مِّنْ عِنْدِ اللَّهِ ۚ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ

Fastajaaba lahum Rabbuhum annee laaa Udee'u 'amala 'aamilim minkum min zakarin aw unsaa ba'dukum mim ba'din falazeena haajaroo wa ukhrijoo min diyaarihim wa oozoo fee sabeelee wa qaataloo wa qutiloo la ukaffiranna 'anhum saiyyi aatihim wa la udkhilanna hum Jannatin tajree min tahtihal anhaaru sawaabam min 'indil laah; wallaahu 'indahoo husnus sawaab

"And their Lord responded to them, "Never will I allow to be lost the work of [any] worker among you, whether male or female; you are of one another. So those who emigrated or were evicted from their homes or were harmed in My cause or fought or were killed - I will surely remove from them their misdeeds, and I will surely admit them to gardens beneath which rivers flow as reward from Allah, and Allah has with Him the best reward."

Ayah 196

لَا يَغُرَّنَّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ

Laa yaghurrannaka taqal lubul lazeena kafaroo fil bilaad

"Be not deceived by the [uninhibited] movement of the disbelievers throughout the land."

Ayah 197

مَتَّعَ قَلِيلًا ثُمَّ مَأْوَاهُمْ جَهَنَّمُ ۖ وَبِئْسَ الْمِهَادُ

Mataa'un qaleelun summa maawaahum Jahannam; wa bi'sal mihaad

"[It is but] a small enjoyment; then their [final] refuge is Hell, and wretched is the resting place."

Ayah 198

لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ جَنَّاتٌ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نُزُلًا مِّنْ عِندِ اللَّهِ وَمَا عِندَ اللَّهِ خَيْرٌ لِلْأَبْرَارِ

Laakinil lazeenat taqaw Rabbahum lahum Jannnaatun tajree min tahtihal anhaaru khaalideena feehaa nuzulammin 'indil laah; wa maa 'indal laahi khairul lil abraar

"But those who feared their Lord will have gardens beneath which rivers flow, abiding eternally therein, as accommodation from Allah. And that which is with Allah is best for the righteous."

Ayah 199

وَإِنَّ مِنْ أَهْلِ الْكِتَابِ لَمَنْ يُؤْمِنُ بِاللَّهِ وَمَا أُنْزِلَ إِلَيْكُمْ وَمَا أُنْزِلَ إِلَيْهِمْ خَاشِعِينَ لِلَّهِ لَا يَشْتُرُونَ بِآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا أُولَٰئِكَ لَهُمْ أَجْرُهُمْ عِندَ رَبِّهِمْ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

Wa inna min Ahlil Kitaabi lamai yu minu billaahi wa maaa unzila ilaikum wa maaa unzila ilaihim khaashi 'eena lillaahi laa yashtaroon bi Aayaatil laahi saman qaleelaa; ulaaa'ika lahum ajruhum 'inda Rabbihim; innal laaha saree'ul hisaab

"And indeed, among the People of the Scripture are those who believe in Allah and what was revealed to you and what was revealed to them, [being] humbly submissive to Allah. They do not exchange the verses of Allah for a small price. Those will have their reward with their Lord. Indeed, Allah is swift in account."

Ayah 200

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ

Yaaa aiyuhal lazeena aamanus biroo wa saabiroo wa raabitoo wattaqul laaha la'allakum tuflihoon

"O you who have believed, persevere and endure and remain stationed and fear Allah that you may be successful."

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