

Surah Al-Ankabut سُورَةُ الْعَنْكَبُوتِ

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The Spider | Meccan | 69 Ayahs

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

الم

Alif-Laaam-Meeem

"Alif, Lam, Meem"

Ayah 2

أَحْسِبَ النَّاسُ أَنْ يَتْرَكُوهُ أَنْ يَقُولُوا ءَامَنَّا وَهُمْ لَا يُفْتَنُونَ

Ahasiban naasu anyu yutrakooo any yaqoolooo aamannaa wa hum la yuftanoon

"Do the people think that they will be left to say, "We believe" and they will not be tried?"

Ayah 3

وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ^ص فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا وَلَيَعْلَمَنَّ الْكَاذِبِينَ

Wa laqad fatannal lazeena min qablihim fala ya'lamannal laahul lazeena sadaqoo wa la ya'lamannal kaazibeen

"But We have certainly tried those before them, and Allah will surely make evident those who are truthful, and He will surely make evident the liars."

Ayah 4

أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ أَنْ يَسْبِقُونَا^ج سَاءَ مَا يَحْكُمُونَ

Am hasibal lazeena ya'maloonas sayyiaati any yasbiqoonaa; saaa'a maa yahkumoon

"Or do those who do evil deeds think they can outrun Us? Evil is what they judge."

Ayah 5

مَنْ كَانَ يَرْجُوا لِقَاءَ اللَّهِ فَإِنَّ أَجَلَ اللَّهِ لَآتٍ^ج وَهُوَ السَّمِيعُ الْعَلِيمُ

Man kaana yarjoo liqaaa 'allaahi fa inna ajalal laahi laaat; wa Huwass Sameeul 'Aleem

"Whoever should hope for the meeting with Allah - indeed, the term decreed by Allah is coming. And He is the Hearing, the Knowing."

Ayah 6

وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ ۚ إِنَّ اللَّهَ لَغَنِيٌّ عَنِ الْعَالَمِينَ ج

Wa man jaahada fainnamaa yujaahidu linafsih; innal laaha laghaniyyun 'anil 'aalameen

"And whoever strives only strives for [the benefit of] himself. Indeed, Allah is free from need of the worlds."

Ayah 7

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَنَجْزِيَنَّهُمْ أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ

Wallazeena aamanoo wa 'amilus saalihaati lanukaf firanna 'anhum saiyyaatihim wa lanajziyannahum ahsanal lazee kaanoo ya'maloon

"And those who believe and do righteous deeds - We will surely remove from them their misdeeds and will surely reward them according to the best of what they used to do."

Ayah 8

وَوَصَّيْنَا الْإِنْسَانَ بِوَلَدَيْهِ حُسْنًا ۖ وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ ۖ عِلْمٌ فَلَا تُطِعْهُمَا ۚ إِلَىٰ مَرْجِعِكُمْ ج
فَأُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ

Wa wassainal insaana biwaalidaihi husnanw wa in jaahadaaka litushrika bee maa laisa laka bihee 'ilmun falaa tuti'humaa; ilaiya marji'ukum fa unabbi'ukum bimaa kuntum ta'maloon

"And We have enjoined upon man goodness to parents. But if they endeavor to make you associate with Me that of which you have no knowledge, do not obey them. To Me is your return, and I will inform you about what you used to do."

Ayah 9

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُدْخِلَنَّهُمْ فِي الصَّالِحِينَ

Wallazeena aamanoo w a'amilus saalihaati lanudkhilan nahum fis saaliheen

"And those who believe and do righteous deeds - We will surely admit them among the righteous [into Paradise]."

Ayah 10

وَمِنَ النَّاسِ مَنْ يَقُولُ ءَامَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةَ النَّاسِ كَعَذَابِ اللَّهِ وَلَئِنْ جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا كُنَّا مَعَكُمْ أَوَلَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ

Wa minan naasi many yaqoolu aamannaa billaahi faizaaa ooziya fil laahi ja'ala fitnatan naasi ka'azaabil laahi wa la'in jaaa'a nasrum mir Rabbika la yaqoolunna innaa kunnaa ma'akum; awa laisal laahu bi a'lama bimaa fee surdooril 'aalameen

"And of the people are some who say, "We believe in Allah," but when one [of them] is harmed for [the cause of] Allah, they consider the trial of the people as [if it were] the punishment of Allah. But if victory comes from your Lord, they say, "Indeed, We were with you." Is not Allah most knowing of what is within the breasts of all creatures?"

Ayah 11

وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ ءَامَنُوا وَلَيَعْلَمَنَّ الْمُنَافِقِينَ

Wa la ya'lamannal laahul lazeena aamanoo wa la ya'lamannal munaafiqeen

"And Allah will surely make evident those who believe, and He will surely make evident the hypocrites."

Ayah 12

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ ءَامَنُوا اتَّبِعُوا سَبِيلَنَا وَلْنَحْمِلْ خَطَايَكُمْ وَمَا هُمْ بِحَامِلِينَ مِنْ خَطَايَهُمْ مِنْ شَيْءٍ إِنَّهُمْ لَكَذِبُونَ

Wa qaalal lazaeena kafaroo lillazeena aamanut tabi'oo sabeelanaa walnahmil khataayaakum wa maa hum bihaamileena min khataa yaahum min shai'in innaahum lakaaziboon

"And those who disbelieve say to those who believe, "Follow our way, and we will carry your sins." But they will not carry anything of their sins. Indeed, they are liars."

Ayah 13

وَلَيَحْمِلُنَّ أَثْقَالَهُمْ وَأَثْقَالًا مَّعَ أَثْقَالِهِمْ وَلَيَسْئَلُنَّ يَوْمَ الْقِيَمَةِ عَمَّا كَانُوا يَفْتَرُونَ

Wa la yahmilunna asqaa lahum wa asqaalam ma'a asqaalihim wa la yus'alunna Yawmal Qiyaamati 'ammaa kaanoo yaftaroon

"But they will surely carry their [own] burdens and [other] burdens along with their burdens, and they will surely be questioned on the Day of Resurrection about what they used to invent."

Ayah 14

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَلَبِثَ فِيهِمْ أَلْفَ سَنَةٍ إِلَّا خَمْسِينَ عَامًا فَأَخَذَهُمُ الطُّوفَانُ وَهُمْ ظَالِمُونَ

Wa laqad arsalnaa Noohan ilaa qawmihee falabisa feehim alfa sanatin illaa khamseena 'aaman fa akhazahumut toofaanu wa hum zaalimoon

"And We certainly sent Noah to his people, and he remained among them a thousand years minus fifty years, and the flood seized them while they were wrongdoers."

Ayah 15

فَأَنجَيْنَاهُ وَأَصْحَابَ السَّفِينَةِ وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ

Fa anjainahu wa as haabas safeenati wa ja'alnaahaaa Aayatal lil'aalameen

"But We saved him and the companions of the ship, and We made it a sign for the worlds."

Ayah 16

وَإِبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ اعْبُدُوا اللَّهَ وَاتَّقُوهُ ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ

Wa Ibraheema iz qaala liqawmihi' budul laaha wattaqoohu zaalikum khayrul lakum in kuntum ta'lamoon

"And [We sent] Abraham, when he said to his people, "Worship Allah and fear Him. That is best for you, if you should know."

Ayah 17

إِنَّمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ أَوْثَانًا وَتَخْلُقُونَ إِفْكًا ۚ إِنَّ الَّذِينَ تَعْبُدُونَ مِنْ دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ رِزْقًا فَابْتَغُوا عِنْدَ اللَّهِ الرِّزْقَ وَاعْبُدُوهُ وَاشْكُرُوا لَهُ ۚ إِلَيْهِ تُرْجَعُونَ

Innamaa ta'ubdoona min doonil laahi awsaananw-wa takhluqoona ifkaa; innal lazeena ta'budoona min doonil laahi laa yamlikoona lakum rizqan fabtaghoo 'indal laahir rizqa fabtaghoo 'indal laahir rizqa wa'budoohu washkuroo lahoon ilaihi turja'oon

"You only worship, besides Allah, idols, and you produce a falsehood. Indeed, those you worship besides Allah do not possess for you [the power of] provision. So seek from Allah provision and worship Him and be grateful to Him. To Him you will be returned."

Ayah 18

وَإِنْ تَكْذِبُوا فَقَدْ كَذَّبَ أُمَمٌ مِّنْ قَبْلِكُمْ ۖ وَمَا عَلَى الرَّسُولِ إِلَّا أَلْبَلَعُ الْمُبِينُ

Wa in tukazziboo faqad kazzaba umamum min qablikum wa maa'alar Rasooli illal balaaghul mubeen

"And if you [people] deny [the message] - already nations before you have denied. And there is not upon the Messenger except [the duty of] clear notification."

Ayah 19

أَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ الْخَلْقَ ثُمَّ يُعِيدُهُ ۚ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ

Awa lam yaraw kaifa yubdi'ul laahul khalqa summa yu'eeduh; inna zaalika 'alal laahi yaseer

"Have they not considered how Allah begins creation and then repeats it? Indeed that, for Allah, is easy."

Ayah 20

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ بَدَأَ الْخَلْقَ ۚ ثُمَّ اللَّهُ يُنشِئُ النَّشْأَةَ الْآخِرَةَ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Qul seeroo fil ardi fanzuroo kaifa baa al khalqa summal laahu yunshi'un nash atal Aakhirah; innal laaha 'alaa kulli shai'in Qadeer

"Say, [O Muhammad], "Travel through the land and observe how He began creation. Then Allah will produce the final creation. Indeed Allah, over all things, is competent."

Ayah 21

يُعَذِّبُ مَن يَشَاءُ وَيَرْحَمُ مَن يَشَاءُ ۚ وَإِلَيْهِ تُقْلَبُونَ

Yu'azzibu many yashaaa'u wa yarhamu many yashaaa'; wa ilaihi tuqlaboon

"He punishes whom He wills and has mercy upon whom He wills, and to Him you will be returned."

Ayah 22

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ^ص وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ

Wa maaa antum bimu'jizeena fil ardi wa laa fissamaaa'i wa maa lakum min doonil laahi minw waliyyinw wa laa naseer

"And you will not cause failure [to Allah] upon the earth or in the heaven. And you have not other than Allah any protector or any helper."

Ayah 23

وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ وَلِقَائِهِ ^ع أُولَٰئِكَ يَتَّخِذُونَ مِنْ رَّحْمَتِي وَأَوْلِيَٰكَ لَهُمْ عَذَابٌ أَلِيمٌ

Wallazeena kafaroo bi Aayaatil laahi wa liqaaa'iheee ulaaa'ika ya'isoo mir rahmatee wa ulaaa'ika lahum 'azaabun aleem

"And the ones who disbelieve in the signs of Allah and the meeting with Him - those have despaired of My mercy, and they will have a painful punishment."

Ayah 24

فَمَا كَانَ جَوَابَ قَوْمِهِ ^ع إِلَّا أَنْ قَالُوا اقْتُلُوهُ أَوْ حَرِّقُوهُ فَأَنْجَاهُ اللَّهُ مِنَ النَّارِ ^ج إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ

Famaa kaana jawaaba qawmiheeee illaaa an qaaluuqtuloohu aw harriqoohu faanjaahul laahu minan naar; inna fee zaalika la Aayaatil laqawminy yu'minoon

"And the answer of Abraham's people was not but that they said, "Kill him or burn him," but Allah saved him from the fire. Indeed in that are signs for a people who believe."

Ayah 25

وَقَالَ إِنَّمَا اتَّخَذْتُم مِّنْ دُونِ اللَّهِ أَوْثَنًا مَّوَدَّةَ بَيْنِكُمْ فِي الْحَيَاةِ الدُّنْيَا ^ص ثُمَّ يَوْمَ الْقِيَامَةِ يَكْفُرُ بَعْضُكُم بِبَعْضٍ وَيَلْعَنُ بَعْضُكُم بَعْضًا وَمَأْوَاكُمُ النَّارُ وَمَا لَكُمْ مِّنْ نَّصِيرِينَ

Wa qaala innamat takhaz tum min doonil laahi awsaanam mawaddata bainikum fil hayaatid dunyaa summa yawmal qiyaamati yakfuru ba'dukum biba 'dinw wa ya'anu ba'dukum ba'danw-wa ya'anu ba'dukum ba'danw wa maa waakumun Naaru wa maa lakum min naasireen

"And [Abraham] said, "You have only taken, other than Allah, idols as [a bond of] affection among you in worldly life. Then on the Day of Resurrection you will deny one another and curse one another, and your refuge will be the Fire, and you will not have any helpers.""

Ayah 26

* فَآمَنَ لَهُ لُوطٌ وَقَالَ إِنِّي مُهَاجِرٌ إِلَىٰ رَبِّي إِنَّهُ هُوَ الْعَزِيزُ الْحَكِيمُ ^ص

Fa aamana lahoo Loot; wa qaala innee mauhajirun ilaa Rabbee innahoo Huwal 'Azeezul Hakeem

"And Lot believed him. [Abraham] said, "Indeed, I will emigrate to [the service of] my Lord. Indeed, He is the Exalted in Might, the Wise.""

Ayah 27

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ النُّبُوَّةَ وَالْكِتَابَ وَءَاتَيْنَاهُ أَجْرَهُ فِي الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ
لَمِنَ الصَّالِحِينَ

Wa wahabnaa lahoo Ishaqa wa Ya'Qooba wa ja'alnaa fee zurriyyatihin Nubuwwata wal Kitaaba wa aatainaahu ajrahoo fid dunyaa wa innahoo fil aakhirati laminas saaliheen

"And We gave to Him Isaac and Jacob and placed in his descendants prophethood and scripture. And We gave him his reward in this world, and indeed, he is in the Hereafter among the righteous."

Ayah 28

وَلُوطًا إِذْ قَالَ لِقَوْمِهِ إِنَّكُمْ لَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ مِنَ الْعَالَمِينَ

Wa Lootan iz qaala liqawmiheee innakum laatoona faahishata maa sabaqakum bihaa min ahadim minal 'aalameen

"And [mention] Lot, when he said to his people, "Indeed, you commit such immorality as no one has preceded you with from among the worlds."

Ayah 29

أَنْتُمْ لَتَأْتُونَ الرِّجَالَ وَتَقْطَعُونَ السَّبِيلَ وَتَأْتُونَ فِي نَادِيَكُمُ الْمُنْكَرَ فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَتُتْنَا
بِعَذَابِ اللَّهِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ

A'innakum lataatoonar rijaala wa taqta'oonas sabeela wa taatoona fee naadekumul munkara fama kaana jawaaba qawmiheee illaaa an qaaluu' tinaa bi'azaabil laahi in kunta minas saadiqeen

"Indeed, you approach men and obstruct the road and commit in your meetings [every] evil." And the answer of his people was not but they said, "Bring us the punishment of Allah, if you should be of the truthful.""

Ayah 30

قَالَ رَبِّ أَنْصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ

Qaala Rabbin surnee 'alal qawmil mufsideen

"He said, "My Lord, support me against the corrupting people.""

Ayah 31

وَلَمَّا جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَى قَالُوا إِنَّا مُهْلِكُوا أَهْلَ هَذِهِ الْقَرْيَةِ إِنَّ أَهْلَهَا كَانُوا ظَالِمِينَ

Wa lammaa jaaa'at Rusulunaaa Ibraaheema bil bushraa qaaloow innaa muhlikoo ahli haazihil qaryati inna ahlaha kaanoo zaalimeen

"And when Our messengers came to Abraham with the good tidings, they said, "Indeed, we will destroy the people of that Lot's city. Indeed, its people have been wrongdoers.""

Ayah 32

قَالَ إِنَّ فِيهَا لُوطًا ^ج قَالُوا نَحْنُ أَعْلَمُ بِمَن فِيهَا ^ط لَنُنَجِّيَنَّهُ وَأَهْلَهُ إِلَّا امْرَأَتَهُ كَانَتْ مِنَ الْغَابِرِينَ

Qaala inna feeha Lootaa; qaaloo nahnu a'lamu biman feehaa lanunajjiyannahoo wa ahlahooo illam ra atahoo kaanat minal ghaabireen

"[Abraham] said, "Indeed, within it is Lot." They said, "We are more knowing of who is within it. We will surely save him and his family, except his wife. She is to be of those who remain behind."

Ayah 33

وَلَمَّا أَن جَاءَتْ رُسُلُنَا لُوطًا سِيءَ بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا وَقَالُوا لَا تَخَفْ وَلَا تَحْزَنْ ^ط إِنَّا مُنْجُوكَ وَأَهْلَكَ إِلَّا امْرَأَتَكَ كَانَتْ مِنَ الْغَابِرِينَ

Wa lammaaa an jaaa'at Rusulunaa Lootan seee'a bihim wa daaqa bihim zar'anw wa qaaloo laa takhaf wa laa tahzan innaa munajjooka wa ahlaka illam ra ataka kaanat minal ghaabireen

"And when Our messengers came to Lot, he was distressed for them and felt for them great discomfort. They said, "Fear not, nor grieve. Indeed, we will save you and your family, except your wife; she is to be of those who remain behind."

Ayah 34

إِنَّا مُنْزِلُونَ عَلَى أَهْلِ هَذِهِ الْقَرْيَةِ رِجْزًا مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ

Innaa munziloona 'alaaa ahli haazihil qaryati rijzam minas samaaa'i bimaa kaanoo yafsuqoon

"Indeed, we will bring down on the people of this city punishment from the sky because they have been defiantly disobedient."

Ayah 35

وَلَقَدْ تَرَكْنَا مِنْهَا آيَةً بَيِّنَةً لِّقَوْمٍ يَعْقِلُونَ

Wa laqat taraknaa min haaa aayatam baiyinatal liqawminy ya'qiloon

"And We have certainly left of it a sign as clear evidence for a people who use reason."

Ayah 36

وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا فَقَالَ يَتَقَوْمَ عَبْدُوا اللَّهَ وَارْجُوا الْيَوْمَ الْآخِرَ وَلَا تَعْتَوْا فِي الْأَرْضِ مُفْسِدِينَ

Wa ilaa Madyana akhaahum Shu'ayban faqaala yaa qawmi'-budul laaha warjul yawmal aakhira wa laa ta'saw fil ardi mufsideen

"And to Madyan [We sent] their brother Shu'ayb, and he said, "O my people, worship Allah and expect the Last Day and do not commit abuse on the earth, spreading corruption."

Ayah 37

فَكَذَّبُوهُ فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ جَثِيمِينَ

Fakazzaboohu fa akhazat humur rajfatu fa asbahoo fee daarihim jaasimeen

"But they denied him, so the earthquake seized them, and they became within their home [corpses] fallen prone."

Ayah 38

وَعَادًا وَثَمُودًا وَقَدْ تَبَيَّنَ لَكُمْ مِنْ مَّسْكِنِهِمْ^ط وَزَيْنَ لَهُمُ الشَّيْطَانُ أَعْمَلَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ وَكَانُوا مُسْتَبْصِرِينَ

Wa 'Aadanw wa Samooda wa qat tabaiyana lakum mim masaakinihim wa zaiyana lahumush Shaitaanu a'maalahum fasaddahum 'anis sabeeli wa kaanoo mustabsireen

"And [We destroyed] 'Aad and Thamud, and it has become clear to you from their [ruined] dwellings. And Satan had made pleasing to them their deeds and averted them from the path, and they were endowed with perception."

Ayah 39

وَقَرُونُ وَفِرْعَوْنُ وَهَامَنْ^ط وَلَقَدْ جَاءَهُمْ مُوسَىٰ بِالْبَيِّنَاتِ فَاسْتَكْبَرُوا فِي الْأَرْضِ وَمَا كَانُوا سَابِقِينَ

Wa Qaaroonu wa Fir'awnu wa haamaana wa laqad jaaa'ahum Moosa bilbaiyinaati fastakbaroo fil ardi wa maa kaanoo saabiqeen

"And [We destroyed] Qarun and Pharaoh and Haman. And Moses had already come to them with clear evidences, and they were arrogant in the land, but they were not outrunners [of Our punishment]."

Ayah 40

فَكُلًّا أَخَذْنَا بِذَنْبِهِ^ط فَمِنْهُمْ مَنْ أَرْسَلْنَا عَلَيْهِ حَاصِبًا وَمِنْهُمْ مَنْ أَخَذَتْهُ الصَّيْحَةُ وَمِنْهُمْ مَنْ خَسَفْنَا بِهِ الْأَرْضَ وَمِنْهُمْ مَنْ أَغْرَقْنَا وَمَا كَانَ اللَّهُ لِيظْلِمَهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ

Fakullan akhaznaa bizam bihee faminhum man arsalnaa 'alaihi haasibaa; wa minhum man akhazat hus saihatu wa minhum man khasafnaa bihil arda wa minhum man aghraqnaa; wa maa kaanal laahu li yazlimahum wa laakin kaanoo anfusahum yazlimoon

"So each We seized for his sin; and among them were those upon whom We sent a storm of stones, and among them were those who were seized by the blast [from the sky], and among them were those whom We caused the earth to swallow, and among them were those whom We drowned. And Allah would not have wronged them, but it was they who were wronging themselves."

Ayah 41

مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ اتَّخَذَتْ بَيْتًا^ط وَإِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ الْعَنْكَبُوتِ لَوْ كَانُوا يَعْلَمُونَ

Masalul lazeenat takhazoo min doonil laahi awliyaaa'a kamasalil 'ankaboot, ittakhazat baitaa; wa inna awhanal buyooti la baitul 'ankaboot; law kaanoo ya'lamoon

"The example of those who take allies other than Allah is like that of the spider who takes a home. And indeed, the weakest of homes is the home of the spider, if they only knew."

Ayah 42

إِنَّ اللَّهَ يَعْلَمُ مَا يَدْعُونَ مِنْ دُونِهِ مِنْ شَيْءٍ^ج وَهُوَ الْعَزِيزُ الْحَكِيمُ

Innal laaha ya'lamu maa yad'oona min doonihee min shai'; wa Huwal 'Azeezul Hakeem

"Indeed, Allah knows whatever thing they call upon other than Him. And He is the Exalted in Might, the Wise."

Ayah 43

وَتِلْكَ الْأَمْثَلُ نَضْرِبُهَا لِلنَّاسِ ^ط وَمَا يَعْقِلُهَا إِلَّا الْعَالِمُونَ

Wa tilkal amsaalu nadribuhaa linnaasi wa maa ya'qiluhaaa illal 'aalimoon

"And these examples We present to the people, but none will understand them except those of knowledge."

Ayah 44

خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ ^ج إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ

Khalaqal laahus samaawaati wal arda bilhaqq; inna fee zaalika la aayatal lilmu mineen

"Allah created the heavens and the earth in truth. Indeed in that is a sign for the believers."

Ayah 45

أَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ ^ط إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَلَذِكْرُ اللَّهِ أَكْبَرُ ^ق
وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ

Utlul maaa oohiya ilaika mional Kitaabi wa aqimis Salaata innas Salaata tanhaa 'anil fahshaaa'i wal munkar; wa lazikrul laahi akbar; wal laahu ya'lamu maa tasna'oon

"Recite, [O Muhammad], what has been revealed to you of the Book and establish prayer. Indeed, prayer prohibits immorality and wrongdoing, and the remembrance of Allah is greater. And Allah knows that which you do."

Ayah 46

* وَلَا تُجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ ^ط وَقُولُوا ءَامَنَّا بِالَّذِي أُنْزِلَ إِلَيْنَا
وَأُنْزِلَ إِلَيْكُمْ وَإِلَهُنَا وَإِلَهُكُمْ وَاحِدٌ وَنَحْنُ لَهُ مُسْلِمُونَ

Wa laa tujaadilooo Ahlal Kitaabi illaa billatee hiya ahsanu illal lazeena zalamoo minhum wa qoolooo aamannaa billazeee unzila ilainaa wa unzila ilaikum wa illaahunna wa illahukum waahidunw-wa nahnu laahoo muslimoon

"And do not argue with the People of the Scripture except in a way that is best, except for those who commit injustice among them, and say, "We believe in that which has been revealed to us and revealed to you. And our God and your God is one; and we are Muslims [in submission] to Him.""

Ayah 47

وَكَذَلِكَ أُنْزِلْنَا إِلَيْكَ ^ج الْكِتَابَ فَالَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ يُؤْمِنُونَ بِهِ ^ط وَمِنْ هَؤُلَاءِ مَنْ يُؤْمِنُ بِهِ ^ج وَمَا ^ج
يَجْحَدُ بِآيَاتِنَا إِلَّا الْكَافِرُونَ

Wa kazaalika anzalnaaa ilaikal Kitaab; fallazeena aatainaahumul kitaaba yu'minoona bihee wa min haaa'ulaaa'i many yu'minu bih; wa maa yajhadu bi'Aayaatinaa illal kaafiroon

"And thus We have sent down to you the Qur'an. And those to whom We [previously] gave the Scripture believe in it. And among these [people of Makkah] are those who believe in it. And none reject Our verses except the disbelievers."

Ayah 48

وَمَا كُنْتَ تَتْلُو مِنْ قَبْلِهِ مِنْ كِتَابٍ وَلَا تَخُطُّهُ بِيَمِينِكَ إِذًا لَأَرْتَابَ الْمُبْطِلُونَ

Wa maa kunta tatloo min qablihee min kitaabinw wa laa takhattubhoo bi yameenika izal lartaabal mubtiloon

"And you did not recite before it any scripture, nor did you inscribe one with your right hand. Otherwise the falsifiers would have had [cause for] doubt."

Ayah 49

بَلْ هُوَ آيَاتٍ بَيِّنَاتٍ فِي صُدُورِ الَّذِينَ أُوتُوا الْعِلْمَ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا الظَّالِمُونَ

Bal huwa aayaatum baiyinaatun fee sudooril lazeena ootul 'ilm; wa maa yajhadu bi aayaatinaa illaz zaalimoon

"Rather, the Qur'an is distinct verses [preserved] within the breasts of those who have been given knowledge. And none reject Our verses except the wrongdoers."

Ayah 50

وَقَالُوا لَوْلَا أُنْزِلَ عَلَيْهِ آيَاتٌ مِنْ رَبِّهِ قُلْ إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُبِينٌ

Wa qaaloo law laaa unzila 'alaihi aayaatum mir Rabbihee qul innamal aayaatu 'indal laahi wa innamaaa ana nazeerum mubeen

"But they say, "Why are not signs sent down to him from his Lord?" Say, "The signs are only with Allah, and I am only a clear warner."

Ayah 51

أَوَلَمْ يَكْفِهِمْ أَنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ يُتْلَىٰ عَلَيْهِمْ إِنَّ فِي ذَلِكَ لَرَحْمَةً وَذِكْرَىٰ لِقَوْمٍ يُؤْمِنُونَ

Awa lam yakfihim annaaa anzalnaa 'alaikal kitaaba yutlaa 'alaikhim; inna fee zaalika laarahmatanw wa zikraa liqawminy yu'minoon

"And is it not sufficient for them that We revealed to you the Book which is recited to them? Indeed in that is a mercy and reminder for a people who believe."

Ayah 52

قُلْ كَفَىٰ بِاللَّهِ بَيْنِي وَبَيْنَكُمْ شَهِيدًا يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَالَّذِينَ آمَنُوا بِالْبَاطِلِ وَكَفَرُوا بِاللَّهِ أُولَٰئِكَ هُمُ الْخَاسِرُونَ

Qul kafaa billaahi bainee wa bainakum shaheedaa; ya'lamu maa fis samaawaati wal ard; wallazeena aamanoo bil baatili wa kafaroo billaahi ulaaa'ika humul khaasiroon

"Say, "Sufficient is Allah between me and you as Witness. He knows what is in the heavens and earth. And they who have believed in falsehood and disbelieved in Allah - it is those who are the losers.""

Ayah 53

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَوْلَا أَجَلٌ مُّسَمًّى لَّجَاءَهُمُ الْعَذَابُ وَلَيَأْتِيَنَّهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ج

Wa yasta'jiloonaka bil'azaab; wa law laaa ajalum musammal lajaaa'ahumul 'zaab; wa la yaatiyannahum baghta tanw wa hum laa yash'uroon

"And they urge you to hasten the punishment. And if not for [the decree of] a specified term, punishment would have reached them. But it will surely come to them suddenly while they perceive not."

Ayah 54

يَسْتَعْجِلُونَكَ بِالْعَذَابِ وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ بِالْكَافِرِينَ

Yasta'jiloonak bil'azaab; wa inna Jahannama lamuhee tatum bilkaafireen

"They urge you to hasten the punishment. And indeed, Hell will be encompassing of the disbelievers"

Ayah 55

يَوْمَ يَغْشَاهُمْ الْعَذَابُ مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ وَيَقُولُ ذُوقُوا مَا كُنتُمْ تَعْمَلُونَ

Yawma yaghsaahumul 'azaabu min fawqihim wa min tahti arjulim wa yaqoolu zooqoo maa kuntum ta'maloon

"On the Day the punishment will cover them from above them and from below their feet and it is said, "Taste [the result of] what you used to do.""

Ayah 56

يَعِبَادِي الَّذِينَ ءَامَنُوا إِنَّ أَرْضِي وَسِعَةٌ فَإِنِّي فَاعْبُدُونِ

Yaa 'ibaadiyal lazeena aamanooo inna ardee waasi 'atun fa iyyaaya fa'budoon

"O My servants who have believed, indeed My earth is spacious, so worship only Me."

Ayah 57

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ثُمَّ إِلَيْنَا تُرْجَعُونَ ط

Kullu nafsin zaaa'iqatul mawti summa ilainaa turja'oon

"Every soul will taste death. Then to Us will you be returned."

Ayah 58

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُبَوِّئَنَّهُمْ مِنَ الْجَنَّةِ غُرَفًا تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نِعَمَ أَجْرُ الْعَامِلِينَ ج

Wallazeena aamanoo wa 'amilus saalihaati la nubawwi 'annahum minal Jannati ghurafan tajree min tahtihal anhaaru khaalideena feehaa; ni'ma ajrul 'aamileen

"And those who have believed and done righteous deeds - We will surely assign to them of Paradise [elevated] chambers beneath which rivers flow, wherein they abide eternally. Excellent is the reward of the [righteous] workers"

Ayah 59

الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

Allazeena sabaroo wa 'alaa Rabbihim yatawakkaloon

"Who have been patient and upon their Lord rely."

Ayah 60

وَكَايْنٍ مِّنْ دَابَّةٍ لَّا تَحْمِلُ رِزْقَهَا اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ وَهُوَ السَّمِيعُ الْعَلِيمُ

Wa ka ayyim min daabbatil laa tahmilu riqqahaa; al laahu yarzuquhaa wa iyyaakum; wa Huwas Samee'ul Aleem

"And how many a creature carries not its [own] provision. Allah provides for it and for you. And He is the Hearing, the Knowing."

Ayah 61

وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَخَضَعَ الشَّمْسَ وَالْقَمَرَ لَيَقُولَنَّ اللَّهُ فَاَنَّىٰ يُؤْفَكُونَ

Wa la'in sa altahum man khalaqas samaawaati wal arda wa sakhkharash shamsa wal qamara la yaqoolunnal laahu fa ann yu'fakoon

"If you asked them, "Who created the heavens and earth and subjected the sun and the moon?" they would surely say, "Allah." Then how are they deluded?"

Ayah 62

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ ۖ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ

Allaahu yabsutur rizqa limany yashaaa'u min 'ibaadihee wa yaqdiru lah; innal laaha bikulli shai'in Aleem

"Allah extends provision for whom He wills of His servants and restricts for him. Indeed Allah is, of all things, Knowing."

Ayah 63

وَلَئِنْ سَأَلْتَهُمْ مَنْ نَزَّلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ الْأَرْضَ مِن بَعْدِ مَوْتِهَا لَيَقُولَنَّ اللَّهُ قُلِ الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ

Wa la'in sa altahum man nazzala minas samaaa'e maaa'an fa ahyaa bihil arda mim ba'di mawtihaa la yaqoolunnal laah; qulil hamdu lillah; bal aksaruhum laa ya'qiloon

"And if you asked them, "Who sends down rain from the sky and gives life thereby to the earth after its lifelessness?" they would surely say " Allah." Say, "Praise to Allah "; but most of them do not reason."

Ayah 64

وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهُوٌّ وَلَعِبٌ ۚ وَإِنَّ الدَّارَ الْآخِرَةَ لَهِيَ الْحَيَوَانُ لَوْ كَانُوا يَعْلَمُونَ

Wa maa haazihil hayaa tud dunyaaa illaa lahwunw-wa la'ib; wa innad Daaral Aakhirata la hiyal ha yawaan; law kaano ya'lamoon

"And this worldly life is not but diversion and amusement. And indeed, the home of the Hereafter - that is the [eternal] life, if only they knew."

Ayah 65

فَإِذَا رَكِبُوا فِي الْفُلِكِ دَعَوْا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ إِذَا هُمْ يُشْرِكُونَ

Fa-izaa rakiboo fil fulki da'awul laaha mukhilseena lahud deena falammaa najjaa hum ilal baari izaa hum yushrikoon

"And when they board a ship, they supplicate Allah, sincere to Him in religion. But when He delivers them to the land, at once they associate others with Him"

Ayah 66

لِيَكْفُرُوا بِمَا ءَاتَيْنَاهُمْ وَلِيَتَمَتَّعُوا ۖ فَسَوْفَ يَعْلَمُونَ

Li yakfuroo bimaaa aatainaahum wa li yatamatta'oo fasaw fa ya'lamoon

"So that they will deny what We have granted them, and they will enjoy themselves. But they are going to know."

Ayah 67

أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا ءَامِنًا وَيُتَخَطَّفُ النَّاسُ مِنْ حَوْلِهِمْ أَفَبِالْبَاطِلِ يُؤْمِنُونَ وَبِنِعْمَةِ اللَّهِ يَكْفُرُونَ

Awalam yaraw annaa ja'alnaa haraman aaminanw wa yutakhattafun naasu min haw lihim; afabil baatili yu'minoona wa bini'matil laahi yakfuroon

"Have they not seen that We made [Makkah] a safe sanctuary, while people are being taken away all around them? Then in falsehood do they believe, and in the favor of Allah they disbelieve?"

Ayah 68

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِالْحَقِّ لَمَّا جَاءَهُ ۚ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ

Wa man azlamu mimma nif taraa 'alal laahi kaziban aw kazzaba bilhaqqi lammaa jaaa'ah; alaisa fee jahannama maswal lil kaafireen

"And who is more unjust than one who invents a lie about Allah or denies the truth when it has come to him? Is there not in Hell a [sufficient] residence for the disbelievers?"

Ayah 69

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا ۚ وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ

Wallazeena jaahadoo feenaa lanahdiyannahum subulana; wa innal laaha lama'al muhsineen

"And those who strive for Us - We will surely guide them to Our ways. And indeed, Allah is with the doers of good."

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