

Surah Al-Qasas سُورَةُ الْقَصَصِ

The Stories | Meccan | 88 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

طسم

Taa-Seeen-Meeem

"Ta, Seen, Meem."

Ayah 2

تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ

Tilka Aayaatul Kitaabil mubeen

"These are the verses of the clear Book."

Ayah 3

تَتْلُوا عَلَيْكَ مِنْ نَبَأِ مُوسَىٰ وَفِرْعَوْنَ بِالْحَقِّ لِقَوْمٍ يُؤْمِنُونَ

Natloo 'alaika min naba-i Moosaa wa Fi'awna bilhaqqi liqawminy yu'miinoon

"We recite to you from the news of Moses and Pharaoh in truth for a people who believe."

Ayah 4

إِنَّ فِرْعَوْنَ عَلَا فِي الْأَرْضِ وَجَعَلَ أَهْلَهَا شِيَعًا يَسْتَضِعُّ مِنْهُ طَائِفَةٌ مِنْهُمْ يَذِجُ أبنَاءَهُمْ وَيَسْتَحْيِي نِسَاءَهُمْ إِنَّهُ كَانَ مِنَ الْمُفْسِدِينَ

Inna Fir'awna 'alaa fil ardi wa ja'ala ahlaha shiya'ai yastad'ifu taaa'ifatam minhum yuzabbihu abnaaa'ahum wa yastahyee nisaaa'ahum; innahoo kaana minal mufsideen

"Indeed, Pharaoh exalted himself in the land and made its people into factions, oppressing a sector among them, slaughtering their [newborn] sons and keeping their females alive. Indeed, he was of the corrupters."

Ayah 5

وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضِعُوا فِي الْأَرْضِ وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ

Wa nureedu an namunna 'alal lazeenas tud'ifoo fil ardi wa naj'alahum a'immatanw wa naj'alahumul waariseen

"And We wanted to confer favor upon those who were oppressed in the land and make them leaders and make them inheritors"

Ayah 6

وَنُمَكِّنْ لَهُمْ فِي الْأَرْضِ وَنُرِيَ فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا مِنْهُمْ مَا كَانُوا يَحْذَرُونَ

Wa numakkina lahum fil ardi wa nuriya Fir'awna wa Haamaana wa junoodahumaa minhum maa kaanoo yahzaroon

"And establish them in the land and show Pharaoh and [his minister] Haman and their soldiers through them that which they had feared."

Ayah 7

وَأَوْحَيْنَا إِلَىٰ أُمِّ مُوسَىٰ أَنْ أَرْضِعِيهِ ۖ فَإِذَا خِفْتِ عَلَيْهِ فَأَلْقِيهِ فِي الْيَمِّ وَلَا تَخَافِي وَلَا تَحْزَنِي ۚ إِنَّا رَادُّوهُ إِلَيْكَ وَجَاعَلُوهُ مِنَ الْمُرْسَلِينَ

Wa awhainaaa ilaaa ummi Moosaaa an ardi'eehi faizaa khifti 'alaihi fa alqeehi filyammi wa laa takhaafee wa laa tahzaneee innaa raaaddoohu ilaiki wa jaa'iloohu minal mursaleen

"And We inspired to the mother of Moses, "Suckle him; but when you fear for him, cast him into the river and do not fear and do not grieve. Indeed, We will return him to you and will make him [one] of the messengers.""

Ayah 8

فَالْتَقَطَهُ آلُ فِرْعَوْنَ لِيَكُونَ لَهُمْ عَدُوًّا وَحَزَنًا ۚ إِنَّ فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا كَانُوا خَاطِئِينَ

Faltaqatahooo Aalu Fir'awna li yakoona lahum 'aduwwanw wa hazanaa; inna Fir'awna wa Haamaana wa junooda humaa kaanoo khaati'een

"And the family of Pharaoh picked him up [out of the river] so that he would become to them an enemy and a [cause of] grief. Indeed, Pharaoh and Haman and their soldiers were deliberate sinners."

Ayah 9

وَقَالَتِ امْرَأَتُ فِرْعَوْنَ قُرْتُ عَيْنٍ لِّي وَلَكَ ۖ لَا تَقْتُلُوهُ عَسَىٰ أَنْ يَنْفَعَنَا أَوْ نَتَّخِذَهُ وَلَدًا وَهُمْ لَا يَشْعُرُونَ

Wa qaalatim ra atu Fir'awna qurratu 'aynil lee wa lak; laa taqtuloohu 'asaaa aiyanfa'anaa aw nattakhizahoo waladanw wa hum laa yash'uroon

"And the wife of Pharaoh said, "[He will be] a comfort of the eye for me and for you. Do not kill him; perhaps he may benefit us, or we may adopt him as a son." And they perceived not."

Ayah 10

وَأَصْبَحَ فُؤَادُ أُمِّ مُوسَىٰ فَارِغًا ۚ إِن كَادَتْ لَتُبْدِيَ بِهِ ۖ لَوْلَا أَن رَّبَطْنَا عَلَىٰ قَلْبِهَا لِتَكُونَ مِنَ الْمُؤْمِنِينَ

Wa asbaha fu'aadu ummi Moosaa faarighan in kaadat latubdee bihee law laaa arrabatnaa 'alaa qalbihaa litakoona minal mu'mineen

"And the heart of Moses' mother became empty [of all else]. She was about to disclose [the matter concerning] him had We not bound fast her heart that she would be of the believers."

Ayah 11

وَقَالَتْ لِأُخْتِهِ قُصِّيه ۖ فَبَصَّرَتْ بِهِ ۖ عَنْ جَنْبٍ وَهُمْ لَا يَشْعُرُونَ

Wa qaalat li ukhtihee qusseehee fabasurat bihee 'an junubinw wahum laa yash'uroon

"And she said to his sister, "Follow him"; so she watched him from a distance while they perceived not."

Ayah 12

* وَحَرَّمْنَا عَلَيْهِ الْمَرَاضِعَ مِن قَبْلُ فَقَالَتْ هَلْ أَدُلُّكُمْ عَلَىٰ أَهْلِ بَيْتٍ يَكْفُلُونَهُ لَكُمْ وَهُمْ لَهُ نَاصِحُونَ

Wa harramnaa 'alaihil maraadi'a min qablu faqaalat hal adullukum 'alaaa ahli baitiny yakfuloonahoo lakum wa hum lahoo naasihoon

"And We had prevented from him [all] wet nurses before, so she said, "Shall I direct you to a household that will be responsible for him for you while they are to him [for his upbringing] sincere?"

Ayah 13

فَرَدَدْنَاهُ إِلَىٰ أُمِّهِ ۖ كَىٰ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ ۚ وَلِتَعْلَمَ أَنَّ وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

Faradadnaahu ilaa ummihee kai taqarra 'ainuhaa wa laa tahzana wa lita'lama anna wa'dal laahi haqqunw wa laakinna aksarahum laa ya'lamoona

"So We restored him to his mother that she might be content and not grieve and that she would know that the promise of Allah is true. But most of the people do not know."

Ayah 14

وَلَمَّا بَلَغَ أَشُدَّهُ ۖ وَاسْتَوَىٰ ۖ ءَاتَيْنَاهُ حُكْمًا وَعِلْمًا ۚ وَكَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ

Wa lammaa balagha ashuddahoo wastawaaa aatai naahu hukmanw wa 'ilmaa; wa kazaalika najzil muhsineen

"And when he attained his full strength and was [mentally] mature, We bestowed upon him judgement and knowledge. And thus do We reward the doers of good."

Ayah 15

وَدَخَلَ الْمَدِينَةَ عَلَىٰ حِينٍ غَفْلَةٍ مِّنْ أَهْلِهَا فَوَجَدَ فِيهَا رَجُلَيْنِ يَقْتَتِلَانِ هَٰذَا مِنْ شِيعَتِهِ ۖ وَهَٰذَا مِنْ عَدُوِّهِ ۚ فَاسْتَغَاثَهُ الَّذِي مِنْ شِيعَتِهِ عَلَى الَّذِي مِنْ عَدُوِّهِ ۚ فَوَكَزَهُ مُوسَىٰ فَقَضَىٰ عَلَيْهِ ۚ قَالَ هَٰذَا مِنْ عَمَلِ الشَّيْطَانِ ۚ إِنَّهُ عَدُوٌّ مُّضِلٌّ مُّبِينٌ

Wa dakhala madeenata 'alaa heene ghaflatim min ahlihaa fawajada feeha raju laini yaqtatilaani haazaa min shee'atihee wa haaza min 'aduwwihee fastaghaasahul lazee min shee'atihee 'alal lazee min 'aduwwihee fawakazahoo Moosaa faqadaa 'alaihi qaala haaza min 'amalish Shaitaani innahoo 'aduwwum mmudillum mubeen

"And he entered the city at a time of inattention by its people and found therein two men fighting: one from his faction and one from among his enemy. And the one from his faction called for help to him against the one from his enemy, so Moses struck him and [unintentionally] killed him. [Moses] said, "This is from the work of Satan. Indeed, he is a manifest, misleading enemy.""

Ayah 16

قَالَ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي ۖ فَاغْفِرْ لِي ۖ فَغَفَرَ لَهُ ۚ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Qaala Rabbi innee zalamtu nafsee faghfir lee faghafaralah; innahoo Huwal Ghafoorur Raheem

"He said, "My Lord, indeed I have wronged myself, so forgive me," and He forgave him. Indeed, He is the Forgiving, the Merciful."

Ayah 17

قَالَ رَبِّ بِمَا أَنْعَمْتَ عَلَيَّ فَلَنْ أَكُونَ ظَهِيرًا لِلْمَجْرِمِينَ

Qaala Rabbi bimaan'an'amtalalaiya falan akoona zaheeralilmujrimeen

"He said, "My Lord, for the favor You bestowed upon me, I will never be an assistant to the criminals."

Ayah 18

فَأَصْبَحَ فِي الْمَدِينَةِ خَائِفًا يَتَرَقَّبُ ۖ فَإِذَا الَّذِي اَسْتَنْصَرَهُ بِالْأَمْسِ يَسْتَصْرِخُهُ ۚ قَالَ لَهُ مُوسَىٰ إِنَّكَ لَغَوِيٌّ مُّبِينٌ

Fa asbaha fil madeenati khaa'ifany yataraqqabu fa izal lazis tansarahoo bil amsi yastasrikhuh; qaala lahoo moosaaa innaka laghawiiyum mubeen

"And he became inside the city fearful and anticipating [exposure], when suddenly the one who sought his help the previous day cried out to him [once again]. Moses said to him, "Indeed, you are an evident, [persistent] deviator."

Ayah 19

فَلَمَّا أَنْ أَرَادَ أَنْ يَبْطِشَ بِالَّذِي هُوَ عَدُوٌّ لَّهُمَا قَالِ يَمُوسَى أَتُرِيدُ أَنْ تَقْتُلَنِي كَمَا قَتَلْتَ نَفْسًا بِالْأَمْسِ إِنْ تُرِيدُ إِلَّا أَنْ تَكُونَ جَبَّارًا فِي الْأَرْضِ وَمَا تُرِيدُ أَنْ تَكُونَ مِنَ الْمُصْلِحِينَ

Falammaaa an araada ai yabtisha billazee huwa 'aduwwul lahumaa qaala yaa Moosaaa atureedu an taqtulanee kamaa qatalta nafsam bil amsi in tureedu illaaa an takoon jabbaaram fil ardi wa maa tureedu an takoon minal musliheen

"And when he wanted to strike the one who was an enemy to both of them, he said, "O Moses, do you intend to kill me as you killed someone yesterday? You only want to be a tyrant in the land and do not want to be of the amenders.""

Ayah 20

وَجَاءَ رَجُلٌ مِنْ أَقْصَا الْمَدِينَةِ يَسْعَى قَالَ يَمُوسَى إِنَّ الْمَلَأَ يَأْتَمِرُونَ بِكَ لِيَقْتُلُوكَ فَاخْرُجْ إِنِّي لَكَ مِنَ النَّاصِحِينَ

Wa jaaa'a rajulum min aqsal madeenati yas'aa qaala yaa Moosaaa innal mala a yaa tamiroona bika liyaqtulooka fakhruj innee laka minan naasiheen

"And a man came from the farthest end of the city, running. He said, "O Moses, indeed the eminent ones are conferring over you [intending] to kill you, so leave [the city]; indeed, I am to you of the sincere advisors.""

Ayah 21

فَاخْرَجَ مِنْهَا خَائِفًا يَتَرَقَّبُ قَالَ رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ

Fakharaja minhaa khaaa 'ifany-yataraqqab; qaala Rabbi najjinee minal qawmiz zaalimeen

"So he left it, fearful and anticipating [apprehension]. He said, "My Lord, save me from the wrongdoing people.""

Ayah 22

وَلَمَّا تَوَجَّهَ تِلْقَاءَ مَدْيَنَ قَالَ عَسَىٰ رَبِّي أَنْ يَهْدِيَنِي سَوَاءَ السَّبِيلِ

Wa lammaa tawajjaha tilqaaa'a Madyana qaala 'asaa Rabbeee ai yahdiyanees Sawaaa'as Sabeel

"And when he directed himself toward Madyan, he said, "Perhaps my Lord will guide me to the sound way.""

Ayah 23

وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ وَجَدَ عَلَيْهِ أُمَّةٌ مِنَ النَّاسِ يَسْقُونَ وَوَجَدَ مِنْ دُونِهِمُ امْرَأَتَيْنِ تَذُودَانِ قَالَ مَا خَطْبُكُمَا قَالَتَا لَا نَسْقِي حَتَّىٰ يُصْدِرَ الرِّعَاءُ وَأَبُونَا شَيْخٌ كَبِيرٌ

Wa lammaa warada maaa'a Madyana wajada 'alaihi ummatam minannaasi yasqoonaa wa wajada min doonihimum ra ataini tazoodaani qaala maa khatubkumaa qaalataa laa nasqee hataa yusdirar ri'aaa'u wa aboonaa shaikhun kabeer

"And when he came to the well of Madyan, he found there a crowd of people watering [their flocks], and he found aside from them two women driving back [their flocks]. He said, "What is your circumstance?" They said, "We do not water until the shepherds dispatch [their flocks]; and our father is an old man.""

Ayah 24

فَسَقَىٰ لَهُمَا ثُمَّ تَوَلَّىٰ إِلَى الظِّلِّ فَقَالَ رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

Fasaqaa lahumaa summa tawallaaa ilaz zilli faqaala Rabbi innee limaaa anzalta ilaiya min khairin faqeer

"So he watered [their flocks] for them; then he went back to the shade and said, "My Lord, indeed I am, for whatever good You would send down to me, in need.""

Ayah 25

جَجَاءَتْهُ إِحْدَاهُمَا تَمْشِي عَلَى اسْتِحْيَاءٍ قَالَتْ إِنَّ أَبِي يَدْعُوكَ لِيَجْزِيَكَ أَجْرَ مَا سَقَيْتَ لَنَا فَلَمَّا جَاءَهُ وَقَصَّ عَلَيْهِ الْقَصَصَ قَالَ لَا تَخَفْ نَجَوْتَ مِنَ الْقَوْمِ الظَّالِمِينَ

Fajaaa'at hu ihdaahumaa tamshee 'alas tihyaaa'in qaalat inna abee yad'ooka li yajziyaka ajra maa saqaita lanaa; falammaa jaaa'ahoo wa qassa 'alaihil qasasa qaala laa takhaf najawta minal qawmiz zaalimeen

"Then one of the two women came to him walking with shyness. She said, "Indeed, my father invites you that he may reward you for having watered for us." So when he came to him and related to him the story, he said, "Fear not. You have escaped from the wrongdoing people.""

Ayah 26

قَالَتْ إِحْدَاهُمَا يَأَبَتِ اسْتَجِرْهُ ^{صَلِّ} إِنَّ خَيْرَ مَنْ اسْتَجَرْتَ الْقَوِيُّ الْأَمِينُ

Qaalat ihdaahumaa yaaa abatis taajirhu inna khaira manistaajartal qawiyul ameen

"One of the women said, "O my father, hire him. Indeed, the best one you can hire is the strong and the trustworthy.""

Ayah 27

قَالَ إِنِّي أُرِيدُ أَنْ أُنكِحَكَ إِحْدَى ابْنَتَيَّ هَاتَيْنِ عَلَى أَنْ تَأْجُرَنِي ثَمْنِي ^{صَلِّ} حَبْجٍ فَإِنْ أَتَمَمْتَ عَشْرًا فَمِنْ عِنْدِكَ وَمَا أُرِيدُ أَنْ أَشُقَّ عَلَيْكَ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّالِحِينَ

Qaala innee ureedu an unkihaka ihdab nataiya haataini 'alaaa an taajuranee samaaniya hijaj; fa in atmamta 'ashran famin 'indika wa maaa ureedu an ashuqqa 'alaik; satajiduneee in shaaa'al laahu minas saaliheen

"He said, "Indeed, I wish to wed you one of these, my two daughters, on [the condition] that you serve me for eight years; but if you complete ten, it will be [as a favor] from you. And I do not wish to put you in difficulty. You will find me, if Allah wills, from among the righteous.""

Ayah 28

قَالَ ذَلِكَ بَيْنِي وَبَيْنَكَ أَيَّمَا الْأَجَلَيْنِ قَضَيْتُ فَلَا عُدْوَانَ عَلَيَّ ^{صَلِّ} وَاللَّهُ عَلَىٰ مَا نَقُولُ وَكِيلٌ

Qaala zaalika bainee wa bainaka aiyamal ajalaini qadaitu falaa 'udwaana 'alaiya wallaahu 'alaa ma naqoolu Wakeel

"[Moses] said, "That is [established] between me and you. Whichever of the two terms I complete - there is no injustice to me, and Allah, over what we say, is Witness.""

Ayah 29

* فَلَمَّا قَضَىٰ مُوسَى الْأَجَلَ وَسَارَ بِأَهْلِهِ ۚ آنَسَ مِنْ جَانِبِ الطُّورِ نَارًا قَالَ لِأَهْلِهِ امْكُثُوا إِنِّي آنَسْتُ نَارًا
لَعَلِّي آتِيكُمْ مِنْهَا بِخَبَرٍ أَوْ جَذْوَةٍ مِنَ النَّارِ لَعَلَّكُمْ تَصْطَلُونَ

*Falammmaa qadaa Moosal ajala wa saara bi ahliheee aanasa min jaanibit Toori naaran qaala li ahlihim kusooo inneeaa aanastu
naaral la 'alleee aateekum minhaa bikhabarin aw jazwatim minan naari la 'allakum tastaloon*

"And when Moses had completed the term and was traveling with his family, he perceived from the direction of the mount a fire. He said to his family, "Stay here; indeed, I have perceived a fire. Perhaps I will bring you from there [some] information or burning wood from the fire that you may warm yourselves."

Ayah 30

فَلَمَّا أَتَاهَا نُودِيَ مِنْ شَاطِئِ الْوَادِ الْأَيْمَنِ فِي الْبُقْعَةِ الْمُبَارَكَةِ مِنَ الشَّجَرَةِ أَنْ يَمْوَسَىٰ إِنِّي أَنَا اللَّهُ رَبُّ
الْعَالَمِينَ

*Falammaaa ataahaa noodiya min shaati'il waadil aimani fil buq'atil muubaarakati minash shajarati ai yaa Moosaaa inneeaa Anal
laahu Rabbul 'aalameen*

"But when he came to it, he was called from the right side of the valley in a blessed spot - from the tree, "O Moses, indeed I am Allah, Lord of the worlds."

Ayah 31

وَأَنْ أَلْقِ عَصَاكَ فَلَمَّا رَآهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ يَمْوَسَىٰ أَقْبِلْ وَلَا تَخَفْ إِنَّكَ مِنَ
الْأَمْنِينَ

*Wa an alqi 'asaaka falam maa ra aahaa tahtazzu ka annnahaa jaaannunw wallaa mudbiranw wa lam yu'acqib; yaa Moosaa aqbil
wa laa takhaf innaka minal aamineen*

"And [he was told], "Throw down your staff." But when he saw it writhing as if it was a snake, he turned in flight and did not return. [Allah said], "O Moses, approach and fear not. Indeed, you are of the secure."

Ayah 32

أَسْلُكْ يَدَكَ فِي جَيْبِكَ تَخْرُجَ بَيْضَاءَ مِنْ غَيْرِ سُوءٍ ۖ وَأَضْمُمْ إِلَيْكَ جَنَاحَكَ مِنَ الرَّهْبِ ۖ فَذَنُكَ بِرُهْنَانٍ مِنْ
رَبِّكَ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ ۚ إِنَّهُمْ كَانُوا قَوْمًا فَسِيقِينَ

*Usluk yadaka fee jaibika takhruj baidaaa'a min ghairi sooo'inw wadmum ilaika janaahaka minar rahbi fazaanika burhaanaani mir
Rabbika ilaa Fiw'awna wa mala'ih; innaahum kaanoo qawman faasiqeen*

"Insert your hand into the opening of your garment; it will come out white, without disease. And draw in your arm close to you [as prevention] from fear, for those are two proofs from your Lord to Pharaoh and his establishment. Indeed, they have been a people defiantly disobedient."

Ayah 33

قَالَ رَبِّ إِنِّي قَتَلْتُ مِنْهُمْ نَفْسًا فَأَخَافُ أَنْ يَقْتُلُونِ

Qaala Rabbi innee qataltu minhum nafsana fa akhaafu ai yaqtuloon

"He said, "My Lord, indeed, I killed from among them someone, and I fear they will kill me."

Ayah 34

وَأَخِي هَارُونُ هُوَ أَفْصَحُ مِنِّي لِسَانًا فَأَرْسَلْهُ مَعِيَ رِدْءًا يُصَدِّقُنِي ۚ إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ

Wa akhee Haaronu huwa afsahu minnee lisaanan fa arsilhu ma'iya rid ai yusaddiquneee innee akhaafu ai yukazziboon

"And my brother Aaron is more fluent than me in tongue, so send him with me as support, verifying me. Indeed, I fear that they will deny me."

Ayah 35

قَالَ سَنَشُدُّ عَضُدَكَ بِأَخِيكَ وَنَجْعَلُ لَكُمَا سُلْطَانًا فَلَا يَصِلُونَ إِلَيْكُمَا ۚ بِآيَاتِنَا أَنْتُمْ وَمَنِ اتَّبَعَكُمْ ۙ الْغَلِبُونَ

Qaala sanashuddu 'adudaka bi akheeka wa naj'alu lakumaa sultaanan falaa yasiloona ilaikumaa; bi Aayaatinaa antumaa wa manit taba'akumal ghaaliboon

"[Allah] said, "We will strengthen your arm through your brother and grant you both supremacy so they will not reach you. [It will be] through Our signs; you and those who follow you will be the predominant."

Ayah 36

فَلَمَّا جَاءَهُمْ مُوسَىٰ بِآيَاتِنَا يَبَيِّنُ قَالُوا مَا هَذَا إِلَّا سِحْرٌ مُّفْتَرًى وَمَا سَمِعْنَا بِهَذَا فِي آبَائِنَا الْأَوَّلِينَ

Falammaa jaaa'ahum Moosaa bi Aayaatinaa baiyinaatin qaaloo maa haazaaa illaa sihrum muftaranw wa maa sami'naa bihaazaa fee aabaaa'inal awwaleen

"But when Moses came to them with Our signs as clear evidences, they said, "This is not except invented magic, and we have not heard of this [religion] among our forefathers."

Ayah 37

وَقَالَ مُوسَىٰ رَبِّي أَعْلَمُ بِمَنْ جَاءَ بِالْهُدَىٰ مِنْ عِنْدِهِ ۖ وَمَنْ تَكُونُ لَهُ عَاقِبَةُ الدَّارِ ۚ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ

Wa qaala Moosaa Rabbeee a'alamu biman jaaa'a bilhudaa min 'indihee wa man takoonu lahooh 'aaqibatud daari innahoo laa yuflihuz zaalimoon

"And Moses said, "My Lord is more knowing [than we or you] of who has come with guidance from Him and to whom will be succession in the home. Indeed, wrongdoers do not succeed."

Ayah 38

وَقَالَ فِرْعَوْنُ يَأْتِيهَا الْمَلَأُ مَا عَلِمْتُ لَكُم مِّنْ إِلَهِ غَيْرِي فَأَوْقِدْ لِي يَهْمَنُ عَلَى الطِّينِ فَاجْعَل لِّي صَرْحًا
لَّعَلِّي أَطَّلِعُ إِلَى إِلَهِ مُوسَى وَإِنِّي لَأَظُنُّهُ مِنَ الْكَاذِبِينَ

Wa qaala Fir'awnu yaaa aiyuhal mala-u maa 'alimtu lakum min ilaahin ghairree fa awqid lee yaa Haamaanu 'alatteeni faj'al lee sarhal la'allee attali'u ilaaa ilaahi Moosaa wa innee la azunnuhoo minal kaazibeen

"And Pharaoh said, "O eminent ones, I have not known you to have a god other than me. Then ignite for me, O Haman, [a fire] upon the clay and make for me a tower that I may look at the God of Moses. And indeed, I do think he is among the liars."

Ayah 39

وَأَسْتَكْبَرَهُ وَوَجُودُهُ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَظَنُوا أَنَّهُم إِلَيْنَا لَا يُرْجَعُونَ

Wastakbara huwa wa junooduhoo fil ardi bighairil haqqi wa zannooo annahum ilainaa laa yurja'oon

"And he was arrogant, he and his soldiers, in the land, without right, and they thought that they would not be returned to Us."

Ayah 40

فَأَخَذْنَاهُ وَجُودَهُ فَنَبَذْنَاهُمْ فِي الْيَمِّ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ

Fa akhaznaahu wa junoo dahoo fanabaznaahum fil yammi fanzur kaifa kaana 'aaqibatuz zaalimeen

"So We took him and his soldiers and threw them into the sea. So see how was the end of the wrongdoers."

Ayah 41

وَجَعَلْنَاهُمْ أُمَمًا يَدْعُونَ إِلَى النَّارِ وَيَوْمَ الْقِيَمَةِ لَا يُنصَرُونَ

Wa ja'alnaahum a'immatany yad'oona ilan Naari wa Yawmal Qiyaamati laa yunsaroon

"And We made them leaders inviting to the Fire, and on the Day of Resurrection they will not be helped."

Ayah 42

وَاتَّبَعْنَاهُمْ فِي هَذِهِ الدُّنْيَا لَعْنَةً وَيَوْمَ الْقِيَمَةِ هُمْ مِنَ الْمَقْبُوحِينَ

Wa atba'naahum fee haazihid dunyaa la'natanw wa Yawmal Qiyaamati hum minal maqbooheen

"And We caused to overtake them in this world a curse, and on the Day of Resurrection they will be of the despised."

Ayah 43

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ مِنْ بَعْدِ مَا أَهْلَكْنَا الْقُرُونَ الْأُولَىٰ بَصَائِرَ لِلنَّاسِ وَهُدًى وَرَحْمَةً لَّعَلَّهُمْ يَتَذَكَّرُونَ

Wa laqad aatainaa Moosal Kitaaba mim ba'di maaa ahlaknal quroonal oolaa basaaa'ira linnaasi wa hudanw wa rahmatal la'allahum yata zakkkaroon

"And We gave Moses the Scripture, after We had destroyed the former generations, as enlightenment for the people and guidance and mercy that they might be reminded."

Ayah 44

وَمَا كُنْتَ بِجَانِبِ الْغَرْبِيِّ إِذْ قَضَيْنَا إِلَى مُوسَى الْأَمْرَ وَمَا كُنْتَ مِنَ الشَّاهِدِينَ

Wa maa kunta bijaanibil gharbiyyi iz qadainaaa ilaa Moosal amra wa maa kunta minash shaahideen

"And you, [O Muhammad], were not on the western side [of the mount] when We revealed to Moses the command, and you were not among the witnesses [to that]."

Ayah 45

وَلَكَّا أَشْنَا قُرُونًا فَتَطَاوَلَ عَلَيْهِمُ الْعُمُرُ وَمَا كُنْتَ ثَاوِيًا فِي أَهْلِ مَدْيَنَ تَتْلُو عَلَيْهِمْ آيَاتِنَا وَلَكَّا كُنَّا مُرْسِلِينَ

Wa laakinnaa anshaanaa quroonan fatataawala 'alaihimul 'umur; wa maa kunta saawiyan fee ahli Madyana tatloo 'alaihim Aayaatinaa wa laakinnaa kunnaa mursileen

"But We produced [many] generations [after Moses], and prolonged was their duration. And you were not a resident among the people of Madyan, reciting to them Our verses, but We were senders [of this message]."

Ayah 46

وَمَا كُنْتَ بِجَانِبِ الطُّورِ إِذْ نَادَيْنَا وَلَكِنْ رَحْمَةً مِّنَ رَبِّكَ لِتُنذِرَ قَوْمًا مَّا أَتَتْهُمْ مِّنْ نَّذِيرٍ مِّن قَبْلِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ

Wa maa kunta bijaanibit Toori iz naadainaa wa laakir rahmatam mir Rabbika litunzira qawmam maaa ataahum min nazeerim min qabluka la'allahum yatazakkaroona

"And you were not at the side of the mount when We called [Moses] but [were sent] as a mercy from your Lord to warn a people to whom no warner had come before you that they might be reminded."

Ayah 47

وَلَوْلَا أَن تُصِيبَهُمُ مُّصِيبَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ فَيَقُولُوا رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ آيَاتِكَ وَنَكُونُ مِنَ الْمُؤْمِنِينَ

Wa law laaa an tuseebahum museebatum bimaa qaddamat aideehim fa yaqooloo Rabbanaa law laaa arsalta ilainaa Rasoolan fanattabi'a Aayaatika wa nakoona minal mu'mineen

"And if not that a disaster should strike them for what their hands put forth [of sins] and they would say, "Our Lord, why did You not send us a messenger so we could have followed Your verses and been among the believers?"..."

Ayah 48

فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا لَوْلَا أُوتِيَ مِثْلَ مَا أُوتِيَ مُوسَىٰ ۚ أَوَلَمْ يَكْفُرُوا بِمَا أُوتِيَ مُوسَىٰ مِنْ قَبْلُ ۚ قَالُوا سِحْرَانِ تَظَاهَرَا وَقَالُوا إِنَّا بِكُلِّ كَافِرُونَ

Falammaa jaaa'ahumul haqqu min 'indinaa qaaloo law laa ootiya misla maaa ootiyaa Moosaa; awalam yakfuroo bimaaa ootiya Moosaa min qablu qaaloo sihraani tazaaharaa wa qaalooo innaa bikullin kaafiroon

"But when the truth came to them from Us, they said, "Why was he not given like that which was given to Moses?" Did they not disbelieve in that which was given to Moses before? They said, "[They are but] two works of magic supporting each other, and indeed we are, in both, disbelievers."

Ayah 49

قُلْ فَأْتُوا بِكِتَابٍ مِّنْ عِنْدِ اللَّهِ هُوَ أَهْدَىٰ مِنْهُمَا أَتَّبِعُهُ إِن كُنتُمْ صَادِقِينَ

Qul faatoo bi Kitaabim min 'indil laahi huwa ahdaa minhu maaa attabi'hu in kuntum saadiqeen

"Say, "Then bring a scripture from Allah which is more guiding than either of them that I may follow it, if you should be truthful."

Ayah 50

فَإِنْ لَّمْ يَسْتَجِيبُوا لَكَ فَاعْلَمْ أَنَّمَا يَتَّبِعُونَ أَهْوَاءَهُمْ ۚ وَمَنْ أَضَلُّ مِمَّنْ اتَّبَعَ هَوَاهُ بِغَيْرِ هُدًى مِّنَ اللَّهِ ۚ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

Fa il lam yastajeeboo laka fa'lam annamaa yattabi'oona ahwaaa'ahum; w aman adallu mimmanit taba'a hawaahu bighari hudam minal laah; innal laaha laa yahdil qawmaz zaalimeen

"But if they do not respond to you - then know that they only follow their [own] desires. And who is more astray than one who follows his desire without guidance from Allah? Indeed, Allah does not guide the wrongdoing people."

Ayah 51

* وَلَقَدْ وَصَّلْنَا لَهُمُ الْقَوْلَ لَعَلَّهُمْ يَتَذَكَّرُونَ

Wa laqad wassalnaa lahumul qawla la'allahum yatazakkaroona

"And We have [repeatedly] conveyed to them the Qur'an that they might be reminded."

Ayah 52

الَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ مِنْ قَبْلِهِ هُمْ بِهِ يُؤْمِنُونَ

Allazeena aatainaahu mul Kitaaba min qablihee hum bihee yu'minoon

"Those to whom We gave the Scripture before it - they are believers in it."

Ayah 53

وَإِذَا يَتْلَىٰ عَلَيْهِمْ قَالُوا ءَامَنَّا بِهِ ءِِنَّهُ الْخَقُّ مِن رَّبِّنَا ءِإِنَّا كُنَّا مِن قَبْلِهِ مُسْلِمِينَ

Wa izaah yutlaa 'alaihim qaaloo aamannaa biheee innahul haqqu mir rabbinaaaa innaa kunnaa min qablihee muslimheen

"And when it is recited to them, they say, "We have believed in it; indeed, it is the truth from our Lord. Indeed we were, [even] before it, Muslims [submitting to Allah].""

Ayah 54

أُولَئِكَ يُؤْتَوْنَ أَجْرَهُم مَّرَّتَيْنِ بِمَا صَبَرُوا وَيَدْرَءُونَ بِالْحَسَنَةِ السَّيِّئَةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ

Ulaaa'ika yu'tawna ajrahum marratayni bimaa sabaroo wa yadra'oona bil hasanatis saiyi'ata wa mimmmaa razaq naahum yunfiqoon

"Those will be given their reward twice for what they patiently endured and [because] they avert evil through good, and from what We have provided them they spend."

Ayah 55

وَإِذَا سَمِعُوا اللَّغْوَ أَعْرَضُوا عَنْهُ وَقَالُوا لَنَا أَعْمَلُنَا وَلَكُمْ أَعْمَلُكُمْ سَلَامٌ عَلَيْكُمْ لَا نَبْتَغِي الْجَاهِلِينَ

Wa izaah sami'ul laghwa a'radoo 'anhu wa qaaloo lanaaa a'maalunaa wa lakum a'maalukum salaamun 'alaikum laa nabtaghil jaahileen

"And when they hear ill speech, they turn away from it and say, "For us are our deeds, and for you are your deeds. Peace will be upon you; we seek not the ignorant.""

Ayah 56

إِنَّكَ لَا تَهْدِي مَنْ أَحْبَبْتَ وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ ۚ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ

Innaka laa tahdee man ahhata wa laakinna laaha yahdee mai yashaaa'; wa Huwaa'lamu bilmuhtadeen

"Indeed, [O Muhammad], you do not guide whom you like, but Allah guides whom He wills. And He is most knowing of the [rightly] guided."

Ayah 57

وَقَالُوا إِن نَّبَعِ الْهُدَىٰ مَعَكَ نَخْطِفُ مِنْ أَرْضِنَا ۖ أَوْلَمْ نُنْكِحْ لَهُمْ حَرَمًا ءَامِنًا يُجْبَىٰ إِلَيْهِ ثَمَرَاتُ كُلِّ شَيْءٍ رِّزْقًا مِّن لَّدُنَّا وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

Wa qaalooo in natabi'il hudaah ma'aka nutakhattaf min ardinaa; awalam numakkkil lahum haraman aaminany yujbaaa ilaihi samaraatu kulli shai'ir rizqam mil ladunnaa wa laakinna aksarahum laa ya'lamoona

"And they say, "If we were to follow the guidance with you, we would be swept from our land." Have we not established for them a safe sanctuary to which are brought the fruits of all things as provision from Us? But most of them do not know."

Ayah 58

وَكَمْ أَهْلَكْنَا مِنْ قَرْيَةٍ بَطَرَتْ مَعِيشَتَهَا فَتِلْكَ مَسْكِنُهُمْ لَمْ تُسْكَنْ مِنْ بَعْدِهِمْ إِلَّا قَلِيلًا ۚ وَكُنَّا نَحْنُ الْوَارِثِينَ

Wa kam ahlaknaa min qaryatim batirat ma'eeshatahaa fatilka masaainuhum lam tuskam mim ba'dihim illaa qaleelaa; wa kunnaa Nahnul waariseen

"And how many a city have We destroyed that was insolent in its [way of] living, and those are their dwellings which have not been inhabited after them except briefly. And it is We who were the inheritors."

Ayah 59

وَمَا كَانَ رَبُّكَ مُهْلِكَ الْقُرَىٰ حَتَّىٰ يَبْعَثَ فِي أُمِّهَا رَسُولًا يَتْلُو عَلَيْهِمْ آيَاتِنَا ۚ وَمَا كُنَّا مُهْلِكِي الْقُرَىٰ إِلَّا وَأَهْلُهَا ظَالِمُونَ

Wa maa kaana Rabbuka muhlikal quraa hattaa yab'asa feee ummihaa Rasoolany yatloo 'alaihim aayaatina; wa maa kunnaa muhlikil quraaa illaa wa ahluhaa zaalimoon

"And never would your Lord have destroyed the cities until He had sent to their mother a messenger reciting to them Our verses. And We would not destroy the cities except while their people were wrongdoers."

Ayah 60

وَمَا أُوتِيتُمْ مِنْ شَيْءٍ فَمَتَّعُ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا ۚ وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَىٰ ۚ أَفَلَا تَعْقِلُونَ

Wa maaa ooteetum min shai'in famataa'ul hayaatid dunyaa wa zeenatuhaa; wa maa 'indal laahi khairunw wa abqaa; afalaa ta'qiloon

"And whatever thing you [people] have been given - it is [only for] the enjoyment of worldly life and its adornment. And what is with Allah is better and more lasting; so will you not use reason?"

Ayah 61

أَفَمَنْ وَعَدْنَاهُ وَعْدًا حَسَنًا فَهُوَ لَاقِيهِ كَمَنْ مَتَّعْنَاهُ مَتَاعَ الْحَيَاةِ الدُّنْيَا ثُمَّ هُوَ يَوْمَ الْقِيَامَةِ مِنَ الْمُحْضَرِينَ

Afamanw wa'adnaahu wa'dan hasanan fahuwa laaqeehi kamam matta'naahu mataa'al hayaatid dunyaa summa huwa Yawmal Qiyaamati minal muhdareen

"Then is he whom We have promised a good promise which he will obtain like he for whom We provided enjoyment of worldly life [but] then he is, on the Day of Resurrection, among those presented [for punishment in Hell]?"

Ayah 62

وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ أَيْنَ شُرَكَائِيَ الَّذِينَ كُنْتُمْ تَزْعُمُونَ

Wa Yawma yunaadeehim fa-yaqoolu aina shurakaaa 'iyal lazeena kuntum taz'umoon

"And [warn of] the Day He will call them and say, "Where are My 'partners' which you used to claim?"

Ayah 63

قَالَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقَوْلُ رَبَّنَا هَؤُلَاءِ الَّذِينَ أَغْوَيْنَا أَغْوَيْنَهُمْ كَمَا غَوَيْنَا تَبَرَّأْنَا إِلَيْكَ مَا كَانُوا إِيَّانَا يَعْبُدُونَ

Qaalal lazeena haqqa 'alaihimul qawlu Rabbanaa haaa'ulaaa'il lazeena aghwainaa aghwainahu kamaa ghawainaa tabarraanaaa ilaika maa kaanoo iyyaanaa ya'budoon

"Those upon whom the word will have come into effect will say, "Our Lord, these are the ones we led to error. We led them to error just as we were in error. We declare our disassociation [from them] to You. They did not used to worship us.""

Ayah 64

وَقِيلَ ادْعُوا شُرَكَاءَكُمْ فَدَعَوْهُمُ فَلَمْ يَسْتَجِيبُوا لَهُمْ وَرَأَوُا الْعَذَابَ لَوْ أَنَّهُمْ كَانُوا يَهْتَدُونَ

Wa qeelad 'oo shurakaaa'akum fada'awhum falam yastajeeboo lahum wa ra awul 'azaab; law annahum kaanoo yahtadoon

"And it will be said, "Invoke your 'partners' " and they will invoke them; but they will not respond to them, and they will see the punishment. If only they had followed guidance!"

Ayah 65

وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ مَاذَا أَجَبْتُمُ الْمُرْسَلِينَ

Wa Yawma yunaadeehim fa yaqoolu maazaaa ajabtumul mursaleen

"And [mention] the Day He will call them and say, "What did you answer the messengers?""

Ayah 66

فَعَمِيَتْ عَلَيْهِمُ الْأَنْبَاءُ يَوْمَئِذٍ فَهُمْ لَا يَتَسَاءَلُونَ

Fa'amiyat 'alaihimul ambaaa'u Yawma'izin fahum laa yatasaaa'aloon

"But the information will be unapparent to them that Day, so they will not [be able to] ask one another."

Ayah 67

فَأَمَّا مَنْ تَابَ وَءَامَنَ وَعَمِلَ صَالِحًا فَعَسَىٰ أَنْ يَكُونَ مِنَ الْمُفْلِحِينَ

Fa ammaa man taaba wa aamana wa 'amila saalihaan fa'asaaa ai yakoona minal mufliheen

"But as for one who had repented, believed, and done righteousness, it is promised by Allah that he will be among the successful."

Ayah 68

وَرَبُّكَ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ مَا كَانَ لَهُمُ الْخِيَرَةُ سُبْحَانَ اللَّهِ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ

Wa Rabbuka yakhuluqu maa yashaaa'u wa yakhtaar; maa kaana lahumul khiyarah; Subhannal laahi wa Ta'aalaa 'ammaaa yushrikoon

"And your Lord creates what He wills and chooses; not for them was the choice. Exalted is Allah and high above what they associate with Him."

Ayah 69

وَرَبُّكَ يَعْلَمُ مَا تُكِنُّ صُدُورُهُمْ وَمَا يُعْلِنُونَ

Wa Rabbuka ya'lamu maa tukinnu sudooruhum wa maa yu'linoon

"And your Lord knows what their breasts conceal and what they declare."

Ayah 70

وَهُوَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْحَمْدُ فِي الْأُولَى وَالْآخِرَةِ وَلَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ

Wa Huwal laahu laaa ilaaha illaa Huwa lahul hamdu fil oolaa wal Aakhirati wa lahul hukmu wa ilaihi turja'oon

"And He is Allah; there is no deity except Him. To Him is [due all] praise in the first [life] and the Hereafter. And His is the [final] decision, and to Him you will be returned."

Ayah 71

قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ اللَّيْلَ سَرْمَدًا إِلَى يَوْمِ الْقِيَامَةِ مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُم بِضِيَاءٍ أَفَلَا تَسْمَعُونَ

Qul ara'aitum in ja'alal laahu 'alaikumul laila sarmadan ilaa Yawmil Qiyaamati man ilaahun ghairul laahi yaa teekum bidiyaaa'in afalaa tasma'oon

"Say, "Have you considered: if Allah should make for you the night continuous until the Day of Resurrection, what deity other than Allah could bring you light? Then will you not hear?"

Ayah 72

قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ النَّهَارَ سَرْمَدًا إِلَى يَوْمِ الْقِيَامَةِ مَنْ إِلَهٌ غَيْرُ اللَّهِ يَأْتِيكُم بِلَيْلٍ تَسْكُنُونَ فِيهِ أَفَلَا تُبْصِرُونَ

Qul ara'aitum in ja'alal laahu 'alaikumun nahaara sarmadan ilaa Yawmil Qiyaamati man ilaahun ghairul laahi yaateekum bilailin taskunoona feehi afalaa tubsiroon

"Say, "Have you considered: if Allah should make for you the day continuous until the Day of Resurrection, what deity other than Allah could bring you a night in which you may rest? Then will you not see?"

Ayah 73

وَمِنْ رَحْمَتِهِ جَعَلَ لَكُمُ اللَّيْلَ وَالنَّهَارَ لِتَسْكُنُوا فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلِعَلَّكُمْ تَشْكُرُونَ

Wa mir rahmatihee ja'ala lakumul laila wannahaara litaskunoo feehi wa litabtaghoo min fadlihee wa la'allakum tashkuroon

"And out of His mercy He made for you the night and the day that you may rest therein and [by day] seek from His bounty and [that] perhaps you will be grateful."

Ayah 74

وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ أَيْنَ شُرَكَائِيَ الَّذِينَ كُنْتُمْ تَزْعُمُونَ

Wa Yawma yunaadeehim fa yaqoolu aina shurakaaa'iyal lazeena kuntum tazz'umoon

"And [warn of] the Day He will call them and say, "Where are my 'partners' which you used to claim?"

Ayah 75

وَنَزَعْنَا مِنْ كُلِّ أُمَّةٍ شَهِيدًا فَقُلْنَا هَاتُوا بُرْهَانَكُمْ فَعَلِمُوا أَنَّ الْحَقَّ لِلَّهِ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ

Wa naza'naa min kulli ummatin shaheedan faqulnaa haatoo burhaanakum fa'alimooo annal haqqa lillaahi wa dalla 'anhum maa kaanoo yaftaroon

"And We will extract from every nation a witness and say, "Produce your proof," and they will know that the truth belongs to Allah, and lost from them is that which they used to invent."

Ayah 76

* إِنَّ قَارُونَ كَانَ مِنْ قَوْمِ مُوسَىٰ فَبَغَىٰ عَلَيْهِمْ ۖ وَءَاتَيْنَاهُ مِنَ الْكُنُوزِ مَا إِنَّ مَفَاتِحَهُ لَتَنُوءَ بِالْعُصْبَةِ أُولَى الْقُوَّةِ إِذْ قَالَ لَهُ قَوْمُهُ لَا تَفْرَحْ ۖ إِنَّ اللَّهَ لَا يُحِبُّ الْفَرِحِينَ

Inna Qaaroona kaana min qawmi Moosaa fabaghaaaa 'alaihim wa aatainaahu minal kunoozi maaa inna mafaati hahoo latanooo'u bil'usbati ulil quwwati iz qaala laahoo qawmuhaa laa tafrah innal laahaa laa yuhibbul fariheen

"Indeed, Qarun was from the people of Moses, but he tyrannized them. And We gave him of treasures whose keys would burden a band of strong men; thereupon his people said to him, "Do not exult. Indeed, Allah does not like the exultant."

Ayah 77

وَابْتَغِ فِيمَا آتَاكَ اللَّهُ الدَّارَ الْآخِرَةَ ۖ وَلَا تَنْسَ نَصِيبَكَ مِنَ الدُّنْيَا ۚ وَأَحْسِنَ كَمَا أَحْسَنَ اللَّهُ إِلَيْكَ ۖ وَلَا تَبْغِ الْفُسَادَ فِي الْأَرْضِ ۚ إِنَّ اللَّهَ لَا يُحِبُّ الْمُفْسِدِينَ

Wabtaghi feemaaa aataakal laahud Daaral Aakhirata wa laa tansa naseebaka minad dunyaa wa ahsin kamaaa ahsanal laahu ilaika wa laa tabghil fasaada fil ardi innal laaha laa yuhibbul mufsideen

"But seek, through that which Allah has given you, the home of the Hereafter; and [yet], do not forget your share of the world. And do good as Allah has done good to you. And desire not corruption in the land. Indeed, Allah does not like corrupters."

Ayah 78

قَالَ إِنَّمَا أُوتِيتُهُ عَلَىٰ عِلْمٍ عِنْدِي ۚ أَوَلَمْ يَعْلَمْ أَنَّ اللَّهَ قَدْ أَهْلَكَ مِنْ قَبْلِهِ مِنَ الْقُرُونِ مَنْ هُوَ أَشَدُّ مِنْهُ قُوَّةً وَأَكْثَرُ جَمْعًا وَلَا يُسْأَلُ عَنْ ذُنُوبِهِمُ الْمُجْرِمُونَ

Qaala innamaaaa ootee tuhoo 'alaa 'ilmin 'indeee; awalam ya'lam annal laaha qad ahlaka min qablihee minal qurooni man huwa ashaddu minhu quwwatanw wa aksaru jam'aa; wa laa yus'alu 'an zunoobihimul mujrimoon

"He said, "I was only given it because of knowledge I have." Did he not know that Allah had destroyed before him of generations those who were greater than him in power and greater in accumulation [of wealth]? But the criminals, about their sins, will not be asked."

Ayah 79

نَخْرَجُ عَلَىٰ قَوْمِهِ فِي زِينَتِهِ ۚ قَالَ الَّذِينَ يُرِيدُونَ الْحَيَاةَ الدُّنْيَا يَلِيتَ لَنَا مِثْلَ مَا أُوتِيَ قَارُونُ إِنَّهُ لَذُو حَظٍّ عَظِيمٍ

Fakharaja 'alaa qawmihee fee zeenatih; qaala lazeena yureedoona hayaatad dunyaa yaalaita lanaa misla maaa ootiya
Qaaroonu innahoo lazoo hazzin 'azeem

"So he came out before his people in his adornment. Those who desired the worldly life said, "Oh, would that we had like what was given to Qarun. Indeed, he is one of great fortune.""

Ayah 80

وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَيَلَكُمْ ثَوَابُ اللَّهِ خَيْرٌ لِّمَن ءَامَنَ وَعَمِلَ صَالِحًا وَلَا يُلْقَاهَا إِلَّا الصَّابِرُونَ

Wa qaala lazeena ootul 'ilma wailakum sawaabul laahi khairul liman aamana wa 'amila saalihaa; wa laa yulaq qaahaaa illas
saabiroon

"But those who had been given knowledge said, "Woe to you! The reward of Allah is better for he who believes and does righteousness. And none are granted it except the patient.""

Ayah 81

نَحْسَفْنَا بِهِ ۖ وَبَدَارِهِ الْأَرْضُ فَمَا كَانَ لَهُ مِنْ فِئَةٍ يَنْصُرُونَهُ مِنْ دُونِ اللَّهِ وَمَا كَانَ مِنَ الْمُنْتَصِرِينَ

Fakhasafnaa bihee wa bidaarihil arda fama kaana laho min fi'atiny yansuroo nahoo min doonil laahi wa maa kaana minal
muntasireen

"And We caused the earth to swallow him and his home. And there was for him no company to aid him other than Allah, nor was he of those who [could] defend themselves."

Ayah 82

وَأَصْبَحَ الَّذِينَ تَمَنَّوْا مَكَانَهُ بِالْأَمْسِ يَقُولُونَ وَيَكَآنَ اللَّهُ يَبْطِطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ ۖ وَيَقْدِرُ لَوْلَا أَن مِّنَ اللَّهِ عَلَيْنَا لَخَسَفَ بِنَا وَيَكَآنَهُ لَا يُفْلِحُ الْكَافِرُونَ

Wa asbahal lazeena tamannaw makaanahoo bil amsi yaqooloona waika annal laaha yabsutur rizqa limany ya shaaa'u min
'ibaadihee wa yaqdiru law laaa am mannal laahu 'alainaa lakhasafa binaa waika annahoo laa yuflihul kaafiroon

"And those who had wished for his position the previous day began to say, "Oh, how Allah extends provision to whom He wills of His servants and restricts it! If not that Allah had conferred favor on us, He would have caused it to swallow us. Oh, how the disbelievers do not succeed!""

Ayah 83

تِلْكَ الدَّارُ الْآخِرَةُ نَجْعُلُهَا لِلَّذِينَ لَا يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ وَلَا فَسَادًا ۚ وَالْعَاقِبَةُ لِلْمُتَّقِينَ

Tilkad Daarul Aakhiratu naj'aluhaa lillazeena laa yureedoona 'uluwwan fil ardi wa laa fasaadaa; wal 'aaqibatu lilmuttaqeen

"That home of the Hereafter We assign to those who do not desire exaltedness upon the earth or corruption. And the [best] outcome is for the righteous."

Ayah 84

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِنْهَا ^{صَل} وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَى الَّذِينَ عَمِلُوا السَّيِّئَاتِ إِلَّا مَا كَانُوا يَعْمَلُونَ

Man jaaa'a bilhasanati falahoo khairum minhaa wa man jaaa'a bissaiyi'ati falaa yujzal lazeena 'amilus saiyyaati illaa maa kaanoo ya'maloon

"Whoever comes [on the Day of Judgement] with a good deed will have better than it; and whoever comes with an evil deed - then those who did evil deeds will not be recompensed except [as much as] what they used to do."

Ayah 85

إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ لَرَادُّكَ إِلَىٰ مَعَادٍ ^ج قُلْ رَبِّي أَعْلَمُ مَنْ جَاءَ بِالْهُدَىٰ وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ

Innal azee farada 'alaikal Qur-aana laraaadduka ilaa ma'aad; qur Rabbeee a'lamu man jaaa'a bil hudaa wa man huwa fee dalaalim mubeen

"Indeed, [O Muhammad], He who imposed upon you the Qur'an will take you back to a place of return. Say, "My Lord is most knowing of who brings guidance and who is in clear error.""

Ayah 86

وَمَا كُنْتَ تَرْجُو أَنْ يُلْقَىٰ إِلَيْكَ الْكِتَابُ إِلَّا رَحْمَةً مِّنْ رَبِّكَ ^{صَل} فَلَا تَكُونَنَّ ظَهِيرًا لِّلْكَافِرِينَ

Wa maa kunta tarjoo ai yulqaaa ilaikal Kitaabu illaa rahmatam mir Rabbika falaa takoonanna zaheeral lilkaafireen

"And you were not expecting that the Book would be conveyed to you, but [it is] a mercy from your Lord. So do not be an assistant to the disbelievers."

Ayah 87

وَلَا يَصُدُّكَ عَنْ ءَايَاتِ اللَّهِ بَعْدَ إِذْ أُنْزِلَتْ إِلَيْكَ ^{صَل} وَادْعُ إِلَىٰ رَبِّكَ ^{صَل} وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ

Wa laa yasuddunnaka 'an Aayaatil laahi ba'da iz unzilat ilaika wad'u ilaa Rabbika wa laa takonanna minal mushrikeen

"And never let them avert you from the verses of Allah after they have been revealed to you. And invite [people] to your Lord. And never be of those who associate others with Allah."

Ayah 88

وَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ ^م لَا إِلَهَ إِلَّا هُوَ ^ج كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ ^ج لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ

Wa laa tad'u ma'al laahi ilaahan aakhar; laaa ilaaha illaa Hoo; kullu shai'in haalikun illaa Wajhah; lahul hukku wa ilaihi turja'oon

"And do not invoke with Allah another deity. There is no deity except Him. Everything will be destroyed except His Face. His is the judgement, and to Him you will be returned."

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