

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

طَسَّ ج تِلْكَ ءَايَاتُ الْقُرْآنِ وَكِتَابٍ مُبِينٍ

Taa-Seen; tilka Aayaatul Qur-aani wa Kitaabim Mubeen

"Ta, Seen. These are the verses of the Qur'an and a clear Book"

Ayah 2

هُدًى وَبُشْرَى لِلْمُؤْمِنِينَ

Hudanw wa bushraa lil mu'mineen

"As guidance and good tidings for the believers"

Ayah 3

الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ

Allazeena yuqeemoonas Salaata wa yu'toonaz Zakaata wa hum bil Aakhirati hum yooqinoon

"Who establish prayer and give zakah, and of the Hereafter they are certain [in faith]."

Ayah 4

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ زَيَّنَّا لَهُمْ أَعْمَالَهُمْ فَهُمْ يَعْمَهُونَ

Innal lazeena laa yu'mimoona bil Aakhirati zaiyannaa lahum a'malahum fahum ya'mahoon

"Indeed, for those who do not believe in the Hereafter, We have made pleasing to them their deeds, so they wander blindly."

Ayah 5

أُولَئِكَ الَّذِينَ لَهُمْ سُوءُ الْعَذَابِ وَهُمْ فِي الْآخِرَةِ هُمْ الْآخَسَرُونَ

Ulaaa'ikal lazeena lahum sooo'ul 'azaabi wa hum fil Aakhirati humul akhsaroon

"Those are the ones for whom there will be the worst of punishment, and in the Hereafter they are the greatest losers."

Ayah 6

وَإِنَّكَ لَتَلْقَى الْقُرْآنَ مِنْ لَدُنْ حَكِيمٍ عَلِيمٍ

Wa innaka latulaqqal Qur-aana mil ladun Hakeemin 'Aleem

"And indeed, [O Muhammad], you receive the Qur'an from one Wise and Knowing."

Ayah 7

إِذْ قَالَ مُوسَىٰ لِأَهْلِهِ إِنِّي آنَسْتُ نَارًا سَاءَتِ كُفَيُّهَا مِنْهَا بَخْبَرٌ أَوْ آتِيكُمْ بِشِهَابٍ قَبَسٍ لَعَلَّكُمْ تَصْطَلُونَ

Iz qaala Moosaa li ahliheee inneee aanastu naaran saaateekum minhaa bikhabarin aw aateekum bishihaabin qabasil la'allakum tastaloon

"[Mention] when Moses said to his family, "Indeed, I have perceived a fire. I will bring you from there information or will bring you a burning torch that you may warm yourselves.""

Ayah 8

فَلَمَّا جَاءَهَا نُودِيَ أَنْ بُورِكَ مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا وَسُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

Falammaa jaaa'ahaa noodiya am boorika man finnnnaari wa man hawlahaa wa Subhaanal laahi Rabbil 'aalameen

"But when he came to it, he was called, "Blessed is whoever is at the fire and whoever is around it. And exalted is Allah, Lord of the worlds."

Ayah 9

يَمُوسَىٰ إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ

Yaa Moosaaa innahooo Anal laahul 'Azeezul Hakeem

"O Moses, indeed it is I - Allah, the Exalted in Might, the Wise.""

Ayah 10

وَأَلْقِ عَصَاكَ فَلَمَّا رَءَاهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ يَمُوسَىٰ لَا تَخَفْ إِنِّي لَا يَخَافُ لَدَى الْمُرْسَلُونَ

Wa alqi 'asaak; falammaa ra aahaa tahtazzu ka annahaa jaaannunw wallaa mudbiranw wa lam yu'aqqib; yaa Moosaa laa takhaf innee laa yakhaafu ladaiyal mursaloon

"And [he was told], "Throw down your staff." But when he saw it writhing as if it were a snake, he turned in flight and did not return. [Allah said], "O Moses, fear not. Indeed, in My presence the messengers do not fear."

Ayah 11

إِلَّا مَنْ ظَلَمَ ثُمَّ بَدَّلَ حَسَنًا بَعْدَ سَوْءٍ فَإِنِّي غَفُورٌ رَحِيمٌ

Illaa man zalama summa baddala husnam ba'da sooo'in fa innee Ghafoorur Raheem

"Otherwise, he who wrongs, then substitutes good after evil - indeed, I am Forgiving and Merciful."

Ayah 12

وَأَدْخِلْ يَدَكَ فِي جَيْبِكَ تَخْرُجَ بَيْضًا مِنْ غَيْرِ سُوءٍ^ط فِي تِسْعِ آيَاتٍ إِلَىٰ فِرْعَوْنَ وَقَوْمِهِ^ج إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ

Wa adkhil yadaka fee jaibika takhruj baidaaa'a min ghairisooo'in feetis'i Aayaatin ilaa Fir'awna wa qawmih; innahum kaanoo qawman faasiqeen

"And put your hand into the opening of your garment [at the breast]; it will come out white without disease. [These are] among the nine signs [you will take] to Pharaoh and his people. Indeed, they have been a people defiantly disobedient."

Ayah 13

فَلَمَّا جَاءَتْهُمْ آيَاتُنَا مُبْصِرَةً قَالُوا هَذَا سِحْرٌ مُبِينٌ

Falammaa jaaa'at hum Aayaatunaa mubsiratan qaaloo haazaa sihrum mubeen

"But when there came to them Our visible signs, they said, "This is obvious magic.""

Ayah 14

وَجَحَدُوا بِهَا وَاسْتَيْقَنَتْهَا أَنْفُسُهُمْ ظُلُمًا وَعُلُوًّا^ج فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ

Wa jahadoo bihaa wastaiqanat haaa anfusuhum zulmanw-wa 'uluwwaa; fanzur kaifa kaana 'aaqibatul mufsideen

"And they rejected them, while their [inner] selves were convinced thereof, out of injustice and haughtiness. So see how was the end of the corrupters."

Ayah 15

وَلَقَدْ آتَيْنَا دَاوُودَ وَسُلَيْمَانَ^ط عَلِيمًا وَقَالَا الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَىٰ كَثِيرٍ مِّنْ عِبَادِهِ الْمُؤْمِنِينَ

Wa laqad aatainaa Daawooda wa sulaimaana 'ilmaa; wa qaalal hamdu lil laahil lazee faddalanaa 'alaa kaseerim min 'ibaadihil mu'mineen

"And We had certainly given to David and Solomon knowledge, and they said, "Praise [is due] to Allah, who has favored us over many of His believing servants.""

Ayah 16

وَوَرِثَ سُلَيْمَانُ دَاوُودَ^ط وَقَالَ يَأَيُّهَا النَّاسُ عَلِمْنَا مَنَظِقَ الطَّيْرِ وَأُوتِينَا مِنْ كُلِّ شَيْءٍ^ط إِنَّ هَذَا لَهُوَ الْفَضْلُ الْمُبِينُ

Wa warisa Sulaimaanu Daawooda wa qaala yaaa aiyuhan naasu 'ullimnaa mantiqat tairi wa ooteenaa min kulli shai'in inna haazaa lahuwal fadlul mubeen

"And Solomon inherited David. He said, "O people, we have been taught the language of birds, and we have been given from all things. Indeed, this is evident bounty.""

Ayah 17

وَحْشِرَ لِسُلَيْمَانَ جُنُودُهُ مِنَ الْجِنِّ وَالْإِنْسِ وَالطَّيْرِ فَهُمْ يُوزَعُونَ

Wa hushira Sulaimaana junooduhoo minal jinni wal insi wattairi fahum yooza'oon

"And gathered for Solomon were his soldiers of the jinn and men and birds, and they were [marching] in rows."

Ayah 18

حَتَّىٰ إِذَا أَتَوْا عَلَىٰ وَادِ النَّمْلِ قَالَتْ نَمْلَةٌ يَا أَيُّهَا النَّمْلُ ادْخُلُوا مَسْكِنَكُمْ لَا يَحْطِمَنَّكُمْ سُلَيْمَانُ وَجُنُودُهُ وَهُمْ لَا يَشْعُرُونَ

hattaaa izaaw ataw 'alaa waadin namli qaalat namlatuny yaaa aiyuhan namlud khuloo masaakinakum laa yahtimannakum

Sulaimaanu wa junooduhoo wa hum laa yash'uroon

"Until, when they came upon the valley of the ants, an ant said, "O ants, enter your dwellings that you not be crushed by Solomon and his soldiers while they perceive not.""

Ayah 19

فَتَبَسَّمَ ضَاحِكًا مِّن قَوْلِهَا وَقَالَ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وُلْدِي وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ

Fatabassama daahikam min qawlihaa wa qaala Rabbi awzi'nee an ashkura ni'mata kal lateee an'amta 'alaiya wa 'alaa waalidaiya wa an a'mala saalihan tardaahu wa adkhilnee birahmatika fee 'ibaadikas saaliheen

"So [Solomon] smiled, amused at her speech, and said, "My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants.""

Ayah 20

وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا أَرَى الْهُدُودَ أَمْ كَانَ مِنَ الْغَائِبِينَ

Wa tafaqqadat taira faqaala maa liya laaa aral hud hud, am kaana minal ghaaa'ibeen

"And he took attendance of the birds and said, "Why do I not see the hoopoe - or is he among the absent?"

Ayah 21

لَأُعَذِّبَنَّهُ عَذَابًا شَدِيدًا أَوْ لَأَذْبَحَنَّهُ أَوْ لِيَأْتِنِي بِسُلْطَانٍ مُّبِينٍ

La-u'azzibanahoo 'azaaban shadeedan aw la azbahannahoo aw layaatiannee bisultaanim mubeen

"I will surely punish him with a severe punishment or slaughter him unless he brings me clear authorization.""

Ayah 22

فَكَثَّ غَيْرَ بَعِيدٍ فَقَالَ أَحَطْتُ بِمَا لَمْ تُحِطْ بِهِ ۚ وَجِئْتُكَ مِنْ سَبَإٍ بِنَبَأٍ يَقِينٍ

Famakasa ghaira ba'eedin faqaala ahattu bimaa lam tuhit bihee wa ji'tuka min Sabaim binaba iny-yaqeen

"But the hoopoe stayed not long and said, "I have encompassed [in knowledge] that which you have not encompassed, and I have come to you from Sheba with certain news."

Ayah 23

إِنِّي وَجَدْتُ أَمْرًا تَمْلِكُهُمْ وَأُوتِيَتْ مِنْ كُلِّ شَيْءٍ وَلَهَا عَرْشٌ عَظِيمٌ

Innee wajattum ra atan tamlikuhum wa ootiyat min kulli shai'inw wa lahaa 'arshun 'azeem

"Indeed, I found [there] a woman ruling them, and she has been given of all things, and she has a great throne."

Ayah 24

وَجَدْتُهَا وَقَوْمَهَا يَسْجُدُونَ لِلشَّمْسِ مِنْ دُونِ اللَّهِ وَزَيْنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ فَهُمْ لَا يَهْتَدُونَ

Wajattuhaa wa qawmahaa yasjudoon lishshamsi min doonil laahi wa zaiyana lahumush Shaitaanu a'maalahum fasaddahum 'anis sabeeli fahum laa yahtadoon

"I found her and her people prostrating to the sun instead of Allah, and Satan has made their deeds pleasing to them and averted them from [His] way, so they are not guided,"

Ayah 25

أَلَّا يَسْجُدُوا لِلَّهِ الَّذِي يُخْرِجُ الْخَبَّ فِي السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُخْفُونَ وَمَا تُعْلِنُونَ

Allaa yasjudoo lillaahil lazee yukhrijul khab'a fis samaawaati wal ardi wa ya'lamu maa tukhfoona wa maa tu'lineon

"[And] so they do not prostrate to Allah, who brings forth what is hidden within the heavens and the earth and knows what you conceal and what you declare -"

Ayah 26

اللَّهُ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ﴿٢٦﴾

Allaahu laaa ilaaha illaa Huwa Rabbul 'Arshil Azeem

"Allah - there is no deity except Him, Lord of the Great Throne.""

Ayah 27

* قَالَ سَنَنْظُرُ أَصَدَقْتَ أَمْ كُنْتَ مِنَ الْكَاذِبِينَ

Qaala sananzuru asadaqta am kunta minal kaazibeen

"[Solomon] said, "We will see whether you were truthful or were of the liars."

Ayah 28

أَذْهَبَ بِكِتَابِي هَذَا فَأَلْقَاهُ إِلَيْهِمْ ثُمَّ تَوَلَّى عَنْهُمْ فَانْظُرْ مَاذَا يَرْجِعُونَ

Izhab bikitaabee haaza fa alqih ilaihim summma tawalla 'anhum fanzur maazaa yarji'oon

"Take this letter of mine and deliver it to them. Then leave them and see what [answer] they will return.""

Ayah 29

قَالَتْ يَا أَيُّهَا الْمَلَأُوْا إِنِّي أَتُوقَىٰ إِلَىٰ كِتَابٍ كَرِيمٍ

Qaalat yaaa aiyuhal mala'u innee ulqiya ilaiya kitaabun kareem

"She said, "O eminent ones, indeed, to me has been delivered a noble letter."

Ayah 30

إِنَّهُ مِنْ سُلَيْمَانَ وَإِنَّهُ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Innahoo min Sulaimaana wa innahoo bismil laahir Rahmaanir Raheem

"Indeed, it is from Solomon, and indeed, it reads: 'In the name of Allah, the Entirely Merciful, the Especially Merciful,'"

Ayah 31

أَلَّا تَعْلَمُوْا عَلَيَّ وَأُتُونِي مُسْلِمِينَ

Allaa ta'loo 'alaiya waa toonee muslimeen

"Be not haughty with me but come to me in submission [as Muslims].'"

Ayah 32

قَالَتْ يَا أَيُّهَا الْمَلَأُوْا أَفْتُونِي فِي أَمْرِي مَا كُنتُ قَاطِعَةً أَمْرًا حَتَّىٰ تَشْهَدُونِ

Qaalat yaaa aiyuhal mala'u aftoonee fee amree maa kuntu qaati'atan amran hattaa tashhhaddon

"She said, "O eminent ones, advise me in my affair. I would not decide a matter until you witness [for] me.""

Ayah 33

قَالُوا نَحْنُ أَوْلُوا قُوَّةٍ وَأُولُوا بَأْسٍ شَدِيدٍ وَالْأَمْرُ إِلَيْكِ فَانْظُرِي مَاذَا تَأْمُرِينَ

Qaaloo nahnu uloo quwwatinw wa uloo baasin shadeed; wal amru ilaiki fanzuree maazaa taamureen

"They said, "We are men of strength and of great military might, but the command is yours, so see what you will command.""

Ayah 34

قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا قَرْيَةً أَفْسَدُوهَا وَجَعَلُوا أَعِزَّةَ أَهْلِهَا أَذِلَّةً ۚ وَكَذَٰلِكَ يَفْعَلُونَ

Qaalat innal mulooka izaa dakhaloo qaryatan afsadoohaa wa ja'alooo a'izzata ahlihaaa azillah; wa kazaalika yaf'aloon

"She said, "Indeed kings - when they enter a city, they ruin it and render the honored of its people humbled. And thus do they do."

Ayah 35

وَإِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ فَنَاظِرَةٌ بِمِ يَرْجِعُ الْمُرْسَلُونَ

Wa innee mursilatun ilaihim bihadiyyatin fanaaziratum bima yarji'ul mursaloon

"But indeed, I will send to them a gift and see with what [reply] the messengers will return."

Ayah 36

فَلَمَّا جَاءَ سُلَيْمَنَ قَالَ ائْتِدُونَنِي بِمَالٍ فَمَا آتَيْنِيَ اللَّهُ خَيْرٌ مِّمَّا آتَاكُم بَلْ أَنْتُمْ بِهَدِيَّتِكُمْ تَفْرَحُونَ

Falammaa jaaa'a Sulaimaana qaala atumiddoonani bimaalin famaana aataakum bal antum bihadiy yatikum tafrahoon

"So when they came to Solomon, he said, "Do you provide me with wealth? But what Allah has given me is better than what He has given you. Rather, it is you who rejoice in your gift."

Ayah 37

أَرْجِعْ إِلَيْهِمْ فَلَنَأْتِيَنَّهُمْ بِجُنُودٍ لَا قِبَلَ لَهُمْ بِهَا وَلَنُخْرِجَنَّهُمْ مِنْهَا أَذِلَّةً وَهُمْ صَاغِرُونَ

Irji' ilaihim falanaatiyan nahum bijunoodil laa qibala lahum bihaa wa lanukhri jannahum minhaaa azillatanw wa hum saaghiroon

"Return to them, for we will surely come to them with soldiers that they will be powerless to encounter, and we will surely expel them therefrom in humiliation, and they will be debased."

Ayah 38

قَالَ يَا أَيُّهَا الْمَلَأُ أَيُّكُمْ يَأْتِينِي بِعَرْشِهَا قَبْلَ أَنْ يَأْتُونِي مُسْلِمِينَ

Qaala yaaa aiyuhal mala'u aiyukum yaateenee bi'arshihaa qabla ai yaatoonee muslimheen

"[Solomon] said, "O assembly [of jinn], which of you will bring me her throne before they come to me in submission?"

Ayah 39

قَالَ عِفْرِيتٌ مِّنَ الْجِنِّ أَنَا آتِيكَ بِهِ قَبْلَ أَنْ تَقُومَ مِنْ مَّقَامِكَ وَإِنِّي عَلَيْهِ لَقَوِيٌّ أَمِينٌ

Qaala 'ifreetum minal jinni ana aateeka bihee qabla an taqooma mim maqaamika wa innee 'alaihi laqawiyyun ameen

"A powerful one from among the jinn said, "I will bring it to you before you rise from your place, and indeed, I am for this [task] strong and trustworthy."

Ayah 40

قَالَ الَّذِي عِنْدَهُ عِلْمٌ مِّنَ الْكِتَابِ أَنَا آتِيكَ بِهِ قَبْلَ أَن يَرْتَدَّ إِلَيْكَ طَرْفُكَ فَلَمَّا رَآهُ مُسْتَقِرًّا عِنْدَهُ قَالَ هَذَا مِنْ فَضْلِ رَبِّي لِيَبْلُوَنِي أَأَشْكُرُ أَمْ أَكْفُرُ وَمَن شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۖ وَمَن كَفَرَ فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٌ

Qaalal lazee indahoo 'ilmum minal Kitaabi ana aateeka bihee qabla ai yartadda ilaika tarfuk; falammaa ra aahu mustaqirran 'indahoo qaala haazaa min fadli Rabbee li yabluwaneee 'a-ashkuru am akfuru wa man shakara fa innamaa yashkuru linafsihee wa man kafara fa inna Rabbee Ghaniyyun Kareem

"Said one who had knowledge from the Scripture, "I will bring it to you before your glance returns to you." And when [Solomon] saw it placed before him, he said, "This is from the favor of my Lord to test me whether I will be grateful or ungrateful. And whoever is grateful - his gratitude is only for [the benefit of] himself. And whoever is ungrateful - then indeed, my Lord is Free of need and Generous."

Ayah 41

قَالَ نَكِّرُوا لَهَا عَرْشَهَا نَنظُرُ أَتَهْتَدِي أَمْ تَكُونُ مِنَ الَّذِينَ لَا يَهْتَدُونَ

Qaala nakkiroo lahaa 'arshahaa nanzur atahtadeee am takoonu minal lazeena laa yahtadoon

"He said, "Disguise for her her throne; we will see whether she will be guided [to truth] or will be of those who is not guided."

Ayah 42

فَلَمَّا جَاءَتْ قِيلَ أَهَكَذَا عَرْشُكَ قَالَتْ كَأَنَّهُ هُوَ ۖ وَأُوتِينَا الْعِلْمَ مِن قَبْلِهَا وَكُنَّا مُسْلِمِينَ

Falammaa jaaa'at qeela ahaakaza 'arshuki qaalat kaanna hoo; wa ooteenal 'ilma min qablihaa wa kunnaa muslimeen

"So when she arrived, it was said [to her], "Is your throne like this?" She said, "[It is] as though it was it." [Solomon said], "And we were given knowledge before her, and we have been Muslims [in submission to Allah]."

Ayah 43

وَصَدَّهَا مَا كَانَتْ تَعْبُدُ مِن دُونِ اللَّهِ ۚ إِنَّهَا كَانَتْ مِن قَوْمٍ كَافِرِينَ

Wa saddahaa maa kaanat ta'budu min doonil laahi innahaa kaanat min qawmin kaafireen

"And that which she was worshipping other than Allah had averted her [from submission to Him]. Indeed, she was from a disbelieving people."

Ayah 44

قِيلَ لَهَا ادْخُلِي الصَّرْحَ فَلَمَّا رَأَتْهُ حَسِبَتْهُ لُجَّةً ۖ وَكَشَفَتْ عَنْ سَاقِيهَا قَالَتْ إِنَّهُ صَرْحٌ مَُّرْمَرٌ مِّن قَوَارِيرَ ۖ قَالَتْ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ

Qeela lahad khulis sarha falammaa ra at hu hasibat hu lujjatanw wa khashafat 'an saaqaiahaa; qaala innahoo sarhum mumarradum min qawaareer; qaalat Rabbi innee zalamtu nafsee wa aslamtu ma'a Sulaimaana lillaahi Rabbil 'aalameen

"She was told, "Enter the palace." But when she saw it, she thought it was a body of water and uncovered her shins [to wade through]. He said, "Indeed, it is a palace [whose floor is] made smooth with glass." She said, "My Lord, indeed I have wronged myself, and I submit with Solomon to Allah, Lord of the worlds."

Ayah 45

وَلَقَدْ أَرْسَلْنَا إِلَىٰ ثَمُودَ أَخَاهُمْ صَالِحًا أَنِ اعْبُدُوا اللَّهَ فَإِذَا هُمْ فَرِيقَانِ يَخْتَصِمُونَ

Wa laqad arsalnaaa ilaa Samoda akhaahum Saalihan ani'budul lahha fa izarda hum fareeqaani yakhtasimoon

"And We had certainly sent to Thamud their brother Salih, [saying], "Worship Allah," and at once they were two parties conflicting."

Ayah 46

قَالَ يَاقَوْمِ لِمَ تَسْتَعْجِلُونَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ ۚ لَوْلَا تَسْتَغْفِرُونَ اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ

Qaala yaa qawmi lima tasta'jiloona bissaiyi'ati qablal hasanati law laa tas taghfiroonal laaha la'allakum turhamoon

"He said, "O my people, why are you impatient for evil instead of good? Why do you not seek forgiveness of Allah that you may receive mercy?"

Ayah 47

قَالُوا أَطِيرَنَا بِكَ وَبِمَن مَّعَكَ ۚ قَالَ طَيْرُكُمْ عِندَ اللَّهِ ۚ بَلْ أَنْتُمْ قَوْمٌ تُفْتَنُونَ

Qaalut taiyarnaa bika wa bimam ma'ak; qaala taaa'irukum 'indal laahi bal antum qawmun tuftanoon

"They said, "We consider you a bad omen, you and those with you." He said, "Your omen is with Allah. Rather, you are a people being tested."

Ayah 48

وَكَانَ فِي الْمَدِينَةِ تِسْعَةُ رَهْطٍ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ

Wa kaana fil madeenati tis'atu rahtiny yufsidoona fil ardi wa laa yuslihoon

"And there were in the city nine family heads causing corruption in the land and not amending [its affairs]."

Ayah 49

قَالُوا تَقَاسَمُوا بِاللَّهِ لَنُبَيِّتَنَّهُ وَأَهْلَهُ ثُمَّ لَنَقُولَنَّ لِوَلِيِّهِ مَا شَهِدْنَا مَهْلِكَ أَهْلِهِ وَإِنَّا لَصَادِقُونَ

Qaaloo taqaasamoo billaahi lanubaiyitannahoo wa ahlahoo summaa lanaqoolana liwaliy yihee maa shahidnaa mahlika ahliwe wa innaa lasadiqoon

"They said, "Take a mutual oath by Allah that we will kill him by night, he and his family. Then we will say to his executor, 'We did not witness the destruction of his family, and indeed, we are truthful.'"

Ayah 50

وَمَكَرُوا مَكْرًا وَمَكَرْنَا مَكْرًا وَهُمْ لَا يَشْعُرُونَ

Wa makaroo makranw wa makarnaa makranw wa hum laa yash'uroon

"And they planned a plan, and We planned a plan, while they perceived not."

Ayah 51

فَأَنْظُرْ كَيْفَ كَانَ عَاقِبَةُ مُكْرِهِمْ أَنَّا دَمَّرْنَاهُمْ وَقَوْمَهُمْ أَجْمَعِينَ

Fanzur kaifa kaana 'aaqibatu makrihim annaa dammar naahum wa qawmahum ajma'een

"Then look how was the outcome of their plan - that We destroyed them and their people, all."

Ayah 52

فَتِلْكَ بُيُوتُهُمْ خَاوِيَةٌ بِمَا ظَلَمُوا إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَعْلَمُونَ

Fatilka buyootuhum khaa wiyatam bimaa zalamoo; inna fee zaalika la Aayatal liqaw miny-ya'lamoona

"So those are their houses, desolate because of the wrong they had done. Indeed in that is a sign for people who know."

Ayah 53

وَأَنْجَيْنَا الَّذِينَ ءَامَنُوا وَكَانُوا يَتَّقُونَ

Wa anjainal lazeena aamanoo wa kaanoo yattaqoon

"And We saved those who believed and used to fear Allah."

Ayah 54

وَلَوْ طَآءُ إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَاحِشَةَ وَأَنْتُمْ تُبْصِرُونَ

Wa lootan iz qaala liqawmiheee ataatoonal faa hishata wa antum qawmun tajjhaloon

"And [mention] Lot, when he said to his people, "Do you commit immorality while you are seeing?"

Ayah 55

أَتِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّنْ دُونِ النِّسَاءِ ۚ بَلْ أَنْتُمْ قَوْمٌ تَجْهَلُونَ

A'innakum lataatoonar rijaala shahwatam min doonin nisaaa'; bal antum qawmun tajhaloon

"Do you indeed approach men with desire instead of women? Rather, you are a people behaving ignorantly."

Ayah 56

* فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوا آلَ لُوطٍ مِّنْ قَرْيَتِكُمْ ۚ إِنَّهُمْ أَنَاسٌ يَّتَطَهَّرُونَ

Fammaa kaana jawaaba qawmiheee illaaa an qaalooo akrijoon aalaa Lootim min qaryatikum innahum unaasuny yatatahharoon

"But the answer of his people was not except that they said, "Expel the family of Lot from your city. Indeed, they are people who keep themselves pure."

Ayah 57

فَأَنْجَيْنَاهُ وَأَهْلَهُ إِلَّا امْرَأَتَهُ ۚ قَدَرْنَاهَا مِنَ الْغَابِرِينَ

Fa anjainaaahu wa ahlahooo illam ra atahoo qaddarnaahaa minal ghaabireen

"So We saved him and his family, except for his wife; We destined her to be of those who remained behind."

Ayah 58

وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا^ط فَسَاءَ مَطَرُ الْمُنْذَرِينَ

Wa amtarnaa 'alaihim mataran fasaaa'a matarul munzareen

"And We rained upon them a rain [of stones], and evil was the rain of those who were warned."

Ayah 59

قُلِ الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَىٰ عِبَادِهِ الَّذِينَ اصْطَفَىٰ^ق ءَآلَهُ خَيْرٌ أَمَّا يُشْرِكُونَ

Qulil hamdu lillaahi wa salaamun 'alaa 'ibaadihil lazeenas tafaa; aaallaahu khairun ammmaa yushrikoon

"Say, [O Muhammad], "Praise be to Allah, and peace upon His servants whom He has chosen. Is Allah better or what they associate with Him?"

Ayah 60

أَمَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ لَكُمْ مِنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا بِهِ^ه حَدَائِقَ ذَاتَ بَهْجَةٍ مَّا كَانَ لَكُمْ أَنْ تُنْبِتُوا شَجَرَهَا ءَآلَهُ^ه مَعَ اللَّهِ بَلْ هُمْ قَوْمٌ يَعْدِلُونَ

Amman khalaqas samaawaati wal arda wa anzala lakum minas samaaa'i maaa'an fa ambatnaa bihee hadaaa'iqaa zaata bahjah; maa kanna lakum an tumbitoo shajarahaa; 'a-ilaahum ma'al laah; bal hum qawmuny ya'diloon

"[More precisely], is He [not best] who created the heavens and the earth and sent down for you rain from the sky, causing to grow thereby gardens of joyful beauty which you could not [otherwise] have grown the trees thereof? Is there a deity with Allah? [No], but they are a people who ascribe equals [to Him]."

Ayah 61

أَمَّنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خِلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوِيسٍ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا ءَآلَهُ^ه مَعَ اللَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ

Ammann ja'alal arda qaraaranw wa ja'ala khilaalahaana anhaaranw wa ja'ala lahaa rawaasiya wa ja'ala bainal bahraini haajizaa; 'a-ilaahumma'allah; bal aksaruhum la ya'lmoon

"Is He [not best] who made the earth a stable ground and placed within it rivers and made for it firmly set mountains and placed between the two seas a barrier? Is there a deity with Allah? [No], but most of them do not know."

Ayah 62

أَمَّنْ يُجِيبُ الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ خُلَفَاءَ الْأَرْضِ ءَآلَهُ^ه مَعَ اللَّهِ قَلِيلًا^ج مَّا تَذَكَّرُونَ

Ammany-yujeebul mud tarra iza da'aahu wa yakshifussoo'a wa yaj'alukum khula faaa'al ardi 'a-ilaahum ma'al laahi qaleelam maa tazak karoon

"Is He [not best] who responds to the desperate one when he calls upon Him and removes evil and makes you inheritors of the earth? Is there a deity with Allah? Little do you remember."

Ayah 63

أَمَّنْ يَهْدِيكُمْ فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ وَمَنْ يُرْسِلُ الرِّيَّحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ۚ أَلَيْسَ اللَّهُ تَعَالَى اللَّهُ
عَمَّا يُشْرِكُونَ

*Ammany-yahdeekum fee zulumaatil barri wal bahri wa many yursilu riyaaha bushram baina yadai rahmatih; 'a-ilaahum ma'al
laah; Ta'aalal laahu 'ammaa yushrikoon*

"Is He [not best] who guides you through the darknesses of the land and sea and who sends the winds as good tidings before His mercy? Is there a deity with Allah? High is Allah above whatever they associate with Him."

Ayah 64

أَمَّنْ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَمَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ ۚ أَلَيْسَ اللَّهُ بِكَافٍ عَبْدًا
صَادِقِينَ

*Ammany-yabda'ul khalqa summa yu'eeduhoo wa many-yarzuqukum minas sammaa'i wal ard; 'a-ilaahum ma'allah; qul haatoo
burhaanakum in kuntum saadiqeen*

"Is He [not best] who begins creation and then repeats it and who provides for you from the heaven and earth? Is there a deity with Allah? Say, "Produce your proof, if you should be truthful.""

Ayah 65

قُلْ لَا يَعْلَمُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ الْغَيْبَ إِلَّا اللَّهُ ۚ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ

Qul laa ya'lamu mman fis sammaawaati wal ardil ghaiba illal laah; wa maa yash'uroona aiyaana yub'asoon

"Say, "None in the heavens and earth knows the unseen except Allah, and they do not perceive when they will be resurrected.""

Ayah 66

بَلِ أَدْرَكَ عَلَيْهِمْ فِي الْآخِرَةِ ۚ بَلِ هُمْ فِي شَكٍّ مِنْهَا ۚ بَلِ هُمْ مِنْهَا عَمُونَ

Balid daaraka 'ilmuhum fil Aakhirah; bal hum fee shakkim minhaa bal hum minhaa 'amoon

"Rather, their knowledge is arrested concerning the Hereafter. Rather, they are in doubt about it. Rather, they are, concerning it, blind."

Ayah 67

وَقَالَ الَّذِينَ كَفَرُوا إِذَا كُنَّا تُرَابًا وَءَابَاؤُنَا أَئِنَّا لَمُخْرَجُونَ

Wa qaatal lazeena kafarooo 'a-izaa kunnaa turaabanw wa aabaaa'unaaa a'innaa lamukhrajoon

"And those who disbelieve say, "When we have become dust as well as our forefathers, will we indeed be brought out [of the graves]?"

Ayah 68

لَقَدْ وَعَدْنَا هَذَا نَحْنُ وَءَابَاؤُنَا مِنْ قَبْلُ إِنْ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ

Laqad wu'idnaa haazaa nahnu wa aabaaa'unaa min qablu in haazaaa illaaa asaateerul awwaleen

"We have been promised this, we and our forefathers, before. This is not but legends of the former peoples."

Ayah 69

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ

Qul seeroo fil ardi fanzuroo kaifa kaana 'aaqibatul mujremeen

"Say, [O Muhammad], "Travel through the land and observe how was the end of the criminals."

Ayah 70

وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُنْ فِي ضَيْقٍ مِمَّا يَمْكُرُونَ

Wa laa tahzan 'alaihim wa laa takun fee daiqim mimmaa yamkuroon

"And grieve not over them or be in distress from what they conspire."

Ayah 71

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ

Wa yaqooloona mataa haazal wa'du in kuntum saadiqeen

"And they say, "When is [the fulfillment of] this promise, if you should be truthful?"

Ayah 72

قُلْ عَسَى أَنْ يَكُونَ رَدِفَ لَكُمْ بَعْضُ الَّذِي تَسْتَعْجِلُونَ

Qul 'asaaa any-yakoona radifa lakum ba'dul lazee tasta'jiloon

"Say, "Perhaps it is close behind you - some of that for which you are impatient."

Ayah 73

وَإِنَّ رَبَّكَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ

Wa innna Rabbaka lazoo fadlin 'alan naasi wa laakina aksarahum laa yashkuroon

"And indeed, your Lord is full of bounty for the people, but most of them do not show gratitude."

Ayah 74

وَإِنَّ رَبَّكَ لَيَعْلَمُ مَا تُكِنُّ صُدُورُهُمْ وَمَا يُعْلِنُونَ

Wa innna Rabbaka la ya'lamu maa tukinnu sudooruhum wa maa yu'liinon

"And indeed, your Lord knows what their breasts conceal and what they declare."

Ayah 75

وَمَا مِنْ غَائِبَةٍ فِي السَّمَاءِ وَالْأَرْضِ إِلَّا فِي كِتَابٍ مُبِينٍ

Wa maa min ghaaa'ibatin fis samaaa'i wal ardi illaa fee kitaabimm mubeen

"And there is nothing concealed within the heaven and the earth except that it is in a clear Register."

Ayah 76

إِنَّ هَذَا الْقُرْآنَ يَتْلُو عَلَىٰ بَنِي إِسْرَءِيلَ أَكْثَرَ الَّذِي هُمْ فِيهِ يَخْتَلِفُونَ

Inna haazal Qur-aana yaqussu 'alaa Baneee israaa'eela aksaral lazee hum feehee yakhtalifoon

"Indeed, this Qur'an relates to the Children of Israel most of that over which they disagree."

Ayah 77

وَإِنَّهُ لَهْدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ

Wa innahoo lahudanw wa rahmatul lilmu'mineen

"And indeed, it is guidance and mercy for the believers."

Ayah 78

إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ بِحُكْمِهِ ۚ وَهُوَ الْعَزِيزُ الْعَلِيمُ

Inna Rabbaka yaqdee bainahum bihukmih; wa Huwal 'Azeezul 'Aleem

"Indeed, your Lord will judge between them by His [wise] judgement. And He is the Exalted in Might, the Knowing."

Ayah 79

فَتَوَكَّلْ عَلَى اللَّهِ ۚ إِنَّكَ عَلَىٰ الْحَقِّ الْمُبِينِ

Fatawakkal 'alal laahi innaka 'alal haqqil mubeen

"So rely upon Allah; indeed, you are upon the clear truth."

Ayah 80

إِنَّكَ لَا تَسْمَعُ الْمَوْتَىٰ وَلَا تَسْمَعُ الصَّمَّ الدُّعَاءَ إِذَا وَلَّوْا مُدْبِرِينَ

Innaka laa tusmi'ul mawtaa wa laa tusmi'us summad du'aaa iza wallaw mudbireen

"Indeed, you will not make the dead hear, nor will you make the deaf hear the call when they have turned their backs retreating."

Ayah 81

وَمَا أَنْتَ بِهَادِي الْعُمْيَ عَنْ ضَلَالَتِهِمْ ۚ إِنَّ تَسْمَعُ إِلَّا مَنْ يُؤْمِنُ بِآيَاتِنَا فَهُمْ مُسْلِمُونَ

Wa maaa anta bihaadil 'umyi 'an dalaalatihim in tusmi'u illaa mai yu'minu bi aayaatinaa fahum muslimoon

"And you cannot guide the blind away from their error. You will only make hear those who believe in Our verses so they are Muslims [submitting to Allah]."

Ayah 82

وَإِذَا وَقَعَ الْقَوْلُ عَلَيْهِمْ أَخْرَجْنَا لَهُمْ دَابَّةً مِّنَ الْأَرْضِ تُكَلِّمُهُمْ أَنَّ النَّاسَ كَانُوا بِآيَاتِنَا لَا يُوقِنُونَ

Wa iza waqa'al qawhu 'alaihim akhrajnaa lahum daabbatam minal ardi tukal limuhum annan naasa kaanoo bi aayaatinaa laa yooqinoon

"And when the word befalls them, We will bring forth for them a creature from the earth speaking to them, [saying] that the people were, of Our verses, not certain [in faith]."

Ayah 83

وَيَوْمَ نَحْشُرُ مِنْ كُلِّ أُمَّةٍ فَوْجًا مِّمَّنْ يُكَذِّبُ بِآيَاتِنَا فَهُمْ يُوزَعُونَ

Wa Yawma nahshuru min kulli ummmatin fawjam mim many-yukazzibu bi Aayaatinaa fahum yooza'oon

"And [warn of] the Day when We will gather from every nation a company of those who deny Our signs, and they will be [driven] in rows"

Ayah 84

حَتَّىٰ إِذَا جَاءُوا قَالَ أَكَذَّبْتُم بِآيَاتِي وَلَمْ تُحِطُوا بِهَا عَلِمَّا أَمَّاذَا كُنْتُمْ تَعْمَلُونَ

Hatta'aa iza jaaa'oo qaala akazzabtum bi Aayaatee wa lam tuheetoo bihaa 'ilman ammaazaa kuntum ta'maloon

"Until, when they arrive [at the place of Judgement], He will say, "Did you deny My signs while you encompassed them not in knowledge, or what [was it that] you were doing?"

Ayah 85

وَوَقَعَ الْقَوْلُ عَلَيْهِمْ بِمَا ظَلَمُوا فَهُمْ لَا يَنْطِقُونَ

Wa waqa'al qawlu 'alaihim bimaa zalamoo fahum laa yantiqoon

"And the decree will befall them for the wrong they did, and they will not [be able to] speak."

Ayah 86

أَلَمْ يَرَوْا أَنَّا جَعَلْنَا اللَّيْلَ لَيْسَكُنَا فِيهِ وَالنَّهَارَ مُبْصِرًا ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ

Alam yaraw annaa ja'alnal laila li yaskunoo feehee wannahaara mubsiraa; inna fee zaalika la Aayaatil liqaw miny-yu'minoon

"Do they not see that We made the night that they may rest therein and the day giving sight? Indeed in that are signs for a people who believe."

Ayah 87

وَيَوْمَ يُنْفَخُ فِي الصُّورِ فَفَزِعَ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ ۚ وَكُلُّ أَتَوْهُ دَخِرِينَ

Wa Yawma yunfakhu fis Soori fafazi'a man fis samaawaati wa man fil ardi illaa man shaaa'al laah; wa kullun atawhu daakhireen

"And [warn of] the Day the Horn will be blown, and whoever is in the heavens and whoever is on the earth will be terrified except whom Allah wills. And all will come to Him humbled."

Ayah 88

وَتَرَى الْجِبَالَ تَحْسَبُهَا جَامِدَةً وَهِيَ تَمُرُّ مَرَّ السَّحَابِ صُنِعَ اللَّهُ الَّذِي أَتَقَنَ كُلَّ شَيْءٍ إِنَّهُ خَبِيرٌ بِمَا تَفْعَلُونَ ج

Wa taral jibaala tahsabuhaa jaamidatanw wa hiya tamurru marras sahaab; sun'al laahil lazeee atqana kulla shai'; innahoo khabeerum bimaa tafaloon

"And you see the mountains, thinking them rigid, while they will pass as the passing of clouds. [It is] the work of Allah, who perfected all things. Indeed, He is Acquainted with that which you do."

Ayah 89

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِنْهَا وَهُمْ مِّنْ فَزَعٍ يَوْمَئِذٍ ءَامِنُونَ

Man jaaa'a bilhasanati falahoo khairum minhaa wa hum min faza'iny Yawma'izin aaminoon

"Whoever comes [at Judgement] with a good deed will have better than it, and they, from the terror of that Day, will be safe."

Ayah 90

وَمَنْ جَاءَ بِالسَّيِّئَةِ فَكُبَّتْ وَجُوهُهُمْ فِي النَّارِ هَلْ يُجْزَوْنَ إِلَّا مَا كُنتُمْ تَعْمَلُونَ

Wa man jaaa'a bissai yi'ati fakubbat wujoohuhum fin Naari hal tujzawna illaa maa kuntum ta'maloon

"And whoever comes with an evil deed - their faces will be overturned into the Fire, [and it will be said], "Are you recompensed except for what you used to do?"

Ayah 91

إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ رَبَّ هَذِهِ الْبَلَدَةِ الَّذِي حَرَّمَاهُ وَلَهُ كُلُّ شَيْءٍ ؕ وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ط

Innamaaa umirtu an a'buda Rabba haazihil baldatil lazee harramahaa wa lahoo kullu shai'inw wa umirtu an akoona minal muslimheen

"[Say, O Muhammad], "I have only been commanded to worship the Lord of this city, who made it sacred and to whom [belongs] all things. And I am commanded to be of the Muslims [those who submit to Allah]"

Ayah 92

وَأَنْ أَتْلُوا الْقُرْآنَ ؕ فَمَنْ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ؕ وَمَنْ ضَلَّ فَقُلْ إِنَّمَا أَنَا مِنَ الْمُنْذِرِينَ ط

Wa an atluwal Qur-aana famanih tadaa fa innamaa yahtadee linafsihee wa man dalla faqul innamaaa ana minal munzireen

"And to recite the Qur'an." And whoever is guided is only guided for [the benefit of] himself; and whoever strays - say, "I am only [one] of the warners."

Ayah 93

وَقُلِ الْحَمْدُ لِلَّهِ سِيرِكُمْ ؕ آيَاتِهِ فَتَعْرِفُونَهَا ج وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ

Wa qulil hamdu lillaahi sa yureekum Aayaatihee fata'ri foonahaa; wa maa Rabbuka bighaaflin 'ammaa ta'maloon

"And say, "[All] praise is [due] to Allah. He will show you His signs, and you will recognize them. And your Lord is not unaware of what you do."

