

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

سُورَةٌ أَنْزَلْنَاهَا وَفَرَضْنَاهَا وَأَنْزَلْنَا فِيهَا آيَاتٍ بَيِّنَاتٍ لَّعَلَّكُمْ تَذَكَّرُونَ

Sooratun anzalnaahaa wa faradnaahaa wa anzalnaa feehaaa Aayaatim baiyinaatil la'allakum tazakkaroon

"[This is] a surah which We have sent down and made [that within it] obligatory and revealed therein verses of clear evidence that you might remember."

Ayah 2

الزَّانِيَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ وَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ
بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلْيَشْهَدْ عَذَابَهُمَا طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ

Azzaaniyatu wazzaanee fajlidoo kulla waahidim minhumaa mi'ata jaldatinw wa laa taakhuzkum bihimaa raafatun fee deenil laahi in kuntum tu'minoona billaahi wal Yawmil Aakhiri wal yashhad 'azaabahumaa taaa'ifatum minal mu'mineen

"The [unmarried] woman or [unmarried] man found guilty of sexual intercourse - lash each one of them with a hundred lashes, and do not be taken by pity for them in the religion of Allah, if you should believe in Allah and the Last Day. And let a group of the believers witness their punishment."

Ayah 3

الزَّانِي لَا يَنْكِحُ إِلَّا زَانِيَةً أَوْ مُشْرِكَةً وَالزَّانِيَةُ لَا يَنْكِحُهَا إِلَّا زَانٍ أَوْ مُشْرِكٌ وَحُرِّمَ ذَلِكَ عَلَى الْمُؤْمِنِينَ

Azzaanee laa yankihu illaa zaaniyatan aw mushrikatanw wazzaaniyatu laa yankihuhaaa illaa zaanin aw mushrik; wa hurrima zaalika 'alal mu'mineen

"The fornicator does not marry except a [female] fornicator or polytheist, and none marries her except a fornicator or a polytheist, and that has been made unlawful to the believers."

Ayah 4

وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ شُهَدَاءَ فَاجْلِدُوهُمْ ثَمَانِينَ جَلْدَةً وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً أَبَدًا وَأُولَئِكَ هُمُ الْفَاسِقُونَ

Wallazeena yarmoona muhsanaati summa lam yaatoo bi-arba'ati shuhadaaa'a fajlidoohum samaaneena jaldatanw wa laa taqbaloo lahum shahaadatan abadaa; wa ulaaa'ika humul faasiqoon

"And those who accuse chaste women and then do not produce four witnesses - lash them with eighty lashes and do not accept from them testimony ever after. And those are the defiantly disobedient,"

Ayah 5

إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

Illal lazeena taaboo mim ba'di zaalika wa aslahoo fa innal laaha Ghafoorur Raheem

"Except for those who repent thereafter and reform, for indeed, Allah is Forgiving and Merciful."

Ayah 6

وَالَّذِينَ يَرْمُونَ أَزْوَاجَهُمْ وَلَمْ يَكُنْ لَهُمْ شُهَدَاءُ إِلَّا أَنْفُسُهُمْ فَشَهَدَةُ أَحَدِهِمْ أَرْبَعُ شَهَدَاتٍ بِاللَّهِ إِنَّهُ لَمِنَ الصَّادِقِينَ

Wallazeena yarmoona azwaajahum wa lam yakul lahum shuhadaaa'u illaaa anfusuhum fashahaadatu ahadihim arb'u shahaadaatim billaahi innahoo laminas saadiqeen

"And those who accuse their wives [of adultery] and have no witnesses except themselves - then the witness of one of them [shall be] four testimonies [swearing] by Allah that indeed, he is of the truthful."

Ayah 7

وَالْخَامِسَةُ أَنَّ لَعْنَتَ اللَّهِ عَلَيْهِ إِنْ كَانَ مِنَ الْكَاذِبِينَ

Wal khaamisatu anna la'natal laahi 'alaihi in kaana minal kaazibeen

"And the fifth [oath will be] that the curse of Allah be upon him if he should be among the liars."

Ayah 8

وَيَدْرُؤُا عَنْهَا الْعَذَابَ أَنْ تَشْهَدَ أَرْبَعَ شَهَدَاتٍ بِاللَّهِ إِنَّهُ لَمِنَ الْكَاذِبِينَ

Wa yadra'u anhal 'azaaba an tashhada arba'a shahaa daatim billaahi innahoo lamin al kaazibeen

"But it will prevent punishment from her if she gives four testimonies [swearing] by Allah that indeed, he is of the liars."

Ayah 9

وَالْخَمْسَةَ أَنَّ غَضَبَ اللَّهِ عَلَيْهَا إِنْ كَانَ مِنَ الصَّادِقِينَ

Wal khaamisata anna ghadabal laahi 'alaihaaaa in kaana minas saadiqeen

"And the fifth [oath will be] that the wrath of Allah be upon her if he was of the truthful."

Ayah 10

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ تَوَّابٌ حَكِيمٌ

Wa law laa fadlul laahi 'alaikum wa rahmatuhoo wa annal laaha Tawwaabun Hakeem

"And if not for the favor of Allah upon you and His mercy... and because Allah is Accepting of repentance and Wise."

Ayah 11

إِنَّ الَّذِينَ جَاءُوا بِالْإِفْكِ عُصْبَةٌ مِّنْكُمْ لَا تَحْسَبُوهُ شَرًّا لَّكُم بَلْ هُوَ خَيْرٌ لَّكُمْ لِكُلِّ امْرِئٍ مِّنْهُمْ مَا
اَكْتَسَبَ مِنَ الْإِثْمِ وَالَّذِي تَوَلَّى كِبْرَهُ مِنْهُمْ لَهُ عَذَابٌ عَظِيمٌ

*Innal lazeena jaaa'oo bilifki 'usbatum minkum; laa tahsaboohu sharra lakum bal huwa khairul lakum; likul limri'im minhum mak
tasaba minal-ism; wallazee tawallaa kibrahoo minhum lahoo 'azaabun 'azeem*

"Indeed, those who came with falsehood are a group among you. Do not think it bad for you; rather it is good for you. For every person among them is what [punishment] he has earned from the sin, and he who took upon himself the greater portion thereof - for him is a great punishment."

Ayah 12

لَوْلَا إِذْ سَمِعْتُمُوهُ ظَنَّ الْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بِأَنفُسِهِمْ خَيْرًا وَقَالُوا هَذَا إِفْكٌ مُّبِينٌ

Law laaa iz sami'tumoohu zannal mu'minoona walmu'minaatu bi anfusihim khairanw wa qaaloo haazaaa ifkum mmubeen

"Why, when you heard it, did not the believing men and believing women think good of one another and say, "This is an obvious falsehood"?"

Ayah 13

لَوْلَا جَاءُوا عَلَيْهِ بِأَرْبَعَةِ شُهَدَاءَ فَإِذْ لَمْ يَأْتُوا بِالشُّهَدَاءِ فَأُولَئِكَ عِنْدَ اللَّهِ هُمُ الْكَذِبُونَ

Law laa jaaa'oo 'alaihi bi-arba'ati shuhadaaaa; fa iz lam yaatoo bishshuhadaaaa'i fa ulaaa 'ika 'indal laahi humul kaaziboon

"Why did they [who slandered] not produce for it four witnesses? And when they do not produce the witnesses, then it is they, in the sight of Allah, who are the liars."

Ayah 14

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ فِي الدُّنْيَا وَالْآخِرَةِ لَمَسَّكُمْ فِي مَا أَفَضْتُمْ فِيهِ عَذَابٌ عَظِيمٌ

Wa law laa fadlul laahi 'alaikum wa rahmatuhoo fiddunyaa wal aakhirati lamassakum fee maaa afadtum feehee 'azaabun 'azeem

"And if it had not been for the favor of Allah upon you and His mercy in this world and the Hereafter, you would have been touched for that [lie] in which you were involved by a great punishment"

Ayah 15

إِذْ تَلَقَّوْنَهُ بِأَلْسِنَتِكُمْ وَتَقُولُونَ بِأَفْوَاهِكُمْ مَا لَيْسَ لَكُم بِهِ عِلْمٌ وَتَحْسَبُونَهُ هَيِّنًا وَهُوَ عِنْدَ اللَّهِ عَظِيمٌ

iz talaqqawnahoo bi alsinatikum wa taqooloona bi afwaahikum maa laisa lakum bihee 'ilmunw wa tahsaboo nahoo haiyinanw wa huwa 'indl laahi 'azeem

"When you received it with your tongues and said with your mouths that of which you had no knowledge and thought it was insignificant while it was, in the sight of Allah, tremendous."

Ayah 16

وَلَوْلَا إِذْ سَمِعْتُمُوهُ قُلْتُمْ مَا يَكُونُ لَنَا أَنْ نَتَكَلَّمَ بِهَذَا سُبْحَنَكَ هَذَا بَهْتَنٌ عَظِيمٌ

Wa law laaa iz sami'tu moohu qultum maa yakoonu lanaaa an natakallama bihaazaa Subhaanaka haaza buhtaanun 'azeem

"And why, when you heard it, did you not say, "It is not for us to speak of this. Exalted are You, [O Allah]; this is a great slander"?"

Ayah 17

يَعِظُكُمُ اللَّهُ أَنْ تَعُودُوا لِمِثْلِهِ أَبَدًا إِنْ كُنْتُمْ مُؤْمِنِينَ

Ya'izukumul laahu an ta'oodoo limisliheee abadan in kuntum mu'mineen

"Allah warns you against returning to the likes of this [conduct], ever, if you should be believers."

Ayah 18

وَيُبَيِّنُ اللَّهُ لَكُمُ الْآيَاتِ ج وَاللَّهُ عَلِيمٌ حَكِيمٌ

Wa yubaiyinul laahu lakumul Aayaat; wallaahu 'Aleemun Hakeem

"And Allah makes clear to you the verses, and Allah is Knowing and Wise."

Ayah 19

إِنَّ الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ ءَامَنُوا لَهُمْ عَذَابٌ أَلِيمٌ فِي الدُّنْيَا وَالْآخِرَةِ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ج

Innal lazeena yuhibboona an tashee'al faahishatu fil lazeena aamanoo lahum 'azaabun aleemun fid dunyaa wal Aakhirah; wallaahu ya'lamu wa antum laa ta'lamoona

"Indeed, those who like that immorality should be spread [or publicized] among those who have believed will have a painful punishment in this world and the Hereafter. And Allah knows and you do not know."

Ayah 20

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ وَأَنَّ اللَّهَ رءُوفٌ رَحِيمٌ

Wa law laa fadlul laahi 'alaikum wa rahmatuhoo wa annal laaha Ra'oofur Raheem

"And if it had not been for the favor of Allah upon you and His mercy... and because Allah is Kind and Merciful."

Ayah 21

ج
 * يٰۤاَيُّهَا الَّذِيْنَ ءَامَنُوْا لَا تَتَّبِعُوْا خُطُوٰتِ الشَّيْطٰنِ وَمَنْ يَتَّبِعْ خُطُوٰتِ الشَّيْطٰنِ فَاِنَّهٗ يَأْمُرُ بِالْفَحْشَآءِ
 وَالْمُنْكَرِ وَلَوْلَا فَضْلُ اللّٰهِ عَلَيْكُمْ وَرَحْمَتُهُ مَا زَكٰى مِنْكُمْ مِّنْ اَحَدٍ اَبَدًا وَلٰكِنَّ اللّٰهَ يَزِيْزُكُمۡ مِّنۡ يَّشَآءُ ۗ وَاللّٰهُ
 سَمِيْعٌ عَلِيْمٌ

Yaaa aiyuhal lazeena aamanoo laa tattabi'oo khutuwaatish Shaitaan; wa many-yattabi' khutuwaatish Shaitaani fa innahoo
 yaamuru bilfahshaaa'i walmunkar; wa law laa fadlul laahi 'alaikum wa rahmatuhoo maa zakaa minkum min ahadin abadanw wa
 laakinnal laaha yuzakkee many-yashaaa'; wallaahu Samee'un 'Aleem

"O you who have believed, do not follow the footsteps of Satan. And whoever follows the footsteps of Satan - indeed, he enjoins
 immorality and wrongdoing. And if not for the favor of Allah upon you and His mercy, not one of you would have been pure, ever, but
 Allah purifies whom He wills, and Allah is Hearing and Knowing."

Ayah 22

ط
 وَلَا يَأْتِلْ اُولُو الْفَضْلِ مِنْكُمْ وَالسَّعَةِ اَنْ يُؤْتُوْا اُولٰٓئِ الْقَرٰبٰى وَالْمَسْكِيْنَ وَالْمُهٰجِرِيْنَ فِيْ سَبِيْلِ اللّٰهِ وَلِيَعْفُوْا
 وَلِيَصْفَحُوْا اَلَا تُحِبُّوْنَ اَنْ يَغْفِرَ اللّٰهُ لَكُمْ ۗ وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ

Wa laa yaatali ulul fadli minkum wassa'ati ai yu'tooo ulil qurbaa walmasaakeena walmuhaajireena fee sabeelillaahi walya'foo
 walyasfahoo; alaa tuhibboona ai yaghfiral laahu lakum; wal laahu Ghafoorur Raheem

"And let not those of virtue among you and wealth swear not to give [aid] to their relatives and the needy and the emigrants for the
 cause of Allah, and let them pardon and overlook. Would you not like that Allah should forgive you? And Allah is Forgiving and
 Merciful."

Ayah 23

٢
 اِنَّ الَّذِيْنَ يَرْمُوْنَ الْمُحْصَنٰتِ الْغَافِلٰتِ الْمُؤْمِنٰتِ لَعُنُوْا فِي الدُّنْيَا وَالْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيْمٌ

Innal lazeena yarmoonal muhsanaatil ghaafileetil mu'minaati lu'inoo fid dunyaa wal Aakhirati wa lahum 'azaabun 'azeem

"Indeed, those who [falsely] accuse chaste, unaware and believing women are cursed in this world and the Hereafter; and they will
 have a great punishment"

Ayah 24

٣
 يَوْمَ تَشْهَدُ عَلَيْهِمْ اَلْسِنَتُهُمْ وَاَيْدِيهِمْ وَاَرْجُلُهُمْ بِمَا كَانُوْا يَعْمَلُوْنَ

Yawma tashhhadu 'alaihim alsinatuhum wa aideehim wa arjuluhum bimaa kaanoo ya'maloon

"On a Day when their tongues, their hands and their feet will bear witness against them as to what they used to do."

Ayah 25

٤
 يَوْمَئِذٍ يُوفِّيهِمُ اللّٰهُ دِيْنََهُمُ الْحَقَّ وَيَعْلَمُوْنَ اَنَّ اللّٰهَ هُوَ الْحَقُّ الْمُبِيْنُ

Yawma'iziny yuwaf feehimul laahu deenahumul haqqa wa ya'lamoona annal laaha Huwal Haqqul Mubeen

"That Day, Allah will pay them in full their deserved recompense, and they will know that it is Allah who is the perfect in justice."

Ayah 26

أَلْحَبِثْتُ لِّلْخَبِيثِينَ وَالْخَبِيثُونَ لِّلْخَبِيثَاتِ وَالطَّيِّبَاتُ لِّلطَّيِّبِينَ وَالطَّيِّبُونَ لِّلطَّيِّبَاتِ أُولَٰئِكَ مَبْرُؤُونَ مِمَّا يَقُولُونَ
لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ

Alkhabeesaatu lilkha beeseena walkhabeesoona lilkhabeesaati wattaiyibaatu littaiyibeena wattaiyiboona littaiyibaat; ulaaa'ika mubar ra'oona maimma yaqooloona lahum maghfiratunw wa rizqun kareem

"Evil words are for evil men, and evil men are [subjected] to evil words. And good words are for good men, and good men are [an object] of good words. Those [good people] are declared innocent of what the slanderers say. For them is forgiveness and noble provision."

Ayah 27

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَدْخُلُوا بُيُوتًا غَيْرَ بُيُوتِكُمْ حَتَّى تَسْتَأْنِسُوا وَتُسَلِّمُوا عَلَىٰ أَهْلِهَا ذَٰلِكُمْ خَيْرٌ لَّكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

Yaaa aiyuhal lazeena aamanoo laa tadhuloo buyootan ghaira buyootikum hatta tastaanisoo wa tusallimoo 'allaa ahlihaa; zaalikum khairul lakum la'allakum tazakkaroon

"O you who have believed, do not enter houses other than your own houses until you ascertain welcome and greet their inhabitants. That is best for you; perhaps you will be reminded."

Ayah 28

فَإِنْ لَّمْ تَجِدُوا فِيهَا أَحَدًا فَلَا تَدْخُلُوهَا حَتَّىٰ يُؤْذَنَ لَكُمْ وَإِنْ قِيلَ لَكُمْ ارْجِعُوا فَارْجِعُوا هُوَ أَزْكَىٰ لَكُمْ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ

Fa il lam tajidoo feehaaa ahadan falaa tadhuloohaa hattaa yu'zana lakum wa in qeela lakumurji'oo farji'oo huwa azkaa lakum; wallaahu bimaa ta'maloona 'Aleem

"And if you do not find anyone therein, do not enter them until permission has been given you. And if it is said to you, "Go back," then go back; it is purer for you. And Allah is Knowing of what you do."

Ayah 29

لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَدْخُلُوا بُيُوتًا غَيْرَ مَسْكُونَةٍ فِيهَا مَتَعٌ لَّكُمْ وَاللَّهُ يَعْلَمُ مَا تُبْدُونَ وَمَا تَكْتُمُونَ

Laisa 'alaikum junaahun ann tadhuloo buyootan ghaira maskoonatin feeha mataa'ul lakum; wallaahu ya'lamu maa tubdoona wa maa taktumoon

"There is no blame upon you for entering houses not inhabited in which there is convenience for you. And Allah knows what you reveal and what you conceal."

Ayah 30

قُلْ لِلْمُؤْمِنِينَ يَغُضُّوا مِنْ أَبْصَارِهِمْ وَيَحْفَظُوا فُرُوجَهُمْ ذَلِكَ أَزْكَى لَهُمْ إِنَّ اللَّهَ خَبِيرٌ بِمَا يَصْنَعُونَ

Qul lilmu' mineena yaghuuddoo min absaarihim wa yahfazoo furoojahum; zaalika azkaa lahum; innallaaha khabeerum bima yasna'oon

"Tell the believing men to reduce [some] of their vision and guard their private parts. That is purer for them. Indeed, Allah is Acquainted with what they do."

Ayah 31

وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ أَوْ أَبْنَائِهِنَّ أَوْ بُعُولَتِ آبَائِهِنَّ أَوْ إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ أَوْ بَنَاتِ إِخْوَانِهِنَّ أَوْ نِسَائِهِنَّ أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ أَوِ التَّبِيعِينَ غَيْرَ أُولِي الْإِرْبَةِ مِنَ الرِّجَالِ أَوِ الطِّفْلِ الَّذِينَ لَمْ يَظْهَرُوا عَلَىٰ عَوْرَتِ النِّسَاءِ وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِنْ زِينَتِهِنَّ وَتُوبُوا إِلَى اللَّهِ جَمِيعًا أَيُّهَا الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ

Wa qul lilmu'minaati yaghdudna min absaarihinna wa yahfazna furoojahunna wa laa yubdeena zeenatahunna illaa maa zahara minhaa walyadribna bikhumurihinna 'alaa juyoobihinna wa laa yubdeena zeenatahunna illaa libu'oolatihinna aw aabaaa'i hinna aw aabaaa'i bu'oolati hinna aw abnaaa'ihinaa aw abnaaa'i bu'oolatihinna aw ikhwaanihinna aw baneee ikhwaanihinna aw banee akhawaatihinna aw nisaaa'i hinna aw maa malakat aimaanuhinna awit taabi'eena ghairi ilil irbati minar rijaali awit tifillazeena lam yazharoo 'alaa 'awraatin nisaaa'i wala yadribna bi arjulihiinna min zeenatihinn; wa toobooo ilallaahi jamme'an aiyuhal mu'minoona la'allakum tuflihoon

"And tell the believing women to reduce [some] of their vision and guard their private parts and not expose their adornment except that which [necessarily] appears thereof and to wrap [a portion of] their headcovers over their chests and not expose their adornment except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers, their brothers' sons, their sisters' sons, their women, that which their right hands possess, or those male attendants having no physical desire, or children who are not yet aware of the private aspects of women. And let them not stamp their feet to make known what they conceal of their adornment. And turn to Allah in repentance, all of you, O believers, that you might succeed."

Ayah 32

وَأَنْكِحُوا الْأَيْمَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ إِنْ يَكُونُوا فُقَرَاءَ يُغْنِهِمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَاللَّهُ وَسِيعٌ عَلِيمٌ

Wa ankihul ayaamaa minkum was saaliheena min 'ibaadikum wa imaa'kum; iny-yakoonoo fuqaraaa'a yughni himul laahu min fadlih; wal laahu Waasi'un 'Aleem

"And marry the unmarried among you and the righteous among your male slaves and female slaves. If they should be poor, Allah will enrich them from His bounty, and Allah is all-Encompassing and Knowing."

Ayah 33

وَلَيْسَتَعْفِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّى يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ ۚ وَالَّذِينَ يَبْتَغُونَ الْكِتَابَ مِمَّا مَلَكَتْ
 أَيْمَانُكُمْ فَكَاتِبُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا ۚ وَآتُوهُمْ مِّنْ مَّالِ اللَّهِ الَّذِي آتَاكُمْ ۚ وَلَا تَكْرِهُوا فَتِيَّتَكُمْ عَلَى الْبِغَاءِ
 ۚ إِنْ أَرَدْنَ تَحَصُّنًا لِّتَبْتَغُوا عَرَضَ الْحَيَاةِ الدُّنْيَا ۚ وَمَن يُكْرِهِنَّ فَإِنَّ اللَّهَ مِن بَعْدِ إِكْرِهِنَّ غَفُورٌ رَّحِيمٌ

*Wal yasta'filazeena laa yajidoona nikaahan hata yughniyahumul laahu mi fadlih; wallazeena yabtaghoonal kitaaba mimmaa
 malakat aimaanukum fakaatiboohum in 'alimtum feehim khairanw wa aatoohum mimmaalil laahil lazeee aataakum; wa laa
 tukrihoo fatayaatikum 'alal bighaaa'i in aradna tahassunal litabtaghoo 'aradal hayaatid dunyaa; wa mai yukrihhunna fa innal laaha
 mim ba'di ikraahihinna Ghafoor Raheem*

"But let them who find not [the means for] marriage abstain [from sexual relations] until Allah enriches them from His bounty. And those who seek a contract [for eventual emancipation] from among whom your right hands possess - then make a contract with them if you know there is within them goodness and give them from the wealth of Allah which He has given you. And do not compel your slave girls to prostitution, if they desire chastity, to seek [thereby] the temporary interests of worldly life. And if someone should compel them, then indeed, Allah is [to them], after their compulsion, Forgiving and Merciful."

Ayah 34

وَلَقَدْ أَنزَلْنَا إِلَيْكُمْ ءَايَاتٍ مُّبِينَاتٍ وَمَثَلًا مِّنَ الَّذِينَ خَلَوْا مِن قَبْلِكُمْ وَمَوْعِظَةً لِّلْمُتَّقِينَ

*Wa laqad anzalnaaa ilaikum Aayaatim mubaiyinaatinw wa masalam minnal lazeena khalaw min qablikum wa maw'izatal
 lilmuttaqeen*

"And We have certainly sent down to you distinct verses and examples from those who passed on before you and an admonition for those who fear Allah."

Ayah 35

* اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ ۖ مِثْلُ نُورِهِ ۖ كَمِشْكَاةٍ فِيهَا مِصْبَاحٌ ۚ الْمِصْبَاحُ فِي زُجَاجَةٍ ۚ الزُّجَاجَةُ كَأَنَّهَا
 كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِن شَجَرَةٍ مُّبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ
 ۚ نُورٌ عَلَى نُورٍ ۚ يَهْدِي اللَّهُ لِنُورِهِ مَن يَشَاءُ ۚ وَيَضْرِبُ اللَّهُ الْأَمْثَلَ لِلنَّاسِ ۚ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

*Allaahu noorus samaawaati wal ard; masalu noorihee kamishkaatin feehaa misbaah; almisbaahu fee zujaajatin azzujaajatu ka
 annahaa kawkabun durriyyuny yooqadu min shajaratim mubaarakatin zaitoonatil laa shariqiyyatinw wa laa gharbiyyatiny yakaadu
 zaituhaa yudeee'u wa law alm tamsashu naar; noorun 'alaa noor; yahdil laahu linoorihee mai yashaaa'; wa yadribul laahul
 amsaala linnaas; wallaahu bikulli shai'in Aleem*

"Allah is the Light of the heavens and the earth. The example of His light is like a niche within which is a lamp, the lamp is within glass, the glass as if it were a pearly [white] star lit from [the oil of] a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon light. Allah guides to His light whom He wills. And Allah presents examples for the people, and Allah is Knowing of all things."

Ayah 36

فِي بُيُوتٍ أُذِنَ لِلَّهِ أَنْ تَرْفَعَ وَيُذَكَّرَ فِيهَا أَسْمُهُ يُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ

Fee buyootin azinal laahu an turfa'a wa yuzkara feehasmuhooyusabbihu lahoofeehaa bilghuduwwi wal aasaal

"[Such niches are] in mosques which Allah has ordered to be raised and that His name be mentioned therein; exalting Him within them in the morning and the evenings"

Ayah 37

رَجَالٌ لَا تُلْهِيمُ تِجَارَةً وَلَا بَيْعًا عَنْ ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ

Rinjaalul laa tulheehim tijaaratunw wa laa bai'un 'an zikril laahi wa iqaamis Salaati wa eetaaa'iz Zakaati yakkhaafoona Yawman tataqallabu feehil quloobu wal absaar

"[Are] men whom neither commerce nor sale distracts from the remembrance of Allah and performance of prayer and giving of zakah. They fear a Day in which the hearts and eyes will [fearfully] turn about -"

Ayah 38

لِيَجْزِيَهمُ اللَّهُ أَحْسَنَ مَا عَمِلُوا وَيَزِيدَهُم مِّن فَضْلِهِ ۚ وَاللَّهُ يَرْزُقُ مَن يَشَاءُ بِغَيْرِ حِسَابٍ

Liyajziyahumul laahu ahsana maa 'amiloo wa yazeedahum min fadlih; wal laahu yarzuqu mai yashaaa'u bighairi hisaab

"That Allah may reward them [according to] the best of what they did and increase them from His bounty. And Allah gives provision to whom He wills without account."

Ayah 39

وَالَّذِينَ كَفَرُوا أَعْمَلُهُمْ كَسَرَابٍ بِقِيعَةٍ يَحْسَبُهُ الظَّمْثَانُ مَاءً حَتَّى إِذَا جَاءَهُ لَمْ يَجِدْهُ شَيْئًا وَوَجَدَ اللَّهَ عِنْدَهُ فَوَفَّاهُ حِسَابَهُ ۚ وَاللَّهُ سَرِيعُ الْحِسَابِ

Wallazeena kafarooo a'maaluhum kasaraabim biqee'atiny yahsabuhuz zamaanu maaa'an hattaataa izaajaaa'hoo lam yajid hu shai'anw wa wajadal laaha 'indahoo fa waffaahu hisaabah; wallaahu saree'ul hisaab

"But those who disbelieved - their deeds are like a mirage in a lowland which a thirsty one thinks is water until, when he comes to it, he finds it is nothing but finds Allah before Him, and He will pay him in full his due; and Allah is swift in account."

Ayah 40

أَوْ كَظُلُمَاتٍ فِي بَحْرٍ لُجِّيٍّ يَغْشَاهُ مَوْجٌ مِّنْ فَوْقِهِ مَوْجٌ مِّنْ فَوْقِهِ سَحَابٌ ۚ ظُلُمَاتٌ بَعْضُهَا فَوْقَ بَعْضٍ إِذَا
أَخْرَجَ يَدَهُ لَمْ يَكْذِبْهَا وَمَنْ لَّمْ يُجْعَلِ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِن نُّورٍ

*Aw kazulumaatin fee bahril lujjiyyiny yaghshaahu mawjum min fawqihee mawjum min fawqihee mawjum min fawqihee sahaab;
zulumatum ba'duhaa fawqa ba'din izaah akhrajah yadahoo lam yakad yaraahaa wa mal lam yaj'alil laahu laahoo noora fama laahoo
min noor*

"Or [they are] like darkneses within an unfathomable sea which is covered by waves, upon which are waves, over which are clouds - darkneses, some of them upon others. When one puts out his hand [therein], he can hardly see it. And he to whom Allah has not granted light - for him there is no light."

Ayah 41

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْبِغُ لَهُ مَن فِي السَّمَوَاتِ وَالْأَرْضِ وَالطَّيْرِ صَفَّتٍ ۖ كُلُّ قَدْ عِلْمَ صَلَاتِهِ وَتَسْبِيحِهِ ۚ
وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ

*Alam tara annal laaha yusabbihu laahoo man fissamaawaati wal ardi wat tairu saaaffaatim kullun qad 'alima Salaatahoo wa
tasbeehah; wallaahu 'aleemum bima yaf'aloon*

"Do you not see that Allah is exalted by whomever is within the heavens and the earth and [by] the birds with wings spread [in flight]? Each [of them] has known his [means of] prayer and exalting [Him], and Allah is Knowing of what they do."

Ayah 42

وَاللَّهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ الْمَصِيرُ

Wa lillaahi mulkus samaawaati wal ardi wa ilal laahil maseer

"And to Allah belongs the dominion of the heavens and the earth, and to Allah is the destination."

Ayah 43

أَلَمْ تَرَ أَنَّ اللَّهَ يَزْجِي سَحَابًا ثُمَّ يُؤَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَّامًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ خِلَالِهِ وَيَنْزِلُ مِنْ
السَّمَاءِ مِنْ جِبَالٍ فِيهَا مِنْ بَرَدٍ فَيُصِيبُ بِهِ مَن يَشَاءُ وَيَصْرِفُهُ عَن مَّن يَشَاءُ يَكَادُ سَنَا بَرْقُهُ يَذْهَبُ
بِالْأَبْصَارِ

*Alam tara annal laaha yuzjee sahaaban summa yu'allifu bainahoo summa yaj'aluhaa rukaaman fataral wadqa yakhruju min
khilaalihee wa yunazzilu minas samaaa'i min jibaalin feehaa mim barain fa yuseebu bihee mai yashaaa'u wa yasrifuhoo 'am mai
yashaaa'u yakkaadu sanaa barqihee yazhabu bil absaar*

"Do you not see that Allah drives clouds? Then He brings them together, then He makes them into a mass, and you see the rain emerge from within it. And He sends down from the sky, mountains [of clouds] within which is hail, and He strikes with it whom He wills and averts it from whom He wills. The flash of its lightening almost takes away the eyesight."

Ayah 44

يَقْلِبُ اللَّهُ اللَّيْلَ وَالنَّهَارَ ۚ إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّأُولِي الْأَبْصَارِ ۚ

Yuqallibul laahul laila wannahaar; inna fee zaalika la'ibratal li ulil absaar

"Allah alternates the night and the day. Indeed in that is a lesson for those who have vision."

Ayah 45

وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِّن مَّاءٍ ۚ فَمِنْهُمْ مَّن يَمْشِي عَلَىٰ بَطْنِهِ ۚ وَمِنْهُمْ مَّن يَمْشِي عَلَىٰ رِجْلَيْنِ وَمِنْهُمْ مَّن يَمْشِي عَلَىٰ أَرْبَعٍ ۚ يَخْلُقُ اللَّهُ مَا يَشَاءُ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۚ

Wallaahu khalaqa kulla daaabbatim mim maaa'in faminhuu mai yamshee 'alaa batnihee wa minhuu mai yamshee 'alaa rijlaine wa minhuu mai yamshee 'alaaa arba'; yakhluqul laahu maa yashaaa'; innal laaha 'alaa kulli shai'in Qadeer

"Allah has created every [living] creature from water. And of them are those that move on their bellies, and of them are those that walk on two legs, and of them are those that walk on four. Allah creates what He wills. Indeed, Allah is over all things competent."

Ayah 46

لَقَدْ أَنزَلْنَا ءَايَاتٍ مُّبَيِّنَاتٍ ۚ وَاللَّهُ يَهْدِي مَن يَشَاءُ إِلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ۚ

Laqad anzalnaaa Aayaatim mubaiyinaat; wallaahu yahdee mai yashaaa'u ilaa Siraatim Mustaqeem

"We have certainly sent down distinct verses. And Allah guides whom He wills to a straight path."

Ayah 47

وَيَقُولُونَ ءَامَنَّا بِاللَّهِ وَبِالرَّسُولِ وَأَطَعْنَا ثُمَّ يَتَوَلَّىٰ فَرِيقٌ مِّنْهُمْ مِّن بَعْدِ ذَلِكَ وَمَا أُولَٰئِكَ بِالْمُؤْمِنِينَ ۚ

Wa yaqooloona aamannaa billaahi wa bir Rasooli wa ata'naa summa yatawallaa fareequm minhuu mim ba'di zaalik; wa maaa ulaaa'ika bilmu'mineen

"But the hypocrites say, "We have believed in Allah and in the Messenger, and we obey"; then a party of them turns away after that. And those are not believers."

Ayah 48

وَإِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ إِذَا فَرِيقٌ مِّنْهُمْ مُّعْرِضُونَ ۚ

Wa iza du'ooo ilal laahi wa Rasoolihee li yahkuma bainahuu iza fareequm minhuu mu'ridoon

"And when they are called to [the words of] Allah and His Messenger to judge between them, at once a party of them turns aside [in refusal]."

Ayah 49

وَإِن يَكُن لَّهُمُ الْحَقُّ يَأْتُوا إِلَيْهِ مُذْعِنِينَ ۚ

Wa iny-yakul lahumul haqqu yaatooo ilaihi muz'ineen

"But if the right is theirs, they come to him in prompt obedience."

Ayah 50

أَفِي قُلُوبِهِمْ مَرَضٌ أَمْ أَرْتَابُوا أَمْ يَخَافُونَ أَنْ يَحِيفَ اللَّهُ عَلَيْهِمْ وَرَسُولَهُ ۚ بَلْ أُولَٰئِكَ هُمُ الظَّالِمُونَ

Afee quloobihim ma radun amirtaaboo am yakhaafoona ani yaheefallaahu 'alaihim wa Rasooluh; bal ulaaa'ika humuz zaalimoon

"Is there disease in their hearts? Or have they doubted? Or do they fear that Allah will be unjust to them, or His Messenger? Rather, it is they who are the wrongdoers."

Ayah 51

إِنَّمَا كَانَ قَوْلَ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ أَنْ يَقُولُوا سَمِعْنَا وَأَطَعْنَا ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ

Innamaa kaana qawlal mu'mineena iza du'ooo ilal laahi wa Rasoolihee li yahkuma bainahum ai yaqooloo sami'naa wa ata'naa; wa ulaaa'ika humul muflihoon

"The only statement of the [true] believers when they are called to Allah and His Messenger to judge between them is that they say, "We hear and we obey." And those are the successful."

Ayah 52

وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ وَيَخْشَ اللَّهَ وَيَتَّقْهِ فَأُولَٰئِكَ هُمُ الْفَائِزُونَ

Wa mai yuti'il laaha wa Rasoolahoo wa yakshai laaha wa yattaqhi fa ulaaa'ika humul faaa'izoon

"And whoever obeys Allah and His Messenger and fears Allah and is conscious of Him - it is those who are the attainers."

Ayah 53

* وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ أَمَرْتَهُمْ لَيَخْرُجُنَّ قُلْ لَا تُقْسِمُوا طَاعَةٌ مَعْرُوفَةٌ ۚ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ

Wa aqsamoo billaahi jahda aimaanihim la'in amartahum la yakhrujunna qul laa tuqsimoo taa'atum ma'roofah innal laaha khabeerum bimaa ta'maloon

"And they swear by Allah their strongest oaths that if you ordered them, they would go forth [in Allah 's cause]. Say, "Do not swear. [Such] obedience is known. Indeed, Allah is Acquainted with that which you do.""

Ayah 54

قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ ۚ فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْهِ مَا حُمِّلَ وَعَلَيْكُمْ مَا حُمِّلْتُمْ ۚ وَإِنْ تُطِيعُوهُ تَهْتَدُوا ۚ وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ

Qul atee'ul laaha wa atee'ur Rasoola fa in tawallaw fa innamaa 'alaihi maa hummila wa 'alaikum maa hummiltum wa in tutee'oonu tahtadoo; wa maa'alar Rasooli illal balaaghul mubeen

"Say, "Obey Allah and obey the Messenger; but if you turn away - then upon him is only that [duty] with which he has been charged, and upon you is that with which you have been charged. And if you obey him, you will be [rightly] guided. And there is not upon the Messenger except the [responsibility for] clear notification.""

Ayah 55

وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ
وَلِيُمَكِّنَ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلِيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ
كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ

Wa'adal laahul lazeena aamanoo minkum wa 'amilus saalihaati la yastakhlifan nahum fil ardi kamastakh lafal lazeena min qablihim wa la yumakkinanna lahum deenahumul lazir tadaa lahum wa la yubaddilannahum mim ba'di khawfihim amnaa; ya'budoonanee laayushrikoona bee shai'aa; wa man kafara ba'da zaalika fa ulaaa'ika humul faasiqoon

"Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that - then those are the defiantly disobedient."

Ayah 56

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا الرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

Wa aqemus Salaata wa aatuz Zakaata wa atee'ur Rasoola la'allakum turhamoon

"And establish prayer and give zakah and obey the Messenger - that you may receive mercy."

Ayah 57

لَا تَحْسَبَنَّ الَّذِينَ كَفَرُوا مُعْجِزِينَ فِي الْأَرْضِ وَمَا لَهُمْ مِنَ النَّارِ وَلَبِئْسَ الْمَصِيرُ

Laa tahsabannal lazeena kafaroo mu'jizeena fil ard; wa maawaahumun Naaru wa labi'sal maseer

"Never think that the disbelievers are causing failure [to Allah] upon the earth. Their refuge will be the Fire - and how wretched the destination."

Ayah 58

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لِيَسْتَأْذِنَكُمْ الَّذِينَ مَلَكَتْ أَيْمَانُكُمْ وَالَّذِينَ لَمْ يَبْلُغُوا الْحُلُمَ مِنْكُمْ ثَلَاثَ مَرَّاتٍ مِّن قَبْلِ صَلَوةِ الْفَجْرِ وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِّنَ الظَّهِيرَةِ وَمِن بَعْدِ صَلَوةِ الْعِشَاءِ ثَلَاثُ عَوْرَاتٍ لَّكُمْ لَيْسَ عَلَيْكُمْ وَلَا عَلَيْهِمْ جُنَاحٌ بَعْدَهُنَّ طُفُوفٌ عَلَيْكُمْ بِعِصْمٍ عَلَىٰ بَعْضٍ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ

Yaaa aiyuhal lazeena aamanoo li yastaazinkumul lazeena malakat aimaanukum wallazeena lam yablughul huluma minkum salaasa marraat; min qabli Salaatil Fajri wa heena tada'oona siyaa bakum minaz zaheerati wa mim ba'di Salaatil Ishaaa'; salaasu 'awraatil lakum; laisa 'alaikum wa laa 'alaihim junaahum ba'dahunn; tawwaafuona 'alaikum ba'dukum 'alaa ba'd; kazaalika yubaiyinul laahu lakumul aayaat wallaahu 'Aleemun Hakeem

"O you who have believed, let those whom your right hands possess and those who have not [yet] reached puberty among you ask permission of you [before entering] at three times: before the dawn prayer and when you put aside your clothing [for rest] at noon and after the night prayer. [These are] three times of privacy for you. There is no blame upon you nor upon them beyond these [periods], for they continually circulate among you - some of you, among others. Thus does Allah make clear to you the verses; and Allah is Knowing and Wise."

Ayah 59

وَإِذَا بَلَغَ الْأَطْفَالُ مِنْكُمُ الْحُلُمَ فَلْيَسْتَأْذِنُوا كَمَا اسْتَأْذَنَ الَّذِينَ مِن قَبْلِهِمْ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ

Wa izaa balaghal atfaalu minkumul huluma fal yastaazinoo kamas taazanal lazeena min qablihim; kazaalika yubaiyinul laahu lakum Aayaatih; wallaahu 'Aleemun Hakeem

"And when the children among you reach puberty, let them ask permission [at all times] as those before them have done. Thus does Allah make clear to you His verses; and Allah is Knowing and Wise."

Ayah 60

وَالْقَوَاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرْجُونَ نِكَاحًا فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَن يَضَعْنَ ثِيَابَهُنَّ غَيْرَ مُتَبَرِّجَاتٍ بِزِينَةٍ وَأَن يَسْتَعْفِفْنَ خَيْرٌ لَّهُنَّ وَاللَّهُ سَمِيعٌ عَلِيمٌ

Walqawaa'idu minan nisaaa'il laatee laa yarjoona nikaahan falisa 'alaihinna junaahun ai yada'na siyaabahunna ghaira mutabar rijaatim bizeenah; wa ai yasta'fina khairul lahunn; wallaahu Samee'un 'Aleem

"And women of post-menstrual age who have no desire for marriage - there is no blame upon them for putting aside their outer garments [but] not displaying adornment. But to modestly refrain [from that] is better for them. And Allah is Hearing and Knowing."

Ayah 61

لَيْسَ عَلَى الْأَعْمَىٰ حَرَجٌ وَلَا عَلَى الْأَعْرَجِ حَرَجٌ وَلَا عَلَى الْمَرِيضِ حَرَجٌ وَلَا عَلَى أَنْفُسِكُمْ أَنْ تَأْكُلُوا مِنْ بُيُوتِكُمْ أَوْ بُيُوتِ آبَائِكُمْ أَوْ بُيُوتِ أُمَّهَاتِكُمْ أَوْ بُيُوتِ إِخْوَانِكُمْ أَوْ بُيُوتِ أَخَوَاتِكُمْ أَوْ بُيُوتِ أَعْمَلِكُمْ أَوْ بُيُوتِ عَمَّاتِكُمْ أَوْ بُيُوتِ أَخَوَاتِكُمْ أَوْ بُيُوتِ خَالَاتِكُمْ أَوْ مَا مَلَكَتُمْ مَفَاتِحَهُ أَوْ صَدِيقِكُمْ لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَأْكُلُوا جَمِيعًا أَوْ أَشْتَاتًا فَإِذَا دَخَلْتُمْ بُيُوتًا فَسَلِّمُوا عَلَى أَنْفُسِكُمْ تَحِيَّةٌ مِّنْ عِنْدِ اللَّهِ مُبَرَكَةٌ طَيِّبَةٌ كَذَلِكَ يَبَيِّنُ اللَّهُ لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ

Laisa 'alal a'maa barajunw wa laa 'alal a'raji barajunw wa laa 'alal mareedi barajun wa laa 'alaa anfusikum an taakuloo mim buyootikum aw buyooti aabaaa'ikum aw buyooti ummahaatikum aw buyooti ikhwaanikum aw buyooti akhawaatikum aw buyooti a'maamikum aw buyooti 'ammaatikum aw buyooti akhwaalikum aw buyooti khaalaatikum aw maa malaktum mafaatihahooo aw sadeeqikum; laisa 'alaikum junaahun an taakuloo jamee'an aw ashtaata; fa izaa dakhaltum buyootan fasallimoo 'alaaa anfusikum tahiiyyatam min 'indil laahi mubaarakatan taiyibah; kazaalika yubai yinul laahu lakumul Aayaati la'allakum ta'qiloon

"There is not upon the blind [any] constraint nor upon the lame constraint nor upon the ill constraint nor upon yourselves when you eat from your [own] houses or the houses of your fathers or the houses of your mothers or the houses of your brothers or the houses of your sisters or the houses of your father's brothers or the houses of your father's sisters or the houses of your mother's brothers or the houses of your mother's sisters or [from houses] whose keys you possess or [from the house] of your friend. There is no blame upon you whether you eat together or separately. But when you enter houses, give greetings of peace upon each other - a greeting from Allah, blessed and good. Thus does Allah make clear to you the verses [of ordinance] that you may understand."

Ayah 62

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ ءَامَنُوا بِاللَّهِ وَرَسُولِهِ ۖ وَإِذَا كَانُوا مَعَهُ عَلَىٰ أَمْرٍ جَامِعٍ لَّمْ يَذْهَبُوا حَتَّىٰ يَسْتَأْذِنُوهُ ۚ إِنَّ الَّذِينَ يَسْتَأْذِنُونَكَ أُولَٰئِكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ ۚ فَإِذَا أَسْتَأْذِنُوكَ لِبَعْضِ شَأْنِهِمْ فَأُذِنَ لِمَنْ شِئْتَ مِنْهُمْ وَاسْتَغْفِرَ لَهُمُ اللَّهُ ۖ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

Innamal mu'minoonal lazeena aamanoo billaahi wa Rasoolihee wa iza kaanoo ma'ahoo 'alaaa amrin jaami'il lam yazhaboo hataa yastaazinooh; innal lazeena yastaa zinookana ulaaa'ikal lazeena yu'minoona billaahi wa Rasoolih; fa izas taazanooka liba'di shaanihim faazal liman shi'ta minhum wastaghfir lahumul laah; innal laaha Gahfoor Raheem

"The believers are only those who believe in Allah and His Messenger and, when they are [meeting] with him for a matter of common interest, do not depart until they have asked his permission. Indeed, those who ask your permission, [O Muhammad] - those are the ones who believe in Allah and His Messenger. So when they ask your permission for something of their affairs, then give permission to whom you will among them and ask forgiveness for them of Allah. Indeed, Allah is Forgiving and Merciful."

Ayah 63

لَا تَجْعَلُوا دُعَاءَ الرَّسُولِ بَيْنَكُمْ كَدُعَاءِ بَعْضِكُمْ بَعْضًا ۚ قَدْ يَعْلَمُ اللَّهُ الَّذِينَ يَتَسَلَّلُونَ مِنْكُمْ لِوَاذًا ۚ فَلْيَحْذَرِ
الَّذِينَ يُخَالِفُونَ عَنْ أَمْرِهِ ۚ أَنْ تُصِيبَهُمْ فِتْنَةٌ أَوْ يُصِيبَهُمْ عَذَابٌ أَلِيمٌ

*La taj'aloo du'aaa'ar Rasooli bainakum kadu'aaa'i badikum ba'daa; qad ya'lamul laahul lazeena yatasallaloona minkum liwaazaa;
fal yahzaril lazeena yukhaalifoona 'an amriheee an tuseebahum fitnatun aw yuseebahum 'azaabun aleem*

"Do not make [your] calling of the Messenger among yourselves as the call of one of you to another. Already Allah knows those of you who slip away, concealed by others. So let those beware who dissent from the Prophet's order, lest fitnah strike them or a painful punishment."

Ayah 64

أَلَا إِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ قَدْ يَعْلَمُ مَا أَنْتُمْ عَلَيْهِ ۚ وَيَوْمَ يَرْجِعُونَ إِلَيْهِ ۚ فَيُنَبِّئُهُمْ بِمَا عَمِلُوا ۚ وَاللَّهُ بِكُلِّ
شَيْءٍ عَلِيمٌ

*Alaaa inna lillaahi maa fis samaawaati wal ardi qad ya'lamu maaa antum 'alaihi wa Yawma yurja'oona ilaihi fa yunaabi 'uhum
bimaa 'amiloo; wallaahu bikulli shai'in 'Aleem*

"Unquestionably, to Allah belongs whatever is in the heavens and earth. Already He knows that upon which you [stand] and [knows] the Day when they will be returned to Him and He will inform them of what they have done. And Allah is Knowing of all things."

Read the full Qur'an with transliteration online →

QuranTransliteration.net

Free surah PDFs · audio recitation · word-by-word transliteration