

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ ^ج إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ

Yaaa ayyuhan naasuttaqoo Rabbakum; inna zalzalatas Saa'ati shai'un 'azeem

"O mankind, fear your Lord. Indeed, the convulsion of the [final] Hour is a terrible thing."

Ayah 2

يَوْمَ تَرَوْنَهَا تَذْهَلُ كُلُّ مُرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَرَىٰ وَمَا هُمْ بِسُكَرَىٰ وَلَٰكِنَّ عَذَابَ اللَّهِ شَدِيدٌ

Yawma tarawnahaa tazhalu kullu murti'atin 'ammaaa arda'at wa tada'u kullu zaati hamlin hamlahaa wa tarannaasa sukaaraa wa maa hum bisukaaraa wa lakinaa 'azaabal laahi shadeed

"On the Day you see it every nursing mother will be distracted from that [child] she was nursing, and every pregnant woman will abort her pregnancy, and you will see the people [appearing] intoxicated while they are not intoxicated; but the punishment of Allah is severe."

Ayah 3

وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَيَتَّبِعُ كُلَّ شَيْطَانٍ مَّرِيدٍ

Wa minan naasi mai yujaadilu fil laahi bighairi 'ilminw wa yattabi'u kullaa shaitaanim mareed

"And of the people is he who disputes about Allah without knowledge and follows every rebellious devil."

Ayah 4

كُتِبَ عَلَيْهِ أَنَّهُ مَنْ تَوَلَّاهُ فَأَنَّهُ يُضِلُّهُ وَيَهْدِيهِ إِلَىٰ عَذَابِ السَّعِيرِ

Kutiba 'alaihi annahoo man tawallaahu fa annahoo yudil lauhoo wa yahdeehi ilaa 'azaabis sa'eer

"It has been decreed for every devil that whoever turns to him - he will misguide him and will lead him to the punishment of the Blaze."

Ayah 5

يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاكُمْ مِّن تَرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ مِنْ مُّضْغَةٍ مُّخَلَّقَةٍ وَغَيْرِ مُّخَلَّقَةٍ لِّبَيِّنٍ لَّكُمْ وَنُقِرُّ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوا أَشَدَّكُمْ وَمِنْكُمْ مَّن يَمُوتُ وَمِنْكُمْ مَّن يَرُدُّ إِلَىٰ أَرْذَلِ الْعُمُرِ لِكَيْلَا يَعْلَمَ مِن بَعْدِ عِلْمٍ شَيْئًا وَتَرَى الْأَرْضَ هَامِدَةً فَإِذَا أَنزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ وَأَنْبَتَتْ مِن كُلِّ زَوْجٍ بَهِيجٍ

Yaaa ayyuhan naasu in kuntum fee raibim minal ba'si fa innaa khalaqnaakum min turaabin summa min nutfatin summaa min 'alaqatin summa mim mud ghatim mukhal laqatinw wa ghairi mukhalla qatil linubaiyina lakum; wa nuqirru fil arhaami maa nashaaa'u ilaaa ajalim musam man summa nukhrijukum tiflan summa litablughooo ashud dakum wa minkum mai yutawaffa wa minkum mai yuraddu ilaaa arzalil 'umuri likailaa ya'lama mim ba'di 'ilmin shai'aa; wa taral arda haamidatan fa izaana anzalnaa 'alaihal maaa'ah tazzat wa rabat wa ambatat min kulli zawjim baheej

"O People, if you should be in doubt about the Resurrection, then [consider that] indeed, We created you from dust, then from a sperm-drop, then from a clinging clot, and then from a lump of flesh, formed and unformed - that We may show you. And We settle in the wombs whom We will for a specified term, then We bring you out as a child, and then [We develop you] that you may reach your [time of] maturity. And among you is he who is taken in [early] death, and among you is he who is returned to the most decrepit [old] age so that he knows, after [once having] knowledge, nothing. And you see the earth barren, but when We send down upon it rain, it quivers and swells and grows [something] of every beautiful kind."

Ayah 6

ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ يُحْيِي الْمَوْتَىٰ وَأَنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Zaalika bi annal laaha Huwal haqqu wa annahoo yuhyil mawtaa wa annahoo 'alaakulli shai'in Qadeer

"That is because Allah is the Truth and because He gives life to the dead and because He is over all things competent"

Ayah 7

وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا وَأَنَّ اللَّهَ يَبْعَثُ مَن فِي الْقُبُورِ

Wa annas Saa'ata aatiya tul laa raiba feeha wa annal laaha yab'asuman fil quboor

"And [that they may know] that the Hour is coming - no doubt about it - and that Allah will resurrect those in the graves."

Ayah 8

وَمِنَ النَّاسِ مَن يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُّنِيرٍ

Wa minan naasi mai yujaadilu fil laahi bighairi 'ilminw wa laa hudanw wa laa Kitaabim Muneer

"And of the people is he who disputes about Allah without knowledge or guidance or an enlightening book [from Him],"

Ayah 9

ثَانِي عَطْفِهِ لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ لَهُ فِي الدُّنْيَا خِزْيٌ وَنَذِيقُهُ يَوْمَ الْقِيَمَةِ عَذَابَ الْحَرِيقِ

Saaniya 'itfihee liyudilla 'an sabeelil laahi laahoo fiddun yaa khizyunw wa nuzeequhoo Yawmal Qiyaamati 'azaabal lhareeq

"Twisting his neck [in arrogance] to mislead [people] from the way of Allah. For him in the world is disgrace, and We will make him taste on the Day of Resurrection the punishment of the Burning Fire [while it is said],"

Ayah 10

ذَلِكَ بِمَا قَدَّمْتَ يَدَاكَ وَأَنَّ اللَّهَ لَيْسَ بِظَلَمٍ لِلْعَبِيدِ

Zaalika bimaa qaddamat yadaaka wa annal laaha laisa bizallaamil lil'abeed

""That is for what your hands have put forth and because Allah is not ever unjust to [His] servants.""

Ayah 11

وَمِنَ النَّاسِ مَنْ يَعْبُدُ اللَّهَ عَلَى حَرْفٍ فَإِنْ أَصَابَهُ خَيْرٌ اطْمَأَنَّ بِهِ وَإِنْ أَصَابَتْهُ فِتْنَةٌ انْقَلَبَ عَلَى وَجْهِهِ خَسِرَ الدُّنْيَا وَالْآخِرَةَ ذَلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ

Wa minan naasi mai ya'budul laaha 'alaa harfin fa in asaabahoo khairunit maanna bihee wa in asaabat hu fitnatunin qalaba 'alaa wajhihee khasirad dunyaa wal aakhirah; zaalika huwal khusraanul mubeen

"And of the people is he who worships Allah on an edge. If he is touched by good, he is reassured by it; but if he is struck by trial, he turns on his face [to the other direction]. He has lost [this] world and the Hereafter. That is what is the manifest loss."

Ayah 12

يَدْعُوا مِنْ دُونِ اللَّهِ مَا لَا يَضُرُّهُ وَمَا لَا نِنْفَعُهُ ذَلِكَ هُوَ الضَّلَالُ الْبَعِيدُ

Yad'oo min doonil laahi maa laa yadurruhoo wa maa laa yanfa'uh' zaalika huwad dalaalul ba'ed

"He invokes instead of Allah that which neither harms him nor benefits him. That is what is the extreme error."

Ayah 13

يَدْعُوا لِمَنْ ضَرُّهُ أَقْرَبُ مِنْ نَفْعِهِ لَبِئْسَ الْمَوْلَى وَلَبِئْسَ الْعَشِيرُ

Yad'oo laman daruhoos aqrabu min naf'ih; labi'salmawlaa wa labi'sal 'asheer

"He invokes one whose harm is closer than his benefit - how wretched the protector and how wretched the associate."

Ayah 14

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ إِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ

Innal laaha yudkhilul laeena aamanoo wa 'amilus saalihaati jannaatin tajree min tahtihal anhaar; innal laaha ya'alu maa yureed

"Indeed, Allah will admit those who believe and do righteous deeds to gardens beneath which rivers flow. Indeed, Allah does what He intends."

Ayah 15

مَنْ كَانَ يَظُنُّ أَنْ لَنْ يَنْصُرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ فَلْيَمْدُدْ بِسَبَبٍ إِلَى السَّمَاءِ ثُمَّ لِيَقْطَعْ فَلْيَنْظُرْ هَلْ يُذْهِبَنَّ كَيْدُهُ مَا يَغِيظُ

Man kaana yazunnu allai yansurahul laahu fid dunyaa wal aakhirati fal yamdud bisababin ilas samaaa'i summal yaqta' falyanzur hal yuzhibanna kaiduhoo maa yagheez

"Whoever should think that Allah will not support [Prophet Muhammad] in this world and the Hereafter - let him extend a rope to the ceiling, then cut off [his breath], and let him see: will his effort remove that which enrages [him]?"

Ayah 16

وَكَذَلِكَ أَنْزَلْنَاهُ آيَاتٍ بَيِّنَاتٍ وَأَنَّ اللَّهَ يَهْدِيَ مَنْ يُرِيدُ

Wa kazaalika anzalnaahu aayaatim baiyinaatinw wa annal laaha yahdee mai yureed

"And thus have We sent the Qur'an down as verses of clear evidence and because Allah guides whom He intends."

Ayah 17

إِنَّ الَّذِينَ ءَامَنُوا وَالَّذِينَ هَادُوا وَالصَّٰدِقِينَ وَالنَّصَارَىٰ وَالْمَجُوسَ وَالَّذِينَ أَشْرَكُوا إِنَّ اللَّهَ يَفْصِلُ بَيْنَهُمْ يَوْمَ الْقِيَمَةِ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ

Innal lazeena aamanoo wallazeena haadoo was saabi'eena wan nasaaraa wal Majoosa wallazeena ashtrakooo innal laaha yafsilu bainahum yawmal qiyaamah; innal laaha 'alaa kulli shai'in shaheed

"Indeed, those who have believed and those who were Jews and the Sabeans and the Christians and the Magians and those who associated with Allah - Allah will judge between them on the Day of Resurrection. Indeed Allah is, over all things, Witness."

Ayah 18

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ لَهُ مِنْ فِي السَّمٰوٰتِ وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُّ وَكَثِيرٌ مِنَ النَّاسِ وَكَثِيرٌ حَقَّ عَلَيْهِ الْعَذَابُ وَمَنْ يُهِنِ اللَّهُ فَمَا لَهُ مِنْ مُّكْرِمٍ إِنَّ اللَّهَ يَفْعَلُ مَا يَشَاءُ

Alam tara annal laaha yasjudu laahoo man fis samaawaati wa man fil ardi wash shamsu walqamaru wan nu joomu wal jibaalu wash shajaru wad dawaabbu wa kaseerum minan naasi wa kaseerun haqqa 'alaihil 'azaab; wa mai yuhinil laahu fama laahoo mim mukrim; innallaaha yaf'alu maa yashaaa

"Do you not see that to Allah prostrates whoever is in the heavens and whoever is on the earth and the sun, the moon, the stars, the mountains, the trees, the moving creatures and many of the people? But upon many the punishment has been justified. And he whom Allah humiliates - for him there is no bestower of honor. Indeed, Allah does what He wills."

Ayah 19

* هَذَانِ خَصْمَانِ اخْتَصَمُوا فِي رَبِّهِمْ ۚ فَالَّذِينَ كَفَرُوا قُطِعَتْ لَهُمْ ثِيَابٌ مِّنْ نَّارٍ يَصُبُّ مِنْ فَوْقَ
رُءُوسِهِمْ أَلْحِيمٌ

Haazaani khasmaanikh tasamoo fee Rabbihim fal lazeena kafaroo qutti'at lahum siyaabum min naar; yusabbu min fawqi ru'oosihimul hameem

"These are two adversaries who have disputed over their Lord. But those who disbelieved will have cut out for them garments of fire. Poured upon their heads will be scalding water"

Ayah 20

يُصْرَبُهُ ۖ مَا فِي بَطُونِهِمْ وَأَجْلُودُ

Yusharu bihee maa fee butoonihim waljulood

"By which is melted that within their bellies and [their] skins."

Ayah 21

وَلَهُمْ مَّقَامِعٌ مِّنْ حَدِيدٍ

Wa lahum maqaami'u min hadeed

"And for [striking] them are maces of iron."

Ayah 22

كَلَّمَآ أَرَادُوا أَن يَخْرُجُوا مِنْهَا مِنْ غَمٍّ أُعِيدُوا فِيهَا وَذُوقُوا عَذَابَ الْحَرِيقِ

Kullamaa araadooo any yakhrujoo minhaa min ghammin u'eedoo feeha wa zooqoo 'azaabal hareeq

"Every time they want to get out of Hellfire from anguish, they will be returned to it, and [it will be said], "Taste the punishment of the Burning Fire!"

Ayah 23

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ
ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ

Innal laaha yudkhilul lazeena aamanoo wa 'amilus saalihaati jannaatin tajree min tahtihal anhaaru yuhallawna feehaa min asaawira min zahabinw wa lu'lu'aa; wa libaasuhum feehaa hareer

"Indeed, Allah will admit those who believe and do righteous deeds to gardens beneath which rivers flow. They will be adorned therein with bracelets of gold and pearl, and their garments therein will be silk."

Ayah 24

وَهَدُوا إِلَى الطَّيِّبِ مِنَ الْقَوْلِ وَهَدُوا إِلَى صِرَاطِ الْحَمِيدِ

Wa hudooo ilat taiyibi minal qawli wa hudooo ilaaa siraatil hameed

"And they had been guided [in worldly life] to good speech, and they were guided to the path of the Praiseworthy."

Ayah 25

إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَالْمَسْجِدِ الْحَرَامِ الَّذِي جَعَلْنَاهُ لِلنَّاسِ سَوَاءً الْعَكِيفُ فِيهِ وَالْبَادِ
وَمَنْ يُرِدْ فِيهِ بِإِلْحَادٍ بِظُلْمٍ نُذِقْهُ مِنْ عَذَابِ أَلِيمٍ

Innal lazeena kafaroo wa yasuddoona 'an sabeelil laahi wal Masjidil Haraamil lazee ja'alnaahu linnaasi sawaaa'anil 'aakifu feehi walbaad; wa mai yurid feehi bi ilhaadim bizulmin nuziqhu min 'azaabin aleem

"Indeed, those who have disbelieved and avert [people] from the way of Allah and [from] al-Masjid al-Haram, which We made for the people - equal are the resident therein and one from outside; and [also] whoever intends [a deed] therein of deviation [in religion] or wrongdoing - We will make him taste of a painful punishment."

Ayah 26

وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَنْ لَا تُشْرِكْ بِي شَيْئًا وَطَهِّرْ بَيْتِيَ لِلطَّائِفِينَ وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ

Wa iz bawwaanaa li Ibraaheema makaanal Baiti allaa tushrik bee shai'anw wa tahhir Baitiya litaaa'ifeena walqaaa' imeena warrukka 'is sujood

"And [mention, O Muhammad], when We designated for Abraham the site of the House, [saying], "Do not associate anything with Me and purify My House for those who perform Tawaf and those who stand [in prayer] and those who bow and prostrate."

Ayah 27

وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَى كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ

Wa azzin fin naasi bil Hajji yaatooka rijaalanw wa 'alaa kulli daamiriny yaateena min kulli fajjin 'ameeq

"And proclaim to the people the Hajj [pilgrimage]; they will come to you on foot and on every lean camel; they will come from every distant pass -"

Ayah 28

لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَعْلُومَاتٍ عَلَىٰ مَا رَزَقَهُمْ مِّنْ بَهِيمَةِ الْأَنْعَامِ فَكُلُوا مِنْهَا
وَأَطْعِمُوا الْبَائِسَ الْفَقِيرَ

Li yashhadoo manaafi'a lahum wa yazkurus mal laahi feee ayyaamimma'loomaatin 'alaa maa razaqahum mim baheematil an'aami fakuloo minhaa wa at'imul baaa'isal faqeer

"That they may witness benefits for themselves and mention the name of Allah on known days over what He has provided for them of [sacrificial] animals. So eat of them and feed the miserable and poor."

Ayah 29

ثُمَّ لِيَقْضُوا تَفَثَهُمْ وَلِيُوفُوا نَذْرَهُمْ وَيَتَوَفَّوْا بِالْبَيْتِ الْعَتِيقِ

Summal yaqdoo tafasahum wal yoofoo nuzoorahum wal yattawwafoo bil Baitil 'Ateeq

"Then let them end their untidiness and fulfill their vows and perform Tawaf around the ancient House."

Ayah 30

ذَلِكَ وَمَنْ يُعِظْ حُرْمَتِ اللَّهِ فَهُوَ خَيْرٌ لَهُ عِنْدَ رَبِّهِ ۖ وَأُحِلَّتْ لَكُمُ الْأَنْعَامُ إِلَّا مَا يُتْلَىٰ عَلَيْكُمْ ۖ فَاجْتَنِبُوا
الرِّجْسَ مِنَ الْأَوْثَانِ وَاجْتَنِبُوا قَوْلَ الزُّورِ

*Zaalika wa mai yu'azzim hurumaatil laahi fahuwa khairul lahooh 'inda Rabbih; wa uhillat lakumul an'aamu illaa maa yutlaa 'alaikum
fajtanibur rijsa minal awsaani wajtaniboo qawlaz zoor*

"That [has been commanded], and whoever honors the sacred ordinances of Allah - it is best for him in the sight of his Lord. And permitted to you are the grazing livestock, except what is recited to you. So avoid the uncleanness of idols and avoid false statement,"

Ayah 31

حُنَفَاءَ لِلَّهِ غَيْرَ مُشْرِكِينَ بِهِ ۚ وَمَنْ يُشْرِكْ بِاللَّهِ فَكَأَنَّمَا خَرَّ مِنَ السَّمَاءِ فَتَخْطَفُهُ الطَّيْرُ أَوْ تَهْوِي بِهِ الرِّيحُ فِي
مَكَانٍ سَحِيقٍ

*Hunafaaa'a lillaahi ghaira mushrikeena bih; wa mai yushrik billaahi faka annamaa kharra minas samaaa'i fatakh tafuhut tairu aw
tahwee bihir reehu bee makaanin saheeq*

"Inclining [only] to Allah, not associating [anything] with Him. And he who associates with Allah - it is as though he had fallen from the sky and was snatched by the birds or the wind carried him down into a remote place."

Ayah 32

ذَلِكَ وَمَنْ يُعِظْ شَعَائِرَ اللَّهِ فَإِنَّهَا مِنْ تَقْوَى الْقُلُوبِ

Zaalika wa mai yu'azzim sha'aaa'iral laahi fa innahaa min taqwal quloob

"That [is so]. And whoever honors the symbols of Allah - indeed, it is from the piety of hearts."

Ayah 33

لَكُمْ فِيهَا مَنَافِعُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ مَحِلُّهَا إِلَى الْبَيْتِ الْعَتِيقِ

Lakum feehaa manaafi'u ilaaa ajalim musamman summa mahilluhaaaa ilal Baitil 'Ateeq

"For you the animals marked for sacrifice are benefits for a specified term; then their place of sacrifice is at the ancient House."

Ayah 34

وَلِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا لِيَذْكُرُوا اسْمَ اللَّهِ عَلَىٰ مَا رَزَقَهُمْ مِّنْ بَهِيمَةِ الْأَنْعَامِ ۚ فَإِلَهُكُمْ إِلَهُ وَاحِدٌ فَلَهُ أَسْلِمُوا
وَبَشِّرِ الْمُخْبِتِينَ

*Wa likulli ummatin ja'alnaa mansakal liyazkurus mal laahi 'alaa maa razaqahum mim baheematil an'aam; failaahukum ilaahunw
Waahidun falahooo aslimoo; wa bashshiril mukhbiteen*

"And for all religion We have appointed a rite [of sacrifice] that they may mention the name of Allah over what He has provided for them of [sacrificial] animals. For your god is one God, so to Him submit. And, [O Muhammad], give good tidings to the humble [before their Lord]"

Ayah 35

الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ وَالصَّابِرِينَ عَلَىٰ مَا أَصَابَهُمُ وَالْمُقِيمِي الصَّلَاةِ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ

*Allazeena izaa zukiral laahu wajilat quloobuhum wassaabireena 'alaa maaa asaabahum walmuqeemis Salaati wa mimmaa
razaqnaahum yunfiqoon*

"Who, when Allah is mentioned, their hearts are fearful, and [to] the patient over what has afflicted them, and the establishers of prayer and those who spend from what We have provided them."

Ayah 36

وَالْبَدَنَ جَعَلْنَاهَا لَكُم مِّنْ شَعَائِرِ اللَّهِ لَكُمْ فِيهَا خَيْرٌ ۚ فَاذْكُرُوا اسْمَ اللَّهِ عَلَيْهَا صَوَافَّ ۚ فَإِذَا وَجَبَتْ جُنُوبُهَا
فَكُلُوا مِنْهَا وَأَطْعِمُوا الْقَانِعَ وَالْمُعْتَرَّ ۚ كَذَٰلِكَ سَخَّرْنَاهَا لَكُمْ لَعَلَّكُمْ تَشْكُرُونَ

*Walbudna ja'alnaahaa lakum min sha'aaa'iril laahi lakum feehaa khairun fazkurusmal laahi 'alaihaa sawaaff; fa izaa wajabat
junoobuhaa fakuloo minhaa wa at'imul qaani'a walmu'tarr; kazaalika sakhkharnaahaa lakum la'allakum tashkuroon*

"And the camels and cattle We have appointed for you as among the symbols of Allah; for you therein is good. So mention the name of Allah upon them when lined up [for sacrifice]; and when they are [lifeless] on their sides, then eat from them and feed the needy and the beggar. Thus have We subjected them to you that you may be grateful."

Ayah 37

لَّن يَنَالِ اللَّهُ لَحْمُهَا وَلَا دِمَاؤُهَا وَلَكِن يَّنَالُهُ التَّقْوَىٰ مِنْكُمْ ۚ كَذَٰلِكَ سَخَّرَهَا لَكُمْ لِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ
وَبَشِّرِ الْمُحْسِنِينَ

*Lany yanaalal laaha luhoo muhaa wa laa dimaaa'uhaa wa laakiny yanaaluhut taqwaa minkum; kazaalika sakhkharhaa lakum
litukabbirul laaha 'alaa ma hadaakum; wa bashshirul muhsineen*

"Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you. Thus have We subjected them to you that you may glorify Allah for that [to] which He has guided you; and give good tidings to the doers of good."

Ayah 38

﴿ إِنَّ اللَّهَ يُدْفِعُ عَنِ الَّذِينَ ءَامَنُوا ۚ إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوَّانٍ كَفُورٍ ﴾

Innal laaha yudaafi 'anil lazeena aamanoo; innal laaha laa yuhibbu kulla khawwaanin kafoor

"Indeed, Allah defends those who have believed. Indeed, Allah does not like everyone treacherous and ungrateful."

Ayah 39

﴿ أَذِنَ لِلَّذِينَ يَقْتُلُونَ بِأَنَّهُمْ ظَلَمُوا ۚ وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ ۚ ﴾

Uzina lillazeena yuqaataloona bi annahum zulimoo; wa innal laaha 'alaa nasrihim la Qaderr

"Permission [to fight] has been given to those who are being fought, because they were wronged. And indeed, Allah is competent to give them victory."

Ayah 40

﴿ الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ ۚ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُم بِبَعْضٍ لَهْذَمَتْ صُومُعٌ وَبَيْعٌ وَصَلَوَةٌ وَمَسْجِدٌ يُذَكِّرُ فِيهَا أَسْمُ اللَّهِ كَثِيرًا ۚ وَلَيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ ۚ ﴾

Allazeena ukhrijoo min diyaarihim bighairi haqqin illaaa any yaqooloo rabbunallaah; wa law laa daf'ul laahin naasa ba'dahum biba'dil lahuddimat sawaami'u wa biya'unw wa salawaatunw wa masaajidu yuzkaru feehasmul laahi kaseeraa; wa layansurannal laahu mai yansuruh; innal laaha la qawiiyyun 'Azeez

"[They are] those who have been evicted from their homes without right - only because they say, "Our Lord is Allah." And were it not that Allah checks the people, some by means of others, there would have been demolished monasteries, churches, synagogues, and mosques in which the name of Allah is much mentioned. And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might."

Ayah 41

﴿ الَّذِينَ إِنْ مَكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَءَاتَوْا الزَّكَاةَ وَأَمَرُوا بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ ۚ وَاللَّهُ عَلِيمٌ غَلِيبٌ ۚ ﴾

Allazeena im makkan naahum fil ardi aqaamus Salaata wa aatawuz Zakaata wa amaroo bilma'roofi wa nahaw 'anil munkar; wa lillaahi 'aaqibatul umoor

"[And they are] those who, if We give them authority in the land, establish prayer and give zakah and enjoin what is right and forbid what is wrong. And to Allah belongs the outcome of [all] matters."

Ayah 42

﴿ وَإِنْ يَكْذِبُوكَ فَقَدْ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَثَمُودٌ ۚ ﴾

Wa iny yukazzibooka faqad kazzabat qablahum qawmu Nooinw wa Aadunw wa Samood

"And if they deny you, [O Muhammad] - so, before them, did the people of Noah and 'Aad and Thamud deny [their prophets],"

Ayah 43

وَقَوْمَ إِبْرَاهِيمَ وَقَوْمَ لُوطٍ

Wa qawmu Ibraaheema wa qawmu Loot

"And the people of Abraham and the people of Lot"

Ayah 44

وَأَصْحَابُ مَدْيَنَ وَكُذِّبَ مُوسَىٰ فَأَمَلَيْتُ لِلْكَافِرِينَ ثُمَّ أَخَذْتَهُمْ فَكَيْفَ كَانَ نَكِيرِ

Wa as haabu Madyana wa kuzziba Moosaa fa amlaitu lilkaafireena summa akhaztuhum fakaifa kaana nakeer

"And the inhabitants of Madyan. And Moses was denied, so I prolonged enjoyment for the disbelievers; then I seized them, and how [terrible] was My reproach."

Ayah 45

فَكَأَيِّنْ مِنْ قَرْيَةٍ أَهْلَكْنَاهَا وَهِيَ ظَالِمَةٌ فِيهَا خَاوِيَةٌ عَلَىٰ عُرُوشِهَا وَبِئْرٍ مُعَطَّلَةٍ وَقَصْرٍ مَشِيدٍ

Faka ayyim min qaryatin ahlaknaahaa wa hiya zaalimatun fahiya khaawiyatun 'alaa 'urooshihaa wa bi'rim mu'at talatinw wa qasrim masheed

"And how many a city did We destroy while it was committing wrong - so it is [now] fallen into ruin - and [how many] an abandoned well and [how many] a lofty palace."

Ayah 46

أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَتَكُونَ لَهُمْ قُلُوبٌ يَعْقِلُونَ بِهَا أَوْ آذَانٌ يَسْمَعُونَ بِهَا فَإِنَّهَا لَا تَعْمَى الْأَبْصَارُ وَلَكِن تَعْمَى الْقُلُوبُ الَّتِي فِي الصُّدُورِ

Afalam yaseeroo fil ardi fatakoona lahum quloobuny ya'qiloona bihaaa aw azaanuny yasm'oona bihaa fa innahaa laa ta'mal absaaru wa laakin ta'mal quloobul latee fissudoor

"So have they not traveled through the earth and have hearts by which to reason and ears by which to hear? For indeed, it is not eyes that are blinded, but blinded are the hearts which are within the breasts."

Ayah 47

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَنْ يُخْلِفَ اللَّهُ وَعْدَهُ وَإِنَّ يَوْمًا عِنْدَ رَبِّكَ كَأَلْفِ سَنَةٍ مِمَّا تَعُدُّونَ

Wa yasta'juloonaka bil'azaabi wa lany yukhlifal laahu wa'dah; wa inna yawman 'inda Rabbika ka'alfi sanatim mimmaa ta'uddoon

"And they urge you to hasten the punishment. But Allah will never fail in His promise. And indeed, a day with your Lord is like a thousand years of those which you count."

Ayah 48

وَكَأَيِّنْ مِنْ قَرْيَةٍ أَمَلَيْتُ لَهَا وَهِيَ ظَالِمَةٌ ثُمَّ أَخَذْتُهَا وَإِلَى الْمَصِيرِ

Wa ka ayyim min qaryatin amlaitu lahaa wa hiya zaalimatun summa akhaztuhaa wa ilaiyal maseer

"And for how many a city did I prolong enjoyment while it was committing wrong. Then I seized it, and to Me is the [final] destination."

Ayah 49

قُلْ يَٰٓأَيُّهَا النَّاسُ إِنَّمَا أَنَا لَكُم نَذِيرٌ مُّبِينٌ

Qul yaaa ayyuhan naasu innamaaaa ana lakum nazeerum mubeen

"Say, "O people, I am only to you a clear warner.""

Ayah 50

فَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ

Fallazeena aamanoo wa 'amilu saalihaati lahum maghfiratunw wa rizqun kareem

"And those who have believed and done righteous deeds - for them is forgiveness and noble provision."

Ayah 51

وَالَّذِينَ سَعَوْا فِي ءَايَاتِنَا مُعْجِزِينَ أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ

Wallazeena sa'aw feee Aayaatinaa mu'aajizeena ulaaa ika As-haabul jaheem

"But the ones who strove against Our verses, [seeking] to cause failure - those are the companions of Hellfire."

Ayah 52

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَّسُولٍ وَلَا نَبِيٍّ إِلَّا إِذَا تَمَنَّى أَلْقَى الشَّيْطَانُ فِي أُمْنِيَّتِهِ فَيَنسَخُ اللَّهُ مَا يُلْقِي الشَّيْطَانُ ثُمَّ يُحْكُمُ اللَّهُ ءَايَتِهِ ۚ وَاللَّهُ عَلِيمٌ حَكِيمٌ

Wa maaa arsalnaa min qablika mir Rasoolinnw wa laa Nabiyyin illaaa izaanaa tamannaaa alqash Shaitaanu feee umniy yatihee fa yansakhul laahu maa yulqish Shaitaanu summa yuhkimul laahu aayaatih; wallaahu 'Aleemun Hakeem

"And We did not send before you any messenger or prophet except that when he spoke [or recited], Satan threw into it [some misunderstanding]. But Allah abolishes that which Satan throws in; then Allah makes precise His verses. And Allah is Knowing and Wise."

Ayah 53

لِيَجْعَلَ مَا يُلْقِي الشَّيْطَانُ فِتْنَةً لِلَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ وَالْقَاسِيَةِ قُلُوبُهُمْ وَإِنَّ الظَّالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ

Liyaj'ala maa yulqish Shaitaanu fitnatal lillazeena fee quloobihim maradunw walqaasiyati quloobuhum; wa innaz zaalimeena lafee shiqaaqim ba'eed

"[That is] so He may make what Satan throws in a trial for those within whose hearts is disease and those hard of heart. And indeed, the wrongdoers are in extreme dissension."

Ayah 54

وَلْيَعْلَمَ الَّذِينَ أُوتُوا الْعِلْمَ أَنَّهُ الْحَقُّ مِنْ رَبِّكَ فَيُؤْمِنُوا بِهِ ۖ فَتَخْبِتَ لَهُ قُلُوبُهُمْ ۚ وَإِنَّ اللَّهَ لَهَادِ الَّذِينَ ءَامَنُوا إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ

Wa liya'lamal lazeena ootul 'ilma annahul haqqu mir Rabbika fa yu'minoo bihee fatukhbitha ahooh quloobuhum; wa innal laaha lahaadil lazeena aamanoo ilaa Siraatim Mustaqeem

"And so those who were given knowledge may know that it is the truth from your Lord and [therefore] believe in it, and their hearts humbly submit to it. And indeed is Allah the Guide of those who have believed to a straight path."

Ayah 55

وَلَا يَزَالُ الَّذِينَ كَفَرُوا فِي مِرْيَةٍ مِنْهُ حَتَّىٰ تَأْتِيَهُمُ السَّاعَةُ بَغْتَةً ۖ أَوْ يَأْتِيَهُمْ عَذَابٌ يَوْمٍ عَقِيمٍ

Wa laa yazaalul lazeena kafaroo fee miryatim minhu hatta taatiyahumus Saa'atu baghtatan aw yaatiyahum 'azaabu Yawmin 'aqeem

"But those who disbelieve will not cease to be in doubt of it until the Hour comes upon them unexpectedly or there comes to them the punishment of a barren Day."

Ayah 56

الْمَلِكُ يَوْمَئِذٍ لِلَّهِ يَحْكُمُ بَيْنَهُمْ ۚ فَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي جَنَّاتِ النَّعِيمِ

Almulku Yawma'izil lillaahi yahkumu bainahum; fallazeena aamanoo wa 'amilus saalihaati fee jannaatin Na'eem

"[All] sovereignty that Day is for Allah; He will judge between them. So they who believed and did righteous deeds will be in the Gardens of Pleasure."

Ayah 57

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا فَأُولَٰئِكَ لَهُمْ عَذَابٌ مُهِينٌ

Wallazeena kafaroo wa kazzaboo bi Aayaatinaa fa ulaaa'ika lahum 'azaabum muheen

"And they who disbelieved and denied Our signs - for those there will be a humiliating punishment."

Ayah 58

وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ ثُمَّ قُتِلُوا أَوْ مَاتُوا لَيَرْزُقَنَّهُمُ اللَّهُ رِزْقًا حَسَنًا ۚ وَإِنَّ اللَّهَ لَهوَ خَيْرُ الرَّزُقِينَ

Wallazeena haajaroo fee sabeelil laahi summa qutiloo law maatoo la yarzuqan nahumul laahu rizqan hasanaa; wa innal laaha la Huwa khairur raaziqeen

"And those who emigrated for the cause of Allah and then were killed or died - Allah will surely provide for them a good provision. And indeed, it is Allah who is the best of providers."

Ayah 59

لِيَدْخِلْنَهُمْ مُدْخَلَ يَرْضَوْنَهُ ۚ وَإِنَّ اللَّهَ لَعَلِيمٌ حَلِيمٌ

La yudkhilan nahum mud khalany yardawnah; wa innal laaha la 'Aleemun Haleem

"He will surely cause them to enter an entrance with which they will be pleased, and indeed, Allah is Knowing and Forbearing."

Ayah 60

* ذَٰلِكَ وَمَنْ عَاقَبَ بِمِثْلِ مَا عُوقِبَ بِهِ ۖ ثُمَّ بُغِيَ عَلَيْهِ لِيَنْصُرْنَاهُ ۚ إِنَّ اللَّهَ لَغَفُورٌ رَّحِيمٌ

Zaalika wa man 'aaqaba bimisli maa 'ooqiba bihee summa bughiya 'alaihi la yansurannahul laah; innal laaha la 'Afuwwun Ghafoor

"That [is so]. And whoever responds [to injustice] with the equivalent of that with which he was harmed and then is tyrannized - Allah will surely aid him. Indeed, Allah is Pardoning and Forgiving."

Ayah 61

ذَٰلِكَ بِأَنَّ اللَّهَ يُوجِبُ اللَّيْلَ فِي النَّهَارِ وَيُوجِبُ النَّهَارَ فِي اللَّيْلِ وَأَنَّ اللَّهَ سَمِيعٌ بَصِيرٌ

Zaalika bi annal laaha yoolijul laila fin nahaari wa yoolijun nahaara fil laili wa annal laaha Samee'um Baseer

"That is because Allah causes the night to enter the day and causes the day to enter the night and because Allah is Hearing and Seeing."

Ayah 62

ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا يَدْعُونَ مِنْ دُونِهِ هُوَ الْبَاطِلُ وَأَنَّ اللَّهَ هُوَ الْعَلِيُّ الْكَبِيرُ

Zaalika bi annal laaha Huwal haqqu wa anna maa yad'oona min doonihee huwal baatilu wa annal laaha Huwal 'Aliyyul kabeer

"That is because Allah is the Truth, and that which they call upon other than Him is falsehood, and because Allah is the Most High, the Grand."

Ayah 63

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَتُصْبِحُ الْأَرْضُ مُخْضَرَةً ۚ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ

Alam tara annal laaha anzala minas samaaa'i maaa'an fatusbihul ardu mukhdarrah; innal laaha Lateefun Khabeer

"Do you not see that Allah has sent down rain from the sky and the earth becomes green? Indeed, Allah is Subtle and Acquainted."

Ayah 64

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ وَإِنَّ اللَّهَ لَهُ الْغْنَى الْكَامِلُ

Lahoo ma fis samaawaati wa ma fil ard; wa innal laaha la Huwal Ghaniyyul Hameed

"To Him belongs what is in the heavens and what is on the earth. And indeed, Allah is the Free of need, the Praiseworthy."

Ayah 65

أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُم مَّا فِي الْأَرْضِ وَالْفُلُكَ تَجْرِي فِي الْبَحْرِ بِأَمْرِهِ ۖ وَيُمْسِكُ السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ ۚ إِنَّ اللَّهَ بِالنَّاسِ لَرَءُوفٌ رَحِيمٌ

Alam tara annal laaha sakhkhara lakum maa fil ardi wal fulka tajree fil bahri bi amrihee wa yumsikus samaaa'a an taqa'a 'alal ardi illaa biiznih; innal laaha binnaasi la Ra'oofur Raheem

"Do you not see that Allah has subjected to you whatever is on the earth and the ships which run through the sea by His command? And He restrains the sky from falling upon the earth, unless by His permission. Indeed Allah, to the people, is Kind and Merciful."

Ayah 66

وَهُوَ الَّذِي أَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ۚ إِنَّ الْإِنْسَانَ لَكَفُورٌ

Wa Huwal lazee ahyaaikum summa yumeetukum summma yuheekum; innal insaana lakafoor

"And He is the one who gave you life; then He causes you to die and then will [again] give you life. Indeed, mankind is ungrateful."

Ayah 67

لِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ نَاسِكُوهُ ۚ فَلَا يُنْزِعُ عَنْكَ فِي الْأَمْرِ ۚ ج ۚ وَادْعُ إِلَىٰ رَبِّكَ ۚ إِنَّكَ لَعَلَىٰ هُدًى مُّسْتَقِيمٌ ۚ

Likulli ummatin ja'alnaa mansakan hum naasikoohu falaa yunaazi 'unnaka fil amr; wad'u ilaa Rabbika innaka la 'alaa hudam mustaqeem

"For every religion We have appointed rites which they perform. So, [O Muhammad], let the disbelievers not contend with you over the matter but invite them to your Lord. Indeed, you are upon straight guidance."

Ayah 68

وَإِنْ جَادَلُوكَ فَقُلِ اللَّهُ أَعْلَمُ بِمَا تَعْمَلُونَ

Wa in jaadalooka faqulil laahu a'lamu bimaa ta'maloon

"And if they dispute with you, then say, "Allah is most knowing of what you do."

Ayah 69

اللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَمَةِ ۚ فِيمَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ

Allaahu yahkumu bainakum Yawmal Qiyaamati feemaa kuntum feehi takhtalifoon

"Allah will judge between you on the Day of Resurrection concerning that over which you used to differ."

Ayah 70

أَلَمْ تَعْلَمْ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاءِ وَالْأَرْضِ ۚ إِنَّ اللَّهَ عَلِيمٌ ۚ ج ۚ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ

Alam ta'lam annal laaha ya'lamu maa fis samaaa'i wal ard; inna zaalika fee kitaab; inna zaalika 'alal laahi yaseer

"Do you not know that Allah knows what is in the heaven and earth? Indeed, that is in a Record. Indeed that, for Allah, is easy."

Ayah 71

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَمْ يَنْزِلْ بِهِ سُلْطَانًا وَمَا لَيْسَ لَهُمْ بِهِ عِلْمٌ وَمَا لِلظَّالِمِينَ مِن نَّصِيرٍ

Wa ya'budoona min doonil laahi maa lam yunazzil bihee sultaananw wa maa laisa lahum bihee 'ilm; wa maa lizzaalimeena min naseer

"And they worship besides Allah that for which He has not sent down authority and that of which they have no knowledge. And there will not be for the wrongdoers any helper."

Ayah 72

وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٌ تَعْرِفُ فِي وُجُوهِ الَّذِينَ كَفَرُوا الْمُنْكَرَ يَكَادُونَ يَسْطُونِ بِالَّذِينَ يَتْلُونَ عَلَيْهِمْ آيَاتِنَا قُلْ أَفَأُنَبِّئُكُم بِشَرٍّ مِّنْ ذَلِكَُمُ النَّارُ وَعَدَهَا اللَّهُ الَّذِينَ كَفَرُوا وَبِئْسَ الْمَصِيرُ

Wa iza tutlaa 'laihim Aayaatunaa baiyinaatin ta'rifu fee wujoohil lazeena kafarul munkara yakaadoona yastoon bil lazeena yatloona 'alaihim Aayaatinaa; qul afa unab bi'ukum bisharrim min zaalikum; an Naaru wa 'adahal laahul lazeena kafaroo wa bi'sal maseer

"And when Our verses are recited to them as clear evidences, you recognize in the faces of those who disbelieve disapproval. They are almost on the verge of assaulting those who recite to them Our verses. Say, "Then shall I inform you of [what is] worse than that? [It is] the Fire which Allah has promised those who disbelieve, and wretched is the destination."

Ayah 73

يَأْتِيهَا النَّاسُ ضُرْبَ مَثَلٍ فَاَسْتَمِعُوا لَهُوَ إِنَّ الَّذِينَ تَدْعُونَ مِن دُونِ اللَّهِ لَن يَخْلُقُوا ذُبَابًا وَلَوْ اجْتَمَعُوا لَهُ وَإِنْ يَسْلُبْهُمُ الذُّبَابُ شَيْئًا لَا يَسْتَنْقِذُوهُ مِنْهُ ضَعُفَ الطَّالِبُ وَالْمَطْلُوبُ

Yaaa ayyuhan naasu duriba masalun fastami'oo lah; innal lazeena tad'oona min doonil laahi lai yakhluoqoo zubaabanw wa lawijtama'oo lahoo wa iny yaslub humuz zubbabu shai'al laa yastan qizoochu minh; da'ufat taalibu walmatloob

"O people, an example is presented, so listen to it. Indeed, those you invoke besides Allah will never create [as much as] a fly, even if they gathered together for that purpose. And if the fly should steal away from them a [tiny] thing, they could not recover it from him. Weak are the pursuer and pursued."

Ayah 74

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

Maa qadrul laaha haqqa qadrih; innal laaha la Qawiyyun 'Azeez

"They have not appraised Allah with true appraisal. Indeed, Allah is Powerful and Exalted in Might."

Ayah 75

اللَّهُ يَصْطَفِي مِنَ الْمَلَائِكَةِ رُسُلًا وَمِنَ النَّاسِ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ

Allahu yastafee minal malaaa'ikati Rusulanw wa minan naas; innal laaha Samee'um Baseer

"Allah chooses from the angels messengers and from the people. Indeed, Allah is Hearing and Seeing."

Ayah 76

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۖ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

Ya'lamu maa baina aydeehim wa maa khalfahum; wa ilal laahi turja'ul umoor

"He knows what is [presently] before them and what will be after them. And to Allah will be returned [all] matters."

Ayah 77

يَا أَيُّهَا الَّذِينَ ءَامَنُوا ارْكَعُوا وَاسْجُدُوا وَاعْبُدُوا رَبَّكُمْ وَافْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٧٧﴾

Yaaa ayyuhal lazeena amanur ka'oo wasjudoo wa'budoo Rabbakum waf'alul khaira la'allakum tuflihoon

"O you who have believed, bow and prostrate and worship your Lord and do good - that you may succeed."

Ayah 78

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ ۚ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ ۚ مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ ۚ هُوَ سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ فَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ ۖ فَنِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ

Wa jaahidoo fil laahi haqqa jihaadihi; Huwaj tabaakum wa maa ja'ala 'alaikum fid deeni min haraj; Millata abeekum Ibraaheem; Huwa sammaakumul muslimiina min qablu wa fee haaza li yagoonar Rasoolu shaheedan 'alaikum wa takoonoo shuhadaaaa'a 'alan naas; fa aqeemus salaata wa aatuz zakaata wa'tasimoo billaahi Huwa mawlaakum fani'mal mawlaa wa ni'man naseer

"And strive for Allah with the striving due to Him. He has chosen you and has not placed upon you in the religion any difficulty. [It is] the religion of your father, Abraham. Allah named you "Muslims" before [in former scriptures] and in this [revelation] that the Messenger may be a witness over you and you may be witnesses over the people. So establish prayer and give zakah and hold fast to Allah. He is your protector; and excellent is the protector, and excellent is the helper."

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