

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

أَقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَهُمْ فِي غَفْلَةٍ مُّعْرِضُونَ

lqtaraba linnaasi hisaa buhum wa hum fee ghaflatim mu'ridoon

"[The time of] their account has approached for the people, while they are in heedlessness turning away."

Ayah 2

مَا يَأْتِيهِمْ مِّنْ ذِكْرٍ مِّن رَّبِّهِمْ مُّحَدَّثٍ إِلَّا اسْتَمَعُوهُ وَهُمْ يَلْعَبُونَ

Maa yaateehim min zikrim mir Rabbihim muhdasin illas tama'oohu wa hum yal'aboon

"No mention comes to them anew from their Lord except that they listen to it while they are at play"

Ayah 3

لَاهِيَةً قُلُوبُهُمْ وَأَسْرَأُ النَّجْوَى الَّذِينَ ظَلَمُوا هَلْ هَذَا إِلَّا بَشَرٌ مِّثْلُكُمْ أَفَتَأْتُونَ السَّحَرَ وَأَنْتُمْ تَبْصُرُونَ

Laahiyatan quloobuhum; wa asarrun najwal lazeena zalamoo hal haazaa illaa basharum mislukum afataa toonas sihra wa antum tubsiroon

"With their hearts distracted. And those who do wrong conceal their private conversation, [saying], "Is this [Prophet] except a human being like you? So would you approach magic while you are aware [of it]?"

Ayah 4

قَالَ رَبِّي يَعْلَمُ الْقَوْلَ فِي السَّمَاءِ وَالْأَرْضِ وَهُوَ السَّمِيعُ الْعَلِيمُ

Qaala Rabbee ya'lamul qawla fis samaaa'i wal ardi wa Huwas Samee'ul Aleem

"The Prophet said, "My Lord knows whatever is said throughout the heaven and earth, and He is the Hearing, the Knowing.""

Ayah 5

بَلْ قَالُوا أَضْغَتْ أَحْلَامٌ بَلْ أَقْتَرَبَهُ بَلْ هُوَ شَاعِرٌ فَلْيَأْتِنَا بِآيَةٍ كَمَا أُرْسِلَ الْأَوَّلُونَ

Bal qaaloos adghaasu ahlaamim balif taraahu bal huwa shaa'irun falyaatinaa bi Aayatin kamaa ursilal awwaloon

"But they say, "[The revelation is but] a mixture of false dreams; rather, he has invented it; rather, he is a poet. So let him bring us a sign just as the previous [messengers] were sent [with miracles]."

Ayah 6

مَا ءَامَنْتَ قَبْلَهُمْ مِنْ قَرْيَةٍ أَهْلَكْنَاهَا أَفَهُمْ يُؤْمِنُونَ

Maaa aaamanat qablahum min qaryatin ahlaknaahaa a-fahum yu'minoon

"Not a [single] city which We destroyed believed before them, so will they believe?"

Ayah 7

وَمَا أَرْسَلْنَا قَبْلَكَ إِلَّا رِجَالًا نُوْحِي إِلَيْهِمْ فَسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ

Wa maaa arsalnaa qablaka illaa rijaalan nooheee ilaihim fas'aloo ahlaz zikri in kuntum laa ta'lamoona

"And We sent not before you, [O Muhammad], except men to whom We revealed [the message], so ask the people of the message if you do not know."

Ayah 8

وَمَا جَعَلْنَاهُمْ جَسَدًا لَا يَأْكُلُونَ الطَّعَامَ وَمَا كَانُوا خَالِدِينَ

Wa maa ja'alnaahum jasadal laa yaakuloonat ta'aama wa maa kaanoo khaalideen

"And We did not make the prophets forms not eating food, nor were they immortal [on earth]."

Ayah 9

ثُمَّ صَدَقْنَاهُمُ الْوَعْدَ فَأَنْجَيْنَاهُمْ وَمَنْ نَشَاءُ وَأَهْلَكْنَا الْمُسْرِفِينَ

summa sadaqnaa humul wa'da fa-anjainahum wa man nashaaa'u wa ahlaknal musrifeen

"Then We fulfilled for them the promise, and We saved them and whom We willed and destroyed the transgressors."

Ayah 10

لَقَدْ أَنْزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ ذِكْرُكُمْ أَفَلَا تَعْقِلُونَ

Laqad anzalnaa ilaikum Kitaaban feehi zikrukum afalaa ta'qiloona

"We have certainly sent down to you a Book in which is your mention. Then will you not reason?"

Ayah 11

وَكَمْ قَصَمْنَا مِنْ قَرْيَةٍ كَانَتْ ظَالِمَةً وَأَنْشَأْنَا بَعْدَهَا قَوْمًا آخَرِينَ

Wa kam qasamnaa min qaryatin kannat zaalimatanw wa anshadnaa ba'dahaa qawman aakhareen

"And how many a city which was unjust have We shattered and produced after it another people."

Ayah 12

فَلَمَّا أَحَسُّوا بَأْسَنَا إِذَا هُمْ مِنْهَا يَرْكُضُونَ

Falammaaaa ahassoo baasanaaa izaana hum minhaa yarkudoona

"And when its inhabitants perceived Our punishment, at once they fled from it."

Ayah 13

لَا تَرْكُضُوا وَارْجِعُوا إِلَىٰ مَا أُتْرِفْتُمْ فِيهِ وَمَسْكِنِكُمْ لَعَلَّكُمْ تُسْأَلُونَ

Laa tarkudoo warji'ooo ilaa maaa utriftum feehe wa masaakinikum la'allakum tus'aloona

"[Some angels said], "Do not flee but return to where you were given luxury and to your homes - perhaps you will be questioned."

Ayah 14

قَالُوا يَوَيْلَنَا إِنَّا كُنَّا ظَالِمِينَ

Qaaloo yaa wailanaaaa innaa kunnaa zaalimeen

"They said, "O woe to us! Indeed, we were wrongdoers."

Ayah 15

فَمَا زَالَتْ تِلْكَ دَعْوَاهُمْ حَتَّىٰ جَعَلْنَاهُمْ حَصِيدًا خِلْمِينَ

Famaa zaalat tilka da'waahum hattaa ja'alnaahum haseedan khaamideen

"And that declaration of theirs did not cease until We made them [as] a harvest [mowed down], extinguished [like a fire]."

Ayah 16

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا لَعِبِينَ

Wa maa khalaqnas samaaa'a wal arda wa maa bainahumaa laa'ibeen

"And We did not create the heaven and earth and that between them in play."

Ayah 17

لَوْ أَرَدْنَا أَنْ نَتَّخِذَ لَهْوًا لَّاتَّخَذْنَاهُ مِنْ لَدُنَّا إِنْ كُنَّا فَلْعِينَ

Law aradnaaa an nattakhiza lahwat lat takhaznaahu mil ladunnaaa in kunnaa faa'ileen

"Had We intended to take a diversion, We could have taken it from [what is] with Us - if [indeed] We were to do so."

Ayah 18

بَلْ نَقْذِفُ بِالْحَقِّ عَلَى الْبَاطِلِ فَيَدْمَغُهُ فَإِذَا هُوَ زَاهِقٌ وَلَكُمُ الْوَيْلُ مِمَّا تَصِفُونَ

Bal naqzifu bilhaqqi 'alal baatili fa yadmaghuhoon fa izaah huwa zaahiq; wa lakumul wailu mimmaa tasifoon

"Rather, We dash the truth upon falsehood, and it destroys it, and thereupon it departs. And for you is destruction from that which you describe."

Ayah 19

وَلَهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَمَنْ عِنْدَهُ لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ ۚ وَلَا يَسْتَحْسِرُونَ

Wa lahoo man fis samaawaati wal ard; wa man 'indahoo laa yastakbiroona 'an 'ibaada tihee wa laa yastahsiroon

"To Him belongs whoever is in the heavens and the earth. And those near Him are not prevented by arrogance from His worship, nor do they tire."

Ayah 20

يَسْبَحُونَ اللَّيْلَ وَالنَّهَارَ لَا يَفْتُرُونَ

Yusabbihoona laila wannahaara laa yafturoon

"They exalt [Him] night and day [and] do not slacken."

Ayah 21

أَمْ اتَّخَذُوا إِلَهًا مِّنَ الْأَرْضِ هُمْ يُنْشِرُونَ

Amit takhazooo aalihata minal ardi hum yunshiroom

"Or have men taken for themselves gods from the earth who resurrect [the dead]?"

Ayah 22

لَوْ كَانَ فِيهِمَا آلِهَةٌ إِلَّا اللَّهُ لَفَسَدَتَا ۚ فَسُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ

Law kaana feehimaaa aalihatan illal laahu lafasadataa; fa-Subhaanal laahi Rabbil 'Arshi 'ammaa yasifoon

"Had there been within the heavens and earth gods besides Allah, they both would have been ruined. So exalted is Allah, Lord of the Throne, above what they describe."

Ayah 23

لَا يَسْأَلُ عَمَّا يَفْعَلُ وَهُمْ يُسْأَلُونَ

Laa yus'alu 'ammaa yaf'alu wa hum yus'aloona

"He is not questioned about what He does, but they will be questioned."

Ayah 24

أَمْ اتَّخَذُوا مِن دُونِهِ آلِهَةً ۖ قُلْ هَاتُوا بُرْهَانَكُمْ ۚ هَذَا ذِكْرٌ مِّن مَّعِيَ وَذِكْرٌ مِّن قَبْلِي ۚ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ
الْحَقَّ فَهُمْ مَعْرِضُونَ

Amit takhazoo min doonihee aalihatan qul haatoo burhaanakum haaza zikru mam ma'iya wa zikru man qablee; bal aksaruhum laa ya'lamoona haqqa fahum mu'ridoon

"Or have they taken gods besides Him? Say, [O Muhammad], "Produce your proof. This [Qur'an] is the message for those with me and the message of those before me." But most of them do not know the truth, so they are turning away."

Ayah 25

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَّسُولٍ إِلَّا نُوحِيَ إِلَيْهِ أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدُونِ

Wa maaa arsalnaa min qablika mir Rasoolin illaa nooheee ilaihi annahoo laaa ilaaha illaaa Ana fa'budoon

"And We sent not before you any messenger except that We revealed to him that, "There is no deity except Me, so worship Me."

Ayah 26

وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا سُبْحَانَهُ ۚ بَلْ عِبَادٌ مُّكْرَمُونَ

Wa qaalut takhazar Rahmaan waladan Subhaanah; bal 'ibaadum mkkramoon

"And they say, "The Most Merciful has taken a son." Exalted is He! Rather, they are [but] honored servants."

Ayah 27

لَا يَسْبِقُونَهُ بِالْقَوْلِ وَهُمْ بِأَمْرِهِ يَعْمَلُونَ

Laa yasbiqoonahoo bil qawli wa hum bi amrihee ya'maloon

"They cannot precede Him in word, and they act by His command."

Ayah 28

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يَشْفَعُونَ إِلَّا لِمَنْ ارْتَضَىٰ وَهُمْ مِنْ خَشْيَتِهِ مُشْفِقُونَ

Ya'lamu maa baina aideehim wa maa khalfahum wa laa yashfa'oona illaa limanir tadaa wa hum min khash yatihee mushfiqoon

"He knows what is [presently] before them and what will be after them, and they cannot intercede except on behalf of one whom He approves. And they, from fear of Him, are apprehensive."

Ayah 29

* وَمَنْ يَقُلْ مِنْهُمْ إِنِّي إِلَهٌ مِّنْ دُونِهِ ۚ فَذَلِكَ نَجْزِيهِ جَهَنَّمَ ۚ كَذَلِكَ نَجْزِي الظَّالِمِينَ

Wa mai yaqul minhum innee ilaahum min doonihee fazaalika najzeehi Jahannam; kazaalika najziz zaalimeen

"And whoever of them should say, "Indeed, I am a god besides Him"- that one We would recompense with Hell. Thus do We recompense the wrongdoers."

Ayah 30

أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَوَاتِ وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا ۖ وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ أَفَلَا يُؤْمِنُونَ

Awalam yaral lazeena kafarooo annas samaawaati wal arda kaanataa ratqan faftaqnaahumaa wa ja'alnaa minal maaa'i kulla shai'in haiyin afalaa yu'minon

"Have those who disbelieved not considered that the heavens and the earth were a joined entity, and We separated them and made from water every living thing? Then will they not believe?"

Ayah 31

وَجَعَلْنَا فِي الْأَرْضِ رُوسِي أَنْ تَمِيدَ بِهِمْ وَجَعَلْنَا فِيهَا فِجَاجًا سُبُلًا لَّعَلَّهُمْ يَهْتَدُونَ

Wa ja'alnaa fil ardi rawaasiya an tameeda bihim wa ja'alnaa feehee fijaajan subulal la'allahum yahtadoon

"And We placed within the earth firmly set mountains, lest it should shift with them, and We made therein [mountain] passes [as] roads that they might be guided."

Ayah 32

وَجَعَلْنَا السَّمَاءَ سَقْفًا مَحْفُوظًا وَهُمْ عَنْ آيَاتِهَا مُعْرِضُونَ

Wa ja'alnas samaaa'a saqfam mahfoozanw wa hum 'an Aayaatihaa mu'ridoon

"And We made the sky a protected ceiling, but they, from its signs, are turning away."

Ayah 33

وَهُوَ الَّذِي خَلَقَ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ كُلٌّ فِي فَلَكٍ يَسْبَحُونَ

Wa Huwal lazee khalaqal laila wannahaara washshamsa wal qamara kullun fee falakiny yashbahoon

"And it is He who created the night and the day and the sun and the moon; all [heavenly bodies] in an orbit are swimming."

Ayah 34

وَمَا جَعَلْنَا لِبَشَرٍ مِنْ قَبْلِكَ الْخُلْدَ أَفَإِنْ مِتَّ فَهُمْ الْخَالِدُونَ

Wa maa ja'alnaa libasharim min qablikal khuld; afaimmita fahumul khaalidoon

"And We did not grant to any man before you eternity [on earth]; so if you die - would they be eternal?"

Ayah 35

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَنَبْلُوكُم بِالشَّرِّ وَالْخَيْرِ فِتْنَةً وَإِلَيْنَا تُرْجَعُونَ

Kullu nafsin zaaa'iqatul mawt; wa nablookum bishsharri walkhairi fitnatanz wa ilainaa turja'oon

"Every soul will taste death. And We test you with evil and with good as trial; and to Us you will be returned."

Ayah 36

وَإِذَا رَأَوْكَ الَّذِينَ كَفَرُوا إِنْ يَتَخَدُّونَكَ إِلَّا هُزُوءًا أَلْهَذَا الَّذِي يَذْكُرُ آلِهَتَكُمْ وَهُمْ بِذِكْرِ الرَّحْمَنِ هُمْ كَافِرُونَ

Wa iza ra aakal lazeena kafarooo iny-yattakhizoonaka illa huzuwaa; ahaazal lazee yazkuru aalihatakum wa hum bi zikirir Rahmaani hum kaafiroon

"And when those who disbelieve see you, [O Muhammad], they take you not except in ridicule, [saying], "Is this the one who insults your gods?" And they are, at the mention of the Most Merciful, disbelievers."

Ayah 37

خُلِقَ الْإِنْسَانُ مِنْ عَجَلٍ ۚ سَأُرِيكُمْ ءَايَاتِي فَلَا تَسْتَعْجِلُونِ

Khuliqal insaanu min 'ajal; sa ureekum Aayaatee falaa tasta'jiloon

"Man was created of haste. I will show you My signs, so do not impatiently urge Me."

Ayah 38

وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِن كُنتُمْ صَادِقِينَ

Wa yaqooloona mataa haazal wa'du in kuntum saadiqeen

"And they say, "When is this promise, if you should be truthful?"

Ayah 39

لَوْ يَعْلَمُ الَّذِينَ كَفَرُوا حِينَ لَا يَكْفُونُ عَنْ وُجُوهِهِمُ النَّارَ وَلَا عَنْ ظُهُورِهِمْ وَلَا هُمْ يُنصَرُونَ

Law ya'lamul lazeena kafaroo heena laa yakuffoon 'anw wujoohihimun Naara wa laa 'an zuhoorihim wa laa hum yunsaroon

"If those who disbelieved but knew the time when they will not avert the Fire from their faces or from their backs and they will not be aided..."

Ayah 40

بَلْ تَأْتِيهِمْ بَغْتَةً فَتَبْهَتُهُمْ فَلَا يَسْتَطِيعُونَ رَدَّهَا وَلَا هُمْ يُنظَرُونَ

Bal taateehim baghtatan fatabhatuhum falaa yastatee'oona raddahaa wa laa hum yunzaroon

"Rather, it will come to them unexpectedly and bewilder them, and they will not be able to repel it, nor will they be reprieved."

Ayah 41

وَلَقَدْ أَسْتَهْزِئَ بِرُسُلٍ مِّن قَبْلِكَ فَخَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَّا كَانُوا بِهِ يَسْتَهْزِئُونَ

Wa laqadis tuhzi'a bi-Rusulim min qablika fahaaqa billazeena sakhiroo minhum maa kaanoo bihee yastahzi'oon

"And already were messengers ridiculed before you, but those who mocked them were enveloped by what they used to ridicule."

Ayah 42

قُلْ مَنْ يَكْلَأُكُم بِاللَّيْلِ وَالنَّهَارِ مِنَ الرَّحْمَنِ فَلَهُ بَلْ هُمْ عَنْ ذِكْرِ رَبِّهِمْ مُّعْرِضُونَ

Qul mai yakla 'ukum billaili wannahaari minar Rahmaan; bal hum 'an zikri Rabbihim mu'ridoon

"Say, "Who can protect you at night or by day from the Most Merciful?" But they are, from the remembrance of their Lord, turning away."

Ayah 43

أَمْ لَهُمْ ءَالِهَةٌ تَمْنَعُهُمْ مِنْ دُونِنَا لَا يَسْتَطِيعُونَ نَصْرَ أَنْفُسِهِمْ وَلَا هُمْ مِنْنَا يُصْحَبُونَ

Am lahum aalihatur tamna'ulum min dooninaa; laa yastatee'oona nasra anfusihim wa laa hum minnna yus-haboon

"Or do they have gods to defend them other than Us? They are unable [even] to help themselves, nor can they be protected from Us."

Ayah 44

بَلْ مَتَّعْنَا هَؤُلَاءِ وَءَابَاءَهُمْ حَتَّى طَالَ عَلَيْهِمُ الْعُمُرُ أَفَلَا يَرَوْنَ أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا
أَفَهُمُ الْغَالِبُونَ

Bal matta'naa haaa'ulaaa'i wa aabaaa'ahum hattaa taala 'alaihimul 'umur; afalaa yarawna anna naatil arda nanqusuhaa min atraafihaa; afahumul ghaaliboon

"But, [on the contrary], We have provided good things for these [disbelievers] and their fathers until life was prolonged for them. Then do they not see that We set upon the land, reducing it from its borders? So it is they who will overcome?"

Ayah 45

قُلْ إِنَّمَا أُنذِرُكُمْ بِالْوَحْيِ وَلَا يَسْمَعُ الصُّمُّ الدُّعَاءَ إِذَا مَا يُنذَرُونَ

Qul innamaaa unzirukum bilwahyi; wa laa yasma'us summud du'aaa'a izaa maa yunzaroon

"Say, "I only warn you by revelation." But the deaf do not hear the call when they are warned."

Ayah 46

وَلَئِنْ سَأَلْتَهُمْ نَفْحَةً مِنْ رَبِّكَ لَيَقُولُنَّ يُوَيْلَنَا إِنَّا كُنَّا ظَالِمِينَ

Wa la'im massat hum nafhatum min 'azaabi Rabbika la yaqoolunna yaawailanaaa innnaa kunnaa zaalimeen

"And if [as much as] a whiff of the punishment of your Lord should touch them, they would surely say, "O woe to us! Indeed, we have been wrongdoers.""

Ayah 47

وَنَضَعُ الْمَوَازِينَ الْقِسْطَ لِيَوْمِ الْقِيَمَةِ فَلَا تُظْلَمُ نَفْسٌ شَيْئًا وَإِنْ كَانَ مِثْقَالَ حَبَّةٍ مِنْ خَرْدَلٍ أَتَيْنَا بِهَا
وَكَفَىٰ بِنَا حَاسِبِينَ

Wa nada'ul mawaazeenal qista li Yawmil Qiyaamati falaa tuzlamu nafsun shai'aa; wa in kaana misqaala habbatim min khardalin atainaa bihaa; wa kafaa binaa haasibeen

"And We place the scales of justice for the Day of Resurrection, so no soul will be treated unjustly at all. And if there is [even] the weight of a mustard seed, We will bring it forth. And sufficient are We as accountant."

Ayah 48

وَلَقَدْ ءَاتَيْنَا مُوسَىٰ وَهَارُونَ الْفُرْقَانَ وَضِيَاءً وَذِكْرًا لِّلْمُتَّقِينَ

Wa laqad aatainaa Moosa wa haaroonal Furqaana wa diyaa'anw wa zikral lilmuttaqeen

"And We had already given Moses and Aaron the criterion and a light and a reminder for the righteous"

Ayah 49

الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ وَهُمْ مِّنَ السَّاعَةِ مُشْفِقُونَ

Allazeena yakhshawna Rabbahum bilghaibi wa hum minas Saa'ati mushfiqoon

"Who fear their Lord unseen, while they are of the Hour apprehensive."

Ayah 50

وَهَٰذَا ذِكْرٌ مُّبَارَكٌ أَنزَلْنَاهُ ۚ أَفَأَنْتُمْ لَهُ مُنْكَرُونَ

Wa haazaa Zikrum Mubaarakun anzalnaah; afa antum lahoo munkiroon

"And this [Qur'an] is a blessed message which We have sent down. Then are you with it unacquainted?"

Ayah 51

* وَلَقَدْ ءَاتَيْنَا إِبْرَاهِيمَ رُشْدَهُ مِن قَبْلُ وَكُنَّا بِهِ عَالِمِينَ

Wa laqad aatainaaa Ibraaheema rushdahoo min qablu wa kunnaa bihee 'aalimeen

"And We had certainly given Abraham his sound judgement before, and We were of him well-Knowing"

Ayah 52

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا هَٰذِهِ التَّمَاثِيلُ الَّتِي أَنْتُمْ لَهَا عَاكِفُونَ

Iz qaala li abeehi wa qawmihee maa haazihit tamaaseelul lateee antum lahee 'aakifoon

"When he said to his father and his people, "What are these statues to which you are devoted?"

Ayah 53

قَالُوا وَجَدْنَا ءَابَاءَنَا لَهَا عَابِدِينَ

Qaaloo wajadnaaa aabaaa'anaa lahaa 'aabideen

"They said, "We found our fathers worshippers of them."

Ayah 54

قَالَ لَقَدْ كُنْتُمْ أَنْتُمْ وَءَابَاؤُكُمْ فِي ضَلَالٍ مُّبِينٍ

Qaala laqad kuntum antum wa aabaaa'ukum fee dalaalim mubeen

"He said, "You were certainly, you and your fathers, in manifest error."

Ayah 55

قَالُوا أَجِئْنَا بِالْحَقِّ أَمْ أَنْتَ مِنَ اللَّاعِبِينَ

Qaalooo aji'tanaa bil haqqi am anta minal laa'ibeen

"They said, "Have you come to us with truth, or are you of those who jest?"

Ayah 56

قَالَ بَلْ رَبُّكُمْ رَبُّ السَّمَوَاتِ وَالْأَرْضِ الَّذِي فَطَرَهُنَّ وَأَنَا عَلَىٰ ذَلِكُم مِّنَ الشَّاهِدِينَ

Qaala bar Rabbukum Rabbus samaawaati wal ardil lazee fatarahunna wa ana 'alaa zaalikum minash shaahideen

"He said, "[No], rather, your Lord is the Lord of the heavens and the earth who created them, and I, to that, am of those who testify."

Ayah 57

وَتَاللَّهِ لَا أَكِيدَنَّ أَصْنَامَكُمْ بَعْدَ أَنْ تُوَلُّوا مُدْبِرِينَ

Wa tallaahi la akeedanna asnaamakum ba'da an tuwalloo mudbireen

"And [I swear] by Allah, I will surely plan against your idols after you have turned and gone away."

Ayah 58

فَجَعَلَهُمْ جُذَاذًا إِلَّا كَبِيرًا لَهُمْ لَعَلَّهُمْ إِلَيْهِ يَرْجِعُونَ

Faja'alahum juzaazan illaa kabeeralahum la'allahum ilaihi yarji'oon

"So he made them into fragments, except a large one among them, that they might return to it [and question]."

Ayah 59

قَالُوا مَنْ فَعَلَ هَذَا بِآلِهَتِنَا إِنَّهُ مِنَ الظَّالِمِينَ

Qaaloo man fa'ala haazaa bi aalihatinaaa innahoo laminaz zaalimeen

"They said, "Who has done this to our gods? Indeed, he is of the wrongdoers."

Ayah 60

قَالُوا سَمِعْنَا فَتًى يَذْكُرُهُمْ يُقَالُ لَهُ إِبْرَاهِيمُ

Qaaloo sami'naa fatany yazkuruhum yuqaalu lahoon ibraaheem

"They said, "We heard a young man mention them who is called Abraham."

Ayah 61

قَالُوا فَاتُوا بِهِ عَلَىٰ عَيْنِ النَّاسِ لَعَلَّهُمْ يَشْهَدُونَ

Qaaloo faatoo bihee 'alaaa a'yunin naasi la'allahum yash hadoon

"They said, "Then bring him before the eyes of the people that they may testify."

Ayah 62

قَالُوا ءَأَنْتَ فَعَلْتَ هَذَا بِآلِهَتِنَا يَا إِبْرَاهِيمُ

Qaalooo 'a-anta fa'alta haazaa bi aalihatinaa yaaa Ibraaheem

"They said, "Have you done this to our gods, O Abraham?"

Ayah 63

قَالَ بَلْ فَعَلَهُ كَبِيرُهُمْ هَذَا فَسْأَلُوهُمْ إِنْ كَانُوا يَنْطِقُونَ

Qaala bal fa'alahoo kabeeruhum haazaa fas'aloohum in kaanoo yantiqoon

"He said, "Rather, this - the largest of them - did it, so ask them, if they should [be able to] speak."

Ayah 64

فَرَجَعُوا إِلَى أَنْفُسِهِمْ فَقَالُوا إِنَّكُمْ أَنْتُمُ الظَّالِمُونَ

Faraja'ooo ilaaa anfusihim faqaalooo innakum antumuz zaalimoon

"So they returned to [blaming] themselves and said [to each other], "Indeed, you are the wrongdoers."

Ayah 65

ثُمَّ نَكِسُوا عَلَى رُءُوسِهِمْ لَقَدْ عَلِمْتَ مَا هَؤُلَاءِ يَنْطِقُونَ

Summa nukisoo 'alaa ru'oosihim laqad 'alimta maa haaa'ulaaa'i yantiqoon

"Then they reversed themselves, [saying], "You have already known that these do not speak!"

Ayah 66

قَالَ أَفَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُكُمْ شَيْئًا وَلَا يَضُرُّكُمْ

Qaala afata'budoona min doonil laahi maa laa yanfa'ukum shai'anw wa laa yadurrukum

"He said, "Then do you worship instead of Allah that which does not benefit you at all or harm you?"

Ayah 67

أَفِ لَكُمْ وَلِمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ أَفَلَا تَعْقِلُونَ

Uffil lakum wa limaa ta'budoona min doonil laah; afalaa ta'qiloon

"Uff to you and to what you worship instead of Allah. Then will you not use reason?"

Ayah 68

قَالُوا حَرِّقُوهُ وَانصُرُوا آلِهَتَكُمْ إِنْ كُنْتُمْ فَاعِلِينَ

Qaaloo harriqooho wansurooo aalihatakum in kuntum faa'ileen

"They said, "Burn him and support your gods - if you are to act."

Ayah 69

قُلْنَا يَنْارُ كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ

Qulnaa yaa naaru koonee bardanw wa salaaman 'alaaa Ibraaheem

"Allah said, "O fire, be coolness and safety upon Abraham.""

Ayah 70

وَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَخْسَرِينَ

Wa araadoo bihee kaidan faja'alnaahumul akhsareen

"And they intended for him harm, but We made them the greatest losers."

Ayah 71

وَنَجَّيْنَاهُ وَلُوطًا إِلَى الْأَرْضِ الَّتِي بَارَكْنَا فِيهَا لِلْعَالَمِينَ

Wa najjainaaahu wa Lootan ilal ardil latee baaraknaa feehaa lil 'aalameen

"And We delivered him and Lot to the land which We had blessed for the worlds."

Ayah 72

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ نَافِلَةً ۖ وَكُلًّا جَعَلْنَا صَالِحِينَ

Wa wahabnaa lahooyo ishaaq; wa Ya'qooba naafilah; wa kullan ja'alnaa saaliheen

"And We gave him Isaac and Jacob in addition, and all [of them] We made righteous."

Ayah 73

وَجَعَلْنَاهُمْ أُمَّةً يَهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَا إِلَيْهِمْ فِعْلَ الْخَيْرَاتِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءَ الزَّكَاةِ ۖ وَكَانُوا لَنَا عَبِيدَينَ

Wa ja'alnaahum a'immataany yahdoona bi amrinaa wa awhainaaa ilaihim fi'lal khairaati wa iqaamas Salaati wa eetaaaa'az Zakaati wa kaanoo lanaa 'aabideen

"And We made them leaders guiding by Our command. And We inspired to them the doing of good deeds, establishment of prayer, and giving of zakah; and they were worshippers of Us."

Ayah 74

وَلُوطًا ءَاتَيْنَاهُ حُكْمًا وَعِلْمًا ۖ وَنَجَّيْنَاهُ مِنَ الْقَرْيَةِ الَّتِي كَانَتْ تَعْمَلُ الْخَبِيثَاتِ ۚ إِنَّهُمْ كَانُوا قَوْمَ سَوْءٍ فَسَقِينَ

Wa Lootan aatainaahu hukmanw wa 'ilmanw wa najjainaaahu minal qaryatil latee kaanat ta'malul khabaaa'is; innahum kaanoo qawma saw'in faasiqeen

"And to Lot We gave judgement and knowledge, and We saved him from the city that was committing wicked deeds. Indeed, they were a people of evil, defiantly disobedient."

Ayah 75

وَأَدْخَلْنَاهُ فِي رَحْمَتِنَا^ط إِنَّهُ مِنَ الصَّالِحِينَ

Wa adkhalnaahu fee rahmatinaa innahoo minas saalihee

"And We admitted him into Our mercy. Indeed, he was of the righteous."

Ayah 76

وَنُوحًا إِذْ نَادَى مِنْ قَبْلُ فَاسْتَجَبْنَا لَهُ فَنَجَّيْنَاهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ

Wa noohan iz naadaa min qablu fastajabnaa lahoo fanajainaahu wa ahlahoo minal karbil 'azeem

"And [mention] Noah, when he called [to Allah] before [that time], so We responded to him and saved him and his family from the great flood."

Ayah 77

وَنَصَرْنَاهُ مِنَ الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِنَا^ج إِنَّهُمْ كَانُوا قَوْمَ سَوْءٍ فَأَغْرَقْنَاهُمْ أَجْمَعِينَ

Wa nasarnaahu minal qawmil lazeena kazzaboo bi Aayaatinaa; innahum kkaanoo qawma saw'in fa-aghraq naahum ajma'een

"And We saved him from the people who denied Our signs. Indeed, they were a people of evil, so We drowned them, all together."

Ayah 78

وَدَاوُدَ وَسُلَيْمَانَ إِذْ يَحْكُمَانِ فِي الْحَرْثِ إِذْ نَفَشَتْ فِيهِ غَمُّ الْقَوْمِ وَكُنَّا لِحُكْمِهِمْ شَاهِدِينَ

Wa Daawooda wa Sulaimaana iz yahkumaani fil harsi iz nafashat feehi ghanamul qawmi wa kunnaa lihukmihim shaahideen

"And [mention] David and Solomon, when they judged concerning the field - when the sheep of a people overran it [at night], and We were witness to their judgement."

Ayah 79

فَفَهَّمْنَاهَا سُلَيْمَانَ^ج وَكُلًّا ءَاتَيْنَا حُكْمًا وَعِلْمًا^ج وَسَخَرْنَا مَعَ دَاوُدَ الْجِبَالَ يُسَبِّحْنَ وَالطَّيْرَ وَكُنَّا فَاعِلِينَ^ج

Fafahhamnaahaa sulaimaan; wa kullan aatinaa hukmanw wa'ilmanw wa sakh kharnaa ma'a Daawoodal jibaala yusabbihna wattayr; wa kunnaa faa'ileen

"And We gave understanding of the case to Solomon, and to each [of them] We gave judgement and knowledge. And We subjected the mountains to exalt [Us], along with David and [also] the birds. And We were doing [that]."

Ayah 80

وَعَلَّمْنَاهُ صَنْعَةَ لَبُوسٍ لَكُمْ لِتُحْصِنَكُمْ مِنْ بَأْسِكُمْ^ط فَهَلْ أَنْتُمْ شَاكِرُونَ

Wa 'allamanaahu san'ata laboosil lakum lituhsinakum mim baasikum fahal antum shaakiroon

"And We taught him the fashioning of coats of armor to protect you from your [enemy in] battle. So will you then be grateful?"

Ayah 81

وَلَسَلِّمَنَّ الَّيْحَ عَاصِفَةً تَجْرِي بِأَمْرِهٖ إِلَى الْأَرْضِ الَّتِي بَرَكْنَا فِيهَا وَكُنَّا بِكُلِّ شَيْءٍ عَلِيمِينَ

Wa li Sulaimaanar reeha 'aasifatan tajree bi amriheee ilal ardil latee baaraknaa feehaa; wa kunnaa bikulli shai'in 'aalimeen

"And to Solomon [We subjected] the wind, blowing forcefully, proceeding by his command toward the land which We had blessed. And We are ever, of all things, Knowing."

Ayah 82

وَمِنَ الشَّيَاطِينِ مَنْ يَغُوصُونَ لَهُ وَيَعْمَلُونَ عَمَلًا دُونَ ذَلِكَ وَكُنَّا لَهُمْ حَافِظِينَ

Wa minash Shayaateeni mai yaghoosoona lahoo wa ya'maloona 'amalan doona zaalika wa kunna lahum baafizeen

"And of the devils were those who dived for him and did work other than that. And We were of them a guardian."

Ayah 83

* وَيُوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ

Wa Ayyooba iz naadaa Rabbahooo annee massaniyad durru wa Anta arhamur raahimeen

"And [mention] Job, when he called to his Lord, "Indeed, adversity has touched me, and you are the Most Merciful of the merciful.""

Ayah 84

فَاسْتَجَبْنَا لَهُ وَفَكَشَفْنَا مَا بِهِ مِنْ ضُرٍّ وَآتَيْنَاهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً مِّنْ عِنْدِنَا وَذِكْرَىٰ لِلْعَابِدِينَ

Fastajabnaa lahoo fakashaf naa maa bihee min durrinw wa aatainaahu ahlahoo wa mislahum ma'ahum rahmatam min 'indinaa wa zikraa lil'aabideen

"So We responded to him and removed what afflicted him of adversity. And We gave him [back] his family and the like thereof with them as mercy from Us and a reminder for the worshippers [of Allah]."

Ayah 85

وَإِسْمَاعِيلَ وَإِدْرِيسَ وَذَا الْكِفْلِ كُلٌّ مِّنَ الصَّابِرِينَ

Wa Ismaa'eela wa Idreesa wa Zal Kifli kullum minas saabireen

"And [mention] Ishmael and Idrees and Dhul-Kifl; all were of the patient."

Ayah 86

وَأَدْخَلْنَاهُمْ فِي رَحْمَتِنَا إِنَّهُمْ مِّنَ الصَّالِحِينَ

Wa adkhalnaahum fee rahmatinaa innahum minas saaliheen

"And We admitted them into Our mercy. Indeed, they were of the righteous."

Ayah 87

وَذَا النُّونِ إِذْ ذَهَبَ مُغْضِبًا فَظَنَّ أَنْ لَنْ نَقْدِرَ عَلَيْهِ فَنَادَىٰ فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

Wa Zan Nooni iz zahaba mughaadiban fazaanna al lan naqdira 'alaihi fanaanna al lan naqdira 'alaihi fanaadaa fiz zulumaati al laaa ilaaha illaaa Anta Subhaanaka innee kuntu minaz zaalimeen

"And [mention] the man of the fish, when he went off in anger and thought that We would not decree [anything] upon him. And he called out within the darknesses, "There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers."

Ayah 88

فَاسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْغَمِّ وَكَذَلِكَ نُجِي الْمُؤْمِنِينَ

Fastajabnaa lahoo wa najjainahu minal ghamm; wa kazaalika nunjil mu'mineen

"So We responded to him and saved him from the distress. And thus do We save the believers."

Ayah 89

وَزَكَرِيَّا إِذْ نَادَىٰ رَبَّهُ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ

Wa Zakariyyaaa iz naadaa Rabbahoo Rabbi laa tazarneee fardanw wa Anta khairul waariseen

"And [mention] Zechariah, when he called to his Lord, "My Lord, do not leave me alone [with no heir], while you are the best of inheritors."

Ayah 90

فَاسْتَجَبْنَا لَهُ وَوَهَبْنَا لَهُ يُحْيِي وَأَصْلَحْنَا لَهُ زَوْجَهُ إِنَّهُمْ كَانُوا يُسْرِعُونَ فِي الْخَيْرِ وَيَدْعُونَنَا رَغَبًا وَرَهَبًا وَكَانُوا لَنَا خَاشِعِينَ

Fastajabnaa lahoo wa wahabnaa lahoo Yahyaa Wa aslahnaa lahoo zawjah; innahum kaanoo yusaari'oona fil khairaati wa yad'oonanaa raghabanw wa rahabaa; wa kaanoo lanaa khaashi'een

"So We responded to him, and We gave to him John, and amended for him his wife. Indeed, they used to hasten to good deeds and supplicate Us in hope and fear, and they were to Us humbly submissive."

Ayah 91

وَالَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهَا مِنْ رُوحِنَا وَجَعَلْنَاهَا وَابْنَهَا آيَةً لِلْعَالَمِينَ

Wallateee ahsanat farjahaa fanafakhnaa feehaa mir roohinaa wa ja'alnaahaa wabnahaa Aayatal lil'aalameen

"And [mention] the one who guarded her chastity, so We blew into her [garment] through Our angel [Gabriel], and We made her and her son a sign for the worlds."

Ayah 92

إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاعْبُدُونِ

Inna haaziheeee ummatukum ummatanw waahidatanw wa Ana Rabbukum fa'budoon

"Indeed this, your religion, is one religion, and I am your Lord, so worship Me."

Ayah 93

وَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ كُلُّ إِلَيْنَا رُجْعُونَ

Wa taqatta'ooo amrahum bainahum kullun ilainaaa raaji'oon

"And [yet] they divided their affair among themselves, [but] all to Us will return."

Ayah 94

فَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا كُفْرَانَ لِسَعْيِهِ وَإِنَّا لَهُ كَاتِبُونَ

Famai ya'mal minas saalihaati wa huwa mu'minun falaa kufraana lisa'yihee wa innaa lahoo kaatiboona

"So whoever does righteous deeds while he is a believer - no denial will there be for his effort, and indeed We, of it, are recorders."

Ayah 95

وَحَرَّمَ عَلَىٰ قَرْيَةٍ أَهْلَكْنَاهَا أَنَّهُمْ لَا يَرْجِعُونَ

Wa haraamun 'alaa qaryatin ahlaknaahaaa annahum laa yarji'oon

"And there is prohibition upon [the people of] a city which We have destroyed that they will [ever] return"

Ayah 96

حَتَّىٰ إِذَا فُتِحَتْ يَأْجُوجُ وَمَأْجُوجُ وَهُمْ مِنْ كُلِّ حَدَبٍ يَنْسِلُونَ

Hattaa iza futihat Yaajooju wa Maajooju wa hum min kulli hadabin yansiloon

"Until when [the dam of] Gog and Magog has been opened and they, from every elevation, descend"

Ayah 97

وَأَقْرَبَ الْوَعْدُ الْحَقُّ فَإِذَا هِيَ شَاخِصَةٌ أَبْصَرُ الَّذِينَ كَفَرُوا يُؤْيَلْنَا قَدْ كُنَّا فِي غَفْلَةٍ مِّنْ هَذَا بَلْ كُنَّا ظَالِمِينَ

Waqtarabal wa'dul haqqu fa-izaa hiya shaakhisatun absaarul lazeena kafaroo yaawailanaa qad kunna fee ghafлатim min haaza bal kunnaa zaalimeen

"And [when] the true promise has approached; then suddenly the eyes of those who disbelieved will be staring [in horror, while they say], "O woe to us; we had been unmindful of this; rather, we were wrongdoers.""

Ayah 98

إِنَّكُمْ وَمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ حَصَبُ جَهَنَّمَ أَنْتُمْ لَهَا وَرِدُونَ

Innakum wa maa ta'budoona min doonil laahi hasabu Jahannama antum lahaa waaridoon

"Indeed, you [disbelievers] and what you worship other than Allah are the firewood of Hell. You will be coming to [enter] it."

Ayah 99

لَوْ كَانَ هَؤُلَاءِ ءَالِهَةً مَا وَرَدُّوهَا^ط وَكُلٌّ فِيهَا خَالِدُونَ

Law kaana haaa'ulaaa'i aalihataam maa waradoohaa wa kullun feehaa khaalidoon

"Had these [false deities] been [actual] gods, they would not have come to it, but all are eternal therein."

Ayah 100

لَهُمْ فِيهَا زَفِيرٌ وَهُمْ فِيهَا لَا يَسْمَعُونَ

Lahum feehaa zafeerunw wa hum feehaa laa yasma'oon

"For them therein is heavy sighing, and they therein will not hear."

Ayah 101

إِنَّ الَّذِينَ سَبَقَتْ لَهُمْ مِّنَّا الْحُسْنَىٰ أُولَٰئِكَ عَنْهَا مُبْعَدُونَ

Innal lazeena sabaqat lahum minnal husnaaa ulaaa'ika 'anhaa mub'adoon

"Indeed, those for whom the best [reward] has preceded from Us - they are from it far removed."

Ayah 102

لَا يَسْمَعُونَ حَسِيسَهَا^ط وَهُمْ فِي مَا أَشْتَهَتْ أَنفُسُهُمْ خَالِدُونَ

Laa yasma'oona hasee sahaa wa hum fee mash tahat anfusuhum khaalidoon

"They will not hear its sound, while they are, in that which their souls desire, abiding eternally."

Ayah 103

لَا يَحْزَنُهُمُ الْفَزَعُ الْأَكْبَرُ وَتَتَلَقَّهِمُ الْمَلَائِكَةُ هَذَا يَوْمُكُمْ الَّذِي كُنْتُمْ تُوعَدُونَ

Laa yahzunuhumul faza'ul akbaru wa tatalaq qaahumul malaaa'ikatu haazaa Yawmukumul lazee kuntum too'adoon

"They will not be grieved by the greatest terror, and the angels will meet them, [saying], "This is your Day which you have been promised" -"

Ayah 104

يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ السِّجِلِّ لِلْكُتُبِ ۚ كَمَا بَدَأْنَا أَوَّلَ خَلْقٍ نُعِيدُهُ ۚ وَعَدًا عَلَيْنَا ۚ إِنَّا كُنَّا فَاعِلِينَ

Yawma natwis samaaa'a kataiyis sijilli likutub; kamaa badaanaa awwala khalqin nu'eeduh; wa'dan 'alainaa; innaa kunna faa'ileen

"The Day when We will fold the heaven like the folding of a [written] sheet for the records. As We began the first creation, We will repeat it. [That is] a promise binding upon Us. Indeed, We will do it."

Ayah 105

وَلَقَدْ كَتَبْنَا فِي الزَّبُورِ مِنْ بَعْدِ الذِّكْرِ أَنَّ الْأَرْضَ يَرِثُهَا عِبَادِيَ الصَّالِحُونَ

Wa laqad katabnaa fiz Zaboori mim ba'diz zikri annal arda yarisuhaa 'ibaadi yas saalihoon

"And We have already written in the book [of Psalms] after the [previous] mention that the land [of Paradise] is inherited by My righteous servants."

Ayah 106

إِنَّ فِي هَذَا لَبَلَاغًا لِقَوْمٍ عَابِدِينَ

Inna fee haaza labalaa ghal liqawmin 'aabideen

"Indeed, in this [Qur'an] is notification for a worshipping people."

Ayah 107

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

Wa maaa arsalnaaka illaa rahmatal lil'aalameen

"And We have not sent you, [O Muhammad], except as a mercy to the worlds."

Ayah 108

قُلْ إِنَّمَا يُوحِي إِلَيَّ أَنَّمَا إِلَهُمُ إِلَهٌ وَاحِدٌ ۖ فَهَلْ أَنْتُمْ مُسْلِمُونَ

Qul innamaa yoohaa ilaiya annamaaa ilaahukum illaahunw Waahid, fahal antum muslimoon

"Say, "It is only revealed to me that your god is but one God; so will you be Muslims [in submission to Him]?"

Ayah 109

فَإِنْ تَوَلَّوْا فَقُلْ ءَاذَنْتُكُمْ عَلَىٰ سَوَاءٍ ۖ وَإِنِ أَدْرَىٰ أَقْرَبُ أَمْ بَعِيدُ مَّا تُوعَدُونَ

Fa in tawallaw faqul aazantukum 'alaa sawaaa; wa in adreee aqareebun am ba'eedum maa too'adoon

"But if they turn away, then say, "I have announced to [all of] you equally. And I know not whether near or far is that which you are promised."

Ayah 110

إِنَّهُ يَعْلَمُ الْجَهْرَ مِنَ الْقَوْلِ وَيَعْلَمُ مَا تَكْتُمُونَ

Innahoo ya'lamul jahra minal qawli wa ya'lamu maa taktumoon

"Indeed, He knows what is declared of speech, and He knows what you conceal."

Ayah 111

وَإِنْ أَدْرَىٰ لَعَلَّهُ فِتْنَةٌ لَّكُمْ وَمَتَاعٌ إِلَىٰ حِينٍ

Wa in adree la'allahoo fitnatul lakum wa mataa'un ilaaheen

"And I know not; perhaps it is a trial for you and enjoyment for a time."

Ayah 112

قُلْ رَبِّ أَحْكُم بِالْحَقِّ ۚ وَرَبُّنَا الرَّحْمَنُ الْمُسْتَعَانُ عَلَىٰ مَا تَصِفُونَ

Qaala Rabbih kum bil haqq; wa Rabbunar Rahmaa nul musta'aanu 'alaa maa tasifoon

"[The Prophet] has said, "My Lord, judge [between us] in truth. And our Lord is the Most Merciful, the one whose help is sought against that which you describe."

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