

Surah Ta-Ha طه

Ta-Ha | Meccan | 135 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

طه

Taa-Haa

"Ta, Ha."

Ayah 2

مَا أَنزَلْنَا عَلَيْكَ الْقُرْآنَ لِتَشْقَىٰ

Maaa anzalnaa 'alaikal Qur-aana litashqaaa

"We have not sent down to you the Qur'an that you be distressed"

Ayah 3

إِلَّا تَذْكِرَةً لِّمَن يَخْشَىٰ

Illaa tazkiratal limany yakshaa

"But only as a reminder for those who fear [Allah] -"

Ayah 4

تَنزِيلًا مِّنْ مَّنْ خَلَقَ الْأَرْضَ وَالسَّمَوَاتِ الْعُلَىٰ

Tanzeelam mimman khalaqal arda was samaawaatil 'ulaa

"A revelation from He who created the earth and highest heavens,"

Ayah 5

الرَّحْمَنُ عَلَى الْعَرْشِ اسْتَوَىٰ

Ar-Rahmaanu 'alal 'Arshis tawaa

"The Most Merciful [who is] above the Throne established."

Ayah 6

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَمَا بَيْنَهُمَا وَمَا تَحْتَ الثَّرَىٰ

Lahoo maa fis samaawaati wa maa fil ardi wa maa bainahumaa wa maa tahtassaraa

"To Him belongs what is in the heavens and what is on the earth and what is between them and what is under the soil."

Ayah 7

وَإِنْ تَجَهَّرَ بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ السِّرَّ وَأَخْفَىٰ

Wa in tajhar bilqawli fainnahoo ya'lamus sirra wa akhfaa

"And if you speak aloud - then indeed, He knows the secret and what is [even] more hidden."

Ayah 8

اللَّهُ لَا إِلَهَ إِلَّا هُوَ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ

Allaahu laaa ilasha illaa Huwa lahul Asmaaaa'ul Husnaa

"Allah - there is no deity except Him. To Him belong the best names."

Ayah 9

وَهَلْ أَتَاكَ حَدِيثُ مُوسَىٰ

Wa hal ataaka hadeesu Moosa

"And has the story of Moses reached you? -"

Ayah 10

إِذْ رَأَىٰ نَارًا فَقَالَ لِأَهْلِهِ امْكُثُوا إِنِّي آنَسْتُ نَارًا لَّعَلِّي آتِيكُمْ مِنْهَا بِقَبَسٍ أَوْ أَجِدُ عَلَى النَّارِ هُدًى

Iz ra aa naaran faqaala li alhlihim kusooo innee aanastu naaral la'alleee aateekum minhaa biqabasin aw ajidu 'alan naari hudaa

"When he saw a fire and said to his family, "Stay here; indeed, I have perceived a fire; perhaps I can bring you a torch or find at the fire some guidance.""

Ayah 11

فَلَمَّا أَتَاهَا نُودِيَ يَمْوَسَىٰ

Falammaaa ataahaa noodiya yaa Moosaa

"And when he came to it, he was called, "O Moses,"

Ayah 12

إِنِّي أَنَا رَبُّكَ فَاخْلَعْ نَعْلَيْكَ إِنَّكَ بِالْوَادِ الْمُقَدَّسِ طُوًى

Innee Ana Rabbuka fakhla' na'laika innaka bilwaadil muqaddasi Tuwaa

"Indeed, I am your Lord, so remove your sandals. Indeed, you are in the sacred valley of Tuwa."

Ayah 13

وَأَنَا اخْتَرْتُكَ فَاسْتَمِعْ لِمَا يُوحَىٰ

Wa anakhtartuka fastami' limaa yoohaa

"And I have chosen you, so listen to what is revealed [to you]."

Ayah 14

إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي وَأَقِمِ الصَّلَاةَ لِذِكْرِي

Innaneeeee Anal laahu laaa ilaaha illaa Ana fa'budnee wa aqimis-salaata lizikree

"Indeed, I am Allah. There is no deity except Me, so worship Me and establish prayer for My remembrance."

Ayah 15

إِنَّ السَّاعَةَ آتِيَةٌ أَكَادُ أُخْفِيهَا لِتُجْزَىٰ كُلُّ نَفْسٍ بِمَا تَسْعَىٰ

Innas Saa'ata aatiyatun akaadu ukhfeehaa litujzaa kullu nafsim bimaa tas'aa

"Indeed, the Hour is coming - I almost conceal it - so that every soul may be recompensed according to that for which it strives."

Ayah 16

فَلَا يَصُدُّكَ عَنْهَا مَنْ لَا يُؤْمِنُ بِهَا وَاتَّبَعَ هَوَاهُ فَتَرْدَىٰ

Falaa yasuddannaka 'anhaa mal laa yu'minu bihaa wattaba'a hawaahu fatardaa

"So do not let one avert you from it who does not believe in it and follows his desire, for you [then] would perish."

Ayah 17

وَمَا تِلْكَ بِيَمِينِكَ يَمُوسَىٰ

Wa maa tilka bi yamee nika yaa Moosaa

"And what is that in your right hand, O Moses?"

Ayah 18

قَالَ هِيَ عَصَايَ أَتَوَكَّؤُا عَلَيْهَا وَاهْبُشْ بِهَا عَلَىٰ غَنَمِي وَلِيَ فِيهَا مَآرِبُ أُخْرَىٰ

Qaala hiya 'asaaya atawakka'u alaihaa wa ahushshu bihaa 'alaa ghanamee wa liya feehaa ma aaribu ukhraa

"He said, "It is my staff; I lean upon it, and I bring down leaves for my sheep and I have therein other uses."

Ayah 19

قَالَ أَلْقِهَا يَمُوسَىٰ

Qaala alqihaa yaa Moosaa

"[Allah] said, "Throw it down, O Moses."

Ayah 20

فَأَلْقَاهَا فَإِذَا هِيَ حَيَّةٌ تَسْعَىٰ

Fa-alqaahaa fa -izaa hiya haiyatun tas'aa

"So he threw it down, and thereupon it was a snake, moving swiftly."

Ayah 21

قَالَ خُذْهَا وَلَا تَخَفْ ۖ سَنُعِيدُهَا سِيرَتَهَا الْأُولَىٰ

Qaala khuzhaa wa laa ta khaf sanu'eeduhaa seeratahal oolaa

"[Allah] said, "Seize it and fear not; We will return it to its former condition."

Ayah 22

وَأَضْمُ يَدَكَ إِلَىٰ جَنَاحِكَ تَخْرُجَ بَيْضًا ۖ مِنْ غَيْرِ سُوءٍ ؕ آيَةً أُخْرَىٰ

Wadmum yadaka ilaa janaahika takhruj baidaaa'a min ghairi sooo'in Aayaatan ukhraa

"And draw in your hand to your side; it will come out white without disease - another sign,"

Ayah 23

لِنُرِيكَ مِنْ ءَايَاتِنَا الْكُبْرَىٰ

Linuriyaka min Aayaatinal Kubra

"That We may show you [some] of Our greater signs."

Ayah 24

أَذْهَبَ إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ

Izhab ilaa Fir'awna innahoo taghaa

"Go to Pharaoh. Indeed, he has transgressed.""

Ayah 25

قَالَ رَبِّ اشْرَحْ لِي صَدْرِي

Qaala Rabbish rah lee sadree

"[Moses] said, "My Lord, expand for me my breast [with assurance]"

Ayah 26

وَيَسِّرْ لِي أَمْرِي

Wa yassir leee amree

"And ease for me my task"

Ayah 27

وَأَحْلِلْ عُقْدَةً مِّن لِّسَانِي

Wahlul 'uqdatam milli saanee

"And untie the knot from my tongue"

Ayah 28

يَفْقَهُوا قَوْلِي

Yafqahoo qawlee

"That they may understand my speech."

Ayah 29

وَأَجْعَل لِّي وَزِيرًا مِّنْ أَهْلِي

Waj'al lee wazeeram min ahlee

"And appoint for me a minister from my family -"

Ayah 30

هَارُونَ أَخِي

Haaroona akhee

"Aaron, my brother."

Ayah 31

أَشْدُدْ بِهِ أَزْرِي

Ushdud biheee azree

"Increase through him my strength"

Ayah 32

وَأَشْرِكْهُ فِي أَمْرِي

Wa ashrik hu feee amree

"And let him share my task"

Ayah 33

كَيْ نُسَبِّحَكَ كَثِيرًا

Kai nusabbihaka kaseeraa

"That we may exalt You much"

Ayah 34

وَنَذْكُرَكَ كَثِيرًا

Wa nazkuraka kaseeraa

"And remember You much."

Ayah 35

إِنَّكَ كُنْتَ بِنَا بَصِيرًا

Innaka kunta binaa baseeraa

"Indeed, You are of us ever Seeing."

Ayah 36

قَالَ قَدْ أُوتِيتَ سُؤْلَكَ يَمُوسَىٰ

Qaala qad ooteeta su'laka yaa Moosaa

"[Allah] said, "You have been granted your request, O Moses."

Ayah 37

وَلَقَدْ مَنَّا عَلَيْكَ مَرَّةً أُخْرَىٰ

Wa laqad manannaa 'alaika marratan ukhraaa

"And We had already conferred favor upon you another time,"

Ayah 38

إِذْ أَوْحَيْنَا إِلَىٰ أُمِّكَ مَا يُوحَىٰ

Iz awhainaaa ilaaa ummika maa yoohaaa

"When We inspired to your mother what We inspired,"

Ayah 39

أَنْ أَقْدِفِيهِ فِي التَّابُوتِ فَاقْدِفِيهِ فِي الْيَمِّ فَلْيُلْقِهِ الْيَمُّ بِالسَّاحِلِ يَأْخُذْهُ عَدُوٌّ لِّي وَعَدُوٌّ لَهُ ۚ وَالْقَيْتُ عَلَيْكَ مَحَبَّةٌ مِّنِّي وَلِتُصْنَعَ عَلَىٰ عَيْنِي

Aniqzifeehi fit Taabooti faqzifeehi fil yammi fal yul qihil yammu bis saahili yaakhuzhu 'aduwwul lee wa 'aduwwul lah; wa alqaitu 'alaika mahabbatam minnee wa litusna'a 'alaa 'ainee

"[Saying], 'Cast him into the chest and cast it into the river, and the river will throw it onto the bank; there will take him an enemy to Me and an enemy to him.' And I bestowed upon you love from Me that you would be brought up under My eye."

Ayah 40

ج
 إِذْ تَمْشِي أُخْتُكَ فَتَقُولُ هَلْ أَدُلُّكُمْ عَلَىٰ مَن يَكْفُلُهُ ۖ فَرَجَعْنَاكَ إِلَىٰ أُمِّكَ كَيْ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ ۚ وَكَلَّمْتُ
 نَفْسًا فَنَجَّيْنَاكَ مِنَ الْغَمِّ وَفَتَنَّاكَ فُتُونًا ۚ فَلَبِثْتَ سِنِينَ فِي أَهْلِ مَدْيَنَ ثُمَّ جِئْتَ عَلَىٰ قَدَرٍ يَمْوَسَىٰ

Iz tamsheee ukhtuka fataqoolu hal adullukum 'alaa mai yakfuluhoo faraja 'naaka ilaaa ummika kai taqarra 'ainuhaa wa laa tahzan; wa qatalta nafsana fanajainaaka minal ghammi wa fatannaaka futoonaa; falabista sineena fee ahli Madyana summa ji'ta 'alaa qadariny yaa Moosa

"[And We favored you] when your sister went and said, 'Shall I direct you to someone who will be responsible for him?' So We restored you to your mother that she might be content and not grieve. And you killed someone, but We saved you from retaliation and tried you with a [severe] trial. And you remained [some] years among the people of Madyan. Then you came [here] at the decreed time, O Moses."

Ayah 41

وَأَصْطَنَعْتُكَ لِنَفْسِي

Wastana' tuka linafsee

"And I produced you for Myself."

Ayah 42

أَذْهَبَ أَنتَ وَأَخُوكَ بِآيَاتِي وَلَا تَنِيَا فِي ذِكْرِي

Izhab anta wa akhooka bi Aayaatee wa laa taniyaa fee zikree

"Go, you and your brother, with My signs and do not slacken in My remembrance."

Ayah 43

أَذْهَبَا إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ

Izhabaaa ilaa Fir'awna innahoo taghaa

"Go, both of you, to Pharaoh. Indeed, he has transgressed."

Ayah 44

فَقُولَا لَهُ قَوْلًا لِّيْنَا لَعَلَّهُ يَتَذَكَّرُ أَوْ يَخْشَىٰ

Faqoolaa lahoo qawlal laiynal la allahoo yatazakkaru 'aw yakhshaa

"And speak to him with gentle speech that perhaps he may be reminded or fear [Allah]."

Ayah 45

قَالَا رَبَّنَا إِنَّا نَخَافُ أَنْ يُفْرِطَ عَلَيْنَا أَوْ أَنْ يَطْغَىٰ

Qaalaa Rabbanaaa innanaa nakhaafu ai yafruta 'alainaaa aw ai yatghaa

"They said, "Our Lord, indeed we are afraid that he will hasten [punishment] against us or that he will transgress."

Ayah 46

قَالَ لَا تَخَافَا^ص إِنِّي مَعَكُمَا أَسْمَعُ وَأَرَىٰ

Qaala laa takhaafaaa innanee ma'akumaa asma'u wa araa

"[Allah] said, "Fear not. Indeed, I am with you both; I hear and I see."

Ayah 47

فَأْتِيَاهُ فَقُولَا إِنَّا رَسُولَا رَبِّكَ فَأَرْسِلْ مَعَنَا بَنِي إِسْرَءِيلَ وَلَا تَعْذِيبُهُمْ^ص قَدْ جِئْنَاكَ بِآيَةٍ مِّن رَّبِّكَ وَالسَّلَامُ عَلَىٰ مَنِ اتَّبَعَ الْهُدَىٰ

Faatiyaahu faqoolaaa innaa Rasoolaa Rabbika fa arsil ma'anaa Banee Israaaa'eela wa laa tu'azzibhum qad ji'naaka bi Aayatim mir Rabbika wassa laamu 'alaa manit taba'al hudaa

"So go to him and say, 'Indeed, we are messengers of your Lord, so send with us the Children of Israel and do not torment them. We have come to you with a sign from your Lord. And peace will be upon he who follows the guidance.'"

Ayah 48

إِنَّا قَدْ أُوحِيَ إِلَيْنَا أَنَّ الْعَذَابَ عَلَىٰ مَن كَذَّبَ وَتَوَلَّىٰ

Innaa qad oohiya ilainaaa annnal 'azaaba 'alaa man kaz zaba wa tawalla

"Indeed, it has been revealed to us that the punishment will be upon whoever denies and turns away.' ""

Ayah 49

قَالَ فَمَن رَّبُّكُمَا يَمُوسَىٰ

Qaala famar Rabbu kumaa yaa Moosa

"[Pharaoh] said, "So who is the Lord of you two, O Moses?" ""

Ayah 50

قَالَ رَبُّنَا الَّذِي أَعْطَىٰ كُلَّ شَيْءٍ خَلْقَهُ ثُمَّ هَدَىٰ

Qaala Rabbunal lazeee a'taa kulla shai'in khalqahoo summa hadaa

"He said, "Our Lord is He who gave each thing its form and then guided [it].""

Ayah 51

قَالَ فَمَا بَالُ الْقُرُونِ الْأُولَىٰ

Qaala famaa baalul quroonil oolaa

"[Pharaoh] said, "Then what is the case of the former generations?" ""

Ayah 52

قَالَ عَلِمَهَا عِنْدَ رَبِّي فِي كِتَابٍ ^{صَلٰ} لَا يَضِلُّ رَبِّي وَلَا يَنْسَى

Qaala 'ilmuhaa 'inda Rabbee fee kitaab, laa yadillu Rabbee wa laa yansaa

"[Moses] said, "The knowledge thereof is with my Lord in a record. My Lord neither errs nor forgets.""

Ayah 53

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ مَهْدًا وَسَلَكَ لَكُمْ فِيهَا سُبُلًا وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ أَزْوَاجًا مِّنْ نَّبَاتٍ شَتَّىٰ

Allazee ja'ala lakumul arda mahdanw wa salaka lakum feehaa subulanw wa anzala minas samaaa'i maaa'an fa akhrajnaa biheee azwaajam min nabaatin shatta

"[It is He] who has made for you the earth as a bed [spread out] and inserted therein for you roadways and sent down from the sky, rain and produced thereby categories of various plants."

Ayah 54

كُلُوا وَارْعَوْا أَنْعَامَكُمْ ^{قُلْ} إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّأُولِي الْأَلْبَابِ

Kuloo war'aw an'aamakum; inna fee zaalika la Aayaatil li ulin nuhaa

"Eat [therefrom] and pasture your livestock. Indeed, in that are signs for those of intelligence."

Ayah 55

* مِنْهَا خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَىٰ

Minhaa khalaqnaakum wa feehaa nu'eedukum wa minhaa nukhrijukum taaratan ukhraa

"From the earth We created you, and into it We will return you, and from it We will extract you another time."

Ayah 56

وَلَقَدْ أَرَيْنَاهُ آيَاتِنَا كُلَّهَا فَكَذَّبَ وَأَبَىٰ

Wa laqad arainaahu Aayaatinaa kullahaa fakaz zaba wa abaa

"And We certainly showed Pharaoh Our signs - all of them - but he denied and refused."

Ayah 57

قَالَ أَجِئْتَنَا لِتُخْرِجَنَا مِنْ أَرْضِنَا بِسِحْرِكَ يٰمُوسَىٰ

Qaala aji'tanaa litukhri janaa min ardinaa bisihrika yaa Moosa

"He said, "Have you come to us to drive us out of our land with your magic, O Moses?"

Ayah 58

فَلَنَأْتِيَنَّكَ بِسِحْرٍ مِّثْلِهِ ۖ فَاجْعَلْ بَيْنَنَا وَبَيْنَكَ مَوْعِدًا لَا نُخْلِفُهُ نَحْنُ وَلَا أَنْتَ مَكَانًا سُوًى

Falanaatiyannaka bisihrim mislihee faj'al bainanaa wa bainaka maw'idal laa nukhlifuhoo nahnu wa laaa anta makaanan suwaa

"Then we will surely bring you magic like it, so make between us and you an appointment, which we will not fail to keep and neither will you, in a place assigned."

Ayah 59

قَالَ مَوْعِدُكُمْ يَوْمَ الزَّيْنَةِ وَأَنْ يُحْشَرَ النَّاسُ ضُحًى

Qaala maw'idukum yawmuz zeenati wa ai yuhsharan naasu duhaa

"[Moses] said, "Your appointment is on the day of the festival when the people assemble at mid-morning."

Ayah 60

فَتَوَلَّىٰ فِرْعَوْنُ فَجَمَعَ كَيْدَهُ ثُمَّ أَتَىٰ

Fatawallaa Fir'awnu fajjama'a kaidahoo summa ataa

"So Pharaoh went away, put together his plan, and then came [to Moses]."

Ayah 61

قَالَ لَهُمُ مُوسَىٰ وَيْلَكُمْ لَا تَفْتَرُوا عَلَى اللَّهِ كَذِبًا فَيُسْحِتَكُمْ بِعَذَابٍ ۖ وَقَدْ خَابَ مَنْ افْتَرَىٰ

Qaala lahum Moosaa wailakum laa taftaroo 'alal laahi kaziban fa yus hitakum bi 'azaab, wa qad khaaba manif taraa

"Moses said to the magicians summoned by Pharaoh, "Woe to you! Do not invent a lie against Allah or He will exterminate you with a punishment; and he has failed who invents [such falsehood]."

Ayah 62

فَتَنَزَعُوا أَمْرَهُمُ بَيْنَهُمْ وَأَسْرُوا النَّجْوَىٰ

Fatanaaza'ooo amrahum bainahum wa asarrun najwaa

"So they disputed over their affair among themselves and concealed their private conversation."

Ayah 63

قَالُوا إِنْ هَٰذَانِ لَسَاحِرَانِ يُرِيدَانِ أَنْ يُخْرِجَاكُم مِّنْ أَرْضِكُمْ بِسِحْرِهِمَا وَيَذْهَبَا بِطَرِيقَتِكُمُ الْمُثَلَّىٰ

Qaalooo in haaazaani lasaahiraani yureedaani ai yukhrijaakum min ardikum bisihrihimaa wa yazhabaa bitareeqatikumul muslaa

"They said, "Indeed, these are two magicians who want to drive you out of your land with their magic and do away with your most exemplary way."

Ayah 64

فَأَجْمِعُوا كَيْدَكُمْ ثُمَّ آتُوا صَفًّا ۖ وَقَدْ أَفْلَحَ الْيَوْمَ مَنْ أَسْعَىٰ

Fa ajmi'oo kaidakum summma'too saffaa; wa qad aflahal yawma manis ta'laa

"So resolve upon your plan and then come [forward] in line. And he has succeeded today who overcomes."

Ayah 65

قَالُوا يَمُوسَىٰٓ إِمَّا أَنْ تُلْقِيَ وَإِمَّا أَنْ نَكُونَ أَوَّلَ مَنْ أَلْقَىٰ

Qaaloo yaa Moosaaa immaaa an tulqiya wa immaaa an nakoona awala man alqaa

"They said, "O Moses, either you throw or we will be the first to throw."

Ayah 66

قَالَ بَلْ أَلْقُوا ۚ فَإِذَا حِبَالُهُمْ وَعِصِيُّهُمْ يُخَيَّلُ إِلَيْهِ مِنْ سِحْرِهِمْ أَنَّهَا تَسْعَىٰ

Qaala bal alqoo fa iza hibaaluhum wa 'isiyyuhum yuhaiyalu ilaihi min sihrihim annahaa tas'aa

"He said, "Rather, you throw." And suddenly their ropes and staffs seemed to him from their magic that they were moving [like snakes]."

Ayah 67

فَأَوْجَسَ فِي نَفْسِهِ خِيفَةً مُّوسَىٰ

Fa awjasa fee nafsihee kheefatam Moosa

"And he sensed within himself apprehension, did Moses."

Ayah 68

قُلْنَا لَا تَخَفْ إِنَّكَ أَنْتَ الْأَعْلَىٰ

Qulnaa laa takhaf innaka antal a'laa

"Allah said, "Fear not. Indeed, it is you who are superior."

Ayah 69

وَأَلْقِ مَا فِي يَمِينِكَ تَلَقَّفَ مَا صَنَعُوا ۚ إِنَّمَا صَنَعُوا كَيْدٌ سَاحِرٌ ۖ وَلَا يُفْلِحُ السَّاحِرُ حَيْثُ أَتَىٰ

Wa alqi maa fee yamee nika talqaf maa sana'oo; innamaa sana'oo kaidu saahir; wa laa yuflihus saahiru haisu ataa

"And throw what is in your right hand; it will swallow up what they have crafted. What they have crafted is but the trick of a magician, and the magician will not succeed wherever he is."

Ayah 70

فَأُلْقِيَ السَّحَرَةُ سَاجِدًا قَالُوا ءَامَنَّا بِرَبِّ هَارُونَ وَمُوسَىٰ

Fa ulqiyas saharatu sujjadan qaalooo aamannaa bi Rabbi Haaroona wa Moosa

"So the magicians fell down in prostration. They said, "We have believed in the Lord of Aaron and Moses.""

Ayah 71

قَالَ ءَامَنْتُمْ لَهُ قَبْلَ أَنْ ءَاذَنَ لَكُمْ إِنَّهُ لَكَبِيرُكُمُ الَّذِي عَلَّمَكُمُ السِّحْرَ فَلَأَقْطَعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِنْ خَلْفٍ وَلَأُصَلِّبَنَّكُمْ فِي جُذُوعِ النَّخْلِ وَلَتَعْلَمَنَّ إِنَّا أَشَدُّ عَذَابًا وَأَبْقَىٰ

Qaala aamantum lahoo qabla an aazana lakum; innahoo lakabeerukumul lazee 'allama kumus sihra fala uqatti'anna aidiyakum wa arjulakum min khilaafinw wa la usallibannakum fee juzoo'in nakhli wa lata'lamunna aiyunaaa ashaddu 'azaabanw wa abqaa

"[Pharaoh] said, "You believed him before I gave you permission. Indeed, he is your leader who has taught you magic. So I will surely cut off your hands and your feet on opposite sides, and I will crucify you on the trunks of palm trees, and you will surely know which of us is more severe in [giving] punishment and more enduring.""

Ayah 72

قَالُوا لَنْ نُؤْثِرَكَ عَلَىٰ مَا جَاءَنَا مِنَ الْبَيِّنَاتِ وَالَّذِي فَطَرَنَا فَاقْضِ مَا أَنْتَ قَاضٍ إِنَّمَا تَقْضِي هَذِهِ الْحَيَاةَ الدُّنْيَا

Qaaloo lan nu'siraka 'alaa maa jaaa'anaa minal baiyinaati wallazee fataranaa faqdi maaa anta qaad; innamaa taqdee haazihil hayaatad dunyaa

"They said, "Never will we prefer you over what has come to us of clear proofs and [over] He who created us. So decree whatever you are to decree. You can only decree for this worldly life."

Ayah 73

إِنَّا ءَامَنَّا بِرَبِّنَا لِيَغْفِرَ لَنَا خَطَايَنَا وَمَا أَكْرَهْتَنَا عَلَيْهِ مِنَ السِّحْرِ وَاللَّهُ خَيْرٌ وَأَبْقَىٰ

Innaaa aamannaa bi Rabbinaa liyaghfira lanaa khataayaanaa wa maaa akrahtanaa 'alaihi minas sihr; wallaahu khairunw waabqaa

"Indeed, we have believed in our Lord that He may forgive us our sins and what you compelled us [to do] of magic. And Allah is better and more enduring."

Ayah 74

إِنَّهُمْ مَنْ يَأْتِ رَبَّهُمْ مُّجْرِمًا فَإِنَّ لَهُ جَهَنَّمَ لَا يَمُوتُ فِيهَا وَلَا يَحْيَىٰ

Innahoo mai yaati Rabbahoo mujriman fa inna lahoo Jahannama laa yamotu feehaa wa laa yahyaa

"Indeed, whoever comes to his Lord as a criminal - indeed, for him is Hell; he will neither die therein nor live."

Ayah 75

وَمَنْ يَأْتِهِ مُؤْمِنًا قَدْ عَمِلَ الصَّالِحَاتِ فَأُولَٰئِكَ لَهُمُ الدَّرَجَاتُ الْعُلَىٰ

Wa mai yaatihee mu'minan qad 'amilas saalihaati fa ulaaa'ika lahumud dara jaatul 'ulaa

"But whoever comes to Him as a believer having done righteous deeds - for those will be the highest degrees [in position]."

Ayah 76

جَنَّتْ عَدْنٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ۚ وَذَٰلِكَ جَزَاءُ مَنْ تَزَكَّىٰ

Jannaatu 'Adnin tajree min tahtihal anhaaru khaalideena feehaa; wa zaalika jazaaa'ua man tazakka

"Gardens of perpetual residence beneath which rivers flow, wherein they abide eternally. And that is the reward of one who purifies himself."

Ayah 77

وَلَقَدْ أَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَسْرِ بِعِبَادِي فَاصْرِبْ لَهُمْ طَرِيقًا فِي الْبَحْرِ يَبَسًا لَا تَخَفُ دَرَكًا وَلَا تُخْشَىٰ

Wa laqad awhainaaa ilaa Moosaaa an asri bi'ibaadee fadrib lahum tareeqan fil bahri yabasal laa takhaafu darakanw wa laa takhshaa

"And We had inspired to Moses, "Travel by night with My servants and strike for them a dry path through the sea; you will not fear being overtaken [by Pharaoh] nor be afraid [of drowning]."

Ayah 78

فَاتَّبَعَهُمْ فِرْعَوْنُ بِجُنُودِهِ ۖ فَغَشِيَهُمْ مِنَ الْيَمِّ مَا غَشِيَهُمْ

Fa atba'ahum Fir'awnu bijunoodihee faghashiyahum minal yammmi maa ghashi yahum

"So Pharaoh pursued them with his soldiers, and there covered them from the sea that which covered them,"

Ayah 79

وَأَضَلَّ فِرْعَوْنُ قَوْمَهُ ۖ وَمَا هَدَىٰ

wa adalla fir'awnu qawmahoo wa maa hadaa

"And Pharaoh led his people astray and did not guide [them]."

Ayah 80

يَبْنِي إِسْرَءِيلَ ۚ قَدْ أَنْجَيْنَاكَ مِنْ عَدُوِّكَ ۖ وَوَعَدْنَاكَ جَانِبَ الطُّورِ الْأَيْمَنِ وَنَزَّلْنَا عَلَيْكَ الْمَنَّاءَ وَالسَّلَوىٰ

Yaa Baneee Israaaa'eela qad anjainaaikum min 'aduw wikum wa wa'adnaakum jaanibat Tooril aimana wa nazzalnaa 'alaikumul Manna was Salwaa

"O Children of Israel, We delivered you from your enemy, and We made an appointment with you at the right side of the mount, and We sent down to you manna and quails,"

Ayah 81

كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَلَا تَطْغَوْا فِيهِ فَيَحِلَّ عَلَيْكُمْ غَضَبِي وَمَنْ يَحِلَّ عَلَيْهِ غَضَبِي فَقَدْ هَوَىٰ

Kuloo min taiyibaati maa razaqnaakum wa laa tatghaw feehi fa yahilla 'alaikum ghadabee wa mai yahlil 'alaihi ghadabee faqad hawaa

"[Saying], "Eat from the good things with which We have provided you and do not transgress [or oppress others] therein, lest My anger should descend upon you. And he upon whom My anger descends has certainly fallen.""

Ayah 82

وَإِنِّي لَغَفَّارٌ لِّمَن تَابَ وَءَامَنَ وَعَمِلَ صَالِحًا ثُمَّ اهْتَدَىٰ

Wa innee la Ghaffaarul liman taaba wa aamana wa 'amila saalihaan summah tadaa

"But indeed, I am the Perpetual Forgiver of whoever repents and believes and does righteousness and then continues in guidance."

Ayah 83

* وَمَا أَجَلَكَ عَنْ قَوْمِكَ يَمُوسَىٰ

Wa maaa a'jalaka 'an qawmika yaa Moosa

"[Allah] said, "And what made you hasten from your people, O Moses?"

Ayah 84

قَالَ هُمْ أُولَاءِ عَلَىٰ أَثَرِي وَعَجِلْتُ إِلَيْكَ رَبِّ لِتَرْضَىٰ

Qaala hum ulaaa'i 'alaaa asaree wa 'ajiltu ilaika Rabbi litardaa

"He said, "They are close upon my tracks, and I hastened to You, my Lord, that You be pleased.""

Ayah 85

قَالَ فَإِنَّا قَدْ فَتَنَّا قَوْمَكَ مِنْ بَعْدِكَ وَأَضَلَّهُمُ السَّامِرِيُّ

Qaala fa innaa qad fatannaa qawmaka mim ba'dika wa adallahumus Saamiriyy

"[Allah] said, "But indeed, We have tried your people after you [departed], and the Samiri has led them astray.""

Ayah 86

فَرَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَنَ أَسِفًا ۚ قَالَ يَقَوْمُ أَلَمْ يَعِدْكُمْ رَبُّكُمْ وَعَدًّا حَسَنًا أَفَطَالَ عَلَيْكُمُ الْعَهْدُ أَمْ أَرَدْتُمْ أَن يَحِلَّ عَلَيْكُمْ غَضَبٌ مِّن رَّبِّكُمْ فَأَخْلَفْتُم مَّوْعِدِي

Faraja's Moosaaa ilaa qawmihee ghadbaana asifaa; qaala yaa qawmi alam ya'idkum Rabbukum wa'dan hasanaa; afataala 'alaikumul 'ahdu am arattum ai yahilla 'alaikum ghadabum mir Rabbikum fa akhlaftum maw'idee

"So Moses returned to his people, angry and grieved. He said, "O my people, did your Lord not make you a good promise? Then, was the time [of its fulfillment] too long for you, or did you wish that wrath from your Lord descend upon you, so you broke your promise [of obedience] to me?"

Ayah 87

قَالُوا مَا أَخْلَفْنَا مَوْعِدَكَ بِمَلِكِنَا وَلَكِنَّا حَمَلْنَا أَوزَارًا مِّنْ زِينَةِ الْقَوْمِ فَقَذَفْنَاهَا فَكَذَلِكَ أَلْقَى السَّامِرِيُّ

Qaaloo maaa akhlaftaa maw'idaka bimalkinna wa laakinna hummilnaaa awzaaram min zeenatil qawmi faqazafnaahaa fakazaalika alqas Saamiriyy

"They said, "We did not break our promise to you by our will, but we were made to carry burdens from the ornaments of the people [of Pharaoh], so we threw them [into the fire], and thus did the Samiri throw."

Ayah 88

فَأَخْرَجَ لَهُمْ عِجْلًا جَسَدًا لَهُ خُورٌ خَوَارٌ فَقَالُوا هَذَا إِلَهُكُمْ وَإِلَهُ مُوسَىٰ فَنَسِيَ

Fa akhreja lahum 'ijlan jasadal lahoo khuwaarun faqaaloo haazaaa ilaahukum wa ilaahu Moosaa fanasee

"And he extracted for them [the statue of] a calf which had a lowing sound, and they said, "This is your god and the god of Moses, but he forgot."

Ayah 89

أَفَلَا يَرَوْنَ أَنَّهُ لَا يُرْجِعُ إِلَيْهِمْ قَوْلًا وَلَا يَمْلِكُ لَهُمْ ضَرًّا وَلَا نَفْعًا

Afala yarawna allaa yarji'u ilaihim qawlanw wa laa yamliku lahum darranw wa laa naf'aa

"Did they not see that it could not return to them any speech and that it did not possess for them any harm or benefit?"

Ayah 90

وَلَقَدْ قَالَ لَهُمْ هَارُونُ مِن قَبْلُ يَقَوْمُ إِنَّمَا فُتِنْتُمْ بِهِ ^{صَلِّ} وَإِنَّ رَبَّكُمُ الرَّحْمَنُ فَاتَّبِعُونِي وَأَطِيعُوا أَمْرِي

Wa laqad qaala lahum Haaroonu min qablu yaa qawmi innamaa futintum bihee wa inna Rabbakumur Rahmaanuu fattabi'oonee wa atee'ooo amree

"And Aaron had already told them before [the return of Moses], "O my people, you are only being tested by it, and indeed, your Lord is the Most Merciful, so follow me and obey my order."

Ayah 91

قَالُوا لَنْ نَبْرَحَ عَلَيْهِ عَاكِفِينَ حَتَّىٰ يَرْجِعَ إِلَيْنَا مُوسَىٰ

Qaaloo lan nabraha 'alaihi 'aakifeena hataa yarji'a ilainaa Moosaa

"They said, "We will never cease being devoted to the calf until Moses returns to us."

Ayah 92

قَالَ يَهْرُونُ مَا مَنَعَكَ إِذْ رَأَيْتَهُمْ ضَلُّوا

Qaala Yaa Haaroonu maa mana 'aka iz ra aitahum dallooo

"[Moses] said, "O Aaron, what prevented you, when you saw them going astray,"

Ayah 93

أَلَا تَتَّبِعَنِ أَفَعَصَيْتَ أَمْرِي^ط

Allaa tattabi'ani afa'asaita amree

"From following me? Then have you disobeyed my order?"

Ayah 94

قَالَ يَبْنَومَ لَا تَأْخُذْ بِلِحْيَتِي وَلَا بِرَأْسِي^ط إِنِّي خَشِيتُ أَنْ تَقُولَ فَرَّقْتَ بَيْنَ بَنِي إِسْرَءِيلَ وَلَمْ تَرْقُبْ قَوْلِي

Qaala yabna'umma laa taakhuz bilihyatee wa laa biraasee innee khashetu an taqoola farraqta baina Baneee Israaa'eela wa lam tarqub qawlee

"[Aaron] said, "O son of my mother, do not seize [me] by my beard or by my head. Indeed, I feared that you would say, 'You caused division among the Children of Israel, and you did not observe [or await] my word.'"

Ayah 95

قَالَ فَمَا خَطْبُكَ يَسْمِيرِي^ط

Qaala famaa khatbuka yaa Saamiriyy

"[Moses] said, "And what is your case, O Samiri?"

Ayah 96

قَالَ بَصُرْتُ بِمَا لَمْ يَبْصُرُوا بِهِ فَقَبَضْتُ قَبْضَةً مِّنْ أَثَرِ الرَّسُولِ فَنَبَذْتُهَا وَكَذَلِكَ سَوَّلَتْ لِي نَفْسِي

Qaala basurtu bimaa lam yabsuroo bihee faqabadtu qabdatam min asarir Rasooli fanabaztuhaa wa kazaalika sawwalat lee nafsee

"He said, "I saw what they did not see, so I took a handful [of dust] from the track of the messenger and threw it, and thus did my soul entice me."

Ayah 97

قَالَ فَاذْهَبْ فَإِنَّ لَكَ فِي الْحَيَاةِ أَنْ تَقُولَ لَا مِسَاسَ^ط وَإِنَّ لَكَ مَوْعِدًا لَّنْ تُخْلَفُهُ^ط وَانْظُرْ إِلَى إِلَهِكَ الَّذِي ظَلْتَ عَلَيْهِ عَاكِفًا لَّنُحَرِّقَنَّهُ ثُمَّ لَنَنْسِفَنَّهُ فِي الْيَمِّ نَسْفًا

Qaala fazhab fa inna laka fil hayaati an taqoola laa misaasa wa inna laka maw'idal lan tukhlafahoo wanzur ilaaa ilaahikal lazee zalta 'alaihi 'aakifaa; lanuharriqannnahoo summa lanansifanahoo fil yammi nasfaa

"[Moses] said, "Then go. And indeed, it is [decreed] for you in [this] life to say, 'No contact.' And indeed, you have an appointment [in the Hereafter] you will not fail to keep. And look at your 'god' to which you remained devoted. We will surely burn it and blow it into the sea with a blast."

Ayah 98

إِنَّمَا إِلَهُكُمُ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَسِعَ كُلَّ شَيْءٍ عِلْمًا

Innamaaa ilaahukkumul laahul lazee laa ilaaha illaa Hoo; wasi'a kulla shai'in ilmaa

"Your god is only Allah, except for whom there is no deity. He has encompassed all things in knowledge."

Ayah 99

كَذَلِكَ نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ مَا قَدْ سَبَقَ وَقدْ ءَاتَيْنَكَ مِنْ لَدُنَّا ذِكْرًا

Kazaalika naqussu 'alaika min ambaaa'i maa qad sabaq; wa qad aatainaaka mil ladunnaa Zikraa

"Thus, [O Muhammad], We relate to you from the news of what has preceded. And We have certainly given you from Us the Qur'an."

Ayah 100

مَنْ أَعْرَضَ عَنْهُ فَإِنَّهُ يَحْمِلُ يَوْمَ الْقِيَمَةِ وِزْرًا

Man a'rada 'anhu, fa innahoo yahmilu Yawmal Qiyaamati wizraa

"Whoever turns away from it - then indeed, he will bear on the Day of Resurrection a burden,"

Ayah 101

خَالِدِينَ فِيهِ وَسَاءَ لَهُمْ يَوْمَ الْقِيَمَةِ حِمْلًا

Khaalideena feehee wa saaa'a lahum Yawmal Qiyaamati himlaa

"[Abiding] eternally therein, and evil it is for them on the Day of Resurrection as a load -"

Ayah 102

يَوْمَ يَنْفَخُ فِي الصُّورِ وَنَحْشُرُ الْمُجْرِمِينَ يَوْمَئِذٍ زُرْقًا

Yawma yunfakhu fissoori wa nahshurul mujrimeena Yawma 'izin zurqaa

"The Day the Horn will be blown. And We will gather the criminals, that Day, blue-eyed."

Ayah 103

يَخْتَفَتُونَ بَيْنَهُمْ إِنْ لَبِثْتُمْ إِلَّا عَشْرًا

Yatakhaafatoona bainahum il labistum illaa 'ashraa

"They will murmur among themselves, "You remained not but ten [days in the world]."

Ayah 104

نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ أَمْثَلُهُمْ طَرِيقَةً إِنْ لَبِثْتُمْ إِلَّا يَوْمًا

nahnu a'lamu bimaa yaqooloona iz yaqoolu amsaluhum tareeqatan illabistum illaa yawmaa

"We are most knowing of what they say when the best of them in manner will say, "You remained not but one day."

Ayah 105

وَيَسْأَلُونَكَ عَنِ الْجِبَالِ فَقُلْ يَنْسِفُهَا رَبِّي نَسْفًا

Wa yas'aloona 'anil jibaali faqul yansifuhaa Rabbee nasfaa

"And they ask you about the mountains, so say, "My Lord will blow them away with a blast."

Ayah 106

فَيَذَرُهَا قَاعًا صَفْصَفًا

Fa yazaruhaa qaa'an safsafaa

"And He will leave the earth a level plain;"

Ayah 107

لَا تَرَى فِيهَا عِوَجًا وَلَا أَمْتًا

Laa taraa feehaa 'iwajanw wa laaa amtaa

"You will not see therein a depression or an elevation.""

Ayah 108

يَوْمَئِذٍ يَتَّبِعُونَ الدَّاعِيَ لَا عِوَجَ لَهُ^ط وَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا هَمْسًا

Yawma iziny yattabi'oonad daa'iya laa 'iwaja lahoo wa khasha'atil aswaatu lir Rahmaani falaa tasma'u illaa hamsaa

"That Day, everyone will follow [the call of] the Caller [with] no deviation therefrom, and [all] voices will be stilled before the Most Merciful, so you will not hear except a whisper [of footsteps]."

Ayah 109

يَوْمَئِذٍ لَا تَنْفَعُ الشَّفَعَةُ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَرَضِيَ لَهُ قَوْلًا

Yawma 'izil laa tanfa'ush shafaa'atu illaa man azina lahur Rahmaanu wa radiya lahoo qawlaa

"That Day, no intercession will benefit except [that of] one to whom the Most Merciful has given permission and has accepted his word."

Ayah 110

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِ^ه عِلْمًا

Ya'lamu maa bainaa aideehim wa maa khalfahum wa laa yauheetoona bihee 'ilmaa

"Allah knows what is [presently] before them and what will be after them, but they do not encompass it in knowledge."

Ayah 111

وَعَنَتِ الْوُجُوهُ لِلْحَيِّ الْقَيُّومِ ۖ وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا

Wa 'anatil wujoohu lil Haiiyil Qaiyoomi wa qad khaaba man hamala zulmaa

"And [all] faces will be humbled before the Ever-Living, the Sustainer of existence. And he will have failed who carries injustice."

Ayah 112

وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا يَخَافُ ظُلْمًا وَلَا هَضْمًا

Wa mai ya'mal minas saalihaati wa huwa mu'minun falaa yakhaafu zulmanw wa laa hadmaa

"But he who does of righteous deeds while he is a believer - he will neither fear injustice nor deprivation."

Ayah 113

وَكَذَلِكَ أَنْزَلْنَاهُ قُرْآنًا عَرَبِيًّا وَصَرَّفْنَا فِيهِ مِنَ الْوَعِيدِ لَعَلَّهُمْ يَتَّقُونَ أَوْ يُحْدِثُ لَهُمْ ذِكْرًا

Wa kazaalika anzalnaahu Qur-aanan 'Arabiyyanw wa sarrafnaa fee hi minal wa'eedi la'allahum yattaqoonaw yuhdisu lahum zikraa

"And thus We have sent it down as an Arabic Qur'an and have diversified therein the warnings that perhaps they will avoid [sin] or it would cause them remembrance."

Ayah 114

فَتَعَلَى اللَّهِ الْمَلِكُ الْحَقُّ ۚ وَلَا تَعْجَلْ بِالْقُرْآنِ مِنْ قَبْلِ أَنْ يُقْضَىٰ إِلَيْكَ وَحْيُهُ ۚ وَقُلْ رَبِّ زِدْنِي عِلْمًا

Fata'aalal laahul Malikul Haqq; wa laa ta'jal bil Quraani min qabli ai yuqdaaa ilaika wahyuhoo wa qur Rabbi zidnee 'ilmaa

"So high [above all] is Allah, the Sovereign, the Truth. And, [O Muhammad], do not hasten with [recitation of] the Qur'an before its revelation is completed to you, and say, "My Lord, increase me in knowledge.""

Ayah 115

وَلَقَدْ عَهِدْنَا إِلَىٰ آدَمَ مِنْ قَبْلُ فَنَسِيَ وَلَمْ نَجِدْ لَهُ عَزْمًا

Wa laqad 'ahidnaaa ilaaa Aadama min qablu fanasiya wa lam najid lahoo 'azmaa

"And We had already taken a promise from Adam before, but he forgot; and We found not in him determination."

Ayah 116

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَىٰ

Wa iz qulnaa lilma laaa'ikatis judoo li Aadama fasajadoo illaaa lblees; abaa

"And [mention] when We said to the angels, "Prostrate to Adam," and they prostrated, except Iblees; he refused."

Ayah 117

فَقُلْنَا يٰٓأَدَمُ إِنَّ هٰذَا عَدُوٌّ لَّكَ وَلِزَوْجِكَ فَلَا يُخْرِجَنَّكَ مِنَ الْجَنَّةِ فَتَشْقَىٰ

Faqlnaa yaaa Adamu inna haazaa 'aduwwul laka wa lizawjika falaa yukhrijan nakumaa minal Jannati fatashqaa

"So We said, "O Adam, indeed this is an enemy to you and to your wife. Then let him not remove you from Paradise so you would suffer."

Ayah 118

إِنَّ لَكَ أَلَّا تَجُوعَ فِيهَا وَلَا تَعْرَىٰ

Innaa laka allaa tajoo'a feeha wa laa ta'raa

"Indeed, it is [promised] for you not to be hungry therein or be unclothed."

Ayah 119

وَأَنَّكَ لَا تَظْمَأُ فِيهَا وَلَا تَصْحَىٰ

Wa annaka laa tazma'u feehaa wa laa tadhaa

"And indeed, you will not be thirsty therein or be hot from the sun."

Ayah 120

فَوَسَّسَ إِلَيْهِ الشَّيْطَانُ قَالَ يٰٓأَدَمُ هَلْ أَدُلُّكَ عَلَىٰ شَجَرَةٍ أَخْلَدُ وَمُلْكٌ لَّا يَلۡيَ

Fa waswasa ilaihish Shaitaanu qaala yaaa Adamu hal adulluka 'alaa shajaratil khuldi wa mulkil laa yablaa

"Then Satan whispered to him; he said, "O Adam, shall I direct you to the tree of eternity and possession that will not deteriorate?"

Ayah 121

فَأَكَلَا مِنْهَا فَبَدَتَ لَهُمَا سَوْءُهُمَا وَطَفِقَا يَخْصِفَانِ عَلَيْهِمَا مِنْ وَرَقِ الْجَنَّةِ وَعَصَىٰ ٓأَدَمُ رَبَّهُ فَغَوَىٰ

Fa akalaa minhaa fabadat lahumaa saw aatuhumaa wa tafiqa yakhsifaani 'alaihima minw waraqil jannah; wa 'asaaa Adamu Rabbahoo faghawaa

"And Adam and his wife ate of it, and their private parts became apparent to them, and they began to fasten over themselves from the leaves of Paradise. And Adam disobeyed his Lord and erred."

Ayah 122

ثُمَّ اجْتَبَاهُ رَبُّهُ فَتَابَ عَلَيْهِ وَهَدَىٰ

Summaj tabbahu Rabbuhoo fataaba 'alaihi wa hadaa

"Then his Lord chose him and turned to him in forgiveness and guided [him]."

Ayah 123

قَالَ أَهْبِطَا مِنْهَا جَمِيعًا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ فَلِمَا يَأْتِيَنَّكُمْ مِنِّي هُدًى فَمَنِ اتَّبَعَ هُدَايَ فَلَا يَضِلُّ وَلَا يَشْقَىٰ

Qaalah bita minhaa jamee'am ba'dukum liba'din 'aduww; fa immaa yaati yannakum minnee hudan famanit taba'a hudaaya falaa yadillu wa laa yashhqaa

"[Allah] said, "Descend from Paradise - all, [your descendants] being enemies to one another. And if there should come to you guidance from Me - then whoever follows My guidance will neither go astray [in the world] nor suffer [in the Hereafter]."

Ayah 124

وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَمَةِ أَعْمَىٰ

Wa man a'rada 'an Zikree fa inna lahoo ma'eeshatan dankanw wa nahshuruhoo Yawmal Qiyaamati a'maa

"And whoever turns away from My remembrance - indeed, he will have a depressed life, and We will gather him on the Day of Resurrection blind."

Ayah 125

قَالَ رَبِّ لِمَ حَشَرْتَنِي أَعْمَىٰ وَقَدْ كُنْتُ بَصِيرًا

Qaala Rabbi lima hashar tanee a'maa wa qad kuntu baseeraa

"He will say, "My Lord, why have you raised me blind while I was [once] seeing?"

Ayah 126

قَالَ كَذَلِكَ أَتَتْكَ آيَاتُنَا فَنَسِيتَهَا ۖ وَكَذَلِكَ الْيَوْمَ تُنْسَىٰ

Qaala kazaalika atatka Aayaatunaa fanaseetahaa wa kazaalikal Yawma tunsaa

"[Allah] will say, "Thus did Our signs come to you, and you forgot them; and thus will you this Day be forgotten."

Ayah 127

وَكَذَلِكَ نَجْزِي مَنْ أَسْرَفَ وَلَمْ يُؤْمِنْ بِآيَاتِ رَبِّهِ ۚ وَلَعَذَابُ الْآخِرَةِ أَشَدُّ وَأَبْقَىٰ

Wa kazaalika najzee man asrafa wa lam yu'mim bi Aayaati Rabbih; wa la'azaabul Aakhirati ashaddu wa abqaa

"And thus do We recompense he who transgressed and did not believe in the signs of his Lord. And the punishment of the Hereafter is more severe and more enduring."

Ayah 128

أَفَلَمْ يَهْدِ لَهُمْ كَمْ أَهْلَكْنَا قَبْلَهُمْ مِنَ الْقُرُونِ يَمْشُونَ فِي مَسْكَينِهِمْ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّأُولِي الْأَلْبَابِ

Afalam yahdi lahum kam ahlaknaa qablahum minal qurooni yamshoona fee masaakinihim; inna fee zaalika la Aayaatil li ulinnuhaa

"Then, has it not become clear to them how many generations We destroyed before them as they walk among their dwellings? Indeed in that are signs for those of intelligence."

Ayah 129

وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَكَانَ لِزَامًا وَأَجَلٌ مُسَمًّى

Wa law laa Kalimatun sabaqat mir Rabbika lakaana lizaamanw wa ajalum musammaa

"And if not for a word that preceded from your Lord, punishment would have been an obligation [due immediately], and [if not for] a specified term [decreed]."

Ayah 130

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا ^{صَلِّ} وَمِنْ أَانَائِ اللَّيْلِ فَسَبِّحْ
وَأَطْرَافَ النَّهَارِ لَعَلَّكَ تَرْضَىٰ

*Fasbir 'alaa maa yaqooloona wa sabbih bihamdi Rabbika qabla tuloo'ish shamsi wa qabla ghuroobihaa wa min aanaaa'il laili
fasbbih wa atraafan nahaari la 'allaka tardaa*

"So be patient over what they say and exalt [Allah] with praise of your Lord before the rising of the sun and before its setting; and during periods of the night [exalt Him] and at the ends of the day, that you may be satisfied."

Ayah 131

وَلَا تُمَدِّنْ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ زَهْرَةَ الْحَيَاةِ الدُّنْيَا لِنَفْتِنَهُمْ فِيهِ ^ج وَرِزْقُ رَبِّكَ خَيْرٌ وَأَبْقَىٰ

*Wa laa tamuddanna 'ainaika ilaa ma matta'na biheee azwajam minhum zahratal hayaatid dunya linaftinahum feeh; wa rizqu
Rabbika khairunw wa abqaa*

"And do not extend your eyes toward that by which We have given enjoyment to [some] categories of them, [its being but] the splendor of worldly life by which We test them. And the provision of your Lord is better and more enduring."

Ayah 132

وَأْمُرْ أَهْلَكَ بِالصَّلَاةِ وَاصْطَبِرْ عَلَيْهَا ^{صَلِّ} لَا نَسْأَلُكَ رِزْقًا ^{صَلِّ} نَحْنُ نَرْزُقُكَ ^{قَلِّ} وَالْعَاقِبَةُ لِلتَّقْوَىٰ

Waamur ahlaka bis Salaati wastabir 'alaihaa la nas'aluka rizqaa; nahnu narzuquk; wal 'aaqibatu littaqaawaa

"And enjoin prayer upon your family [and people] and be steadfast therein. We ask you not for provision; We provide for you, and the [best] outcome is for [those of] righteousness."

Ayah 133

وَقَالُوا لَوْلَا يَأْتِينَا بِآيَةٍ مِنْ رَبِّهِ ^ج أَوَلَمْ تَأْتِهِمْ بَيِّنَةٌ مَا فِي الصُّحُفِ الْأُولَىٰ

Wa qaaloo law laa yaateenaa bi Aayatim mmir Rabbih; awalam taatihim baiyinatun maa fis suhufil oolaa

"And they say, "Why does he not bring us a sign from his Lord?" Has there not come to them evidence of what was in the former scriptures?"

Ayah 134

وَلَوْ أَنَّا أَهْلَكْنَاهُمْ بِعَذَابٍ مِّن قَبْلِهِ لَقَالُوا رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ آيَاتِكَ مِن قَبْلِ أَن نَّذَلَ
وَنُخْزَىٰ

*Wa law annaaa ahlaknaahum bi'azaabim min qablihee laqaaloo Rabbanaa law laaa arsalta ilainaa Rasoolan fanattabi's
Aayaatika min qabli an nazilla wa nakhzaa*

"And if We had destroyed them with a punishment before him, they would have said, "Our Lord, why did You not send to us a messenger so we could have followed Your verses before we were humiliated and disgraced?"

Ayah 135

قُلْ كُلُّ مُتَرَبِّصٍ فَتَرَبَّصُوا ۚ فَسَتَعْلَمُونَ مَنِ أَصْحَبُ الصِّرَاطِ السَّوِيِّ وَمَنِ اهْتَدَىٰ

Qul kullum mutarabbisun fatarabbasoo fasta'lamoona man Ashaabus Siraatis Sawiyyi wa manih tadaa

"Say, "Each [of us] is waiting; so wait. For you will know who are the companions of the sound path and who is guided."

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