

Surah Al-Kahf سُورَةُ الْكَهْفِ

The Cave | Meccan | 110 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا

Alhamdu lillaahil lazeeee anzala 'alaa 'abdihiil kitaaba wa lam yaj'al lahoo 'iwajaa

"[All] praise is [due] to Allah, who has sent down upon His Servant the Book and has not made therein any deviance."

Ayah 2

قِيمًا لِّنَّذِرٍ بَاسًا شَدِيدًا مِّنْ لَّدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا حَسَنًا

Qaiyimal liyunzira baasan shadeedam mil ladunhu wa yubashshiral mu'mineenal lazeena ya'maloonas saalihaati anna lahum ajran hasanaa

"[He has made it] straight, to warn of severe punishment from Him and to give good tidings to the believers who do righteous deeds that they will have a good reward"

Ayah 3

مَّاكِثِينَ فِيهِ أَبَدًا

Maakiseena feehi abadaa

"In which they will remain forever"

Ayah 4

وَيُنذِرَ الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا

Wa yunziral lazeena qaalut takhazal laahu waladaa

"And to warn those who say, "Allah has taken a son.""

Ayah 5

مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ^ج كَبُرَتْ^ج كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ^ج إِنْ يَقُولُونَ إِلَّا كَذِبًا

Maa lahum bihee min 'ilminw wa laa li aabaaa'ihim; kaburat kalimatan takhruju min afwaahihim; iny yaqooloona illaa kazibaa

"They have no knowledge of it, nor had their fathers. Grave is the word that comes out of their mouths; they speak not except a lie."

Ayah 6

فَلَعَلَّكَ بَخِمْ نَفْسَكَ عَلَىٰ ءَاثَرِهِمْ إِنْ لَّمْ يُؤْمِنُوا بِهَٰذَا الْحَدِيثِ أَسَفًا

Fala'allaka baakhi'un nafsaka 'alaaa aasaarihim illam yu;minoo bihaazal hadeesi asafaa

"Then perhaps you would kill yourself through grief over them, [O Muhammad], if they do not believe in this message, [and] out of sorrow."

Ayah 7

إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً لِّهَا لِنَبْلُوهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا

Innaa ja'alnaa ma 'alal ardi zeenatal lahaa linabluwahum ayyuhum ahsanu 'amalaa

"Indeed, We have made that which is on the earth adornment for it that We may test them [as to] which of them is best in deed."

Ayah 8

وَإِنَّا لَجَاعِلُونَ مَا عَلَيْهَا صَعِيدًا جُرُزًا

Wa innaa lajaa 'iloona maa 'alaihaa sa'aeedan juruzaa

"And indeed, We will make that which is upon it [into] a barren ground."

Ayah 9

أَمْ حَسِبْتَ أَنَّ أَصْحَابَ الْكَهْفِ وَالرَّقِيمِ كَانُوا مِنْ ءَايَتِنَا عَجَبًا

Am hasibta anna Ashaabal Kahfi war Raqeeми kaanoo min Aayaatinaa 'ajabaa

"Or have you thought that the companions of the cave and the inscription were, among Our signs, a wonder?"

Ayah 10

إِذْ أَوَى الْفِتْيَةُ إِلَى الْكَهْفِ فَقَالُوا رَبَّنَا ءَاتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا

Iz awal fityatu ilal Kahfi faqaaloo Rabbanaaa aatinaa mil ladunka rahmatanw wa haiyi' lanaa min amrinaa rashadaa

"[Mention] when the youths retreated to the cave and said, "Our Lord, grant us from Yourself mercy and prepare for us from our affair right guidance.""

Ayah 11

فَضَرَبْنَا عَلَىٰ ءَاذَانِهِمْ فِي الْكَهْفِ سِنِينَ عَدَدًا

Fadarabnaa 'alaaa aazaanihim fil Kahfi seneena 'adadaa

"So We cast [a cover of sleep] over their ears within the cave for a number of years."

Ayah 12

ثُمَّ بَعَثْنَاهُمْ لِنَعْلَمَ أَيُّ الْحِزْبَيْنِ أَحْصَىٰ لِمَا لَبِثُوا أَمَدًا

Summa ba'asnaahum lina'lama ayyul hizbaini ahsaa limaa labisooo amadaa

"Then We awakened them that We might show which of the two factions was most precise in calculating what [extent] they had remained in time."

Ayah 13

لَنَحْنُ نَقُصُّ عَلَيْكَ نَبَأَهُم بِالْحَقِّ ۚ إِنَّهُمْ فِتْيَةٌ آمَنُوا بِرَبِّهِمْ وَزِدْنَاهُمْ هُدًى

Nahnu naqussu 'alaika naba ahum bilhaqq; innahum fityatun aamanoo bi Rabbihim wa zidnaahum huda

"It is We who relate to you, [O Muhammad], their story in truth. Indeed, they were youths who believed in their Lord, and We increased them in guidance."

Ayah 14

وَرَبَطْنَا عَلَىٰ قُلُوبِهِمْ إِذْ قَامُوا فَقَالُوا رَبُّنَا رَبُّ السَّمَوَاتِ وَالْأَرْضِ لَن نَدْعُوهُ مِنْ دُونِهِ ۚ إِلَٰهًا لَّهُ قُلُوبًا ۚ إِذَا شَطَطًا

Wa rabatnaa 'alaa quloo bihim iz qaamoo faqaaloo Rabbunaa Rabbus samaawaati wal ardi lan nad'uwa min dooniheee ilaahal laqad qulnaaa izan shatataa

"And We made firm their hearts when they stood up and said, "Our Lord is the Lord of the heavens and the earth. Never will we invoke besides Him any deity. We would have certainly spoken, then, an excessive transgression."

Ayah 15

هَؤُلَاءِ قَوْمُنَا اتَّخَذُوا مِنْ دُونِهِ ۚ ءَالِهَةً ۚ لَوْلَا يَأْتُونَ عَلَيْهِم بِسُلْطَانٍ بَيِّنٍ ۖ فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا

Haaa'ulaaa'i qawmunat takhazoo min dooniheee aalihatal law laa yaatoona 'alaihim bisultaanim baiyin; faman azlamu mimmaniftaraa 'alal laahi kazibaa

"These, our people, have taken besides Him deities. Why do they not bring for [worship of] them a clear authority? And who is more unjust than one who invents about Allah a lie?"

Ayah 16

وَإِذِ اعْتَزَلْتُمُوهُمْ وَمَا يَعْبُدُونَ إِلَّا اللَّهَ فَأَوْدَا إِلَى الْكَهْفِ يَنْشُرْ لَكُمْ رَبُّكُمْ مِنْ رَحْمَتِهِ وَيَهَيِّئْ لَكُمْ مِنْ أَمْرِكُمْ مِرْفَقًا

Wa izi'tazal tumoohum wa maa ya'budoona illal laaha faawooo ilal kahfi yanshur lakum Rabbukum mir rahmatihee wa yuhaiyi' lakum min amrikum mirfaqa

"[The youths said to one another], "And when you have withdrawn from them and that which they worship other than Allah, retreat to the cave. Your Lord will spread out for you of His mercy and will prepare for you from your affair facility."

Ayah 17

وَتَرَى الشَّمْسَ إِذَا طَلَعَتْ تَزُورُ عَنْ كَهْفِهِمْ ذَاتَ الْيَمِينِ وَإِذَا غَرَبَتْ تَقْرِضُهُمْ ذَاتَ الشِّمَالِ وَهُمْ فِي فَجْوَةٍ مِنْهُ ذَلِكَ مِنْ آيَاتِ اللَّهِ مَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ وَمَنْ يُضِلْ فَلَنْ تَجِدَ لَهُ وَلِيًّا مُرْشِدًا

Wa tarash shamsa izaa tala'at tazaawaru 'an kahfihim zaatal yameeni wa izaa gharabat taqriduhum zaatash shimaali wa hum fee fajwatim minh; zaalika min Aayaatillaah; mai yahdil laahu fahuwal muhtad, wa mai yudlil falan tajida lahoo waliyyam murshidaa

"And [had you been present], you would see the sun when it rose, inclining away from their cave on the right, and when it set, passing away from them on the left, while they were [laying] within an open space thereof. That was from the signs of Allah. He whom Allah guides is the [rightly] guided, but he whom He leaves astray - never will you find for him a protecting guide."

Ayah 18

وَتَحْسَبُهُمْ أَيْقَاظًا وَهُمْ رُقُودٌ وَنُقَلِّبُهُمْ ذَاتَ الْيَمِينِ وَذَاتَ الشِّمَالِ وَكَلْبُهُمْ بَاسِطٌ ذِرَاعَيْهِ بِالْوَصِيدِ لَوِ اطَّلَعْتَ عَلَيْهِمْ لَوَلَّيْتَ مِنْهُمْ فِرَارًا وَلَمَلِثْتَ مِنْهُمْ رُعْبًا

Wa tahsabuhum ayqaazanw wa hum ruqood; wa nuqallibuhum zaatal yameeni wa zaatash shimaali wa kalbuhum baasitun ziraat'ayhi bilwaseed; lawit tala'ta 'alaihim la wallaita minhum firaaranw wa lamuli'ta minhum rubaa

"And you would think them awake, while they were asleep. And We turned them to the right and to the left, while their dog stretched his forelegs at the entrance. If you had looked at them, you would have turned from them in flight and been filled by them with terror."

Ayah 19

وَكَذَلِكَ بَعَثْنَاهُمْ لِيَتَسَاءَلُوا بَيْنَهُمْ قَالَ قَائِلٌ مِنْهُمْ كَمْ لَبِثْتُمْ قَالُوا لَبِثْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ قَالُوا رَبُّكُمْ أَعْلَمُ بِمَا لَبِثْتُمْ فَابْعَثُوا أَحَدَكُمْ بِوَرِقِكُمْ هَذِهِ إِلَى الْمَدِينَةِ فَلْيَنْظُرْ أَيُّهَا أَزْكَى طَعَامًا فَلْيَأْتِكُمْ بِرِزْقٍ مِنْهُ وَلْيَتَلَطَّفْ وَلَا يُشْعِرَنَّ بِكُمْ أَحَدًا

Wa kazaalika ba'asnaahum liyatasaaa'aloo bainahum; qaala qaaa'ilum minhum kam labistum qaaloo labisnaa yawman aw ba'da yawm; qaaloo Rabbukum a'almu bima labistum fab'asooo ahadakum biwariqikum haazihee ilal madeenati falyanzur ayyuhaaa azkaa ta'aaman falyaatikum birizqim minhu walyatalattaf wa laa yush'iranna bikum ahadaa

"And similarly, We awakened them that they might question one another. Said a speaker from among them, "How long have you remained [here]?" They said, "We have remained a day or part of a day." They said, "Your Lord is most knowing of how long you remained. So send one of you with this silver coin of yours to the city and let him look to which is the best of food and bring you provision from it and let him be cautious. And let no one be aware of you."

Ayah 20

إِنَّهُمْ إِنْ يَظْهَرُوا عَلَيْكُمْ يَرْجُمُوكُمْ أَوْ يُعِيدُوكُمْ فِي مِلَّتِهِمْ وَلَنْ تُفْلِحُوا إِذَا أَبَدًا

Innahum iny yazharoo 'alaikum yarjumookum aw yu'eedookum fee millatihim wa lan tuflihooo izan abadaa

"Indeed, if they come to know of you, they will stone you or return you to their religion. And never would you succeed, then - ever.""

Ayah 21

وَكَذَلِكَ أَتَيْنَاهُم لِيُعْلَمَ أَنَّ وَعْدَ اللَّهِ حَقٌّ وَأَنَّ السَّاعَةَ لَا رَيْبَ فِيهَا إِذْ يَتَنَزَّعُونَ بَيْنَهُمْ أَمْرُهُمْ فَقَالُوا
 أَبْنَوْا عَلَيْهِمْ بَنِينَ رَبُّهُمْ أَغْلِبُوا عَلَىٰ أَمْرِهِمْ لَنَتَّخِذَنَّ عَلَيْهِمْ مَسْجِدًا

*Wa kazaalika a'sarnaa 'alaihim liya'lamooo anna wa'dal laahi haqqunw wa annas Saa'ata laa raiba feehaa iz yatanaaza'oona
 bainahum amrahum faqaalub noo 'alaihim bunyaanaa; Rabbuhum a'lamu bihim; qaalal lazeena ghalaboo 'alaaa amrihim lanat
 takhizanna 'alaihim masjidaa*

"And similarly, We caused them to be found that they [who found them] would know that the promise of Allah is truth and that of the Hour there is no doubt. [That was] when they disputed among themselves about their affair and [then] said, "Construct over them a structure. Their Lord is most knowing about them." Said those who prevailed in the matter, "We will surely take [for ourselves] over them a masjid."

Ayah 22

سَيَقُولُونَ ثَلَاثَةً رَّابِعُهُمْ كَلْبُهُمْ وَيَقُولُونَ خَمْسَةً سَادِسُهُمْ كَلْبُهُمْ رَجْمًا بِالْغَيْبِ وَيَقُولُونَ سَبْعَةً وَثَامِنُهُمْ كَلْبُهُمْ
 قُلْ رَبِّي أَعْلَمُ بِعَدَّتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ فَلَا تُمَارِ فِيهِمْ إِلَّا مِرَاءً ظَاهِرًا وَلَا تَسْتَفْتِ فِيهِمْ مِنْهُمْ أَحَدًا

*Sa yaqooloona salaasatur raabi'uhum kalbuhum wa yaqooloona khamsatun saadisuhum kalbuhum rajmam bilghaib; wa
 yaqooloona sab'atunw wa saaminuhum kalbuhum; qur Rabbeee a'lamu bi'iddatihim maa ya'lamuhum illaa qaleel; falaa tumaari
 feehim illaa miraaa'an zaahiranw wa laa tastafti feehim minhum ahadaa*

"They will say there were three, the fourth of them being their dog; and they will say there were five, the sixth of them being their dog - guessing at the unseen; and they will say there were seven, and the eighth of them was their dog. Say, [O Muhammad], "My Lord is most knowing of their number. None knows them except a few. So do not argue about them except with an obvious argument and do not inquire about them among [the speculators] from anyone."

Ayah 23

وَلَا تَقُولَنَّ لِشَيْءٍ إِنِّي فَاعِلٌ ذَٰلِكَ غَدًا

Wa laa taqoolanna lishai'in innee faa'ilun zaalika ghadaa

"And never say of anything, "Indeed, I will do that tomorrow,""

Ayah 24

إِلَّا أَنْ يَشَاءَ اللَّهُ ۚ وَادْكُرْ رَبَّكَ إِذَا نَسِيتَ وَقُلْ عَسَىٰ أَنْ يَهْدِيَنِي رَبِّي لِأَقْرَبَ مِنْ هَٰذَا رَشَدًا

Illaaa any yashaaa'al laah; wazkur Rabbaka iza naseeta wa qul 'asaaa any yahdiyani Rabbee li aqraba min haazaa rashadaa

"Except [when adding], "If Allah wills." And remember your Lord when you forget [it] and say, "Perhaps my Lord will guide me to what is nearer than this to right conduct."

Ayah 25

وَلَبِثُوا فِي كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ وَازْدَادُوا تِسْعًا

Wa labisoo fee kahfihim salaasa mi'atin sineena wazdaadoo tis'aa

"And they remained in their cave for three hundred years and exceeded by nine."

Ayah 26

قُلِ اللَّهُ أَعْلَمُ بِمَا لَبِثُوا لَهُ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ أَبْصِرْ بِهِ وَأَسْمِعْ مَا لَهُمْ مِنْ دُونِهِ مِنْ وَلِيٍّ وَلَا يُشْرِكُ فِي حُكْمِهِ أَحَدًا

Qulil laahu a'lamu bima labisoo lahooh ghaibus samaawaati wal ardi absir bihee wa asmi'; maa lahum min doonihee minw waliyyinw wa laa yushriku fee hukmihee ahadaa

"Say, "Allah is most knowing of how long they remained. He has [knowledge of] the unseen [aspects] of the heavens and the earth. How Seeing is He and how Hearing! They have not besides Him any protector, and He shares not His legislation with anyone."

Ayah 27

وَأَتْلُ مَا أُوْحِيَ إِلَيْكَ مِنْ كِتَابِ رَبِّكَ لَا مُبَدِّلَ لِكَلِمَاتِهِ وَلَنْ تَجِدَ مِنْ دُونِهِ مُلْتَحَدًا

Watlu maaa oohiya ilaika min Kitaabi Rabbika laa mubaddila li Kalimaatihee wa lan tajida min doonihee multahadaa

"And recite, [O Muhammad], what has been revealed to you of the Book of your Lord. There is no changer of His words, and never will you find in other than Him a refuge."

Ayah 28

وَأَصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ وَلَا تَعْدُ عَيْنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا وَلَا تُطِعْ مَنْ أَغْفَلْنَا قَلْبَهُ عَنْ ذِكْرِنَا وَاتَّبَعَ هَوَاهُ وَكَانَ أَمْرُهُ فُرُطًا

Wasbir nafsaka ma'al lazeena yad'oona Rabbahum bilghadaati wal'ashiyyi yureedoona Wajhahoo wa laa ta'du 'aynaaka 'anhum tureedu zeenatal hayaatid dunyaa wa laa tuti' man aghfalnaa qalbahoo 'an zikrinaa wattaba'a hawaahu wa kaana amruhoo furutaa

"And keep yourself patient [by being] with those who call upon their Lord in the morning and the evening, seeking His countenance. And let not your eyes pass beyond them, desiring adornments of the worldly life, and do not obey one whose heart We have made heedless of Our remembrance and who follows his desire and whose affair is ever [in] neglect."

Ayah 29

وَقُلِ الْحَقُّ مِنْ رَبِّكُمْ فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ شَاءَ فَلْيُكْفُرْ إِنَّا أَعْتَدْنَا لِلظَّالِمِينَ نَارًا أَحَاطَ بِهِمْ سُرَادِقُهَا وَإِنْ يَسْتَغِيثُوا يُغَاثُوا بِمَاءٍ كَالْمُهْلِ يَشْوِي الْوُجُوهَ بِئْسَ الشَّرَابُ وَسَاءَتْ مُرْتَفَقًا

Wa qulil haqqu mir Rabbikum faman shaaa'a falyu minw wa man shaaa'a falyakfur; innaaa a'tadnaa lizzaalimeena Naaran ahaata bihim suraadiquhaa; wa iny yastagheesoo yaghaasoo bima'aa'in kalmuhli yashwil wujooh' bi'sash-sharaab; wa saaa'at murtafaqaa

"And say, "The truth is from your Lord, so whoever wills - let him believe; and whoever wills - let him disbelieve." Indeed, We have prepared for the wrongdoers a fire whose walls will surround them. And if they call for relief, they will be relieved with water like murky oil, which scalds [their] faces. Wretched is the drink, and evil is the resting place."

Ayah 30

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ إِنَّا لَا نُضِيعُ أَجْرَ مَنْ أَحْسَنَ عَمَلًا

Innal lazeena aamanoo wa 'amilus saalihaati innaa laa nudee'u ajra man ahsana 'amalaa

"Indeed, those who have believed and done righteous deeds - indeed, We will not allow to be lost the reward of any who did well in deeds."

Ayah 31

أُولَئِكَ لَهُمْ جَنَّاتُ عَدْنٍ تَجْرَى مِنْ تَحْتِهِمُ الْأَنْهَارُ يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَيَلْبَسُونَ ثِيَابًا خُضْرًا
مِّنْ سُندُسٍ وَإِسْتَبْرَقٍ مُّتَكِّينَ فِيهَا عَلَى الْأَرَائِكِ نِعْمَ الثَّوَابُ وَحَسُنَتْ مُرْتَفَقًا

*Ulaaa'ika lahum Jannaatu 'Adnin tajree min tahtihimul anhaaru yuhallawna feehaa min asaawira min zahabinw wa yalbasoona
siyaaban khudram min sundusinw wa istabraqim muttaki'eena feehaa 'alal araaa'ik; ni'mas sawaab; wa hasunat murtafaqaa*

"Those will have gardens of perpetual residence; beneath them rivers will flow. They will be adorned therein with bracelets of gold and will wear green garments of fine silk and brocade, reclining therein on adorned couches. Excellent is the reward, and good is the resting place."

Ayah 32

* وَأَضْرَبَ لَهُمْ مَّثَلًا رَّجُلَيْنِ جَعَلْنَا لِأَحَدِهِمَا جَنَّتَيْنِ مِنْ أَعْنَبٍ وَحَفَفْنَاهُمَا بِنَخْلٍ وَجَعَلْنَا بَيْنَهُمَا زَرْعًا

*Wadrib lahum masalar rajulaini ja'alnaa li ahadihimaa jannataini min a'naabinw wa hafafnaahumaa binakhilinnw wa ja'alnaa
bainahumaa zar'aa*

"And present to them an example of two men: We granted to one of them two gardens of grapevines, and We bordered them with palm trees and placed between them [fields of] crops."

Ayah 33

كُلَّتَا الْجَنَّتَيْنِ ءَاتَتْ أَكْلَهَا وَلَمْ تَظْلِمِ مِنْهُ شَيْئًا وَفَجَّرْنَا خِلَالَهُمَا نَهْرًا

Kiltal jannataini aatat ukulahaa wa lam tazlim minhu shai'anw wa fajjarnaa khi laalahumaa naharaa

"Each of the two gardens produced its fruit and did not fall short thereof in anything. And We caused to gush forth within them a river."

Ayah 34

وَكَانَ لَهُ ثَمَرٌ فَقَالَ لِصَاحِبِهِ وَهُوَ يُحَاوِرُهُ أَنَا أَكْثَرُ مِنْكَ مَالًا وَأَعَزُّ نَفَرًا

Wa kaana lahoo samarun faqaala lisaahibihee wa huwa yuhaawiruhoo ana aksaru minka maalanw wa a'azzu nafaraa

"And he had fruit, so he said to his companion while he was conversing with him, "I am greater than you in wealth and mightier in [numbers of] men."

Ayah 35

وَدَخَلَ جَنَّتَهُ وَهُوَ ظَالِمٌ لِّنَفْسِهِ ۖ قَالَ مَا أَظُنُّ أَن تَبِيدَ هَذِهِ ۚ أَبَدًا

Wa dakhala jannatahoo wa huwa zaalimul linafsihee qaala maaa azunnu an tabeeda haaziheee abadaa

"And he entered his garden while he was unjust to himself. He said, "I do not think that this will perish - ever."

Ayah 36

وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً وَلَئِن رُّدِدْتُ إِلَىٰ رَبِّي لَأَجِدَنَّ خَيْرًا مِّنْهَا مُنْقَلَبًا

Wa maaa azunnus Saa'ata qaaa'imaanw wa la'ir rudittu ilaa Rabbee la ajidanna khairam minhaa munqalabaa

"And I do not think the Hour will occur. And even if I should be brought back to my Lord, I will surely find better than this as a return."

Ayah 37

قَالَ لَهُ صَاحِبُهُ وَهُوَ يُحَاوِرُهُ أَكَفَرْتَ بِالَّذِي خَلَقَكَ مِنْ تُرَابٍ ثُمَّ مِنْ نُّطْفَةٍ ثُمَّ سَوَّكَ رَجُلًا

Qaala lahoo saahibuhoo wa huwa yuhaawiruhooo akafarta billazee khalaqaka min turaabin summa min nutfatin summa sawwaaka rajulaa

"His companion said to him while he was conversing with him, "Have you disbelieved in He who created you from dust and then from a sperm-drop and then proportioned you [as] a man?"

Ayah 38

لَّيْسَ كَمَا هُوَ اللَّهُ رَبِّي وَلَا أُشْرِكُ بِرَبِّي أَحَدًا

Laakinaa Huwal laahu Rabbee wa laa ushriku bi Rabbeee ahadaa

"But as for me, He is Allah, my Lord, and I do not associate with my Lord anyone."

Ayah 39

وَلَوْلَا إِذْ دَخَلْتَ جَنَّتَكَ قُلْتَ مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ ۚ إِنَّ تَرَنَّا أَقَلَّ مِنْكَ مَالًا وَوَلَدًا

Wa law laaa iz dakhalta jannataka qulta maa shaaa'al laahu laa quwwata illaa billaah; in tarani ana aqalla minka maalanw wa waladaa

"And why did you, when you entered your garden, not say, 'What Allah willed [has occurred]; there is no power except in Allah '? Although you see me less than you in wealth and children,"

Ayah 40

فَعَسَىٰ رَبِّي أَن يُؤْتِيَنِي خَيْرًا مِّنْ جَنَّتِكَ وَيُرْسِلَ عَلَيْهَا حُسْبَانًا مِّنَ السَّمَاءِ فَتُصْبِحَ صَعِيدًا زَلَقًا

Fa'asaa Rabeee any yu'tiyani khairam min jannatika wa yursila 'alaihaa husbaanam minas samaaa'i fatusbiha sa'eedan zalaqaa

"It may be that my Lord will give me [something] better than your garden and will send upon it a calamity from the sky, and it will become a smooth, dusty ground,"

Ayah 41

أَوْ يُصْبِحَ مَأْوَاهَا غَوْرًا فَلَنْ تَسْتَطِيعَ لَهُ طَلَبًا

Aw yusbiha maaa'uhaaa ghawran falan tastatee'a lahoo talabaa

"Or its water will become sunken [into the earth], so you would never be able to seek it."

Ayah 42

وَأُحِيطَ بِثَمَرِهِ فَأَصْبَحَ يُقَلِّبُ كَفَّيْهِ عَلَىٰ مَا أَنفَقَ فِيهَا وَهِيَ خَاوِيَةٌ عَلَىٰ عُرُوشِهَا وَيَقُولُ يَلَيْتَنِي لَمْ أُشْرِكْ
بِرَبِّي أَحَدًا

Wa uheeta bisamarihee faasbaha yuqallibu kaffaihi 'alaa maaa anfaqa feehaa wa hiya khaawiyatun 'alaa 'urooshihaa wa yaqoolu yaalaitanee lam ushrik bi Rabbeee ahadaa

"And his fruits were encompassed [by ruin], so he began to turn his hands about [in dismay] over what he had spent on it, while it had collapsed upon its trellises, and said, "Oh, I wish I had not associated with my Lord anyone."

Ayah 43

وَلَمْ تَكُنْ لَهُ فِئَةٌ يَنْصُرُونَهُ مِن دُونِ اللَّهِ وَمَا كَانَ مُنتَصِرًا

Wa lam takul lahoo fi'atuny yansuroonahoo min doonil laahi wa maa kaana muntasiraa

"And there was for him no company to aid him other than Allah, nor could he defend himself."

Ayah 44

هَٰذَاكَ الْوَلِيَّةُ لِلَّهِ الْحَقِّ ۖ هُوَ خَيْرٌ ثَوَابًا وَخَيْرٌ عُقْبًا

Hunaalikal walaayatu lillaahil haqq; huwa khairun sawaabanw wa khairun 'uqbaa

"There the authority is [completely] for Allah, the Truth. He is best in reward and best in outcome."

Ayah 45

وَأَضْرِبْ لَهُم مَّثَلِ الْحَيٰوةِ الدُّنْيَا كَمَاءٍ أَنزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ فَأَصْبَحَ هَشِيمًا
تَذَرُوهُ الرِّيحُ ۚ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ مُّقْتَدِرًا

Wadrib lahum masalal hayaatid dunyaa kamaaa'in anzalnaahu minas samaaa'i fakhtalata bihee nabaatul ardi fa asbaha hasheeman tazroo hur riyaah; wa kaanal laahu 'alaa kulli shai'im muqtadiraa

"And present to them the example of the life of this world, [its being] like rain which We send down from the sky, and the vegetation of the earth mingles with it and [then] it becomes dry remnants, scattered by the winds. And Allah is ever, over all things, Perfect in Ability."

Ayah 46

الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا

Almaalu walbanoona zeenatul hayaatid dunya wal baaqiyaatus saalihaatu khairun 'inda Rabbika sawaabanw wa khairun amalaa

"Wealth and children are [but] adornment of the worldly life. But the enduring good deeds are better to your Lord for reward and better for [one's] hope."

Ayah 47

وَيَوْمَ نُسِيرُ الْجِبَالَ وَتَرَى الْأَرْضَ بَارِزَةً وَحَشَرْنَاهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ أَحَدًا

Wa yawma nusaiyirul jibaala wa taral arda baariza tanw wa hasharnaahum falam nughaadir minhum ahadaa

"And [warn of] the Day when We will remove the mountains and you will see the earth prominent, and We will gather them and not leave behind from them anyone."

Ayah 48

وَعَرَضُوا عَلَىٰ رَبِّكَ صَفًّا لَقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ ۚ بَلْ زَعَمْتُمْ أَلَّنْ نَجْعَلَ لَكُم مَّوْعِدًا

Wa 'uridoo 'alaa Rabbika saffaa, laqad ji'tumoonaa kamaa khalaqnaakum awala marrah; bal za'amtum allannaj'ala lakum maw'idaa

"And they will be presented before your Lord in rows, [and He will say], "You have certainly come to Us just as We created you the first time. But you claimed that We would never make for you an appointment.""

Ayah 49

وَوُضِعَ الْكِتَابُ فَتَرَى الْمُجْرِمِينَ مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يَوَيْلَتَنَا مَا لِ هَذَا الْكِتَابِ لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا وَوَجَدُوا مَا عَمِلُوا حَاضِرًا وَلَا يَظْلُمُ رَبُّكَ أَحَدًا

Wa wudi'al kitaabu fataral mujrimeena mushfiqeena mimmaa feehi wa yaqooloona yaa wailatanaa maa lihaazal kitaabi laa yughaadiru saghee ratanw wa laa kabeeratan illaaa ahsaahaa; wa wajadoo maa 'amiloo haadira; wa laa yazlimu Rabbuka ahadaa

"And the record [of deeds] will be placed [open], and you will see the criminals fearful of that within it, and they will say, "Oh, woe to us! What is this book that leaves nothing small or great except that it has enumerated it?" And they will find what they did present [before them]. And your Lord does injustice to no one."

Ayah 50

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ الْجِنِّ فَفَسَقَ عَنْ أَمْرِ رَبِّهِ ۖ أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ أَوْلِيَاءَ مِنْ دُونِي وَهُمْ لَكُمْ عَدُوٌّ بِئْسَ لِلظَّالِمِينَ بَدَلًا

Wa iz qulnaa lilma laaa'ikatis judoo li Aadama fasajadoo illaaa Ibleesa kaana minal jinni fafasaqa 'an amri Rabbih; afatattakhizoonahoo wa zurriyatahooo awliayaaa'a min doonee wa hum lakum 'aduww; bi'sa lizzaalimeena badalaa

"And [mention] when We said to the angels, "Prostrate to Adam," and they prostrated, except for Iblees. He was of the jinn and departed from the command of his Lord. Then will you take him and his descendants as allies other than Me while they are enemies to you? Wretched it is for the wrongdoers as an exchange."

Ayah 51

* مَا أَشْهَدْتُهُمْ خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَلَا خَلْقَ أَنْفُسِهِمْ وَمَا كُنْتُ مَتَّخِذَ الْمُضِلِّينَ عَضُدًا

Maaa ash hattuhum khalqas samaawaati wal ardi wa laa khalqa anfusihim wa maa kuntu muttakizal mudilleena 'adudaa

"I did not make them witness to the creation of the heavens and the earth or to the creation of themselves, and I would not have taken the misguiders as assistants."

Ayah 52

وَيَوْمَ يَقُولُ نَادُوا شُرَكَاءِيَ الَّذِينَ زَعَمْتُمْ فَدَعَوْهُمْ فَلَمْ يَسْتَجِيبُوا لَهُمْ وَجَعَلْنَا بَيْنَهُم مَّوْبِقًا

Wa Yawma yaqoolu naadoo shurakaaa'i yal lazeena za'amtum fada'awhum falam yastajeeboo lahum wa ja'alnaa bainahum maw biqaa

"And [warn of] the Day when He will say, "Call 'My partners' whom you claimed," and they will invoke them, but they will not respond to them. And We will put between them [a valley of] destruction."

Ayah 53

وَرَأَى الْمُجْرِمُونَ النَّارَ فَظَنُّوا أَنَّهُمْ مُوَاقِعُوهَا وَلَمْ يَجِدُوا عَنْهَا مَصْرِفًا

Wa ra al mujrimoonan Naara fazannooo annahum muwaaqi'oohaa wa lam yajidoo 'anhaa masrifaa

"And the criminals will see the Fire and will be certain that they are to fall therein. And they will not find from it a way elsewhere."

Ayah 54

وَلَقَدْ صَرَّفْنَا فِي هَذَا الْقُرْآنِ لِلنَّاسِ مِنْ كُلِّ مَثَلٍ^ج وَكَانَ الْإِنْسَانُ أَكْثَرَ شَيْءٍ جَدَلًا

Wa laqad sarrafnaa fee haazal quraani linnaasi mn kulli masal; wa kaanal insaanu aksara shai'in jadalaa

"And We have certainly diversified in this Qur'an for the people from every [kind of] example; but man has ever been, most of anything, [prone to] dispute."

Ayah 55

وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ وَيَسْتَغْفِرُوا رَبَّهُمْ إِلَّا أَنْ تَأْتِيَهُمْ سُنَّةُ الْأَوَّلِينَ أَوْ يَأْتِيَهُمُ الْعَذَابُ قُبُلًا

Wa maa mana'an naasa any yu'minooo iz jaaa'ahumul hudaa wa yastaghfiroo Rabbahum illaaa an taatiyahum sunnatul awwaleena aw yaatiyahumul 'azaabu qubulaa

"And nothing has prevented the people from believing when guidance came to them and from asking forgiveness of their Lord except that there [must] befall them the [accustomed] precedent of the former peoples or that the punishment should come [directly] before them."

Ayah 56

وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ ۚ وَيَجِدُ الَّذِينَ كَفَرُوا بِالْبَاطِلِ لِيُدْحِضُوا بِهِ الْحَقَّ ۚ وَاتَّخَذُوا
ءَايَاتِي وَمَا أُنذِرُوا هُزُوًا

Wa maa nursilul mursaleena illaa mubashshireena wa munzireen; wa yujaadilul lazeena kafaroo bilbaatili liyudhidoo bihil haqqa wattakhazooo Aayaatee wa maaa unziroo huzuwaa

"And We send not the messengers except as bringers of good tidings and warners. And those who disbelieve dispute by [using] falsehood to [attempt to] invalidate thereby the truth and have taken My verses, and that of which they are warned, in ridicule."

Ayah 57

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ۖ فَأَعْرَضَ عَنْهَا وَلَنِيَ مَا قَدَّمَتْ يَدَاهُ ۚ إِنَّا جَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ
يَفْقَهُوهُ وَفِي ءَاذَانِهِمْ وَقْرًا ۚ وَإِنْ تَدْعُهُمْ إِلَى الْهُدَىٰ فَلَنْ يَهْتَدُوا إِلَّا إِذَا أَبَدًا

Wa man azlamu mimman zukkira bi ayaati Rabbihee fa-a'rada 'anhaa wa nasiya maa qaddamat yadaah; innaa ja'alnaa 'alaa quloobihim akinnatan any yafqahooHu wa feee azaanihim waqraa; wa in tad'uhum ilal hudaa falany yahtadooo izan abadaa

"And who is more unjust than one who is reminded of the verses of his Lord but turns away from them and forgets what his hands have put forth? Indeed, We have placed over their hearts coverings, lest they understand it, and in their ears deafness. And if you invite them to guidance - they will never be guided, then - ever."

Ayah 58

وَرَبُّكَ الْغَفُورُ ذُو الرَّحْمَةِ ۖ لَوْ يُؤَاخِذُهُمْ بِمَا كَسَبُوا لَعَجَّلَ لَهُمُ الْعَذَابَ ۚ بَلْ لَهُمْ مَوْعِدٌ لَّنْ يَجِدُوا مِنْ دُونِهِ
مَوْثِلًا

Wa Rabbukal Ghafooru zur rahmati law yu'aakhi zuhum bimaa kasaboo la'ajala lahumul 'azaab; bal lahum maw'idul lany yajidoo min doonihee maw'ilaa

"And your Lord is the Forgiving, full of mercy. If He were to impose blame upon them for what they earned, He would have hastened for them the punishment. Rather, for them is an appointment from which they will never find an escape."

Ayah 59

وَتِلْكَ الْقُرَىٰ أَهْلَكْنَاهُمْ لَمَّا ظَلَمُوا وَجَعَلْنَا لِمَهْلِكِهِم مَّوْعِدًا

Wa tkal quraaa ahlak nahum lammaa zulamoo wa ja'alnaa limahlikihim maw'idaa

"And those cities - We destroyed them when they wronged, and We made for their destruction an appointed time."

Ayah 60

وَإِذْ قَالَ مُوسَىٰ لِفَتَاهُ لَا أَبْرَحُ حَتَّىٰ أَبْلُغَ مَجْمَعَ الْبَحْرَيْنِ أَوْ أَمْضِيَ حُقُبًا

Wa iz qaalaa Moosaa lifataahu laaa abrahu hattaaa ablughma majma'al bahrayni aw amdiya huqubaa

"And [mention] when Moses said to his servant, "I will not cease [traveling] until I reach the junction of the two seas or continue for a long period.""

Ayah 61

فَلَمَّا بَلَغَا مَجْمَعَ بَيْنَهُمَا نَسِيَا حُوتَهُمَا فَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ سَرَبًا

Falammaa balaghaa majma'a bainihimaa nasiyaa hootahumaa fattakhaza sabeelahoo fil bahri sarabaa

"But when they reached the junction between them, they forgot their fish, and it took its course into the sea, slipping away."

Ayah 62

فَلَمَّا جَاوَزَا قَالَ لِفَتَاهُ إِنَّا جَاءْنَا غَدَاءَنَا لَقَدْ لَقِينَا مِنْ سَفَرِنَا هَذَا نَصَبًا

Falammaa jaawazaa qaala lifataahu aatinaa ghadaaa'anaa laqad laqeena min safarinaa haazaa nasabaa

"So when they had passed beyond it, [Moses] said to his boy, "Bring us our morning meal. We have certainly suffered in this, our journey, [much] fatigue.""

Ayah 63

قَالَ أَرَأَيْتَ إِذْ أَوَيْنَا إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ الْحُوتَ وَمَا أَنسَنِيهِ إِلَّا الشَّيْطَانُ أَنْ أَذْكُرَهُ وَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ عَجَبًا

Qaala ara'ayta iz awainaaa ilas sakhrati fa innee naseetul hoota wa maaa ansaaneehu illash Shaitaanu an azkurah; wattakhaza sabeelahoo fil bahri'ajabaa

"He said, "Did you see when we retired to the rock? Indeed, I forgot [there] the fish. And none made me forget it except Satan - that I should mention it. And it took its course into the sea amazingly"."

Ayah 64

قَالَ ذَلِكَ مَا كُنَّا نَبْغِ فَارْتَدَّا عَلَىٰ آثَارِهِمَا قَصَصًا

Qaala zaalika maa kunnaa nabgh; fartaddaa 'alaa aasaari him maa qasasaa

"[Moses] said, "That is what we were seeking." So they returned, following their footprints."

Ayah 65

فَوَجَدَا عَبْدًا مِنْ عِبَادِنَا ءَاتَيْنَاهُ رَحْمَةً مِنْ عِنْدِنَا وَعَلَّمْنَاهُ مِنْ لَدُنَّا عِلْمًا

Fa wajadaa 'abdam min 'ibaadinaaa aatainaahu Rahmatam min 'indinaa wa 'allamnaahu mil ladunnaa 'ilmaa

"And they found a servant from among Our servants to whom we had given mercy from us and had taught him from Us a [certain] knowledge."

Ayah 66

قَالَ لَهُ مُوسَىٰ هَلْ أَتَّبِعُكَ عَلَىٰ أَنْ تُعَلِّمَني مِمَّا عَلَّمْتَ رُشْدًا

Qaala lahoo Moosaa hal attabi'uka 'alaaa an tu'allimani mimmaa 'ullimta rushdaa

"Moses said to him, "May I follow you on [the condition] that you teach me from what you have been taught of sound judgement?"

Ayah 67

قَالَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا

Qaala innaka lan tastatee'a ma'iya sabraa

"He said, "Indeed, with me you will never be able to have patience."

Ayah 68

وَكَيْفَ تَصْبِرُ عَلَىٰ مَا لَمْ تُحِطْ بِهِ خُبْرًا

Wa kaifa tasbiru 'alaa maa lam tuhit bihee khubraa

"And how can you have patience for what you do not encompass in knowledge?"

Ayah 69

قَالَ سَتَجِدُنِي إِن شَاءَ اللَّهُ صَابِرًا وَلَا أَعْصِي لَكَ أَمْرًا

Qaala satajiduneee in shaa 'al laahu saabiranw wa laaa a'see laka amraa

"[Moses] said, "You will find me, if Allah wills, patient, and I will not disobey you in [any] order."

Ayah 70

قَالَ فَإِنِ اتَّبَعْتَنِي فَلَا تَسْأَلْنِي عَنْ شَيْءٍ حَتَّىٰ أُحْدِثَ لَكَ مِنْهُ ذِكْرًا

Qaala fa init taba'tanee falaa tas'alnee 'an shai'in hattaata uhdisa laka minhu zikraa

"He said, "Then if you follow me, do not ask me about anything until I make to you about it mention."

Ayah 71

فَانْطَلَقَا حَتَّىٰ إِذَا رَكَبَا فِي الْسَّفِينَةِ خَرَقَهَا ^ط قَالَ أَخَرَقَهَا لِتُغْرِقَ أَهْلَهَا لَقَدْ جِئْتَ شَيْئًا إِمْرًا

Fantalaqaa hattaata iza rakibaa fis safeenati kharaqahaa qaala akharaqtahaa litughriqa ahlaha laqad ji'ta shai'an imraa

"So they set out, until when they had embarked on the ship, al-Khidh r tore it open. [Moses] said, "Have you torn it open to drown its people? You have certainly done a grave thing."

Ayah 72

قَالَ أَلَمْ أَقُلْ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا

Qaala alam aqul innaka lan tastatee'a ma'iya sabraa

"[Al-Khidh r] said, "Did I not say that with me you would never be able to have patience?"

Ayah 73

قَالَ لَا تَأْخِذْنِي بِمَا نَسِيتُ وَلَا تُرْهِقْنِي مِنْ أَمْرِي عُسْرًا

Qaala laa tu'aakhiznee bimaa naseetu wa laa turhiqnee min amree 'usraa

"[Moses] said, "Do not blame me for what I forgot and do not cover me in my matter with difficulty."

Ayah 74

فَانْطَلَقَا حَتَّى إِذَا لَقِيَا غُلَامًا فَقَتَلَهُ قَالَ أَقْتَلْتَنِي بِغَيْرِ نَفْسٍ زَكِيَّةٍ بِغَيْرِ نَفْسٍ لَقَدْ جِئْتَ شَيْئًا نُكْرًا

Fantalaqaa hattaa iza laqiya ghulaaman faqatalahoo qaala aqatalta nafsanzakiyyatambighairinafs; laqad ji'ta shai'an nukraa

"So they set out, until when they met a boy, al-Khidhr killed him. [Moses] said, "Have you killed a pure soul for other than [having killed] a soul? You have certainly done a deplorable thing."

Ayah 75

* قَالَ أَلَمْ أَقُلْ لَّكَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ صَبْرًا

Qaala alam aqul laka innaka lan tastatee'a ma'iya sabraa

"[Al-Khidhr] said, "Did I not tell you that with me you would never be able to have patience?"

Ayah 76

قَالَ إِنْ سَأَلْتكَ عَنْ شَيْءٍ بَعْدَهَا فَلَا تُصَحِّحْنِي ۖ قَدْ بَلَغْتَ مِن لَدُنِّي عُذْرًا

Qaala in sa altuka 'an shai'im ba'dahaa falaa tusaahibnee qad balaghta mil ladunnee 'uzraa

"[Moses] said, "If I should ask you about anything after this, then do not keep me as a companion. You have obtained from me an excuse."

Ayah 77

فَانْطَلَقَا حَتَّى إِذَا أَتَيَا أَهْلَ قَرْيَةٍ اسْتَطْعَمُوا أَهْلَهَا فَأَبَوْا أَنْ يُضَيِّفُوهُمَا فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ أَنْ يَنْقَضَ فَأَقَامَهُ ۖ قَالَ لَوْ شِئْتَ لَتَّخَذْتَ عَلَيْهِ أَجْرًا

Fantalaqaa hataaaa izaataayaaaahlaqaryatinistat'amaaaahlahaa fa abaw any yudaiyifoohumaa fawajadaa feehaa jidaarany yureedu any yanqadda fa aqaamah; qaala law shi'ta lattakhazta 'alaihi ajraa

"So they set out, until when they came to the people of a town, they asked its people for food, but they refused to offer them hospitality. And they found therein a wall about to collapse, so al-Khidhr restored it. [Moses] said, "If you wished, you could have taken for it a payment."

Ayah 78

قَالَ هَذَا فِرَاقُ بَيْنِي وَبَيْنَكَ ۚ سَأُنَبِّئُكَ بِتَأْوِيلِ مَا لَمْ تَسْتَطِعْ عَلَيْهِ صَبْرًا

Qaala haazaa firaaqu bainee wa bainik; sa unabi 'uka bitaaweeli maa lam tastati' 'alaihi sabraa

"[Al-Khidhr] said, "This is parting between me and you. I will inform you of the interpretation of that about which you could not have patience."

Ayah 79

أَمَّا السَّفِينَةُ فَكَانَتْ لِمَسْكِينٍ يَعْمَلُونَ فِي الْبَحْرِ فَأَرَدْتُ أَنْ أَعِيبَهَا وَكَانَ وَرَاءَهُمْ مَلِكٌ يَأْخُذُ كُلَّ سَفِينَةٍ غَصْبًا

Ammas safeenatu fakaanat limasaakeena ya'maloona fil bahri fa arattu an a'eebahaa wa kaana waraaa' ahum malikuny yaakhuzu kulla safeenatin ghasbaa

"As for the ship, it belonged to poor people working at sea. So I intended to cause defect in it as there was after them a king who seized every [good] ship by force."

Ayah 80

وَأَمَّا الْغُلَامُ فَكَانَ أَبَوَاهُ مُؤْمِنَيْنِ فَخَشِينَا أَنْ يُرْهِقَهُمَا طُغْيَانًا وَكُفْرًا

Wa aammal ghulaamu fakaana abawaahu mu'minaini fakhasheenaaa any yurhiqa humaa tughyaananw wa kufraa

"And as for the boy, his parents were believers, and we feared that he would overburden them by transgression and disbelief."

Ayah 81

فَأَرَدْنَا أَنْ يُبْدِلَهُمَا رَبُّهُمَا خَيْرًا مِّنْهُ زَكَاةً وَأَقْرَبَ رَحْمًا

Faradnaa any yubdila humaa Rabbuhumaa khairam minhu zakaatanw wa aqraba ruhmaa

"So we intended that their Lord should substitute for them one better than him in purity and nearer to mercy."

Ayah 82

وَأَمَّا الْجِدَارُ فَكَانَ لِغُلَامَيْنِ يَتِيمَيْنِ فِي الْمَدِينَةِ وَكَانَ تَحْتَهُ كَنْزٌ لَهُمَا وَكَانَ أَبُوهُمَا صَالِحًا فَأَرَادَ رَبُّكَ أَنْ يَبْلُغَا أَشُدَّهُمَا وَيَسْتَخْرِجَا كَنْزَهُمَا رَحْمَةً مِّنَ رَبِّكَ وَمَا فَعَلْتُهُ عَنْ أَمْرِي ذَلِكَ تَأْوِيلُ مَا لَمْ تَسْطِعْ عَلَيْهِ صَبْرًا

Wa ammal jidaaru fakaana lighulaamaini yateemaini fil madeenati wa kaana tahtahoo kanzul lahumaa wa kaana aboohumaa saalihaan fa araada Rabbuka any yablughaaa ashuddahumaa wa yastakhrijaa kanzahumaa rahmatam mir Rabbik; wa maa fa'altuhoo 'an amree; zaalika taaweelu maa lam tasti' 'alaihi sabra

"And as for the wall, it belonged to two orphan boys in the city, and there was beneath it a treasure for them, and their father had been righteous. So your Lord intended that they reach maturity and extract their treasure, as a mercy from your Lord. And I did it not of my own accord. That is the interpretation of that about which you could not have patience.""

Ayah 83

وَيَسْأَلُونَكَ عَنِ ذِي الْقَرْنَيْنِ ^ص قُلْ سَأَتْلُو عَلَيْكُمْ مِنْهُ ذِكْرًا

Wa yas'aloona 'an Zil Qarnaini qul sa atloo 'alaikum minhu zikraa

"And they ask you, [O Muhammad], about Dhul-Qarnayn. Say, "I will recite to you about him a report.""

Ayah 84

إِنَّا مَكَّأَ لَهُ فِي الْأَرْضِ وَءَاتَيْنَاهُ مِنْ كُلِّ شَيْءٍ سَبِيلًا

Innaa makkannaa lahoo fil ardi wa aatainaahu min kulli shai'in sababaa

"Indeed We established him upon the earth, and We gave him to everything a way."

Ayah 85

فَاتَّبَعَ سَبِيلًا

Fa atba'a sababaa

"So he followed a way"

Ayah 86

حَتَّىٰ إِذَا بَلَغَ مَغْرِبَ الشَّمْسِ وَجَدَهَا تَغْرُبُ فِي عَيْنٍ حَمِئَةٍ وَوَجَدَ عِنْدَهَا قَوْمًا قُلْنَا يَبْنَؤُا الْقَرْنَيْنِ إِمَّا أَنْ
تُعَذِّبَ وَإِمَّا أَنْ تَتَّخِذَ فِيهِمْ حُسْنًا

*Hattaaa iza balagha maghribash shamsi wajadahaaa taghrubu fee 'aynin hami'a tinw wa wajada 'indahaa qawmaa; qulnaa yaa
Zal Qarnaini immaaa an tu'az ziba wa immaaa an tattakhiza feehim husnaa*

"Until, when he reached the setting of the sun, he found it [as if] setting in a spring of dark mud, and he found near it a people. Allah said, "O Dhul-Qarnayn, either you punish [them] or else adopt among them [a way of] goodness.""

Ayah 87

قَالَ أَمَّا مَنْ ظَلَمَ فَسَوْفَ نَعَذِّبُهُ ثُمَّ يُرَدُّ إِلَىٰ رَبِّهِ فَيُعَذِّبُهُ عَذَابًا نُّكَرًا

Qaala amaa man zalama fasawfa nu'azzibuhoo summa yuraddu ilaa Rabbihee fa yu 'azzibuhoo azaaban nukraa

"He said, "As for one who wrongs, we will punish him. Then he will be returned to his Lord, and He will punish him with a terrible punishment."

Ayah 88

وَأَمَّا مَنْ ءَامَنَ وَعَمِلَ صَالِحًا فَلَهُ جَزَاءُ الْحُسْنَىٰ ۖ وَسَنَقُولُ لَهُ مِنْ أَمْرِنَا يُسْرًا

Wa ammaa man aamana wa 'amila saalihan falahoo jazaaa'anil husnaa wa sanaqoolu lahoo min amrinaa yusraa

"But as for one who believes and does righteousness, he will have a reward of Paradise, and we will speak to him from our command with ease."

Ayah 89

ثُمَّ اتَّبَعَ سَبِيلًا

Summa atba'a sababaa

"Then he followed a way"

Ayah 90

حَتَّىٰ إِذَا بَلَغَ مَطْلِعَ الشَّمْسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَّمْ نَجْعَلْ لَهُم مِّن دُونِهَا سِتْرًا

Hatta'aa iza' balagha matli'ash shamsi wajdahaa tatlu'u alaa qawmil lam naj'al lahum min doonihaa sitraa

"Until, when he came to the rising of the sun, he found it rising on a people for whom We had not made against it any shield."

Ayah 91

كَذَٰلِكَ وَقَدْ أَحَطْنَا بِمَا لَدَيْهِ خُبْرًا

Kazaalika wa qad ahatnaa bimaa ladaihi khubraa

"Thus. And We had encompassed [all] that he had in knowledge."

Ayah 92

ثُمَّ اتَّبَعَ سَبِيلًا

Summa atba'a sababaa

"Then he followed a way"

Ayah 93

حَتَّىٰ إِذَا بَلَغَ بَيْنَ السَّدَّيْنِ وَجَدَ مِن دُونِهِمَا قَوْمًا لَا يَكَادُونَ يَفْقَهُونَ قَوْلًا

Hatta'aa iza' balagha bainas saddaini wajada min doonihimaa qawmal laa yakaa doona yafqahoona qawlaa

"Until, when he reached [a pass] between two mountains, he found beside them a people who could hardly understand [his] speech."

Ayah 94

قَالُوا يَٰذَا الْقَرْنَيْنِ إِنَّ يَأْجُوجَ وَمَأْجُوجَ مُفْسِدُونَ فِي الْأَرْضِ فَهَلْ نَجْعَلُ لَكَ خَرْجًا عَلَىٰ أَنْ تَجْعَلَ بَيْنَنَا وَبَيْنَهُمْ سَدًّا

Qaaloo yaa Zal qarnaini inna Yaajooja wa Maajooja mufsidoona fil ardi fahal naj'alu laka kharjan 'alaaa an taj'ala bainanaa wa bainahum saddas

"They said, "O Dhul-Qarnayn, indeed Gog and Magog are [great] corrupters in the land. So may we assign for you an expenditure that you might make between us and them a barrier?"

Ayah 95

قَالَ مَا مَكَّنِّي فِيهِ رَبِّي خَيْرٌ فَأَعِينُونِي بِقُوَّةٍ أَجْعَلْ بَيْنَكُمْ وَبَيْنَهُمْ رَدْمًا

Qaala maa makkannee feehee Rabbee khairun fa-a'eenoonnee biquwwatin aj'al bainakum wa bainahum radmaa

"He said, "That in which my Lord has established me is better [than what you offer], but assist me with strength; I will make between you and them a dam."

Ayah 96

ءَاتُونِي زُبَرَ الْحَدِيدِ ^{صَلِّ} حَتَّىٰ إِذَا سَاوَىٰ بَيْنَ الصَّدَفَيْنِ قَالَ أَنفُخُوا ^{صَلِّ} حَتَّىٰ إِذَا جَعَلَهُ نَارًا قَالَ ءَاتُونِي أُفْرِغْ عَلَيْهِ قِطْرًا

Aatoonee zubaral hadeed, hattaana iza saawaa bainas sadafaini qaalan fukhoo hattaana iza ja'alahoo naaran qaala aatoonee ufrigh 'alaihi qitraa

"Bring me sheets of iron" - until, when he had leveled [them] between the two mountain walls, he said, "Blow [with bellows]," until when he had made it [like] fire, he said, "Bring me, that I may pour over it molten copper."

Ayah 97

فَمَا اسْطَاعُوا أَنْ يَظْهَرُوهُ وَمَا اسْتَطَاعُوا لَهُ نَقْبًا

Famas taa'ooo any yazharoohu wa mastataa'oo lahoo naqbaa

"So Gog and Magog were unable to pass over it, nor were they able [to effect] in it any penetration."

Ayah 98

قَالَ هَذَا رَحْمَةٌ مِّن رَّبِّي ^{صَلِّ} فَإِذَا جَاءَ وَعْدُ رَبِّي جَعَلَهُ دَكَّاءَ ^{صَلِّ} وَكَانَ وَعْدُ رَبِّي حَقًّا

Qaala haaza rahmatummir Rabbee fa iza jaaa'a wa'du Rabbee ja'alahoo dakkaa'a; wa kaana; wa du Rabbee haqqaa

"[Dhul-Qarnayn] said, "This is a mercy from my Lord; but when the promise of my Lord comes, He will make it level, and ever is the promise of my Lord true."

Ayah 99

* وَتَرَكْنَا بَعْضَهُمْ يَوْمَئِذٍ يَمُوجُ فِي بَعْضٍ ^{صَلِّ} وَنُفِخَ فِي الصُّورِ ^{صَلِّ} فَجَمَعْنَاهُمْ جَمْعًا

Wa taraknaa ba'dahum Yawma'iziny yamooju fee ba'dinw wa nufikha fis Soori fajama'naahum jam'aa

"And We will leave them that day surging over each other, and [then] the Horn will be blown, and We will assemble them in [one] assembly."

Ayah 100

وَعَرَضْنَا جَهَنَّمَ يَوْمَئِذٍ لِّلْكَافِرِينَ عَرَضًا

Wa 'aradnaa jahannama Yawma'izil lilkaafireena 'ardaa

"And We will present Hell that Day to the Disbelievers, on display -"

Ayah 101

الَّذِينَ كَانَتْ أَعْيُنُهُمْ فِي غِطَاءٍ عَن ذِكْرِي وَكَانُوا لَا يَسْتَطِيعُونَ سَمْعًا

Allazeena kaanat a'yunuhum fee ghitaaa'in 'an zikree wa kaanoo la yastatee'oona sam'aa

"Those whose eyes had been within a cover [removed] from My remembrance, and they were not able to hear."

Ayah 102

أَفَحَسِبَ الَّذِينَ كَفَرُوا أَنْ يَتَّخِذُوا عِبَادِي مِنْ دُونِي أَوْلِيَاءَ ۚ إِنَّا أَعْتَدْنَا جَهَنَّمَ لِلْكَافِرِينَ نُزُلًا

Afahasibal lazeena kafarooo any yattakhizoo 'ibaadee min dooneee awliayaa'; innaaa a'tadnaa jahannama liikaafi reena nuzulaa

"Then do those who disbelieve think that they can take My servants instead of Me as allies? Indeed, We have prepared Hell for the disbelievers as a lodging."

Ayah 103

قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا

Qul hal nunabbi'ukum bilakhsareena a'maalaa

"Say, [O Muhammad], "Shall we [believers] inform you of the greatest losers as to [their] deeds?"

Ayah 104

الَّذِينَ ضَلَّ سَعِيَّهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسِبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا

Allazeena dalla sa'yuhum fil hayaatid dunyaa wa hum yahsaboona annahum yuhsinoona sun'aa

"[They are] those whose effort is lost in worldly life, while they think that they are doing well in work."

Ayah 105

أُولَٰئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ وَلِقَائِهِ ۖ فَحَبِطَتْ أَعْمَالُهُمْ فَلَا نُقِيمُ لَهُمْ يَوْمَ الْقِيَمَةِ وَزَنًا

Ulaaa'ikal lazeena kafaroo bi aayaati Rabbihim wa liqaaa'hee fahabitat a'maaluhum falaa nuqeemu lahum Yawmal Qiyaamati waznaa

"Those are the ones who disbelieve in the verses of their Lord and in [their] meeting Him, so their deeds have become worthless; and We will not assign to them on the Day of Resurrection any importance."

Ayah 106

ذَٰلِكَ جَزَاؤُهُمْ جَهَنَّمَ بِمَا كَفَرُوا وَتَّخَذُوا آيَاتِي وَرُسُلِي هُزُوًا

Zaalika jazaaa'uhum jahannamu bimaa kafaroo wattakhazooo Aayaatee wa Rusulee huzuwaa

"That is their recompense - Hell - for what they denied and [because] they took My signs and My messengers in ridicule."

Ayah 107

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا

Innal lazeena aamanoo wa 'amilus saalihaati kaanat lahum Jannaatul Firdawsi nuzulaa

"Indeed, those who have believed and done righteous deeds - they will have the Gardens of Paradise as a lodging,"

Ayah 108

خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا

Khaalideena feeha la yabghoona 'anhaa hiwala

"Wherein they abide eternally. They will not desire from it any transfer."

Ayah 109

قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لَكَلِمَتِ رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ تَنفَدَ كَلِمَتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا

Qul law kaanal bahru midaadal lik Kalimaati Rabbee lanafidal bahru qabla an tanfada Kalimaatu Rabbee wa law ji'naa bimislihee madadaa

"Say, "If the sea were ink for [writing] the words of my Lord, the sea would be exhausted before the words of my Lord were exhausted, even if We brought the like of it as a supplement.""

Ayah 110

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمُ إِلَهُ وَحِيدٌ ۖ فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ ۚ أَحَدًا

Qul innamaaa ana basharum mislukum yoohaaa ilaiya annamaa ilaahukum Ilaahunw Waahid; faman kaana yarjoo liqaaa'a Rabbihee falya'mal 'amalan saalihanw wa laa yushrik bi'ibaadati Rabbiheee ahadaa

"Say, "I am only a man like you, to whom has been revealed that your god is one God. So whoever would hope for the meeting with his Lord - let him do righteous work and not associate in the worship of his Lord anyone.""

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