

Surah Al-Isra سُورَةُ الْإِسْرَاءِ

The Night Journey | Meccan | 111 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

سُبْحَانَ الَّذِي أَسْرَىٰ بِعَبْدِهِ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا الَّذِي بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنْ
ءَايَاتِنَا إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ

*Subhaanal lazeee asraa bi'abdihee lailam minal Masjidil Haraami ilal Masjidil Aqsal-lazee baaraknaa haw lahoo linuriyahoo min
aayaatinaa;innahoo Huwas Samee'ul-Baseer*

"Exalted is He who took His Servant by night from al-Masjid al-Haram to al-Masjid al-Aqsa, whose surroundings We have blessed, to show him of Our signs. Indeed, He is the Hearing, the Seeing."

Ayah 2

وَأَتَيْنَا مُوسَى الْكِتَابَ وَجَعَلْنَاهُ هُدًى لِّبَنِي إِسْرَءِيلَ إِلَّا تَتَّخِذُوا مِن دُونِي وَكِيلًا

Wa aatainaa Moosal-Kitaaba wa ja'alnaahu hudal-liBaneeee Israaa'eel;

"And We gave Moses the Scripture and made it a guidance for the Children of Israel that you not take other than Me as Disposer of affairs,"

Ayah 3

ذُرِّيَّةَ مَنْ حَمَلْنَا مَعَ نُوحٍ إِنَّهُ كَانَ عَبْدًا شَكُورًا

Zurriyyata man hamalnaa ma'a Nooh innahoo kaana 'abdan shakoora

"O descendants of those We carried [in the ship] with Noah. Indeed, he was a grateful servant."

Ayah 4

وَقَضَيْنَا إِلَىٰ بَنِي إِسْرَءِيلَ فِي الْكِتَابِ لَتُفْسِدُنَّ فِي الْأَرْضِ مَرَّتَيْنِ وَلَتَعْلُنَّ عُلُوًّا كَبِيرًا

Wa qadainaaa ilaa Baneeee Israaa'eela fil Kitaabi latufsidunna fil ardi marratain; wa lata'lunna'uluwwan kabeeraa

"And We conveyed to the Children of Israel in the Scripture that, "You will surely cause corruption on the earth twice, and you will surely reach [a degree of] great haughtiness."

Ayah 5

فَإِذَا جَاءَ وَعْدُ أُولَاهُمَا بَعَثْنَا عَلَيْكُمْ عِبَادًا لَنَا أُولَىٰ بَأْسٍ شَدِيدٍ فَجَاسُوا خِلَالَ الدِّيَارِ ۚ وَكَانَ وَعْدًا مَّفْعُولًا

Fa-izaa jaaa'a wa'duolaahumaa ba'asnaaa 'alykurr 'ibaadai-lanaaa ulee baasin shadeedin fajaasoo khilaalad diyaar; wa kaana wa'dam maf'oolaa

"So when the [time of] promise came for the first of them, We sent against you servants of Ours - those of great military might, and they probed [even] into the homes, and it was a promise fulfilled."

Ayah 6

ثُمَّ رَدَدْنَا لَكُمُ الْكَرَّةَ عَلَيْهِمْ وَأَمْدَدْنَاكُمْ بِأَمْوَالٍ وَبَنِينَ وَجَعَلْنَاكُمْ أَكْثَرَ نَفِيرًا

Summa radadnaa lakumul karrata 'alaihim wa amdad-naakum-bi amwaalinuw wa baneen; wa ja'alnaakum aksara nafeeraa

"Then We gave back to you a return victory over them. And We reinforced you with wealth and sons and made you more numerous in manpower"

Ayah 7

إِنْ أَحْسَنْتُمْ أَحْسَنْتُمْ لِأَنفُسِكُمْ ۖ وَإِنْ أَسَأْتُمْ فَلَهَا ۚ فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ لِيَسُوءُوا وُجُوهَكُمْ وَلِيَدْخُلُوا الْمَسْجِدَ كَمَا دَخَلُوهُ أَوَّلَ مَرَّةٍ وَلِيُتَبَرُوا ۚ مَا عَلَوْا تَتْبِيرًا

In ahsantum ahsantum li anfusikum wa in asaatum falahaa; fa izaa jaaa'a wa'dul aakhirati liyasooo'oo wujoo hakum wa liyadkhulul masjid kama dakhaloohu awwala marratinw wa liyutabbiroo mass'alaw tatbeera

"[And said], "If you do good, you do good for yourselves; and if you do evil, [you do it] to yourselves." Then when the final promise came, [We sent your enemies] to sadden your faces and to enter the temple in Jerusalem, as they entered it the first time, and to destroy what they had taken over with [total] destruction."

Ayah 8

عَسَىٰ رَبُّكُمْ أَنْ يَرْحَمَكُمْ ۚ وَإِنْ عُدتُمْ عَلَيْنَا ۖ وَجَعَلْنَا جَهَنَّمَ لِلْكَافِرِينَ حَصِيرًا

'Asaa rabbukum anyyarhamakum; wa in 'uttum 'udnaa; wa ja'alnaa jahannama lilkaafireena haseera

"[Then Allah said], "It is expected, [if you repent], that your Lord will have mercy upon you. But if you return [to sin], We will return [to punishment]. And We have made Hell, for the disbelievers, a prison-bed.""

Ayah 9

إِنَّ هَٰذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا كَبِيرًا

Inna haazal Quraana yahdee lillatee hiya aqwamu wa yubashshirul mu'mineenal lazeena ya'maloonas saalihaati anna lahum ajran kabeeraa

"Indeed, this Qur'an guides to that which is most suitable and gives good tidings to the believers who do righteous deeds that they will have a great reward."

Ayah 10

وَأَنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا

Wa annal lazeena laa yu'minoona bil aakhirati a'tadnaa lahum 'azaaban aleemaa

"And that those who do not believe in the Hereafter - We have prepared for them a painful punishment."

Ayah 11

وَيَدْعُ الْإِنْسَانُ بِالشَّرِّ دُعَاءَهُ بِالْخَيْرِ وَكَانَ الْإِنْسَانُ عَجُولًا

Wa yad'ul insaanu bishsharri du'aaa 'ahoo bilkhayr; wa kaanal insaanu 'ajoola

"And man supplicates for evil as he supplicates for good, and man is ever hasty."

Ayah 12

وَجَعَلْنَا اللَّيْلَ وَالنَّهَارَ آيَتَيْنِ فَمَحَوْنَا آيَةَ اللَّيْلِ وَجَعَلْنَا آيَةَ النَّهَارِ مُبْصِرَةً لِّتَبْتَغُوا فَضْلًا مِّن رَّبِّكُمْ وَلِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ وَكُلَّ شَيْءٍ فَصَّلْنَاهُ تَفْصِيلًا

Wa ja'alnal laila wannahaara Aayatayni famahawnaaa Aayatal laili wa ja'alnaaa Aayatan nahaari mubsiratal litabtaghoo fadlam mir Rabbikum wa lita'lamoo 'adadas sineena walhisaab; wa kulla shai'in fassalnaahu tafseelaa

"And We have made the night and day two signs, and We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account [of time]. And everything We have set out in detail."

Ayah 13

وَكُلَّ إِنْسَانٍ أَلْزَمْنَاهُ طَلْعَهُ فِي عُنُقِهِ وَنُخْرِجُ لَهُ يَوْمَ الْقِيَمَةِ كِتَابًا يَلْقَاهُ مَنشُورًا

Wa kulla insaanin alzamnaahu taaa'irahoo fe 'unuqihee wa nukhriji laahoo Yawmal Qiyaamati kitaabany yalqaahu manshooraa

"And [for] every person We have imposed his fate upon his neck, and We will produce for him on the Day of Resurrection a record which he will encounter spread open."

Ayah 14

أَقْرَأْ كِتَابَكَ كَفَىٰ بِنَفْسِكَ الْيَوْمَ عَلَيْكَ حَسِيبًا

Iqra kitaabak kafa binafsikal Yawma 'alaika haseebaa

"[It will be said], "Read your record. Sufficient is yourself against you this Day as accountant.""

Ayah 15

مَنْ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۖ وَمَنْ ضَلَّٰ فَإِنَّمَا يَضِلُّ عَلَيْهَا ۚ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۚ وَمَا كُنَّا مُعَذِّبِينَ
حَتَّىٰ نَبْعَثَ رَسُولًا

*Manihtadaa fa innamaa yahtadee linafsihee wa man dalla fa innamaa yadillu 'alaihaa; wa laa taziru waaziratunw wizra ukhraa;
wa maa kunnaa mu'azzibeena hatta nab'asa Rasoola*

"Whoever is guided is only guided for [the benefit of] his soul. And whoever errs only errs against it. And no bearer of burdens will bear the burden of another. And never would We punish until We sent a messenger."

Ayah 16

وَإِذَا أَرَدْنَا أَنْ نُهْلِكَ قَرْيَةً أَمَرْنَا مُتْرَفِيهَا فَفَسَقُوا فِيهَا فَحَقَّ عَلَيْهَا الْقَوْلُ فَدَمَّرْنَاهَا تَدْمِيرًا

*Wa izaara aradnaaa an nuhlika qaryatan amarnaa mutrafeehaa fafasaqoo feehaa fahaqqa 'alaihal qawlu fadammanaahaa
tadmeeraa*

"And when We intend to destroy a city, We command its affluent but they defiantly disobey therein; so the word comes into effect upon it, and We destroy it with [complete] destruction."

Ayah 17

وَكَمْ أَهْلَكْنَا مِنَ الْقُرُونِ مِنْ بَعْدِ نُوحٍ ۚ وَكَفَىٰ بِرَبِّكَ بِذُنُوبِ عِبَادِهِ خَبِيرًا بَصِيرًا

Wa kam ahlaknaa minal qurooni mim ba'di Nooh; wa kafa bi Rabbika bizunoobi 'ibaadihee Khabeeram Baseeraa

"And how many have We destroyed from the generations after Noah. And sufficient is your Lord, concerning the sins of His servants, as Acquainted and Seeing."

Ayah 18

مَنْ كَانَ يُرِيدُ الْعَاجِلَةَ عَجَلْنَا لَهُ فِيهَا مَا نَشَاءُ لِمَنْ نُرِيدُ ثُمَّ جَعَلْنَا لَهُ جَهَنَّمَ يَصْلَاهَا مَذْمُومًا مَذْحُورًا

*Man kaana yureedul 'aajilata 'ajjalnaa lahoo feehaa maa nashaaa'u liman nureedu summa ja'alnaa lahoo Jahannama yaslaahaa
mazmoomammad hooraa*

"Whoever should desire the immediate - We hasten for him from it what We will to whom We intend. Then We have made for him Hell, which he will [enter to] burn, censured and banished."

Ayah 19

وَمَنْ أَرَادَ الْآخِرَةَ وَسَعَىٰ لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ كَانَ سَعْيُهُمْ مَشْكُورًا

Wa man araadal Aakhirata wa sa'aa lahaa sa'yahaa wa huwa mu'minun fa ulaaa'ika kaana sa'yuhum mashkoora

"But whoever desires the Hereafter and exerts the effort due to it while he is a believer - it is those whose effort is ever appreciated [by Allah]."

Ayah 20

كُلًّا نُمِدُّ هَؤُلَاءِ وَهَؤُلَاءِ مِنْ عَطَاءِ رَبِّكَ وَمَا كَانَ عَطَاءُ رَبِّكَ مَحْظُورًا ج

Kullan numiddu haaa 'ulaaa'i wa haaa'ulaaa'i min 'ataaa'i rabbik; wa maa kaana 'ataaa'u rabbika mahzooraa

"To each [category] We extend - to these and to those - from the gift of your Lord. And never has the gift of your Lord been restricted."

Ayah 21

أَنْظُرْ كَيْفَ فَضَّلْنَا بَعْضَهُمْ عَلَى بَعْضٍ ج وَلِلْآخِرَةِ أَكْبَرُ دَرَجَاتٍ وَأَكْبَرُ تَفْضِيلًا

Unzur kaifa faddalnaa ba'dahum 'alaa ba'd; wa lil Aakhiratu akbaru darajaatinw wa akbaru tafdeela

"Look how We have favored [in provision] some of them over others. But the Hereafter is greater in degrees [of difference] and greater in distinction."

Ayah 22

لَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا ءَاخَرَ فَتَقْعُدَ مَذْمُومًا مَخْذُولًا

Laa taj'al ma'al laahi ilaahan aakhara fataq'uda mazoomam makhzoolaa

"Do not make [as equal] with Allah another deity and [thereby] become censured and forsaken."

Ayah 23

* وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَنًا ج إِمَّا يَلْعَنَ عِنْدَكَ الْكِبَرُ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا أُفٍّ وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا

Wa qadaa Rabbuka allaa ta'budo illaa iyyaahu wa bilwaalidaini ihsanaa; immaa yablughanna 'indakal kibara ahaduhumaaa aw kilaahumaa falaa taqul lahumaaa uffinw wa laa tanharhumaa wa qallahumaa qawlan kareemaa

"And your Lord has decreed that you not worship except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them but speak to them a noble word."

Ayah 24

وَأَخْفِضْ لَهُمَا جَنَاحَ الذُّلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْتَنِي صَغِيرًا

Wakhfid lahumaa janaahaz zulli minar rahmati wa qur Rabbir hamhumaa kamaa rabbayaanee sagheera

"And lower to them the wing of humility out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small.""

Ayah 25

رَبُّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ ج إِنْ تَكُونُوا صَالِحِينَ فَإِنَّهُ كَانَ لِلْأَوَّيْنِ غَفُورًا

Rabbukum a'lamu bimaa fee nufoosikum; in takoonoo saaliheena fa innahoo kaana lil awwaabeena Ghafooraa

"Your Lord is most knowing of what is within yourselves. If you should be righteous [in intention] - then indeed He is ever, to the often returning [to Him], Forgiving."

Ayah 26

وَأَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْمِسْكِينَ وَابْنَ السَّبِيلِ وَلَا تَبْذِرْ تَبْذِيرًا

Wa aati zal qurbaa haqqahoo walmiskeena wabnas sabeeli wa laa tubazzir tabzeeraa

"And give the relative his right, and [also] the poor and the traveler, and do not spend wastefully."

Ayah 27

إِنَّ الْمُبَذِّرِينَ كَانُوا إِخْوَانَ الشَّيَاطِينِ ^{صَلِّ} وَكَانَ الشَّيْطَانُ لِرَبِّهِ ^{كَفُورًا}

Innal mubazzireena kaanoo ikhwaanash shayaateeni wa kaanash shaytaanu li Rabbihee kafooraa

"Indeed, the wasteful are brothers of the devils, and ever has Satan been to his Lord ungrateful."

Ayah 28

وَأِمَّا تُعْرِضَنَّ عَنْهُمْ ^{أَبْغَاءَ} رَحْمَةً ^{مِّن} رَبِّكَ ^{تَرْجُوهَا} فَقُلْ لَهُمْ ^{قَوْلًا} مَّيْسُورًا

Wa immaa turidanna 'anhumub tighaaa'a rahmatim mir rabbika tarjoohaa faqul lahum qawlam maisooraa

"And if you [must] turn away from the needy awaiting mercy from your Lord which you expect, then speak to them a gentle word."

Ayah 29

وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا ^{كُلَّ} الْبَسْطِ فَتَقْعُدَ ^{مَلُومًا} مُحْسُورًا

Wa laa taj'al yadaka maghloolatan il 'unuqika wa laa tabsut haa kullal basti fataq'uda maloomam mahsooraa

"And do not make your hand [as] chained to your neck or extend it completely and [thereby] become blamed and insolvent."

Ayah 30

إِنَّ رَبَّكَ ^{يَبْسُطُ} الرِّزْقَ ^{لِمَن} يَشَاءُ ^{وَيَقْدِرُ} إِنَّهُ ^ج كَانَ ^{بِعِبَادِهِ} خَبِيرًا ^{بَصِيرًا}

Inna Rabbaka yabsutturizqa limai yashaaa'u wa yaqdir; innahoo kaana bi'ibaadihee Khabeeram Baseera

"Indeed, your Lord extends provision for whom He wills and restricts [it]. Indeed He is ever, concerning His servants, Acquainted and Seeing."

Ayah 31

وَلَا تَقْتُلُوا ^{أَوْلَادَكُمْ} خَشْيَةَ ^{إِمْلَاقٍ} ^{صَلِّ} ^{نَحْنُ} نَرْزُقُهُمْ ^{وَإِيَّاكُمْ} ^ج إِنَّ قَتْلَهُمْ كَانَ ^{خِطْئًا} كَبِيرًا

Wa laa taqtulooo awlaadakum khashyata imlaaq; nahnu narzuquhum wa iyyaakum; inna qatlahum kaana khitan kabeeraa

"And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is ever a great sin."

Ayah 32

وَلَا تَقْرَبُوا ^{الزَّانِيَ} ^{صَلِّ} إِنَّهُ ^{كَانَ} فَحِشَةً ^{وَسَاءَ} سَبِيلًا

Wa laa taqrabuz zinaaa innahoo kaana faahishatanw wa saaa'a sabeelaa

"And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way."

Ayah 33

وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ^ق وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيَّهِ سُلْطٰنًا فَلَا يَسْرِفُ فِي الْقَتْلِ إِنَّهُ كَانَ مَنْصُورًا ^ص

Wa laa taqtulun nafsal latee harramal laahu illaa bilhaqq; wa man qutila mazlooman faqad ja'alnaa liwaliyyihee sultaanan falaa yusrif fil qatli innahoo kaana mansooraa

"And do not kill the soul which Allah has forbidden, except by right. And whoever is killed unjustly - We have given his heir authority, but let him not exceed limits in [the matter of] taking life. Indeed, he has been supported [by the law]."

Ayah 34

وَلَا تَقْرُبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ^ج وَأَوْفُوا بِالْعَهْدِ إِنَّ الْعَهْدَ كَانَ مَسْئُولًا ^ص

Wa laa taqraboo maal al yateemi illaa billatee hiya ahsanu hattaa yablughu ashuddah; wa awfoo bil'ahd, innal 'ahda kaana mas'oolaa

"And do not approach the property of an orphan, except in the way that is best, until he reaches maturity. And fulfill [every] commitment. Indeed, the commitment is ever [that about which one will be] questioned."

Ayah 35

وَأَوْفُوا الْكَيْلَ إِذَا كِلْتُمْ وَزَنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ ^ج ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا

Wa awful kaila iza kiltum wa zinoo bilqistaasil mustaqeem; zaalika khairunw wa ahsanu taaweelaa

"And give full measure when you measure, and weigh with an even balance. That is the best [way] and best in result."

Ayah 36

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ ^ج عِلْمٌ إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ كَانَ عَنْهُ مَسْئُولًا

Wa laa taqfu maa laisa laka bihee 'ilm; innas sam'a walbasara walfu'aada kullu ulaaa'ika kaana 'anhu mas'oolaa

"And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight and the heart - about all those [one] will be questioned."

Ayah 37

وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا ^ص إِنَّكَ لَن تَخْرِقَ الْأَرْضَ وَلَن تَبْلُغَ الْجِبَالَ طُولًا

Wa laa tamshi fil ardi marahan innaka lan takhriqal arda wa lan tablughal jibaala toola

"And do not walk upon the earth exultantly. Indeed, you will never tear the earth [apart], and you will never reach the mountains in height."

Ayah 38

كُلُّ ذَلِكَ كَانَ سَيِّئُهُ عِنْدَ رَبِّكَ مَكْرُوهًا

Kullu zaalika kaana sayyi'uhoo inda Rabbika makroohaa

"All that - its evil is ever, in the sight of your Lord, detested."

Ayah 39

ذَٰلِكَ مِمَّا أَوْحَىٰ إِلَيْكَ رَبُّكَ مِنَ الْحِكْمَةِ ۚ وَلَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا ءَاخَرَ فَتُلْقَىٰ فِي جَهَنَّمَ مَلُومًا مَّدْحُورًا

Zaalika mimmaaaa awhaaaa ilaika Rabbuka minal hikmah; wa laa taj'al ma'allaahi ilaahan aakhara fatulqaa fee Jahannama maloomam mad hooraa

"That is from what your Lord has revealed to you, [O Muhammad], of wisdom. And, [O mankind], do not make [as equal] with Allah another deity, lest you be thrown into Hell, blamed and banished."

Ayah 40

أَفَأَصْفَكُمْ رَبُّكُم بِالْبَنِينَ وَاتَّخَذَ مِنَ الْمَلَائِكَةِ إِنثًا ۚ إِنَّكُمْ لَتَقُولُونَ قَوْلًا عَظِيمًا

Afa asfaakum rabbukum bilbaneena wattakhaza minal malaaa'ikati inaasaa; innakum lataqooloona qawlan 'azeema

"Then, has your Lord chosen you for [having] sons and taken from among the angels daughters? Indeed, you say a grave saying."

Ayah 41

وَلَقَدْ صَرَّفْنَا فِي هَٰذَا الْقُرْءَانِ لِيَذَّكَّرُوا وَمَا يَزِيدُهُمْ إِلَّا نُفُورًا

Wa laqad sarrafnaa fee haazal Quraani liyazzakkaroo wa maa yazeeduhum illaa nufooraa

"And We have certainly diversified [the contents] in this Qur'an that mankind may be reminded, but it does not increase the disbelievers except in aversion."

Ayah 42

قُلْ لَوْ كَانَ مَعَهُ ءَالِهَةٌ كَمَا يَقُولُونَ إِذَا لَابَتَّغَوْا إِلَىٰ ذِي الْعَرْشِ سَبِيلًا

Qul law kaana ma'ahooo aalihaturun kamaa yaqooloona izal labtaghaw ilaa zil 'Arshi Sabeela

"Say, [O Muhammad], "If there had been with Him [other] gods, as they say, then they [each] would have sought to the Owner of the Throne a way."

Ayah 43

سُبْحَنَهُ وَتَعَالَىٰ عَمَّا يَقُولُونَ عُلُوًّا كَبِيرًا

Subhaanahoo wa Ta'aalaa 'ammaa yaqooloona 'uluwwan kabeeraa

"Exalted is He and high above what they say by great sublimity."

Ayah 44

تُسَبِّحُ لَهُ السَّمَوَاتُ السَّبْعُ وَالْأَرْضُ وَمَنْ فِيهِنَّ ۚ وَإِنْ مِنْ شَيْءٍ إِلَّا يُسَبِّحُ بِحَمْدِهِ ۚ وَلَكِنْ لَا تَفْقَهُونَ تَسْبِيحَهُمْ ۚ إِنَّهُ كَانَ حَلِيمًا غَفُورًا

Tusabbihu lahus samaawaatus sab'u wal ardu wa man feehinn; wa im min shai'in illaa yusabbihu bihamdihee wa laakil laa tafqahoona tasbeehahum; innahoo kaana Haleeman Ghafooraa

"The seven heavens and the earth and whatever is in them exalt Him. And there is not a thing except that it exalts [Allah] by His praise, but you do not understand their [way of] exalting. Indeed, He is ever Forbearing and Forgiving."

Ayah 45

وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حِجَابًا مَّسْتُورًا

Wa iza qaraatal Quraana ja'alnaa bainaka wa bainal lazeena laa yu'minoona bil aakhirati hijaabam mastooraa

"And when you recite the Qur'an, We put between you and those who do not believe in the Hereafter a concealed partition."

Ayah 46

وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا^ج وَإِذَا ذَكَرْتَ رَبَّكَ فِي الْقُرْآنِ وَحْدَهُ وَلَّوْا عَلَى أَدْبَارِهِمْ نُفُورًا

Wa ja'alnaa 'alaa quloo bihim akinnatan any yafqahoohu wa feee azaanihim waqraa; wa izaa zakarta Rabbaka fil Quraani wahdahoo wallaw 'alaaa adbaarihim nufooraa

"And We have placed over their hearts coverings, lest they understand it, and in their ears deafness. And when you mention your Lord alone in the Qur'an, they turn back in aversion."

Ayah 47

نَحْنُ أَعْلَمُ بِمَا يَسْتَمِعُونَ بِهِ إِذْ يَسْتَمِعُونَ إِلَيْكَ وَإِذْ هُمْ نَجْوَىٰ إِذْ يَقُولُ الظَّالِمُونَ إِنْ تَتَّبِعُونَ إِلَّا رَجُلًا مَّسْحُورًا

nahnu a'lamu bima yastami'oona biheee iz yastami'oona ilaika wa iz hum najwaaa iz yaqooluz zaalimoona in tattabi'oona illaa rajulam mas hooraa

"We are most knowing of how they listen to it when they listen to you and [of] when they are in private conversation, when the wrongdoers say, "You follow not but a man affected by magic.""

Ayah 48

أَنْظِرْ كَيْفَ ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا فَلَا يَسْتَطِيعُونَ سَبِيلًا

Unzur kaifa daraboo lakal amsaala fadalloo fala yastatee'oona sabeelaa

"Look how they strike for you comparisons; but they have strayed, so they cannot [find] a way."

Ayah 49

وَقَالُوا أَإِذَا كُنَّا عِظَامًا وَرُفَاتًا أَوْنَا مَبْعُوثُونَ خَلْقًا جَدِيدًا

Wa qaalooo'a iza kunnaa 'izaamanw wa rufaatan 'a innaa lamab'oosoona khalqan jadeedaa

"And they say, "When we are bones and crumbled particles, will we [truly] be resurrected as a new creation?""

Ayah 50

قُلْ كُونُوا حِجَارَةً أَوْ حَدِيدًا

Qul koonoo jijaaratan aw hadeedaa

"Say, "Be you stones or iron"

Ayah 51

أَوْ خَلَقًا مِّمَّا يَكْبُرُ فِي صُدُورِكُمْ ۚ فَسَيَقُولُونَ مَن يُعِيدُنَا ۖ قُلِ الَّذِي فَطَرَكُمْ أَوَّلَ مَرَّةٍ ۚ فَسَيُنْغِضُونَ إِلَيْكَ رُءُوسَهُمْ وَيَقُولُونَ مَتَىٰ هُوَ ۖ قُلْ عَسَىٰ أَن يَكُونَ قَرِيبًا

aw khalqam mimmaa yakburu fee sudoorikum; fasa yaqooloona mai yu'eedunaa qulil lazee fatarakum awwala marrah; fasa yunghidoona ilaika ru'oosahum wa yaqooloona mataa huwa qul 'asaaa any yakoona qareeba

"Or [any] creation of that which is great within your breasts." And they will say, "Who will restore us?" Say, "He who brought you forth the first time." Then they will nod their heads toward you and say, "When is that?" Say, "Perhaps it will be soon -"

Ayah 52

يَوْمَ يَدْعُوكُمْ فَتَسْتَجِيبُونَ بِحَمْدِهِ ۖ وَتَظُنُّونَ إِن لَّبِثْتُمْ إِلَّا قَلِيلًا

Yawma yad'ookum fatastajeeboona bihamdihee wa tazunnoona il labistum illaa qaleela

"On the Day He will call you and you will respond with praise of Him and think that you had not remained [in the world] except for a little."

Ayah 53

وَقُلْ لِّعِبَادِي يَقُولُوا الَّتِي هِيَ أَحْسَنُ ۚ إِنَّ الشَّيْطَانَ يَنزَغُ بَيْنَهُمْ ۚ إِنَّ الشَّيْطَانَ كَانَ لِلْإِنسَانِ عَدُوًّا مُّبِينًا

Wa qul li'ibaadee yaqoolul latee hiya ahsan; innash shaitaana yanzaghu bainahum; innash shaitaana kaana lil insaani 'aduwwam mubeenaa

"And tell My servants to say that which is best. Indeed, Satan induces [dissension] among them. Indeed Satan is ever, to mankind, a clear enemy."

Ayah 54

رَبُّكُمْ أَعْلَمُ بِكُمْ ۖ إِنَّ يَشَاءُ يَرْحَمْكُمْ أَوْ إِن يَشَاءُ يُعَذِّبْكُمْ ۚ وَمَا أَرْسَلْنَاكَ عَلَيْهِمْ وَكِيلًا

Rabbukum a'lamu bikum iny yashaaa yarhamkum aw iny yashaa yu'azzibkum; wa maaa arsalnaaka 'alaihim wakeelaa

"Your Lord is most knowing of you. If He wills, He will have mercy upon you; or if He wills, He will punish you. And We have not sent you, [O Muhammad], over them as a manager."

Ayah 55

وَرَبُّكَ أَعْلَمُ بِمَن فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَلَقَدْ فَضَّلْنَا بَعْضَ النَّبِيِّينَ عَلَىٰ بَعْضٍ ۖ وَءَاتَيْنَا دَاوُدَ زَبُورًا ۚ

Wa Rabbuka a'lamu biman fis samaawaati wal lard; wa laqad faddalnaa ba'dan Nabiyyeena 'alaa ba'dinw wa aatainaaa Daawooda Zabooraa

"And your Lord is most knowing of whoever is in the heavens and the earth. And We have made some of the prophets exceed others [in various ways], and to David We gave the book [of Psalms]."

Ayah 56

قُلْ أَدْعُوا الَّذِينَ زَعَمْتُمْ مِّنْ دُونِهِ ۚ فَلَا يَمْلِكُونَ كَشْفَ الضُّرِّ عَنْكُمْ وَلَا تَحْوِيلًا ۚ

Qulid 'ul lazeena za'amtum min doonihee falaa yamlikoona kashfad durri'ankum wa laa tahweelaa

"Say, "Invoke those you have claimed [as gods] besides Him, for they do not possess the [ability for] removal of adversity from you or [for its] transfer [to someone else]."

Ayah 57

أُولَٰئِكَ الَّذِينَ يَدْعُونَ يَبْتَغُونَ إِلَىٰ رَبِّهِمُ الْوَسِيلَةَ أَيُّهُمْ أَقْرَبُ وَيَرْجُونَ رَحْمَتَهُ وَيَخَافُونَ عَذَابَهُ ۚ إِنَّ عَذَابَ رَبِّكَ كَانَ مَحْذُورًا ۚ

Ulaaa'ikal lazeena yad'oona yabtaghoona ilaa Rabbihimul waseelata ayyuhum aqrabu wa yarjoona rahmatahoo wa yakhaafoona 'azaabah; inna 'azaaba rabbika kaana mahzooraa

"Those whom they invoke seek means of access to their Lord, [striving as to] which of them would be nearest, and they hope for His mercy and fear His punishment. Indeed, the punishment of your Lord is ever feared."

Ayah 58

وَإِنْ مِّنْ قَرْيَةٍ إِلَّا نَحْنُ مُهْلِكُوهَا قَبْلَ يَوْمِ الْقِيَمَةِ أَوْ مُعَذِّبُوهَا عَذَابًا شَدِيدًا ۚ كَانَ ذَٰلِكَ فِي الْكِتَابِ مَسْطُورًا ۚ

Wa im min qaryatin illaa Nahnu muhlikoojaa qabla Yawmil Qiyaamati aw mu'az ziboohaa 'azaaban shadeedaa; kaana zaalika fil Kitaabi mastooraa

"And there is no city but that We will destroy it before the Day of Resurrection or punish it with a severe punishment. That has ever been in the Register inscribed."

Ayah 59

وَمَا مَنَعَنَا أَنْ نُرْسِلَ بِالْآيَاتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ^ج وَءَاتَيْنَا ثَمُودَ النَّاقَةَ مُبْصِرَةً فَظَلَمُوا بِهَا^ج وَمَا نُرْسِلُ بِالْآيَاتِ إِلَّا تَخْوِيفًا

Wa maa mana'anaaa an nursila bil aayaati illaaa an kazzaba bihal awwaloon; wa aatainaa Samoodan naaqata mubsiratan fazalamoo bihaa; wa maa nursilu bil aayaati illaa takhweefaa

"And nothing has prevented Us from sending signs except that the former peoples denied them. And We gave Thamud the she-camel as a visible sign, but they wronged her. And We send not the signs except as a warning."

Ayah 60

وَإِذْ قُلْنَا لَكَ إِنَّ رَبَّكَ أَحَاطَ بِالنَّاسِ^ج وَمَا جَعَلْنَا الرُّءْيَا الَّتِي أَرَيْنَاكَ إِلَّا فِتْنَةً لِلنَّاسِ وَالشَّجَرَةَ الْمَلْعُونَةَ فِي الْقُرْآنِ وَنُخَوِّفُهُمْ فَمَا يَزِيدُهُمْ إِلَّا طُغْيَانًا كَبِيرًا

Wa iz qulnaa laka inna rabbaka ahaata binnaas; wa maa ja'alnar ru'yal lateee arainaaka illaa fitnatal linnaasi washshajaratal mal'oonata fil quraan; wa nukhaw wifuhum famaa yazeeduhum illa tughyaanan kabeeraa

"And [remember, O Muhammad], when We told you, "Indeed, your Lord has encompassed the people." And We did not make the sight which We showed you except as a trial for the people, as was the accursed tree [mentioned] in the Qur'an. And We threaten them, but it increases them not except in great transgression."

Ayah 61

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ قَالَ أَأَسْجُدُ لِمَنْ خَلَقْتَ طِينًا

Wa iz qulnaa lilma laaa'ikatis judoo li Aadama fasajadoo illaaa Ibleesa qaala 'a-asjudu liman khalaqta teena

"And [mention] when We said to the angles, "Prostrate to Adam," and they prostrated, except for Iblees. He said, "Should I prostrate to one You created from clay?"

Ayah 62

قَالَ أَرَأَيْتَكَ هَذَا الَّذِي كَرَّمْتَ عَلَيَّ لَنْ أَخَّرْتَنِي إِلَى يَوْمِ الْقِيَمَةِ لَأَحْتَنِكَنَّ ذُرِّيَّتَهُ إِلَّا قَلِيلًا

Qaala ara'aytaka haazal lazee karramta 'alaiya la'in akhhartani ilaa Yawmil Qiyaamati la-ah tanikanna zurriyyatahooo illaa qaleelaa

"[Iblees] said, "Do You see this one whom You have honored above me? If You delay me until the Day of Resurrection, I will surely destroy his descendants, except for a few."

Ayah 63

قَالَ أَذْهَبَ مَنْ تَبِعَكَ مِنْهُمْ فَإِنَّ جَهَنَّمَ جَزَاءُكُمْ جَزَاءً مَوْفُورًا

Qaalaz hab faman tabi'aka minhum fa inna Jahannama jazaaa'ukum jazaaa'am mawfooraa

"[Allah] said, "Go, for whoever of them follows you, indeed Hell will be the recompense of you - an ample recompense."

Ayah 64

وَأَسْتَفْزِزْ مَنْ أَسْتَطَعْتَ مِنْهُمْ بِصَوْتِكَ وَأَجْلِبْ عَلَيْهِم بِخَيْلِكَ وَرَجِلِكَ وَشَارِكْهُمْ فِي الْأَمْوَالِ وَالْأَوْلَادِ وَعِدَّتِهِمْ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا

Wastafziz manis tat'ta minhum bisawtika wa ajlib 'alaihim bikhailika wa rajilika wa shaarik hum fil amwaali wal awlaadi wa 'idhum; wa maa ya'iduhumush Shaitaanu illaa ghurooraa

"And incite [to senselessness] whoever you can among them with your voice and assault them with your horses and foot soldiers and become a partner in their wealth and their children and promise them." But Satan does not promise them except delusion."

Ayah 65

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ^ج وَكَفَىٰ بِرَبِّكَ وَكِيلًا

Inna 'ibaadee laisa laka 'alaihim sultaan; wa kafaa bi Rabbika Wakeelaa

"Indeed, over My [believing] servants there is for you no authority. And sufficient is your Lord as Disposer of affairs."

Ayah 66

رَبُّكُمُ الَّذِي يُزْجِي لَكُمُ الْفُلْكَ فِي الْبَحْرِ لِتَبْتَغُوا مِنْ فَضْلِهِ^ج إِنَّهُ كَانَ بِكُمْ رَحِيمًا

Rabbukumul lazee yuzjee lakumul fulka fil bahri litabtaghoo min fadlih; innahoo kaana bikum Raheemaa

"It is your Lord who drives the ship for you through the sea that you may seek of His bounty. Indeed, He is ever, to you, Merciful."

Ayah 67

وَإِذَا مَسَّكُمُ الضُّرُّ فِي الْبَحْرِ ضَلَّ مَنْ تَدْعُونَ إِلَّا إِلَٰهًا^ج فَلَمَّا نَجَّيْكُمْ إِلَى الْبَرِّ أَعْرَضْتُمْ^ط وَكَانَ الْإِنْسَانُ كَفُورًا

Wa iza massakumuddurru fil bahri dalla man tad'oona illaaa iyyaahu falammaa najjaakum ilal barri a'radtum; wa kaanal insaanu kafooraa

"And when adversity touches you at sea, lost are [all] those you invoke except for Him. But when He delivers you to the land, you turn away [from Him]. And ever is man ungrateful."

Ayah 68

أَفَأَمِنْتُمْ أَنْ يَخْسِفَ بِكُمْ جَانِبَ الْبَرِّ أَوْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا^ط ثُمَّ لَا تَجِدُوا لَكُمْ وَكِيلًا

Afa amintum any yakhsifa bikum jaanibal barri aw yursil 'alaikum haasiban summa laa tajidoo lakum wakeelaa

"Then do you feel secure that [instead] He will not cause a part of the land to swallow you or send against you a storm of stones? Then you would not find for yourselves an advocate."

Ayah 69

أَمْ أَمِنْتُمْ أَنْ يُعِيدَكُمْ فِيهِ تَارَةً أُخْرَىٰ فَيُرْسِلَ عَلَيْكُمْ قَاصِفًا مِّنَ الرِّيحِ فَيُغْرِقَكُم بِمَا كَفَرْتُمْ ثُمَّ لَا تَجِدُوا لَكُمْ
عَلَيْنَا بِهِ تَبِيعًا

*Am amintum any yu'eedakum feehee taaratan ukhrra fa yursila 'alaikum qaasifam minar reehi fa yugh riqakum bimaa kafartum
summa laa tajidoo lakum 'alainaa bihee tabee'aa*

"Or do you feel secure that He will not send you back into the sea another time and send upon you a hurricane of wind and drown you for what you denied? Then you would not find for yourselves against Us an avenger."

Ayah 70

* وَلَقَدْ كَرَّمْنَا بَنِي آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَىٰ كَثِيرٍ مِّمَّنْ خَلَقْنَا
تَفْضِيلًا

*Wa laqad karramnaa Banee aadama wa hamalnaahum fil barri walbahri wa razaqnaahum minat taiyibaati wa faddalnaahum
'alaa kaseerim mimman khalaqnaa tafdeelaa*

"And We have certainly honored the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference."

Ayah 71

يَوْمَ نَدْعُوا كُلَّ أُنَاسٍ بِإِمَامِهِمْ^ط فَمَنْ أُوتِيَ كِتَابُهُ^ط بِيَمِينِهِ^ط فَأُولَٰئِكَ يَقْرَءُونَ كِتَابَهُمْ وَلَا يُظْلَمُونَ فَتِيلًا

*Yawma nad'oo kulla unaasim bi imaamihim faman ootiya kitaabahoo bi yameenihee fa ulaaa'ika yaqra'oona kitaabahum wa laa
yuzlamoonaa fateelaa*

"[Mention, O Muhammad], the Day We will call forth every people with their record [of deeds]. Then whoever is given his record in his right hand - those will read their records, and injustice will not be done to them, [even] as much as a thread [inside the date seed]."

Ayah 72

وَمَنْ كَانَ فِي هَذِهِ أَعْمَىٰ فَهُوَ فِي الْآخِرَةِ أَعْمَىٰ وَأَضَلُّ سَبِيلًا

Wa man kaana fee haaziheee a'maa fahuwa fil aakhirati a'maa wa adallu sabeelaa

"And whoever is blind in this [life] will be blind in the Hereafter and more astray in way."

Ayah 73

وَإِنْ كَادُوا لَيَفْتِنُونَكَ عَنِ الَّذِي أَوْحَيْنَا إِلَيْكَ لِتَفْتَرِيَ عَلَيْنَا غَيْرَهُ^ط وَإِذَا لَاتَخَذُوكَ خَلِيلًا

Wa in kaadoo la yaftinoonaka 'anil lazeeee awhainaaa ilaika litaftariya 'alainaaa ghairahoo wa izallat takhazooka khaleelaa

"And indeed, they were about to tempt you away from that which We revealed to you in order to [make] you invent about Us something else; and then they would have taken you as a friend."

Ayah 74

وَلَوْلَا أَن ثَبَّتْنَاكَ لَقَدْ كِدْتَ تَرْكُنُ إِلَيْهِمْ شَيْئًا قَلِيلًا

Wa law laaa an sabbatnaaka laqad kitta tarkanu ilaihim sha'an qaleela

"And if We had not strengthened you, you would have almost inclined to them a little."

Ayah 75

إِذَا لَّاذَقْنَاكَ ضِعْفَ الْحَيَاةِ وَضِعْفَ الْمَمَاتِ ثُمَّ لَا تَجِدُ لَكَ عَلَيْنَا نَصِيرًا

Izal la azaqnaaka di'fahayaati wa di'fal mamaati summa laa tajidu laka 'alainaa naseeraa

"Then [if you had], We would have made you taste double [punishment in] life and double [after] death. Then you would not find for yourself against Us a helper."

Ayah 76

وَإِنْ كَادُوا لَيَسْتَفِزُّوكَ مِنَ الْأَرْضِ لِيُخْرِجُوكَ مِنْهَا ^{صَلٰ} وَإِذَا لَا يَلْبُثُونَ خِلَافَكَ إِلَّا قَلِيلًا

Wa in kaadoo la yastafizoonaka minal ardi liyukhri jooka minhaa wa izal laa yalbasoona khilaafaka illaa qaleelaa

"And indeed, they were about to drive you from the land to evict you therefrom. And then [when they do], they will not remain [there] after you, except for a little."

Ayah 77

سُنَّةَ مَنْ قَدْ أَرْسَلْنَا قَبْلَكَ مِنْ رُسُلِنَا ^{صَلٰ} وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا

Sunnata man qad arsalnaa qablakamir Rusulinaa wa laa tajidu lisunnatinaa tahhweelaa

"[That is Our] established way for those We had sent before you of Our messengers; and you will not find in Our way any alteration."

Ayah 78

أَقِمِ الصَّلَاةَ لِذُلُوكِ الشَّمْسِ إِلَى غَسَقِ اللَّيْلِ وَقُرْآنَ الْفَجْرِ ^{صَلٰ} إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا

Aqimis Salaata liduloo kish shamsi ilaa ghasaqil laili wa quraanal Fajri inna quraa nal Fajri kaana mashhoodaa

"Establish prayer at the decline of the sun [from its meridian] until the darkness of the night and [also] the Qur'an of dawn. Indeed, the recitation of dawn is ever witnessed."

Ayah 79

وَمِنَ اللَّيْلِ فَسَبِّحْهُ ^{صَلٰ} نَافِلَةً لَّكَ عَسَىٰ أَن يَبْعَثَ رَبُّكَ مَقَامًا مَّحْمُودًا

Wa minal laili fatahajjad bihee naafilatal laka 'asaaa any yab'asaka Rabbuka Maqaamam Mahmoodaa

"And from [part of] the night, pray with it as additional [worship] for you; it is expected that your Lord will resurrect you to a praised station."

Ayah 80

وَقُلْ رَبِّ ادْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ وَاجْعَلْ لِي مِنْ لَدُنْكَ سُلْطٰنًا نَّصِيرًا

Wa qul Rabbi adkhilnee mudkhala sidqinw wa akhrijnee mukhraja sidqinw waj'al lee milladunka sultaanan naseeraa

"And say, "My Lord, cause me to enter a sound entrance and to exit a sound exit and grant me from Yourself a supporting authority."

Ayah 81

وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا

Wa qul jaaa'al haqqu wa zahaqal baatil; innal baatila kaana zahooqaa

"And say, "Truth has come, and falsehood has departed. Indeed is falsehood, [by nature], ever bound to depart."

Ayah 82

وَنُنَزِّلُ مِنَ الْقُرْءَانِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ وَلَا يَزِيدُ الظَّالِمِينَ إِلَّا خَسَارًا

Wa nunazzilu minal quraani maa huwa shifaaa'unw wa rahmatul lilmu;mineena wa laa yazeeduz zaalimeena illaa khasaaraa

"And We send down of the Qur'an that which is healing and mercy for the believers, but it does not increase the wrongdoers except in loss."

Ayah 83

وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَأٰ بِجَانِبِهِ ۖ وَإِذَا مَسَّهُ الشَّرُّ كَانَ يَئُوسًا

Wa izaana an'amnaa 'alal insaani a'rada wa na-aa bijaani bihee wa iza massahush sharru kaana ya'oosaa

"And when We bestow favor upon the disbeliever, he turns away and distances himself; and when evil touches him, he is ever despairing."

Ayah 84

قُلْ كُلُّ يَعْمَلُ عَلَىٰ شَاكِلَتِهِ ۖ فَرَبُّكُمْ أَعْلَمُ بِمَنْ هُوَ أَهْدَىٰ سَبِيلًا

Qul kulluny ya'malu 'alaa shaakilatihee fa rabbukum a'lamu biman huwa ahdaa sabeelaa

"Say, "Each works according to his manner, but your Lord is most knowing of who is best guided in way."

Ayah 85

وَيَسْأَلُونَكَ عَنِ الرُّوحِ ۖ قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ إِلَّا قَلِيلًا

Wa yas'aloona 'anirrooh; qulir roohu min amri rabbee wa maaa ooteetum minal 'ilmi illaa qaleelaa

"And they ask you, [O Muhammad], about the soul. Say, "The soul is of the affair of my Lord. And mankind have not been given of knowledge except a little."

Ayah 86

وَلَئِنْ شِئْنَا لَنَذْهَبَنَّ بِالَّذِي أَوْحَيْنَا إِلَيْكَ ثُمَّ لَا تَجِدُ لَكَ بِهِ عَلَيْنَا وَكِيلًا

Wa la'in shi'naa lanaz habanna billazeee awchainaaa ilaika summa laa tajidu laka bihee 'alainaa wakeelaa

"And if We willed, We could surely do away with that which We revealed to you. Then you would not find for yourself concerning it an advocate against Us."

Ayah 87

إِلَّا رَحْمَةً مِّن رَّبِّكَ إِنَّ فَضْلَهُ كَانَ عَلَيْكَ كَبِيرًا

Illaa rahmatam mir Rabbik; inna fadlahoo kaana 'alaika kabeeraa

"Except [We have left it with you] as a mercy from your Lord. Indeed, His favor upon you has ever been great."

Ayah 88

قُلْ لِّئِنْ أَجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ عَلَىٰ أَنْ يَأْتُوا بِمِثْلِ هَٰذَا الْقُرْآنِ لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا

Qul la'inij tama'atil insu waljinnu 'alaaa any yaatoo bimisli haazal quraani laa yaatoona bimislihee wa law kaana ba'duhum liba 'din zaheeraa

"Say, "If mankind and the jinn gathered in order to produce the like of this Qur'an, they could not produce the like of it, even if they were to each other assistants.""

Ayah 89

وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِي هَٰذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ فَأَبَىٰ أَكْثَرُ النَّاسِ إِلَّا كُفُورًا

Qa laqad sarrafnaa linnaasi fee haazal quraani min kulli masalin fa abaaa aksarun naasi illaa kufooraa

"And We have certainly diversified for the people in this Qur'an from every [kind] of example, but most of the people refused [anything] except disbelief."

Ayah 90

وَقَالُوا لَنْ نُؤْمِنَ لَكَ حَتَّىٰ تَفْجُرَ لَنَا مِنَ الْأَرْضِ يَنْبُوعًا

Wa qaaloo lan nu'mina laka hattaa tafjura lanaa minal ardi yamboo'aa

"And they say, "We will not believe you until you break open for us from the ground a spring."

Ayah 91

أَوْ تَكُونَ لَكَ جَنَّةٌ مِّن نَّخِيلٍ وَعِنَبٍ فَتُفَجِّرَ الْأَنْهَارَ خِلَالَهَا تَفْجِيرًا

Aw takoona laka jannatum min nakheelinw wa 'inabin fatufajjiral anhaara khilaalahaa tafjeeraa

"Or [until] you have a garden of palm tress and grapes and make rivers gush forth within them in force [and abundance]"

Ayah 92

أَوْ تُسْقِطَ السَّمَاءَ كَمَا زَعَمْتَ عَلَيْنَا كِسْفًا أَوْ تَأْتِيَ بِاللَّهِ وَالْمَلَائِكَةِ قَبِيلًا

Aw tusqitas samaaa'a kamaa za'amta 'alainaa kisafan aw taatiya billaahi walma laaa'ikati qabeelaa

"Or you make the heaven fall upon us in fragments as you have claimed or you bring Allah and the angels before [us]"

Ayah 93

أَوْ يَكُونُ لَكَ بَيْتٌ مِّنْ زُخْرٍ أَوْ تَرْقَىٰ فِي السَّمَاءِ وَلَن نُّؤْمِنَ لِرُقِيِّكَ حَتَّىٰ تَنزِلَ عَلَيْنَا كِتَابًا نَّقْرُؤُهُ ۚ قُلْ سُبْحَانَ رَبِّيَ هَلْ كُنْتُ إِلَّا بَشَرًا رَسُولًا

Aw yakoona laka baitum min zukhrufin aw tarqaa fis samaaa'i wa lan nu'mina liruqiyyika hatta tunazzila 'alainaa kitaaban naqra'uh; qul Subhaana Rabbee hal kuntu illaa basharar Rasoolaa

"Or you have a house of gold or you ascend into the sky. And [even then], we will not believe in your ascension until you bring down to us a book we may read." Say, "Exalted is my Lord! Was I ever but a human messenger?"

Ayah 94

وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ إِلَّا أَنْ قَالُوا أَبَعَثَ اللَّهُ بَشَرًا رَسُولًا

Wa maa mana'an naasa any yu'minooo iz jaaa'ahumul hudaaa illaaa an qaalooo aba'asal laahu basharar Rasoolaa

"And what prevented the people from believing when guidance came to them except that they said, "Has Allah sent a human messenger?"

Ayah 95

قُلْ لَوْ كَانَ فِي الْأَرْضِ مَلَائِكَةٌ يَمْشُونَ مُطْمَئِنِّينَ لَنَزَّلْنَا عَلَيْهِم مِّنَ السَّمَاءِ مَلَكًا رَسُولًا

Qul law kaana fil ardi malaaa 'ikatuny yamshoona mutma'inneena lanazzalnaa 'alaihim minas samaaa'i malakar Rasoolaa

"Say, "If there were upon the earth angels walking securely, We would have sent down to them from the heaven an angel [as a] messenger."

Ayah 96

قُلْ كَفَىٰ بِاللَّهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ ۚ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا

Qul kafaa billaahi shaheedam bainee wa bainakum; innahoo kaana bi'ibaadihee Khabeeram Baseeraa

"Say, "Sufficient is Allah as Witness between me and you. Indeed he is ever, concerning His servants, Acquainted and Seeing."

Ayah 97

وَمَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ وَمَنْ يُضِلِّ فَلَنْ تَجِدَ لَهُمْ أَوْلِيَاءَ مِنْ دُونِهِ ^ص وَنَحْشُرُهُمْ يَوْمَ الْقِيَمَةِ عَلَى ^ص
وُجُوهِهِمْ عُمِيَ وَبُكْمًا وَصُمًّا مَأْوَاهُمْ جَهَنَّمُ كُلَّمَا خَبَتْ زِدْنَاهُمْ سَعِيرًا

Wa mai yahdil laahu fahuwal muhtad; wa mai yudlil falan tajida lahum awliyaaa'a min doonih; wa nahshuruhum Yawmal

Qiyaamati 'alaa wujoohihim umyanw wa bukmanw wa summaa; maa waahum Jahannamu kullamaa khabat zidnaahum sa'eeraa

"And whoever Allah guides - he is the [rightly] guided; and whoever He sends astray - you will never find for them protectors besides Him, and We will gather them on the Day of Resurrection [fallen] on their faces - blind, dumb and deaf. Their refuge is Hell; every time it subsides We increase them in blazing fire."

Ayah 98

ذَلِكَ جَزَاؤُهُمْ بِأَنَّهُمْ كَفَرُوا بِآيَاتِنَا وَقَالُوا أَإِذَا كُنَّا عِظْمًا وَرُفَّتًا ^ج أَيْنَا لِمَبْعُوثُونَ خَلْقًا جَدِيدًا

*Zaalika jazaa'uhum biannahum kafaroo bi aayaatinaa wa qaalo 'a izaa kunnaa 'izaamanw wa rufaatan'a innaa lamaboosoonah
khalqan jadeedaa*

"That is their recompense because they disbelieved in Our verses and said, "When we are bones and crumbled particles, will we [truly] be resurrected [in] a new creation?"

Ayah 99

* أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ قَادِرٌ عَلَى أَنْ يَخْلُقَ مِثْلَهُمْ وَجَعَلَ لَهُمْ أَجَلًا لَا رَيْبَ ^ج
فِيهِ فَأَبَى الظَّالِمُونَ إِلَّا كُفُورًا

*Awalam yaraw annal laahal lazee khalaqas samaawaati wal arda qaadirun 'alaaa any yakhluqa mislahum wa ja'ala lahum ajalal
laa raiba fee; fa abaz zaalimoona illaa kufooraa*

"Do they not see that Allah, who created the heavens and earth, is [the one] Able to create the likes of them? And He has appointed for them a term, about which there is no doubt. But the wrongdoers refuse [anything] except disbelief."

Ayah 100

قُلْ لَوْ أَنَّكُمْ تَمْلِكُونَ خَزَائِنَ رَحْمَةِ رَبِّي إِذَا لَأَمْسَكْتُمْ خَشْيَةَ الْإِنْفَاقِ ^ج وَكَانَ الْإِنْسَانُ قَتُورًا

Qul law antum tamlikoona khazaaa'ina rahmati Rabbeee izal la amsaktum khash yatal infaaq; wa kaanal insaanu qatooraa

"Say [to them], "If you possessed the depositories of the mercy of my Lord, then you would withhold out of fear of spending." And ever has man been stingy."

Ayah 101

وَلَقَدْ ءَاتَيْنَا مُوسَىٰ تِسْعَ ءَايَاتٍ بَيِّنَاتٍ ۖ فَسَأَلَ بَنِي إِسْرَءِيلَ إِذْ جَاءَهُمْ فَقَالَ لَهُ فِرْعَوْنُ إِنِّي لَأَظُنُّكَ
يَمُوسَىٰ مَسْحُورٌ

Wa laqad aatainaa Moosaa tis'a Aayaatim baiyinaatin fas'al Baneee Israaaa'eela iz jaaa'ahum faqaala lahoo Fir'awnu inee la azunnuka yaa Moosaa mas hooraa

"And We had certainly given Moses nine evident signs, so ask the Children of Israel [about] when he came to them and Pharaoh said to him, "Indeed I think, O Moses, that you are affected by magic.""

Ayah 102

قَالَ لَقَدْ عَلِمْتَ مَا أَنزَلَ هَؤُلَاءِ إِلَّا رَبُّ السَّمَوَاتِ وَالْأَرْضِ بِصَآئِرٍ وَإِنِّي لَأَظُنُّكَ يَافِرْعَوْنُ مَشْهُورٌ

Qaala laqad 'alimta maaa anzala haaa'ulaaa'i illaa Rabbus samaawaati wal ardi basaaa'ira wa innee la azon nuka yaa Fir'awnu masbooraa

"[Moses] said, "You have already known that none has sent down these [signs] except the Lord of the heavens and the earth as evidence, and indeed I think, O Pharaoh, that you are destroyed.""

Ayah 103

فَأَرَادَ أَنْ يَسْتَفِزَّهُمْ مِّنَ الْأَرْضِ فَأَغْرَقْنَاهُ وَمَنْ مَّعَهُ جَمِيعًا

Fa araada any yastafizzahum minal ardi fa aghraqnaahu wa mam ma'ahoo jamee'aa

"So he intended to drive them from the land, but We drowned him and those with him all together."

Ayah 104

وَقُلْنَا مِنْ بَعْدِهِ لِبَنِي إِسْرَءِيلَ اسْكُنُوا الْأَرْضَ فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ جِئْنَا بِكُمْ لَفِيفًا

Wa qulnaa mim ba'dihee li Baneee Israaaa'eelas kunul arda faizaa jaaa'a wa'dulaakhirati ji'naa bikum lafeefaa

"And We said after Pharaoh to the Children of Israel, "Dwell in the land, and when there comes the promise of the Hereafter, We will bring you forth in [one] gathering.""

Ayah 105

وَبِالْحَقِّ أَنزَلْنَاهُ وَبِالْحَقِّ نَزَلَ ۖ وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا

Wa bilhaqqi anzalnaahu wa bilhaqqi nazal; wa maaa arsalnaaka illaa mubash shiranw wa nazeeraa

"And with the truth We have sent the Qur'an down, and with the truth it has descended. And We have not sent you, [O Muhammad], except as a bringer of good tidings and a warner."

Ayah 106

وَقُرْءَانًا فَرَقْنَاهُ لِتَقْرَأَهُ عَلَى النَّاسِ عَلَى مُكْثٍ وَنَزَّلْنَاهُ تَنْزِيلًا

Wa quraanan faraqrnaahu litaqra ahoo 'alan naasi 'alaa muksinw wa nazzalnaahu tanzeelaa

"And [it is] a Qur'an which We have separated [by intervals] that you might recite it to the people over a prolonged period. And We have sent it down progressively."

Ayah 107

قُلْ ءَامِنُوا بِهِ ؕ أَوْ لَا تُؤْمِنُوا ؕ إِنَّ الَّذِينَ أُوتُوا الْعِلْمَ مِنْ قَبْلِهِ إِذَا يُتْلَىٰ عَلَيْهِمْ يَخِرُّونَ لِلْأَذْقَانِ سُجَّدًا

Qul aaaniminoo biheeee aw laa tu'minoo; innal lazeena ootul 'ilma min qabliheeee iza yutlaa 'alaihim yakhirroona lil azqaani sujjadaa

"Say, "Believe in it or do not believe. Indeed, those who were given knowledge before it - when it is recited to them, they fall upon their faces in prostration,"

Ayah 108

وَيَقُولُونَ سُبْحَانَ رَبِّنَا إِنْ كَانَ وَعْدُ رَبِّنَا لَمَفْعُولًا

Wa yaqooloona Subhaana Rabbinaaa in kaana wa'du Rabbinaa lamafoolaa

"And they say, "Exalted is our Lord! Indeed, the promise of our Lord has been fulfilled.""

Ayah 109

وَيَخِرُّونَ لِلْأَذْقَانِ يَبْكُونَ وَيَزِيدُهُمْ خُشُوعًا ﴿١٠٩﴾

Wa yakhirroona lil azqaani yabkoona wa yazeeduhum khushoo'aa

"And they fall upon their faces weeping, and the Qur'an increases them in humble submission."

Ayah 110

قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ ۖ أَيًّا مَّا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ ۚ وَلَا تَجْهَرُوا بِصَلَاتِكُمْ وَلَا تَخَافُوهَا ۚ وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا

Qulid'ul laaha awid'ur Rahmaana ayyam maa tad'oo falahul asmaaa'ul Husnaa; wa laa tajhar bi Salaatika wa laa tukhaafit bihaa wabtaghi baina zaalika sabeela

"Say, "Call upon Allah or call upon the Most Merciful. Whichever [name] you call - to Him belong the best names." And do not recite [too] loudly in your prayer or [too] quietly but seek between that an [intermediate] way."

Ayah 111

وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذَّلِيلِ وَكَبِّرْهُ
تَكْبِيرًا

*Wa qulil hamdu lillaahil lazee lam yattakhiz waladanw wa lam yakul lahoo shareekun fil mulki wa lam yakul lahoo waliyyum minaz
zulli wa kabbirhu takbeeraa*

"And say, "Praise to Allah, who has not taken a son and has had no partner in [His] dominion and has no [need of a] protector out of weakness; and glorify Him with [great] glorification.""

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