

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

أَتَىٰ أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ سُبْحَانَهُ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ

Ataaa amrullaahi falaa tasta'jiloo; Subhaanahoo wa Ta'aalaa 'ammaa yushrikoon

"The command of Allah is coming, so be not impatient for it. Exalted is He and high above what they associate with Him."

Ayah 2

يُنْزِلُ الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ عَلَىٰ مَنْ يَشَاءُ مِنْ عِبَادِهِ أَنْ أَنْذِرُوا أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاتَّقُونِ

Yunazzilul malaaa 'ikata birroohi min amrihee 'alaa mai yashaaa'u min 'ibaadiheee an anzirooo annahoo laaa ilaaha illaaa ana fattaqoon

"He sends down the angels, with the inspiration of His command, upon whom He wills of His servants, [telling them], "Warn that there is no deity except Me; so fear Me.""

Ayah 3

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ تَعَالَىٰ عَمَّا يُشْرِكُونَ

Khalaqas samaawaati wal arda bilhaqq; Ta'aalaa 'ammaa yushrikoon

"He created the heavens and earth in truth. High is He above what they associate with Him."

Ayah 4

خَلَقَ الْإِنْسَانَ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ

Khalaqal insaana min nutfatin fa izaa huwa khaseemum mubeen

"He created man from a sperm-drop; then at once, he is a clear adversary."

Ayah 5

وَالْأَنْعَامَ خَلَقَهَا لَكُمْ فِيهَا دِفْءٌ وَمَنْفَعٌ وَمِنْهَا تَأْكُلُونَ

Wal an 'amaa khalaqahaa; lakum feehaa dif'unw wa manaafi'u wa minhaa taakuloon

"And the grazing livestock He has created for you; in them is warmth and [numerous] benefits, and from them you eat."

Ayah 6

وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرِيحُونَ وَحِينَ تَسْرَحُونَ

Wa lakum feehaa jamaalun heena tureehoona wa heena tasrahoon

"And for you in them is [the enjoyment of] beauty when you bring them in [for the evening] and when you send them out [to pasture]."

Ayah 7

وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا بَالِغِيهِ إِلَّا بِشِقِّ الْأَنْفُسِ إِنَّ رَبَّكُمْ لَرَّءُوفٌ رَّحِيمٌ

Wa tahmilu asqaalakum ilaa baladil lam takoonoo baaligheehi illaa bishiqqil anfus; inna Rabbakum la Ra'oofur Raheem

"And they carry your loads to a land you could not have reached except with difficulty to yourselves. Indeed, your Lord is Kind and Merciful."

Ayah 8

وَالْخَيْلَ وَالْبِغَالَ وَالْحَمِيرَ لِتَرْكَبُوهَا وَزِينَةً وَيَخْلُقُ مَا لَا تَعْلَمُونَ

Walkhaila wal bighaala wal hameera litarkaboohaa wa zeenah; wa yakhlucu maa laa ta'lamoon

"And [He created] the horses, mules and donkeys for you to ride and [as] adornment. And He creates that which you do not know."

Ayah 9

وَعَلَى اللَّهِ قَصْدُ السَّبِيلِ وَمِنْهَا جَائِرٌ وَلَوْ شَاءَ لَهَدَّكُمْ أَجْمَعِينَ

Wa 'alal laahi qasdus sabeeli wa minhaa jaaa'ir; wa law shaaa'a lahadaakum ajma'een

"And upon Allah is the direction of the [right] way, and among the various paths are those deviating. And if He willed, He could have guided you all."

Ayah 10

هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً لَكُمْ مِنْهُ شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ تُسِيمُونَ

Huwal lazeeee anzala minas samaaa'i maaa'al lakum minhu sharaabunw wa minhu shajarun feehi tuseemoon

"It is He who sends down rain from the sky; from it is drink and from it is foliage in which you pasture [animals]."

Ayah 11

يُنَبِّتُ لَكُمْ بِهِ الزَّرْعَ وَالزَّيْتُونَ وَالنَّخِيلَ وَالْأَعْنَابَ وَمِنْ كُلِّ الثَّمَرَاتِ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ

Yumbitu lakum bihiz zar'a wazzaitoona wanna kheela wal-a'naaba wa min kullis samaraat, inna fee zaalika la Aayatal liqawminy yatafakkaroon

"He causes to grow for you thereby the crops, olives, palm trees, grapevines, and from all the fruits. Indeed in that is a sign for a people who give thought."

Ayah 12

وَسَخَّرَ لَكُمُ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ

Wa sakhkhara lakumul laila wannahaara wash shamsa walqamara wannujoomu musakhkharaatum bi amrihi; inna fee zaalika la Aayaatil liqawminy ya'qiloon

"And He has subjected for you the night and day and the sun and moon, and the stars are subjected by His command. Indeed in that are signs for a people who reason."

Ayah 13

وَمَا ذَرَأَّا لَكُمُ فِي الْأَرْضِ مُخْتَلِفًا أَلْوَنًا ۚ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَذْكُرُونَ

Wa maa zara a lakum fil ardi mukhtalifan alwaanuh; inna fee zaalika la Aayatal liqawminy yazakkaroona

"And [He has subjected] whatever He multiplied for you on the earth of varying colors. Indeed in that is a sign for a people who remember."

Ayah 14

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لَكُمْ لَئِذَا كُنْتُمْ لَهُ حَمَآ طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلْكَ مَوَاحِرَ فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ ۚ وَلَعَلَّكُمْ تَشْكُرُونَ

Wa Huwal lazee sakhkharal bahra litaakuloo minhu lahman tariyyanw wa tastakhrijoo minhu hilyatan talbasoonahaa wa taral fulka mawaakhira feehee wa litabtaghoo min fadlihee wa la'allakum tashkuroona

"And it is He who subjected the sea for you to eat from it tender meat and to extract from it ornaments which you wear. And you see the ships plowing through it, and [He subjected it] that you may seek of His bounty; and perhaps you will be grateful."

Ayah 15

وَأَلْقَى فِي الْأَرْضِ رَوْسِي أَن تَمِيدَ بِكُمْ وَأَنْهَارًا وَسُبُلًا لَّعَلَّكُمْ تَهْتَدُونَ

Wa alqaa fil ardi rawaasiya an tameeda bikum wa anhaaranw wa sublulal la 'allakum tahtadoona

"And He has cast into the earth firmly set mountains, lest it shift with you, and [made] rivers and roads, that you may be guided,"

Ayah 16

وَعَلَّمَتْهُمُ الْجِبَالُ النُّجُومَ ۚ وَبِالنُّجُومِ هُمْ يَهْتَدُونَ

Wa 'alaamaat; wa bin najmi hum yahtadoona

"And landmarks. And by the stars they are [also] guided."

Ayah 17

أَفَمَن يَخْلُقُ كَمَن لَّا يَخْلُقُ ۚ أَفَلَا تَذَكَّرُونَ

Afamany yakhluqu kamallaa yakhluq; afalaa tazak karoon

"Then is He who creates like one who does not create? So will you not be reminded?"

Ayah 18

وَأِنْ تَعُدُّوا نِعْمَةَ اللَّهِ لَا تُحْصُوهَا إِنَّ اللَّهَ لَغَفُورٌ رَحِيمٌ

Wa in ta'uddoo ni'matal laahi laa tuhsoohaa; innal laaha la Ghafoorur Raheem

"And if you should count the favors of Allah, you could not enumerate them. Indeed, Allah is Forgiving and Merciful."

Ayah 19

وَاللَّهُ يَعْلَمُ مَا تُسْرُونَ وَمَا تُعْلِنُونَ

Wallaahu ya'lamu maa tusirroona wa maa tu'linoon

"And Allah knows what you conceal and what you declare."

Ayah 20

وَالَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ

Wallazeena yad'oona min doonil laahi laa yakhlupoona shai'anw wa hum yukhlaqoon

"And those they invoke other than Allah create nothing, and they [themselves] are created."

Ayah 21

أَمْوتَ غَيْرِ أَحْيَاءٍ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ

Amwaatun ghairu ahyaaa'inw wa maa yash'uroona aiyaana yub'asoon

"They are, [in fact], dead, not alive, and they do not perceive when they will be resurrected."

Ayah 22

إِلَهُكُمْ إِلَهٌ وَاحِدٌ فَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ قُلُوبُهُمْ مُنْكَرَةٌ وَهُمْ مُسْتَكْبِرُونَ

Ilahukum Ilaahunw Waahid; fallazeena laa yu'minoona bil Aakhirati quloobuhum munkiratunw wa hum mustakbiroon

"Your god is one God. But those who do not believe in the Hereafter - their hearts are disapproving, and they are arrogant."

Ayah 23

لَا جَرَمَ أَنَّ اللَّهَ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ إِنَّهُ لَا يُحِبُّ الْمُسْتَكْبِرِينَ

Laa jarama annal laaha ya'lamu maa yusirrona wa ma yu'linoon; innahoo laa yuhibbul mustakbireen

"Assuredly, Allah knows what they conceal and what they declare. Indeed, He does not like the arrogant."

Ayah 24

وَإِذَا قِيلَ لَهُمْ مَّاذَا أَنْزَلَ رَبُّكُمْ قَالُوا أَسَاطِيرُ الْأَوَّلِينَ

Wa iza qeela lahum maazaaa anzala Rabbukum qaaloo asaateerul awwaleen

"And when it is said to them, "What has your Lord sent down?" They say, "Legends of the former peoples,""

Ayah 25

لِيَحْمِلُوا أَوْزَارَهُمْ كَامِلَةً يَوْمَ الْقِيَمَةِ وَمِنْ أَوْزَارِ الَّذِينَ يُضِلُّونَهُمْ بِغَيْرِ عِلْمٍ ۚ أَلَا سَاءَ مَا يَزُرُونَ

Liyahmilooo awzaarahum kaamilatany Yawmal Qiyaamati wa min awzaaril lazeena yudilloonahum bighairi 'ilm; alaa saaa'a maa yaziroom

"That they may bear their own burdens in full on the Day of Resurrection and some of the burdens of those whom they misguide without knowledge. Unquestionably, evil is that which they bear."

Ayah 26

قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَأَتَى اللَّهُ بُنْيَانَهُمْ مِنَ الْقَوَاعِدِ فَخَرَّ عَلَيْهِمُ السَّقْفُ مِنْ فَوْقِهِمْ وَأَتَاهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ

Qad makaral lazeena min qablihim fa atal laahu bunyaa nahum minal qawaa'idi fakharra 'alaihimus saqfu min fawqihim wa ataahumul 'azaabu min haisu laa yash'uroon

"Those before them had already plotted, but Allah came at their building from the foundations, so the roof fell upon them from above them, and the punishment came to them from where they did not perceive."

Ayah 27

ثُمَّ يَوْمَ الْقِيَمَةِ يُخْزِيهِمْ وَيَقُولُ أَيْنَ شُرَكَائِيَ الَّذِينَ كُنْتُمْ تُشَاقُّونَ فِيهِمْ ۚ قَالَ الَّذِينَ أُوتُوا الْعِلْمَ إِنَّ الْخِزْيَ الْيَوْمَ وَالسُّوءَ عَلَى الْكَافِرِينَ

Summa Yawmal Qiyaamati yukhzeehim wa yaqoolu aina shurakaaa'iyal lazeena kuntum tushaaaqqoona feehim; qaalal lazeena ootul 'ilma innal khizyal Yawma wassooo'a 'alal kaafireen

"Then on the Day of Resurrection He will disgrace them and say, "Where are My 'partners' for whom you used to oppose [the believers]?" Those who were given knowledge will say, "Indeed disgrace, this Day, and evil are upon the disbelievers" -"

Ayah 28

الَّذِينَ تَتَوَفَّيهِمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ ۖ فَأَلْقَوْا السَّلَامَ مَا كُنَّا نَعْمَلُ مِنْ سُوءٍ بَلَىٰ إِنَّ اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ

Allazeena tatawaf faahu mul malaaa'ikatu zaalimeee anfusihim fa alqawus salama maa kunnaa na'malu min sooo'; balaaa innal laaha 'aleemum bimaa kuntum ta'maloon

"The ones whom the angels take in death [while] wronging themselves, and [who] then offer submission, [saying], "We were not doing any evil." But, yes! Indeed, Allah is Knowing of what you used to do."

Ayah 29

فَادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا ۖ فَلَبِئْسَ مَثْوًى الْمُتَكَبِّرِينَ

Fadkhulooo abwaaba jahannama khaalideena feeha falabi'sa maswal mutakab bireen

"So enter the gates of Hell to abide eternally therein, and how wretched is the residence of the arrogant."

Ayah 30

وَقِيلَ لِلَّذِينَ اتَّقَوْا مَاذَا أَنْزَلَ رَبُّكُمْ قَالُوا خَيْرًا لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ وَلَدَارُ الْآخِرَةِ خَيْرٌ وَلَنِعْمَ دَارُ الْمُتَّقِينَ

Wa qeela lillazeenat taqaw maazaaa anzala Rabbukum; qaaloo khairaa; lillazeena absanoo fee haazihid dunyaa hasanah; wa la Daarul Aakhirati khair; wa lani'ma daarul muttaqeen

"And it will be said to those who feared Allah, "What did your Lord send down?" They will say, "[That which is] good." For those who do good in this world is good; and the home of the Hereafter is better. And how excellent is the home of the righteous -"

Ayah 31

جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا يُجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ لَهُمْ فِيهَا مَا يَشَاءُونَ كَذَلِكَ يَجْزِي اللَّهُ الْمُتَّقِينَ

Jannaatu 'Adniny yadkhuloonahaa tajree min tahtihal anhaaru lahum feehaa maa yashaaa'oon; kazaalika yajzil laahul muttaqeen

"Gardens of perpetual residence, which they will enter, beneath which rivers flow. They will have therein whatever they wish. Thus does Allah reward the righteous -"

Ayah 32

الَّذِينَ تَوْفَّيَهُمُ الْمَلَائِكَةُ طَيِّبِينَ يَقُولُونَ سَلَامٌ عَلَيْكُمْ ادْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُونَ

Allazeena tatawaf faahumul malaaa'ikatu taiyibeena yaqooloona salaamun 'alai kumud khulul Jannata bimaa kuntum ta'maloon

"The ones whom the angels take in death, [being] good and pure; [the angels] will say, "Peace be upon you. Enter Paradise for what you used to do.""

Ayah 33

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ أَمْرُ رَبِّكَ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ

Hal yanzuroona illaaa an taatiyahumul malaaa'ikatu aw yaatiya amru Rabbik; kazaalika fa'alal lazeena min qablihim; wa maa zalamahumul laahu wa laakin kaanoo anfusahum yazlimoon

"Do the disbelievers await [anything] except that the angels should come to them or there comes the command of your Lord? Thus did those do before them. And Allah wronged them not, but they had been wronging themselves."

Ayah 34

فَأَصَابَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ

Fa asaabahum saiyyi aatu maa 'amiloo wa haaqa bihim maa kaano bihee yastahzi'oon

"So they were struck by the evil consequences of what they did and were enveloped by what they used to ridicule."

Ayah 35

وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا عَبَدْنَا مِنْ دُونِهِ مِنْ شَيْءٍ نَحْنُ وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ دُونِهِ مِنْ شَيْءٍ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ فَهَلْ عَلَى الرُّسُلِ إِلَّا الْبَلْغُ الْمُبِينُ

Wa qaala lazeena ashrakoo law shaaa'al laahu ma 'abadnaa min doonihee min shai'in nahnu wa laaa aabaaa'unaa wa laa harramna min doonihee min shai'; kazaalika fa'alal lazeena min qablihim fahal 'alar Rusuli illal balaaghul mubeen

"And those who associate others with Allah say, "If Allah had willed, we would not have worshipped anything other than Him, neither we nor our fathers, nor would we have forbidden anything through other than Him." Thus did those do before them. So is there upon the messengers except [the duty of] clear notification?"

Ayah 36

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنْ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ فَمِنْهُمْ مَنْ هَدَى اللَّهُ وَمِنْهُمْ مَنْ حَقَّتْ عَلَيْهِ الضَّلَالَةُ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ

Wa laqad ba'asnaa fee kulli ummatir Rasoolan ani'budul laaha wajtanibut Taaghoota faminhum man hadal laahu wa minhum man haqqat 'alaihid dalaalah; faseeroo fil ardi fanzuroo kaifa kaana 'aaqibatul mukazzibeen

"And We certainly sent into every nation a messenger, [saying], "Worship Allah and avoid Taghut." And among them were those whom Allah guided, and among them were those upon whom error was [deservedly] decreed. So proceed through the earth and observe how was the end of the deniers."

Ayah 37

إِنْ تَحَرَّصَ عَلَى هُدَاهُمْ فَإِنَّ اللَّهَ لَا يَهْدِي مَنْ يُضِلُّ وَمَا لَهُمْ مِنْ نَاصِرِينَ

In tahrir 'alaa hudaahum fa innal laaha laa yahdee mai yudillu wa maa lahum min naasireen

"[Even] if you should strive for their guidance, [O Muhammad], indeed, Allah does not guide those He sends astray, and they will have no helpers."

Ayah 38

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَا يَبْعَثُ اللَّهُ مَنْ يَمُوتُ بَلَىٰ وَعْدًا عَلَيْهِ حَقًّا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

Wa aqsamoo billaahi jahda aimanihim laa yab'asul laahu mai yamoot; balaa wa'dan 'alaihi haqqanw wa laakinna aksaran naasi laa ya'lamoona

"And they swear by Allah their strongest oaths [that] Allah will not resurrect one who dies. But yes - [it is] a true promise [binding] upon Him, but most of the people do not know."

Ayah 39

لَيَبَيِّنَنَّ لَهُمْ الَّذِي يَخْتَلِفُونَ فِيهِ وَلَيَعْلَمَنَّ الَّذِينَ كَفَرُوا أَنَّهُمْ كَانُوا كَذِبِينَ

Liyubaiyina lahumul lazee yakhtalifoona feehi wa liya'lamal lazeena kafarooo annahum kaanoo kaazibeen

"[It is] so He will make clear to them [the truth of] that wherein they differ and so those who have disbelieved may know that they were liars."

Ayah 40

إِنَّمَا قَوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَاهُ أَنْ نَقُولَ لَهُ كُنْ فَيَكُونُ

Innamaa qawlunaa lisha y'in izaa aradnaahu an naqoola lahoo kun fa yakoon

"Indeed, Our word to a thing when We intend it is but that We say to it, "Be," and it is."

Ayah 41

وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا ظَلَمُوا لَنبُوِّئَنَّهُمْ فِي الدُّنْيَا حَسَنَةً ۖ وَلَا جَزَاءَ الْآخِرَةِ أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ

Wallazeena haajaroo fil laahi mim ba'di maa zulimoo lanubawwi' annahum fiddunyaa hasanatanw wa la ajrul Aakhirati akbar; law kaanoo ya'lamoon

"And those who emigrated for [the cause of] Allah after they had been wronged - We will surely settle them in this world in a good place; but the reward of the Hereafter is greater, if only they could know."

Ayah 42

الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

Allazeena sabaroo wa 'alaa Rabbihim yatawak kaloon

"[They are] those who endured patiently and upon their Lord relied."

Ayah 43

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوْحِيْٓ إِلَيْهِمْ ۖ فَسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ

Wa maaa arsalnaa min qablika illaa rijaalan nooheee ilaihim; fas'alooh ahlaz zikri in kuntum laa ta'lamoon

"And We sent not before you except men to whom We revealed [Our message]. So ask the people of the message if you do not know."

Ayah 44

بِالْبَيِّنَاتِ وَالزُّبُرِ ۖ وَأَنْزَلْنَا إِلَيْكَ الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ

Bilbaiyinaati waz Zubur; wa anzalnaaa ilaikaz Zikra litubaiyina linnaasi maa nuzzila ilaihim wa la'allahum yatafakkaroon

"[We sent them] with clear proofs and written ordinances. And We revealed to you the message that you may make clear to the people what was sent down to them and that they might give thought."

Ayah 45

أَفَأَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ يَخْسِفَ اللَّهُ بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ

Afa aminimal lazeena makarus saiya aati ai yakhsifal laahu bihimul arda aw yaaa tiyahumul 'azaabu min haisu laa yash'uroon

"Then, do those who have planned evil deeds feel secure that Allah will not cause the earth to swallow them or that the punishment will not come upon them from where they do not perceive?"

Ayah 46

أَوْ يَأْخُذَهُمْ فِي تَقَلُّبِهِمْ فَمَا هُمْ بِمُعْجِزِينَ

Aw yaakhuzahum fee taqallubihim fama hum bi mu'jizeen

"Or that He would not seize them during their [usual] activity, and they could not cause failure?"

Ayah 47

أَوْ يَأْخُذَهُمْ عَلَى تَخَوُّفٍ فَإِنَّ رَبَّكُمْ لَرَءُوفٌ رَحِيمٌ

Aw yaakhuzahum 'alaa takhawwuf; fa inna Rabbakum la Ra'oofur Raheem

"Or that He would not seize them gradually [in a state of dread]? But indeed, your Lord is Kind and Merciful."

Ayah 48

أَوَلَمْ يَرَوْا إِلَى مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يُتَفَيَّوْا ظِلُّهُ، عَنْ الْيَمِينِ وَالشَّمَائِلِ سُجَّدًا لِلَّهِ وَهُمْ دَاخِرُونَ

Awa lam yaraw ilaa maa khalaqal laahu min shai'iny-yatafaiya'u zilaaluhoo 'anil yameeni washshamaaa' ili sujjadal lillaahi wa hum daakhiroon

"Have they not considered what things Allah has created? Their shadows incline to the right and to the left, prostrating to Allah, while they are humble."

Ayah 49

وَلِلَّهِ يَسْجُدُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مِنْ دَابَّةٍ وَالْمَلَائِكَةُ وَهُمْ لَا يَسْتَكْبِرُونَ

Wa lillaahi yasjudu maa fis samaawaati wa maa fil ardi min daaabbatinw walma laaaa'ikatu wa hum laa yastakbiroon

"And to Allah prostrates whatever is in the heavens and whatever is on the earth of creatures, and the angels [as well], and they are not arrogant."

Ayah 50

يَخَافُونَ رَبَّهُمْ مِنْ فَوْقِهِمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٥٠﴾

yakhaafoona Rabbahum min fawqihim wa yaf'aloona maa yu'maroon

"They fear their Lord above them, and they do what they are commanded."

Ayah 51

* وَقَالَ اللَّهُ لَا تَتَّخِذُوا إِلَهَيْنِ اثْنَيْنِ إِنَّمَا هُوَ إِلَهُ وَاحِدٌ فَإِنِّي فَارْهَبُونِ

Wa qaalal laahu laa tatta khizooo ilaahainis naini innamaa Huwa Ilaahunw Waahid; fa iyyaaya farhaboon

"And Allah has said, "Do not take for yourselves two deities. He is but one God, so fear only Me.""

Ayah 52

وَلَهُ مَا فِي السَّمٰوٰتِ وَالْاَرْضِ وَلَهُ الدِّينُ وَاصِبًاۙ اَفَغَيْرَ اللّٰهِ تَتَّقُوْنَۙ

Wa lahoo maa fis samaawaati wal ardi wa lahud deenu waasibaa; afaghairal laahi tattaqoon

"And to Him belongs whatever is in the heavens and the earth, and to Him is [due] worship constantly. Then is it other than Allah that you fear?"

Ayah 53

وَمَا بِكُمْ مِّنْ نِّعْمَةٍۭ مِّنْ اللّٰهِۙ ثُمَّۤ اِذَا مَسَّكُمُ الضُّرُّۙ فَاِلَيْهِۙ تَجۡرُوْنَۙ

Wa maa bikum minni'matin faminal laahi summa izaa massakumud durru fa ilaihi taj'aroon

"And whatever you have of favor - it is from Allah. Then when adversity touches you, to Him you cry for help."

Ayah 54

ثُمَّۤ اِذَا كُشِفَ الضُّرُّ عَنْكُمۡۙ اِذَا فَرِيقٌۭ مِّنْكُمْ بِرَبِّهِمْۙ يُشْرِكُوْنَۙ

Summaa izaa kashafad durra 'ankum izaa fareequm minkum bi Rabbihim yushrikoon

"Then when He removes the adversity from you, at once a party of you associates others with their Lord"

Ayah 55

لَيَكْفُرُوۡا۟ بِمَاۤ اٰتَيْنٰهُمۡۙ فَتَمَتَّعُوۡاۙ فَسَوْفَ تَعْلَمُوۡنَۙ

Liyakfuroo bimaa aatainaahum; fatamatta'oo, faswfa ta'lamoona

"So they will deny what We have given them. Then enjoy yourselves, for you are going to know."

Ayah 56

وَيَجْعَلُوْنَ لِمَا لَا يَعْلَمُوْنَ نَصِيۡبًاۙ مِّمَّا رَزَقْنٰهُمْۙ تَاللّٰهِ لَتَسۡئَلُنَّ عَمَّا كُنْتُمْ تَفۡتُرُوْنَۙ

Wa yaj'aloona limaa laa ya'lamoona naseebam mimmaa razaqnnaahum; tallaahi latus'alunaa 'ammaa kuntum taftaroon

"And they assign to what they do not know a portion of that which We have provided them. By Allah, you will surely be questioned about what you used to invent."

Ayah 57

وَيَجْعَلُوْنَ لِلّٰهِ اَبۡنَتًاۙ سُبۡحٰنَہٗۙ وَلَهُمۡ مَا يَشۡتَهُوْنَۙ

Wa yaj'aloona lillaahil banaati Subhaanahoo wa lahum maa yashtahoon

"And they attribute to Allah daughters - exalted is He - and for them is what they desire."

Ayah 58

وَإِذَا بُشِّرَ أَحَدُهُم بِالْأُنْثَىٰ ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ

Wa izaah bushshira ahaduhum bil unsaa zalla wajhuhoo muswaddanw wa huwa kazeem

"And when one of them is informed of [the birth of] a female, his face becomes dark, and he suppresses grief."

Ayah 59

يَتَوَرَّى مِنَ الْقَوْمِ مِنْ سُوءِ مَا بُشِّرَ بِهِ ۚ أَيُمْسِكُهُ عَلَىٰ هُونٍ أَمْ يَدُسُّهُ فِي التُّرَابِ ۗ أَلَا سَاءَ مَا يَحْكُمُونَ

yatawaaraa minal qawmimin sooo'i maa bushshira bih; a-yumsikuhoo 'alaa hoonin am yadussuhoo fit turaab; alaa saaa'a maa yahkumoon

"He hides himself from the people because of the ill of which he has been informed. Should he keep it in humiliation or bury it in the ground? Unquestionably, evil is what they decide."

Ayah 60

لِّلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ مَثَلُ السَّوِّ ۚ وَلِلَّهِ الْمَثَلُ الْأَعْلَىٰ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ

Lillazeena laa yu'minoona bil Aakhirati masalus saw'i wa lillaahil masalul a'laa; wa Huwal 'Azeezul Hakeem

"For those who do not believe in the Hereafter is the description of evil; and for Allah is the highest attribute. And He is Exalted in Might, the Wise."

Ayah 61

وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِظُلْمِهِمْ مَا تَرَكَ عَلَيْهَا مِنْ دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى ۖ فَإِذَا جَاءَ أَجْلُهُمْ لَا يَسْتَرْخُونَ سَاعَةً ۖ وَلَا يَسْتَقْدِمُونَ

Wa law yu'aakhizul laahun naasa bizulminhim maa taraka 'alaihaa min daaabbatinw wa laakiny yu'akhkhiruhum ilaaa ajalim musamman fa izaah jaaa'a ajaluhum laa yastaakhroona saa'atanw wa laa yastaqdimoon

"And if Allah were to impose blame on the people for their wrongdoing, He would not have left upon the earth any creature, but He defers them for a specified term. And when their term has come, they will not remain behind an hour, nor will they precede [it]."

Ayah 62

وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتَصِفُ أَلْسِنَتُهُمُ الْكَذِبَ أَنَّ لَهُمُ الْحُسْنَىٰ ۚ لَا جَرَمَ أَنَّ لَهُمُ النَّارَ وَأَنَّهُمْ مُّفْرَطُونَ

Wa yaj'aloona lillaahi maa yakrahoona wa tasifu alsinatuhumul kaziba anna lahumul husnaa laa jarama anna lahumun Naara wa annahum mufratoon

"And they attribute to Allah that which they dislike, and their tongues assert the lie that they will have the best [from Him]. Assuredly, they will have the Fire, and they will be [therein] neglected."

Ayah 63

تَاللَّهِ لَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فزَيَّنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ فَهُوَ وَلِيُّهُمُ الْيَوْمَ وَلَهُمْ عَذَابٌ أَلِيمٌ

Tallaahi laqad arsalnaaa ilaaa unnamim min qablika fazayyana lahumush Shaitaanu a'maalalum fahuwa waliyyuhumul yawma wa lahum 'azaabun aleem

"By Allah, We did certainly send [messengers] to nations before you, but Satan made their deeds attractive to them. And he is the disbelievers' ally today [as well], and they will have a painful punishment."

Ayah 64

وَمَا أُنْزِلْنَا عَلَيْكَ الْكِتَابَ إِلَّا لِتُبَيِّنَ لَهُمُ الَّذِي اخْتَفَوْا فِيهِ ۚ وَهُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ

Wa maaa anzalnaa 'alaikal Kitaaba illaa litubaiyina lahumul lazikh talafoo feehi wa hudanw wa rahmatal liqawminy yu'minoon

"And We have not revealed to you the Book, [O Muhammad], except for you to make clear to them that wherein they have differed and as guidance and mercy for a people who believe."

Ayah 65

وَاللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا^ج إِنَّ فِي ذَلِكَ لَآيَةً لِقَوْمٍ يَسْمَعُونَ

Wallaahu anzala minas samaaa'i maaa'an fa ahyaa bihil arda ba'da mawtihaa; inna fee zaalika la aayatal liqaw miny yasma'oon

"And Allah has sent down rain from the sky and given life thereby to the earth after its lifelessness. Indeed in that is a sign for a people who listen."

Ayah 66

وَأَنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً ^{صَلِّ} نُظِّمُكُمْ مِمَّا فِي بَطُونِهِ مِنْ بَيْنِ فَرْثٍ وَدَمٍ لَنَا خَالِصًا سَائِغًا لِلشَّارِبِينَ

*Wa inna lakum fil an'aami la'ibrah; nusqeeukum mimmmaa fee butoonihee mim baini farsinw wa damil labanann khaalisan
saaa'ighallish shaaribeen*

"And indeed, for you in grazing livestock is a lesson. We give you drink from what is in their bellies - between excretion and blood - pure milk, palatable to drinkers."

Ayah 67

وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَبِ تَتَّخِذُونَ مِنْهُ سَكَرًا وَرِزْقًا حَسَنًا ۚ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَعْلَمُونَ

Wa min samaraatin nakheeli wal a'nnabi tattakhizoon minhu sakaranw wa rizqann hasanaa; inna fee zaalika la Aayatal liqawminy ya'qiloon

"And from the fruits of the palm trees and grapevines you take intoxicant and good provision. Indeed in that is a sign for a people who reason."

Ayah 68

وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ أَنْ اتَّخِذِي مِنَ الْجِبَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُونَ

Wa awhaa Rabbuka ilannnabli anit takhizee minal jabaali buyootanw wa minash shajari wa mimmaa ya'rishoon

"And your Lord inspired to the bee, "Take for yourself among the mountains, houses, and among the trees and [in] that which they construct."

Ayah 69

ثُمَّ كُلِي مِن كُلِّ الثَّمَرَاتِ فَاسْلُكِي سُبُلَ رَبِّكِ ذُلًا ۚ يَخْرُجُ مِنْ بَطُونِهَا شَرَابٌ مُّخْتَلِفٌ أَلْوَنُهُ فِيهِ شِفَاءٌ لِّلنَّاسِ ۚ إِنَّ فِي ذَٰلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ

Summma kulee min kullis samaraati faslukee subula Rabbiki zululaa; yakhruju mim butoonihaa sharaabum mukh talifun alwaanuhoo feehi shifaaa'ul linnaas, innna fee zaalika la Aayatal liqawminy yatafakkaroon

"Then eat from all the fruits and follow the ways of your Lord laid down [for you]." There emerges from their bellies a drink, varying in colors, in which there is healing for people. Indeed in that is a sign for a people who give thought."

Ayah 70

وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ ۚ وَمِنْكُمْ مَّن يَرُدُّ إِلَىٰ أَرْذَلِ الْعُمُرِ لِكَيْ لَا يَعْلَمَ بَعْدَ عِلْمٍ شَيْئًا ۚ إِنَّ اللَّهَ عَلِيمٌ قَدِيرٌ

Wallaahu khalaqakum suma tatawaffaakum; wa minkum many-yuradu ilaaa arzalil 'umuri likai laa ya'lama ba'da 'ilmin shai'aa; innal laaha 'Aleemun Qadeer

"And Allah created you; then He will take you in death. And among you is he who is reversed to the most decrepit [old] age so that he will not know, after [having had] knowledge, a thing. Indeed, Allah is Knowing and Competent."

Ayah 71

وَاللَّهُ فَضَّلَ بَعْضُكُمْ عَلَىٰ بَعْضٍ فِي الرِّزْقِ ۚ فَمَا الَّذِينَ فُضِّلُوا بِرَادٍّ رِّزْقِهِمْ عَلَىٰ مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ ۚ أَفَبِنِعْمَةِ اللَّهِ يَجْحَدُونَ

Wallaahu faddala ba'dakum 'alaa ba'din fir rizq; famal lazeena fuddiloo biraaddee rizqihim 'alaa maa malakat aimaanuhum fahum feehi sawaaa'; afabini'matil laahi yajhadoon

"And Allah has favored some of you over others in provision. But those who were favored would not hand over their provision to those whom their right hands possess so they would be equal to them therein. Then is it the favor of Allah they reject?"

Ayah 72

ج

وَاللَّهُ جَعَلَ لَكُم مِّنْ أَنْفُسِكُمْ أَزْوَاجًا وَجَعَلَ لَكُم مِّنْ أَزْوَاجِكُمْ بَنِينَ وَحَفَدَةً وَرَزَقَكُمْ مِنَ الطَّيِّبَاتِ
أَفَبِلَبَطِلٍ يُؤْمِنُونَ وَبِنِعْمَتِ اللَّهِ هُمْ يَكْفُرُونَ

Wallaahu ja'ala lakum min anfusikum azwaajanw wa ja'ala lakum min azwaajikum baneena wa hafadatanw wa razaqakum minat yaiyibaat; afabil baatili yu'minoona wa bini'matil laahi hum yakkfuroon

"And Allah has made for you from yourselves mates and has made for you from your mates sons and grandchildren and has provided for you from the good things. Then in falsehood do they believe and in the favor of Allah they disbelieve?"

Ayah 73

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَمْلِكُ لَهُمْ رِزْقًا مِّنَ السَّمَوَاتِ وَالْأَرْضِ شَيْئًا وَلَا يَسْتَطِيعُونَ

Wa ya'budoona min doonil laahi maa laa yamliku lahum rizqam minas samaawaati wal ardi shai'anw wa laa yastatee'oon

"And they worship besides Allah that which does not possess for them [the power of] provision from the heavens and the earth at all, and [in fact], they are unable."

Ayah 74

ج

فَلَا تَضْرِبُوا لِلَّهِ الْأَمْثَالَ إِنَّ اللَّهَ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ

Falaa tadriboo lillaahil amsaal; innal laaha ya'lamu wa antum laa ta'lamoon

"So do not assert similarities to Allah. Indeed, Allah knows and you do not know."

Ayah 75

ط

* ضَرَبَ اللَّهُ مَثَلًا عَبْدًا مَّمْلُوكًا لَا يَقْدِرُ عَلَى شَيْءٍ وَمَن رَّزَقْنَاهُ مِنَّا رِزْقًا حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَجَهْرًا
هَلْ يَسْتَوُونَ الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ

Darabal laahu masalan 'abdam mamllookal laa yaqdiru 'alaa shai'inw wa marrazaqnaahu mminnaa rizqan hasanan fahuwa yunfiq minhu sirranw wa jahra; hal yasta-woon; alhamdu lillaah; bal aksaruhum laa ya'lamoon

"Allah presents an example: a slave [who is] owned and unable to do a thing and he to whom We have provided from Us good provision, so he spends from it secretly and publicly. Can they be equal? Praise to Allah! But most of them do not know."

Ayah 76

ط

وَضَرَبَ اللَّهُ مَثَلًا رَّجُلَيْنِ أَحَدُهُمَا أَبْكَمُ لَا يَقْدِرُ عَلَى شَيْءٍ وَهُوَ كَلٌّ عَلَى مَوْلَاهُ أَيْنَمَا يُوَجِّههُ لَا يَأْتِ بِخَيْرٍ
هَلْ يَسْتَوِي هُوَ وَمَن يَأْمُرُ بِالْعَدْلِ وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ

Wa darabal laahu masalar rajulaini ahaduhumaaa abkamu laa yaqdiru 'alaa shai'inw wa huwa kallun 'alaa mawlaahu ainamaa yuwajjihhu laa yaati bikhairin hal yastawee huwa wa many-yaamuru bil'adli wa huwa 'alaa Siraatim MMustaqeem

"And Allah presents an example of two men, one of them dumb and unable to do a thing, while he is a burden to his guardian. Wherever he directs him, he brings no good. Is he equal to one who commands justice, while he is on a straight path?"

Ayah 77

وَلِلَّهِ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ وَمَا أَمْرُ السَّاعَةِ إِلَّا كَلَمْحِ الْبَصَرِ أَوْ هُوَ أَقْرَبُ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Wa lillaahi ghaibus samaawaati wal ard; wa maaa amrus Saa'ati illaa kalamhil basari aw huwa aqrab; innal laaha 'alaaa kulli shai'in Qadeer

"And to Allah belongs the unseen [aspects] of the heavens and the earth. And the command for the Hour is not but as a glance of the eye or even nearer. Indeed, Allah is over all things competent."

Ayah 78

وَاللَّهُ أَخْرَجَكُم مِّن بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَرَ وَالْأَفْئِدَةَ ۚ لَعَلَّكُمْ تَشْكُرُونَ

Wallaahu akhrajakum mim butooni ummahaatikum laa ta'lamoona shai'anw wa ja'ala lakumus sam'a wal absaara wal af'idata la'allakum tashkuroon

"And Allah has extracted you from the wombs of your mothers not knowing a thing, and He made for you hearing and vision and intellect that perhaps you would be grateful."

Ayah 79

أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوِّ السَّمَاءِ مَا يُمْسِكُهُنَّ إِلَّا اللَّهُ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ

Alam yaraw ilat tairi musakhkharaatin fee jawwis samaaa'i maa yumsikuhunna illal laah; inna fee zaalika la Aayaatil liqawminy yu'minoon

"Do they not see the birds controlled in the atmosphere of the sky? None holds them up except Allah. Indeed in that are signs for a people who believe."

Ayah 80

وَاللَّهُ جَعَلَ لَكُم مِّن بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُم مِّن جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثْنَا وَمِئَةً إِلَىٰ حِينٍ

Wallaahu ja'ala lakum min juloodil an'aami buyootan tastakhif foonahaa yawma za'nikum wa yawma iqaamatikum wa min aswaafihaa wa awbaarihaa wa ash'aarihaaa asaasanw wa mataa'an ilaa been

"And Allah has made for you from your homes a place of rest and made for you from the hides of the animals tents which you find light on your day of travel and your day of encampment; and from their wool, fur and hair is furnishing and enjoyment for a time."

Ayah 81

وَاللَّهُ جَعَلَ لَكُمْ مِمَّا خَلَقَ ظِلَالًا وَجَعَلَ لَكُمْ مِنَ الْجِبَالِ أَكْنَانًا وَجَعَلَ لَكُمْ سَرِيلَ تَقِيكُمْ الْحَرِّ وَسَرِيلَ تَقِيكُمْ بَأْسَكُمْ كَذَلِكَ يَتِمُّ نِعْمَتُهُ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ

Wallaahu ja'ala lakum mimmaa khalaqa zilaalanw wa ja'ala lakum minal jibaali aknaanaw wa ja'ala lakum saraabeela taqeeukumul harra wa saraabeela taqeeukum baasakum; kazaalika yutimmu ni'matahoo alaikum la'allakum tuslimoon

"And Allah has made for you, from that which He has created, shadows and has made for you from the mountains, shelters and has made for you garments which protect you from the heat and garments which protect you from your [enemy in] battle. Thus does He complete His favor upon you that you might submit [to Him]."

Ayah 82

فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَّغُ الْمُبِينُ

Fa in tawallaw fa innamaa 'alaikal balaaghul mubeen

"But if they turn away, [O Muhammad] - then only upon you is [responsibility for] clear notification."

Ayah 83

يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا وَأَكْثَرُهُمُ الْكَافِرُونَ

Ya'rifoona ni'matal laahi summa yunkiroonahaa wa aksarhumul kaafiroon

"They recognize the favor of Allah; then they deny it. And most of them are disbelievers."

Ayah 84

وَيَوْمَ نَبْعَثُ مِنْ كُلِّ أُمَّةٍ شَهِيدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِينَ كَفَرُوا وَلَا هُمْ يُسْتَعْتَبُونَ

Wa yawma nab'asu min kulli ummatin shaheedan summa laa yu'zanu lillazeena kafaroo wa laa hum yusta'taboon

"And [mention] the Day when We will resurrect from every nation a witness. Then it will not be permitted to the disbelievers [to apologize or make excuses], nor will they be asked to appease [Allah]."

Ayah 85

وَإِذَا رَأَوْا الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا يُخَفَّفُ عَنْهُمْ وَلَا هُمْ يُنْظَرُونَ

Wa izaara al lazeena zalamul 'azaaba falaa yukhaf fafu 'anhum wa laa hum yunzaroon

"And when those who wronged see the punishment, it will not be lightened for them, nor will they be reprieved."

Ayah 86

وَإِذَا رَأَوْا الَّذِينَ أَشْرَكُوا شُرَكَاءَهُمْ قَالُوا رَبَّنَا هَؤُلَاءِ شُرَكَائُنَا الَّذِينَ كُنَّا نَدْعُوا مِنْ دُونِكَ ^ص فَأَلْقَوْا إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ لَكَاذِبُونَ

Wa izaara al lazeena ashrakoo shurakaaa'ahum qaaloo Rabbana haaa'ulaaa'i shurakaaa'unal lazeena kunnaa nad'oo min doonika fa alqaw ilaihimul qawla innakum lakaaziboon

"And when those who associated others with Allah see their "partners," they will say, "Our Lord, these are our partners [to You] whom we used to invoke besides You." But they will throw at them the statement, "Indeed, you are liars.""

Ayah 87

وَأَلْقَوْا إِلَى اللَّهِ يَوْمَئِذٍ السَّلَمَ ^ص وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ

Wa alqaw ilal laahi yawma'izinis salama wa dalla 'anhum maa kaanoo yaftaroon

"And they will impart to Allah that Day [their] submission, and lost from them is what they used to invent."

Ayah 88

الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ زِدْنَاهُمْ عَذَابًا فَوْقَ الْعَذَابِ بِمَا كَانُوا يُفْسِدُونَ

Allazeena kafaroo wa saddoo 'an sabeelil laahi zidnaahum 'azaaban fawqal 'azaabi bimaa kaanoo yufsidoon

"Those who disbelieved and averted [others] from the way of Allah - We will increase them in punishment over [their] punishment for what corruption they were causing."

Ayah 89

وَيَوْمَ نَبْعَثُ فِي كُلِّ أُمَّةٍ شَهِيدًا عَلَيْهِمْ مِنْ أَنْفُسِهِمْ ^ص وَجِئْنَا بِكَ شَهِيدًا عَلَى هَؤُلَاءِ ^ج وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَبُشْرَى لِلْمُسْلِمِينَ

Wa yawma nab'asu fee kulli ummmatin shaheedan 'alaihim min anfusihihim wa ji'naa bika shaheedan 'alaa haaa'ulaaa'; wa nazzalnaa 'alaikal Kitaaba tibyaanal likulli shai'inw wa hudanw wa rahmatanw wa bushraa lilmuslimeen

"And [mention] the Day when We will resurrect among every nation a witness over them from themselves. And We will bring you, [O Muhammad], as a witness over your nation. And We have sent down to you the Book as clarification for all things and as guidance and mercy and good tidings for the Muslims."

Ayah 90

* إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ ^ج يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

Innal laaha yaamaru bil 'adli wal ihsaani wa eetaaa'i zil qurbaa wa yanhaa 'anil fahshaaa'i wal munkari walbagh-i' ya'izukum la'allakum tazakkaroon

"Indeed, Allah orders justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. He admonishes you that perhaps you will be reminded."

Ayah 91

ج
وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا إِنَّ اللَّهَ يَعْلَمُ
مَا تَفْعَلُونَ

*Wa awfoo bi Ahdil laahi izaah 'aahattum wa laa tanqudul aimaana ba'da tawkeedihaa wa qad ja'altumul laaha 'alaikum kafeelaa;
innal laaha ya'lamu maa taf'aloon*

"And fulfill the covenant of Allah when you have taken it, [O believers], and do not break oaths after their confirmation while you have made Allah, over you, a witness. Indeed, Allah knows what you do."

Ayah 92

وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ غَزْلَهَا مِنْ بَعْدِ قُوَّةٍ أَنْكَاثًا تَتَّخِذُونَ أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَى
مِنْ أُمَّةٍ إِنَّمَا يَبْلُوكُمُ اللَّهُ بِهِ ۚ وَلَيُبَيِّنَنَّ لَكُمْ يَوْمَ الْقِيَمَةِ مَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ

*Wa laa takoonoo kallatee naqadat ghazlahaa mim ba'di quwwatin ankaasaa; tattakhizoon aimaanakum dakhilalam bainakum an
takoona ummatun hiya arbaa min ummah; innnamaa yablookumul laahu bihi; wa la yubaiyinanna lakum yawmal Qiyaamati maa
kuntum fee takhtalifoon*

"And do not be like she who untwisted her spun thread after it was strong [by] taking your oaths as [means of] deceit between you because one community is more plentiful [in number or wealth] than another community. Allah only tries you thereby. And He will surely make clear to you on the Day of Resurrection that over which you used to differ."

Ayah 93

ج
وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ ۚ وَلَتُسْأَلُنَّ عَمَّا كُنْتُمْ تَعْمَلُونَ

*Wa law shaaa'al laahu laja'alakum ummmatanw waahidatanw wa laakiny yudillu many-yashaaa'u wa yahdee many-yashaaa'; wa
latus'alunna 'ammaa kuntum ta'maloon*

"And if Allah had willed, He could have made you [of] one religion, but He causes to stray whom He wills and guides whom He wills. And you will surely be questioned about what you used to do."

Ayah 94

ط
وَلَا تَتَّخِذُوا أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ فَتَزِلَّ قَدَمٌ بَعْدَ ثُبُوتِهَا وَتَذُوقُوا السُّوَاءَ بِمَا صَدَدْتُمْ عَنْ سَبِيلِ اللَّهِ وَلَكُمْ
عَذَابٌ عَظِيمٌ

*Wa laa tattakhizooo aimaanakum dakhalam bainakum ftazilla qadamum ba'da subootihaa wa tazooqus sooo'a bimmaa sadattum
'an sabeelil laahi wa lakum 'azaabun 'azeem*

"And do not take your oaths as [means of] deceit between you, lest a foot slip after it was [once] firm, and you would taste evil [in this world] for what [people] you diverted from the way of Allah, and you would have [in the Hereafter] a great punishment."

Ayah 95

وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثَمَنًا قَلِيلًا ۚ إِنَّمَا عِنْدَ اللَّهِ هُوَ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ

Wa laa tashtaroo bi 'ahdil laahi samanan qaleelaa; innamaa 'indal laahi huwa khairul lakum in kuntum ta'lamoona

"And do not exchange the covenant of Allah for a small price. Indeed, what is with Allah is best for you, if only you could know."

Ayah 96

مَا عِنْدَكُمْ يَنْفَدُ ۚ وَمَا عِنْدَ اللَّهِ بَاقٍ ۚ وَلَنَجْزِيَنَّ الَّذِينَ صَبَرُوا أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ

maa 'indakum yanfadu wa maa 'indal laahi baaq; wa lanajziyanna lazeena sabarooo ajrahum bi ahsani maa kaanoo ya'maloon

"Whatever you have will end, but what Allah has is lasting. And We will surely give those who were patient their reward according to the best of what they used to do."

Ayah 97

مَنْ عَمِلَ صَالِحًا مِّن ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ ۖ فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةً ۚ وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ

Man 'amila saaliham min zakarin aw unsaa wa huwa mu'minun falanuhiyannahoo hayaatan taiyibatun wa lanajzi yannnahum ajrahum bi ahsani maa kaanoo ya'maloon

"Whoever does righteousness, whether male or female, while he is a believer - We will surely cause him to live a good life, and We will surely give them their reward [in the Hereafter] according to the best of what they used to do."

Ayah 98

فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

Fa iza qara tal Quraana fasta'iz billaahi minashh Shai taanir rajeem

"So when you recite the Qur'an, [first] seek refuge in Allah from Satan, the expelled [from His mercy]."

Ayah 99

إِنَّهُ لَيْسَ لَهُ سُلْطٰنٌ عَلَى الَّذِينَ ءَامَنُوا وَعَلٰى رَبِّهِمْ يَتَوَكَّلُونَ

Innahoo laisa lahoo sultaanun 'alal lazeena aamanoo wa 'alaa Rabbihim yatawakkaloon

"Indeed, there is for him no authority over those who have believed and rely upon their Lord."

Ayah 100

إِنَّمَا سُلْطٰنُهُ عَلَى الَّذِينَ يَتَوَلَّوْنَهُ وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ

Innamaa sultaanuhoo 'alal lazeena yatawallawnahoo wallazeena hum bihee mushrikoon

"His authority is only over those who take him as an ally and those who through him associate others with Allah."

Ayah 101

وَإِذَا بَدَّلْنَا آيَةً مَّكَانَ آيَةٍ^{لَا} وَاللَّهُ أَعْلَمُ بِمَا يُنْزِلُ قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ^ج بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ

Wa izaabaddalnaaa Aayatam makaana Aayatinw wal laahu a'lamu bima yunazzilu qaalooo innamaa anta muftar; bal aksaruhum laa ya'lamoona

"And when We substitute a verse in place of a verse - and Allah is most knowing of what He sends down - they say, "You, [O Muhammad], are but an inventor [of lies]." But most of them do not know."

Ayah 102

قُلْ نَزَّلَهُ رُوحُ الْقُدُسِ مِنْ رَبِّكَ بِالْحَقِّ لِيُثَبِّتَ الَّذِينَ ءَامَنُوا وَهُدًى وَبُشْرَى لِلْمُسْلِمِينَ

Qul nazzalahoo Roohul Qudusi mir Rabbika bilhaqqi liyusabbital lazeena aamanoo wa hudanw wa bushraa lilmuslimeen

"Say, [O Muhammad], "The Pure Spirit has brought it down from your Lord in truth to make firm those who believe and as guidance and good tidings to the Muslims.""

Ayah 103

وَلَقَدْ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ بَشَرٌ^{قُلْ} لِّسَانُ الَّذِي يُلْحِدُونَ إِلَيْهِ^{عَزَّ وَجَلَّ} أَعْجَمِي^{عَزَّ وَجَلَّ} وَهَذَا لِسَانٌ عَرَبِيٌّ مُبِينٌ

Wa laqad na'lamu annahum yaqooloona innamaa yu'allimuhoo bashar; lisaanul lazee yulhidoona ilaihi a'ja miyyunw wa haaza lisaanun 'Arabiyyum mubeen

"And We certainly know that they say, "It is only a human being who teaches the Prophet." The tongue of the one they refer to is foreign, and this Qur'an is [in] a clear Arabic language."

Ayah 104

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ لَا يَهْدِيهِمُ اللَّهُ وَلَهُمْ عَذَابٌ أَلِيمٌ

Innal lazeena laa yu'minoona bi Aayaatil laahi laa yahdehimul laahu wa lahum 'azaabun aleem

"Indeed, those who do not believe in the verses of Allah - Allah will not guide them, and for them is a painful punishment."

Ayah 105

إِنَّمَا يَفْتَرِي الْكَذِبَ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ^ط وَأُولَٰئِكَ هُمُ الْكَاذِبُونَ

Innamaa yaftaril kazibal lazeena laa yu'minoona bi Aayaatil laahi wa ulaaa'ika humul kaaziboon

"They only invent falsehood who do not believe in the verses of Allah, and it is those who are the liars."

Ayah 106

مَنْ كَفَرَ بِاللَّهِ مِنْ بَعْدِ إِيمَانِهِ إِلَّا مَنْ أُكْرِهَ وَقَلْبُهُ مُطْمَئِنٌّ بِالْإِيمَانِ وَلَكِنْ مَنْ شَرَحَ بِالْكُفْرِ صَدْرًا
فَعَلَيْهِمْ غَضَبٌ مِنَ اللَّهِ وَلَهُمْ عَذَابٌ عَظِيمٌ

*man kafara billaahi mim ba'di eemaanihee illaa man ukriha wa qalbuho mutmma'innu bil eemaani wa laakim man sharaha
bilkufri sadran fa'alaihim ghadabum minal laahi wa lahum 'azaabun 'azeem*

"Whoever disbelieves in Allah after his belief... except for one who is forced [to renounce his religion] while his heart is secure in faith. But those who [willingly] open their breasts to disbelief, upon them is wrath from Allah, and for them is a great punishment;"

Ayah 107

ذَٰلِكَ بِأَنَّهُمْ أُسْخِبُوا الدُّنْيَا عَلَى الْآخِرَةِ وَأَنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ

Zaalika bi annahum ushabbul hayaatad dunyaa 'alal Aakhirati wa annal laaha laa yahdil qawmal kaafireen

"That is because they preferred the worldly life over the Hereafter and that Allah does not guide the disbelieving people."

Ayah 108

أُولَٰئِكَ الَّذِينَ طَبَعَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَسَمِعِهِمْ وَأَبْصَرِهِمْ وَأُولَٰئِكَ هُمُ الْغَافِلُونَ

Ulaaa'ikal lazeena taba'al laahu 'alaa quloobihim wa sam'ihim wa absaarihim wa ulaaa'ika humul ghaafiloon

"Those are the ones over whose hearts and hearing and vision Allah has sealed, and it is those who are the heedless."

Ayah 109

لَا جَرَمَ لَهُمْ فِي الْآخِرَةِ هُمْ الْخَاسِرُونَ

Laa jarama annahum fil Aakhirati humul khassiroon

"Assuredly, it is they, in the Hereafter, who will be the losers."

Ayah 110

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ هَاجَرُوا مِنْ بَعْدِ مَا فُتِنُوا ثُمَّ جَاهَدُوا وَصَبَرُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ

*Summa inna Rabbaka lillazeena haajaroo mim ba'dimaa futinoo summa jaahadoo wa sabaroo inna Rabbaka mim ba'dihaa la
Ghafoorur Raheem*

"Then, indeed your Lord, to those who emigrated after they had been compelled [to renounce their religion] and thereafter fought [for the cause of Allah] and were patient - indeed, your Lord, after that, is Forgiving and Merciful"

Ayah 111

*يَوْمَ تَأْتِي كُلُّ نَفْسٍ تُجَادِلُ عَنْ نَفْسِهَا وَتَوَفَّىٰ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُمْ لَا يُظْلَمُونَ

Yawma taatee kullu nafsin tujaadilu 'an nafsihaa wa tuwaffaa kullu nafsima maa 'amilat wa hum laa yuzlamoon

"On the Day when every soul will come disputing for itself, and every soul will be fully compensated for what it did, and they will not be wronged."

Ayah 112

وَضَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ ءَامِنَةً مُطْمَئِنَّةً يَأْتِيهَا رِزْقُهَا رَغَدًا مِّن كُلِّ مَكَانٍ فَكَفَرَتْ بِأَنْعُمِ اللَّهِ فَأَذَقَهَا اللَّهُ لِبَاسَ الْجُوعِ وَالْخَوْفِ بِمَا كَانُوا يَصْنَعُونَ

Wa darabal laahu masalan qaryatan kaanat aaminatam mutma'innatany yaaateehaa rizquhaa rghadam min kulli makaanin fakafarat bi an'umil laahi fa azaaqahal laahu libaasal joo'i walkhawfi bimaa kaanoo yasna'oon

"And Allah presents an example: a city which was safe and secure, its provision coming to it in abundance from every location, but it denied the favors of Allah. So Allah made it taste the envelopment of hunger and fear for what they had been doing."

Ayah 113

وَلَقَدْ جَاءَهُمْ رَسُولٌ مِّنْهُمْ فَكَذَّبُوهُ فَأَخَذَهُمُ الْعَذَابُ وَهُمْ ظَالِمُونَ

Wa laqad jaaa'ahum Rasoolum minhum fakazzaboohu fa akhazahumul 'azaabu wa hum zaalimoon

"And there had certainly come to them a Messenger from among themselves, but they denied him; so punishment overtook them while they were wrongdoers."

Ayah 114

فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلالًا طَيِّبًا وَاشْكُرُوا نِعْمَتَ اللَّهِ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ

Fakuloo mimmaa razaqa kumul laahu halaalan taiyibanw washkuroo ni'matal laahi in kuntum iyyaahu ta'budoon

"Then eat of what Allah has provided for you [which is] lawful and good. And be grateful for the favor of Allah, if it is [indeed] Him that you worship."

Ayah 115

إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخِنْزِيرِ وَمَا أُهِلَّ لِغَيْرِ اللَّهِ بِهِ ^ط فَمَنِ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

Innamaa harrma 'alai kumul maitata waddama wa lahmal khinzeeri wa maaa uhilla lighairil laahi bihee famanid turra ghaira baaghinw wa laa 'aadin fa innal laaha Ghafoorur Raheem

"He has only forbidden to you dead animals, blood, the flesh of swine, and that which has been dedicated to other than Allah. But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit] - then indeed, Allah is Forgiving and Merciful."

Ayah 116

وَلَا تَقُولُوا لِمَا تَصِفُ أَلْسِنَتُكُمُ الْكَذِبَ هَذَا حَلالٌ وَهَذَا حَرَامٌ لِتَفْتَرُوا عَلَى اللَّهِ الْكَذِبَ ^ج إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ

Wa laa taqooloo limaa tasifu alsinatukumul kaziba haaza halaalunw wa haazaa haraamul litaftaroo 'alal laahil kazib; innal lazeena yaftaroonaa 'alal laahil kaziba laa yuflihoon

"And do not say about what your tongues assert of untruth, "This is lawful and this is unlawful," to invent falsehood about Allah. Indeed, those who invent falsehood about Allah will not succeed."

Ayah 117

مَتَّعَ قَلِيلًا وَلَهُمْ عَذَابٌ أَلِيمٌ

Mata'un qaleelunw wa lahum 'azaabun aleem

"[It is but] a brief enjoyment, and they will have a painful punishment."

Ayah 118

وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا مَا قَصَصْنَا عَلَيْكَ مِنْ قَبْلُ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ

Wa 'alal lazeena haadoo harramnaa ma qasasnaa 'alaika min qablu wa maa zalamanaahum wa laakin kaanoo anfasahum wa laakin kaanoo anfasahum yazlimoon

"And to those who are Jews We have prohibited that which We related to you before. And We did not wrong them [thereby], but they were wronging themselves."

Ayah 119

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ عَمِلُوا السُّوءَ بِجَهْلَةٍ ثُمَّ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ

Summma inna Rabbaka lillazeena 'amilus sooo'a bijahaalatin summa taaboo mim ba'di zaaalika wa aslahoo inna Rabbaka mim ba'dihaa la Ghafoorur Raheem

"Then, indeed your Lord, to those who have done wrong out of ignorance and then repent after that and correct themselves - indeed, your Lord, thereafter, is Forgiving and Merciful."

Ayah 120

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا وَلَمْ يَكُ مِنَ الْمُشْرِكِينَ

Inna Ibraaheema kaana ummatan qaanital lillaahi Haneefanw wa lam yakuminal mushrikeen

"Indeed, Abraham was a [comprehensive] leader, devoutly obedient to Allah, inclining toward truth, and he was not of those who associate others with Allah."

Ayah 121

شَاكِرًا لِأَنْعَمِهِ ۚ جُتِبَ عَلَيْهِ وَهُدِيَ إِلَى صِرَاطٍ مُسْتَقِيمٍ

Shaakiral li an'umih; ijtabaahu wa hadaahu ilaa Siraatim Muustaqeem

"[He was] grateful for His favors. Allah chose him and guided him to a straight path."

Ayah 122

وَأَتَيْنَاهُ فِي الدُّنْيَا حَسَنَةً ۖ وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ

Wa aatainaahu fid dunyaa hasanah; wa innahoo fil Aakhirati laminas saaliheen

"And We gave him good in this world, and indeed, in the Hereafter he will be among the righteous."

Ayah 123

ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنْ اتَّبِعْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Summma awhainaa ilaika anit tabi' Millata Ibraaheema haneefaa; wa maa kaana minal mushrikeen

"Then We revealed to you, [O Muhammad], to follow the religion of Abraham, inclining toward truth; and he was not of those who associate with Allah."

Ayah 124

إِنَّمَا جُعِلَ السَّبْتُ عَلَى الَّذِينَ اخْتَلَفُوا فِيهِ وَإِنَّ رَبَّكَ لَيَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ

Innnamaa ju'ilas Sabtu 'alal lazeenakhtalafoo feeh; wa inna Rabbaka la yahkumu bainahum Yawmal Qiyaamati feemaa kaanoo feehi yakhtalifoon

"The sabbath was only appointed for those who differed over it. And indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ."

Ayah 125

ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَدِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ

Ud'u ilaa sabeeli Rabbika bilhikmati walmaw 'izatil hasanati wa jaadilhum billatee hiya ahsan; inna Rabbaka huwa a'almu biman dalla 'an sabeelihee wa Huwa a'lamu bilmuhtadeen

"Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided."

Ayah 126

وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عُوقِبْتُمْ بِهِ وَلَئِنْ صَبَرْتُمْ لَهُوَ خَيْرٌ لِلصَّابِرِينَ

Wa in 'aaqabtum fa'aaqiboo bimisli maa 'ooqibtum bihee wa la'in sabartum lahuwa khairul lissaabireen

"And if you punish [an enemy, O believers], punish with an equivalent of that with which you were harmed. But if you are patient - it is better for those who are patient."

Ayah 127

وَاصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ فِي ضَيْقٍ مِمَّا يَمْكُرُونَ

Wasbir wa maa sabruka illaa billaah; wa laa tahzan 'alaihim wa laa taku fee daiqim mimmaa yamkuroon

"And be patient, [O Muhammad], and your patience is not but through Allah. And do not grieve over them and do not be in distress over what they conspire."

إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ

Innal laaha ma'al lazeenat taqaw wal lazeena hum muhsinoon

"Indeed, Allah is with those who fear Him and those who are doers of good."

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