

Surah Ibrahim سُورَةُ إِبْرَاهِيمَ

Prophet Abraham | Meccan | 52 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

الرَّ كَتَبْ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ بِإِذْنِ رَبِّهِمْ إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ ج

Alif-Laaam-Raa; Kitaabun anzalnaahu ilaika litukhrijan-naasa minaz zulumaati ilan noori bi-izni Rabbihim ilaa siraatil 'Azeezil Hameed

"Alif, Lam, Ra. [This is] a Book which We have revealed to you, [O Muhammad], that you might bring mankind out of darknesses into the light by permission of their Lord - to the path of the Exalted in Might, the Praiseworthy -"

Ayah 2

اللَّهُ الَّذِي لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ق وَوَيْلٌ لِلْكَافِرِينَ مِنْ عَذَابٍ شَدِيدٍ

Allaahil lazee lahoo maa fis samaawaati wa maa fill ard; wa wailul lilkaafireena min 'azaabin shadeed

"Allah, to whom belongs whatever is in the heavens and whatever is on the earth. And woe to the disbelievers from a severe punishment"

Ayah 3

الَّذِينَ يَسْتَحِبُّونَ الْحَيَاةَ الدُّنْيَا عَلَى الْآخِرَةِ وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا ج أُولَئِكَ فِي ضَلَالٍ بَعِيدٍ

Allazeena yastahibboo nal hayaatad dunyaa 'alal aakhirati wa yasuddoon 'ansabeelil laahi wa yabghoonahaa 'iwajaa; ulaaa 'ika fee dalaalim ba'eed

"The ones who prefer the worldly life over the Hereafter and avert [people] from the way of Allah, seeking to make it (seem) deviant. Those are in extreme error."

Ayah 4

وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا بِلِسَانٍ قَوْمِهِ لِيُبَيِّنَ لَهُمْ صَل فَيُضِلُّ اللَّهُ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ ج وَهُوَ الْعَزِيزُ الْحَكِيمُ

Wa maaa arsalnaa mir Rasoolin illaa bilisaani qawmihee liyubaiyina lahum fauidillul laahu mai yashaaa'u wa yahde mai yashaaa'; wa Huwal 'Azeezul Hakeem

"And We did not send any messenger except [speaking] in the language of his people to state clearly for them, and Allah sends astray [thereby] whom He wills and guides whom He wills. And He is the Exalted in Might, the Wise."

Ayah 5

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا أَنْ أَخْرِجْ قَوْمَكَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ وَذَكِّرْهُمْ بِأَيَّامِ اللَّهِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ

Wa laqad arsalnaa Moosaa bi Aayaatinaa an akhrij qawmaka minaz zulumaati ilan noori wa zak kirhum bi ayyaamil laah; inna fee zaalika la aayaatil likulli sabbaarin shakoor

"And We certainly sent Moses with Our signs, [saying], "Bring out your people from darknesses into the light and remind them of the days of Allah." Indeed in that are signs for everyone patient and grateful."

Ayah 6

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ أَنْجَاكُمْ مِنْ أَلٍ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ وَيُذَبِّحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَلِكَ بَلَاءٌ مِّن رَّبِّكُمْ عَظِيمٌ

Wa iz qaala Moosaa liqawmihiz kuroo ni'matal laahi 'alaikum iz anjaakum min Aali Fir'awna yasoomoo nakum sooo'al 'azaabi wa yuzabbihoona abnaaa'akum wa yastahyoona nisaaa'akum; wa fee zaalikum balaaa'um mir Rabbikum 'azeem

"And [recall, O Children of Israel], when Moses said to His people, "Remember the favor of Allah upon you when He saved you from the people of Pharaoh, who were afflicting you with the worst torment and were slaughtering your [newborn] sons and keeping your females alive. And in that was a great trial from your Lord."

Ayah 7

وَإِذْ تَأَذَّنَ رَبُّكُمْ لَئِنْ شَكَرْتُمْ لَأَزِيدَنَّكُمْ^ط وَلَئِنْ كَفَرْتُمْ إِنَّ عَذَابِي لَشَدِيدٌ

Wa iz ta azzana Rabbukum la'in shakartum la azeedannakum wa la'in kafartum inn'azaabee lashadeed

"And [remember] when your Lord proclaimed, 'If you are grateful, I will surely increase you [in favor]; but if you deny, indeed, My punishment is severe.' ""

Ayah 8

وَقَالَ مُوسَىٰ إِنَّ تَكْفُرًا أَنْتُمْ وَمَنْ فِي الْأَرْضِ جَمِيعًا فَإِنَّ اللَّهَ لَغَنِيٌّ حَمِيدٌ

Wa qaala Moosaaa in takfurooo antum wa man fil ardi jamee'an fa innal laaha la Ghaniyyun Hameed

"And Moses said, "If you should disbelieve, you and whoever is on the earth entirely - indeed, Allah is Free of need and Praiseworthy.""

Ayah 9

أَلَمْ يَأْتِكُمْ نَبَأُ الَّذِينَ مِنْ قَبْلِكُمْ قَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ ۚ وَالَّذِينَ مِنْ بَعْدِهِمْ لَا يَعْلَمُهُمْ إِلَّا اللَّهُ ۚ جَاءَتْهُمْ
رُسُلُهُمْ بِالْبَيِّنَاتِ فَرَدُّوا أَيْدِيَهُمْ فِي أَفْوَاهِهِمْ وَقَالُوا إِنَّا كَفَرْنَا بِمَا أُرْسِلْتُمْ بِهِ ۚ وَإِنَّا لَفِي شَكٍّ مِمَّا تَدْعُونَنَا إِلَيْهِ
مُرِيبٍ

Alam yaatikum naba'ul lazeena min qablikum qawmi Noohinw wa 'Aadinw wa Samood, wallazeena mim ba'dihim; laa ya'lamuhum illallaah; jaa'at hum Rusuluhum bilbaiyinaati faraddooo aydiyahum fee afwaahihim wa qaalooo innaa kafarnaa bimaaa ursiltum bihee wa innaa lafee shakkim mimmaa tad'oonanaaa ilaihi mureeb

"Has there not reached you the news of those before you - the people of Noah and 'Aad and Thamud and those after them? No one knows them but Allah. Their messengers brought them clear proofs, but they returned their hands to their mouths and said, "Indeed, we disbelieve in that with which you have been sent, and indeed we are, about that to which you invite us, in disquieting doubt.""

Ayah 10

* قَالَتْ رُسُلُهُمْ أَفِي اللَّهِ شَكٌّ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ ۖ يَدْعُوكُمْ لِيَغْفِرَ لَكُمْ مِنْ ذُنُوبِكُمْ وَيُخْرِجَكُمْ إِلَى
أَجَلٍ مُّسَمًّى ۚ قَالُوا إِنْ أَنْتُمْ إِلَّا بَشَرٌ مِثْلُنَا تُرِيدُونَ أَنْ تَصُدُّونَا عَنْ مَا كَانُوا يَعْبُدُ آبَاؤُنَا فَآتُونَا بِسُلْطَانٍ مُبِينٍ

Qaalat Rusuluhum afillaahi shakkun faatiris samaawaati wal ardi yad'ookum liyaghfira lakum min zunoobikum wa yu'akhkhirukum ilaaa ajalim musam maa; qaaloo in antum illaa basharum mislunaa tureedoona an tasuddoonaa 'ammaa kaana ya'budu aabaaa'unaa faatoonaa bisul taanim mubeen

"Their messengers said, "Can there be doubt about Allah, Creator of the heavens and earth? He invites you that He may forgive you of your sins, and He delays your death for a specified term." They said, "You are not but men like us who wish to avert us from what our fathers were worshipping. So bring us a clear authority.""

Ayah 11

قَالَتْ لَهُمْ رُسُلُهُمْ إِنْ نَحْنُ إِلَّا بَشَرٌ مِثْلُكُمْ وَلَكِنَّ اللَّهَ يَمُنُّ عَلَىٰ مَنْ يَشَاءُ مِنْ عِبَادِهِ ۚ وَمَا كَانَ لَنَا أَنْ
نَأْتِيَكُمْ بِسُلْطَانٍ إِلَّا بِإِذْنِ اللَّهِ ۚ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

Qaalat lahum Rusuluhum in nahnu illaa basharum mislukum wa laakinnal laaha yamunnu 'alaa mai yashaaa'u min 'ibaadihee wa maa kaana lanaaa an naatiyakum bisul taanin illaa bi iznil laah; wa 'alal laahi falyatawakkalil mu'minn

"Their messengers said to them, "We are only men like you, but Allah confers favor upon whom He wills of His servants. It has never been for us to bring you evidence except by permission of Allah. And upon Allah let the believers rely."

Ayah 12

وَمَا لَنَا أَلَّا تَتَوَكَّلَ عَلَى اللَّهِ وَقَدْ هَدَانَا سُبُلَنَا ۚ وَلَنَصْبِرَنَّ عَلَىٰ مَا آذَيْتُمُونَا ۚ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُونَ

Wa maa lanaa allaa natawakkala 'alal laahi wa qad hadaanaa subulanaa; wa lanasbiranna 'alaa maaa aazaitumoonaa; wa 'alal laahi falyatawakkalil mutawakkiloon

"And why should we not rely upon Allah while He has guided us to our [good] ways. And we will surely be patient against whatever harm you should cause us. And upon Allah let those who would rely [indeed] rely.""

Ayah 13

وَقَالَ الَّذِينَ كَفَرُوا لِرُسُلِهِمْ لَنُخْرِجَنَّكُمْ مِّنْ أَرْضِنَا أَوْ لَتَعُودَنَّ فِيْٓ أَصْلَابِنَا فَأَوْحَىٰٓ إِلَيْهِمْ رَبُّهُمْ لَنُهْلِكَنَّ الظَّالِمِينَ

Wa qaalal lazeena kafaroo li Rusulihim lanukhrijanna kum min aardinaaaa aw lata'oo dunna fee millatinaa fa awhaaa ilaihim Rabbuhum lanuhlikannaz zalimeen

"And those who disbelieved said to their messengers, "We will surely drive you out of our land, or you must return to our religion." So their Lord inspired to them, "We will surely destroy the wrongdoers."

Ayah 14

وَلَنُسَكِّنَنَّكُمْ الْأَرْضَ مِنْۢ بَعْدِهِمْ ذَٰلِكَ لِمَنۢ خَافَ مَقَامِي وَخَافَ وَعِيدِ

Wa lanuskinan nakumul arda mim ba'dihim; zaalika liman khaafa maqaamee wa khaafa wa'eed

"And We will surely cause you to dwell in the land after them. That is for he who fears My position and fears My threat."

Ayah 15

وَأَسْتَفْتَحُوا وَخَابَ كُلُّ جَبَّارٍ عَنِيدٍ

Wastaftahoo wa khaaba kullu jabbaarin 'aneed

"And they requested victory from Allah, and disappointed, [therefore], was every obstinate tyrant."

Ayah 16

مِّنۢ وَّرَآئِهِ جَهَنَّمُ وَيُسْقَىٰ مِن مَّآءٍ صَدِيدٍ

Minw waraaa'ih ee jahannamu wa yusqaa mim maaa'in sadeed

"Before him is Hell, and he will be given a drink of purulent water."

Ayah 17

يَتَجَرَّعُهُ وَلَا يَكَادُ يُسِيغُهُ وَيَأْتِيهِ الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ بِمَيِّتٍ وَمِن وَّرَآئِهِ عَذَابٌ غَلِيظٌ

Yatajarra'uhoo wa laa yakaadu yuseeguhoo wa yaateehil mawtu min kulli makaaninw wa maa huwa bimaiyitinw wa minw waraaa'ih ee 'azaabun ghaleez

"He will gulp it but will hardly [be able to] swallow it. And death will come to him from everywhere, but he is not to die. And before him is a massive punishment."

Ayah 18

مَّثَلُ الَّذِينَ كَفَرُوا بِرَبِّهِمْ أَعْمَالُهُمْ كَرَمَادٍ اشْتَدَّتْ بِهِ الرِّيحُ فِي يَوْمٍ عَاصِفٍ لَا يَقْدِرُونَ مِمَّا كَسَبُوا عَلَىٰ شَيْءٍ ذَٰلِكَ هُوَ الضَّلَالُ الْبَعِيدُ

Masalul lazeena kafaroo bi Rabbihim a'maaluhum karamaadinish taddat bihir reehu fee yawmin 'aasif; laa yaqdiroona mimmaa kasaboo 'alaa shai'; zaalika huwad dalaalul ba'eed

"The example of those who disbelieve in their Lord is [that] their deeds are like ashes which the wind blows forcefully on a stormy day; they are unable [to keep] from what they earned a [single] thing. That is what is extreme error."

Ayah 19

أَلَمْ تَرَ أَنَّ اللَّهَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ ۚ إِنَّ يَاشَأُ يَذْهَبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ

Alam tara annal laaha khalaqas samaawaati wal arda bilhaqq; iny yashaa yuzhibkum wa yaati bikhalqin jadeed

"Have you not seen that Allah created the heavens and the earth in truth? If He wills, He can do away with you and produce a new creation."

Ayah 20

وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ

Wa maa zaalika 'alal laahi bi 'azeez

"And that is not difficult for Allah."

Ayah 21

وَبَرَزُوا لِلَّهِ جَمِيعًا فَقَالَ الضُّعَفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ تَبَعًا فَهَلْ أَنْتُمْ مُّغْنُونَ عَنَّا مِنْ عَذَابِ اللَّهِ مِن شَيْءٍ ۚ قَالُوا لَوْ هَدَانَا اللَّهُ لَهْدَيْنَاكُمْ سَوَاءٌ عَلَيْنَا أَجْرُنَا أَمْ صَبْرُنَا مَا لَنَا مِنْ مَّحِصٍ

Wa barazoo lillaahi jamee'an faqaalad du'afaaa'u lillazeenas takbarooo innaa kunnaa lakum taba'an fahal antum mughnoona 'annaa min 'azaabil laahi min shai'; qaaloo law hadaana laahu lahadai naakum sawaaa'un 'alainaaa ajazi'naa am sabarnaa maa lanaa mim mahees

"And they will come out [for judgement] before Allah all together, and the weak will say to those who were arrogant, "Indeed, we were your followers, so can you avail us anything against the punishment of Allah?" They will say, "If Allah had guided us, we would have guided you. It is all the same for us whether we show intolerance or are patient: there is for us no place of escape.""

Ayah 22

وَقَالَ الشَّيْطَانُ لَمَّا قُضِيَ الْأَمْرُ إِنَّ اللَّهَ وَعَدَكُمْ وَعْدَ الْحَقِّ وَوَعَدْتُكُمْ فَأَخْلَفْتُكُمْ وَمَا كَانَ لِي عَلَيْكُمْ مِّن سُلْطَانٍ إِلَّا أَنْ دَعَوْتُكُمْ فَاسْتَجَبْتُمْ لِي ۚ فَلَا تُلْهُمُونِي وَلَوْ مَوْأَنُفُسِكُمْ مَّا أَنَا بِمُصْرِخِكُمْ وَمَا أَنْتُمْ بِمُصْرِخِيَّ إِنِّي كَفَرْتُ بِمَا أَشْرَكْتُمُونِ مِنْ قَبْلُ ۚ إِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ

Wa qaalash Shaitaanu lammaa qudiyal amru innal laaha wa'adakum wa'dal haqqi wa wa'attukum faakhlaftukum wa maa kaana liya 'alaikum min sultaanin illaaa an da'awtukum fastajabtum lee falaa taloomoonee wa loomooo anfusakum maaa ana bimusrikhikum wa maaa antum bimusrikhiyya innee kafartu bimaaa ashraktumooni min qabi; innaz zaalimeena lahum azaabun aleem

"And Satan will say when the matter has been concluded, "Indeed, Allah had promised you the promise of truth. And I promised you, but I betrayed you. But I had no authority over you except that I invited you, and you responded to me. So do not blame me; but blame yourselves. I cannot be called to your aid, nor can you be called to my aid. Indeed, I deny your association of me [with Allah] before. Indeed, for the wrongdoers is a painful punishment.""

Ayah 23

وَأُدْخِلَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا بِإِذْنِ رَبِّهِمْ تَحِيَّتُهُمْ فِيهَا سَلَامٌ

Wa udkhilal lazeena aamanoo wa 'amilus saalihaati Jannaatin tajree min tahtihal anhaaru khaalideena feehaa bi izni Rabbihim tahiyyatuhum feeha salaam

"And those who believed and did righteous deeds will be admitted to gardens beneath which rivers flow, abiding eternally therein by permission of their Lord; and their greeting therein will be, "Peace!"

Ayah 24

أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ أَصْلُهَا ثَابِتٌ وَفَرْعُهَا فِي السَّمَاءِ

Alam tara kaifa darabal laahu masalan kalimatan taiyibatan kashajaratin taiyibatin asluhaa saabitunw wa far'uhaa fis samaaa'

"Have you not considered how Allah presents an example, [making] a good word like a good tree, whose root is firmly fixed and its branches [high] in the sky?"

Ayah 25

تُؤْتِي أَكْلَهَا كُلَّ حِينٍ بِإِذْنِ رَبِّهَا وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ لَعَلَّهُمْ يَتَذَكَّرُونَ

Tu'tee ukulaha kulla heenim bi izni Rabbihaa; wa yadribul laahul amsaala linnaasi la'allahum yatazak karoon

"It produces its fruit all the time, by permission of its Lord. And Allah presents examples for the people that perhaps they will be reminded."

Ayah 26

وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ كَشَجَرَةٍ خَبِيثَةٍ اجْتُثَّتْ مِنْ فَوْقِ الْأَرْضِ مَا لَهَا مِنْ قَرَارٍ

Wa masalu kalimatin khabeesatin kashajaratin khabee satinij tussat min fawqil ardi maa lahaa min qaraar

"And the example of a bad word is like a bad tree, uprooted from the surface of the earth, not having any stability."

Ayah 27

يُثَبِّتُ اللَّهُ الَّذِينَ ءَامَنُوا بِالْقَوْلِ الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ وَيُضِلُّ اللَّهُ الظَّالِمِينَ وَيَفْعَلُ اللَّهُ مَا يَشَاءُ

Yusabbitul laahul lazeena aamanoo bilqawlis saabiti fil hayaatid dunyaa wa fil Aakhirati wa yudillul laahuz zaalimeen; wa yaf'alul laahu maa yashaaa'

"Allah keeps firm those who believe, with the firm word, in worldly life and in the Hereafter. And Allah sends astray the wrongdoers. And Allah does what He wills."

Ayah 28

۞ أَلَمْ تَرَ إِلَى الَّذِينَ بَدَّلُوا نِعْمَتَ اللَّهِ كُفْرًا وَأَحَلُّوا قَوْمَهُمْ دَارَ الْبَوَارِ

Alam tara ilal lazeena baddaloo ni'matal laahi kufranw wa ahalloo qawmahum daaraal bawaar

"Have you not considered those who exchanged the favor of Allah for disbelief and settled their people [in] the home of ruin?"

Ayah 29

جَهَنَّمَ يَصْلَوْنَهَا وَيَبْسُ الْقَرَارُ

Jahannama yaslawnahaa wa bi'sal qaraar

"[It is] Hell, which they will [enter to] burn, and wretched is the settlement."

Ayah 30

وَجَعَلُوا لِلَّهِ أَندَادًا لِيُضِلُّوا عَنْ سَبِيلِهِ ۚ قُلْ تَمَتَّعُوا فَإِنَّ مَصِيرَكُمْ إِلَى النَّارِ

Wa ja'aloo lillaahi andaadal liyudilloo 'an sabeelih; qul tamatta'oo fa innaa maseerakum ilan Naar

"And they have attributed to Allah equals to mislead [people] from His way. Say, "Enjoy yourselves, for indeed, your destination is the Fire.""

Ayah 31

قُلْ لِّلْعِبَادِ الَّذِينَ ءَامَنُوا يُقِيمُوا الصَّلَاةَ وَيُنْفِقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً مِّن قَبْلِ أَن يَأْتِيَ يَوْمٌ لَا بَيْعَ فِيهِ وَلَا خِلَالٍ

Qul li'ibaadiyal lazeena aamanoo yuqeemus Salaata wa yunfiqoo mimmaa razaqnaahum sirranw wa 'alaaniyatam min qabli any yaatiya Yawmul laa bai'un feehee wa laa khilaal

"[O Muhammad], tell My servants who have believed to establish prayer and spend from what We have provided them, secretly and publicly, before a Day comes in which there will be no exchange, nor any friendships."

Ayah 32

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَّكُمْ وَسَخَّرَ لَكُمُ الْفُلْكَ لِتَجْرِيَ فِي الْبَحْرِ بِأَمْرِهِ ۚ وَسَخَّرَ لَكُمُ الْأَنْهَارَ

Allaahul lazee khalaqas samaawaati wal arda wa anzala minas samaa'i maaa'an faakhraja bihee minas samaraati rizqal lakum wa sakhkhara lakumul fulka litajriya fil bahri bi amrihee wa sakhkhara lakumul anhaar

"It is Allah who created the heavens and the earth and sent down rain from the sky and produced thereby some fruits as provision for you and subjected for you the ships to sail through the sea by His command and subjected for you the rivers."

Ayah 33

وَسَخَّرَ لَكُمُ الشَّمْسَ وَالْقَمَرَ دَائِبَيْنِ^{٣٣} وَسَخَّرَ لَكُمُ اللَّيْلَ وَالنَّهَارَ

Wa sakhkhara lakumush shamsa walqamara daaa'ibaini wa sakhkhara lakumul laila wannahaar

"And He subjected for you the sun and the moon, continuous [in orbit], and subjected for you the night and the day."

Ayah 34

وَعَاتِبْكُمْ مِنْ كُلِّ مَا سَأَلْتُمُوهُ^{٣٤} وَإِنْ تَعُدُّوا نِعْمَتَ اللَّهِ لَا تَحْصُوهَا^{٣٥} إِنْ الْإِنْسَانُ لَظَلُومٌ كَفَّارٌ

Wa aataakum min kulli maa sa altumoooh; wa in ta'uddoo ni'matal laahi laa tuhsoohaa; innal insaana lazaloo mun kaffaar

"And He gave you from all you asked of Him. And if you should count the favor of Allah, you could not enumerate them. Indeed, mankind is [generally] most unjust and ungrateful."

Ayah 35

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا الْبَلَدَ آمِنًا^{٣٦} وَاجْنُبْنِي وَبَنِيَّ أَنْ نَعْبُدَ الْأَصْنَامَ

Wa iz qaala Ibraaheemu Rabbij 'al haazal balada aaminanw wajnubnee wa baniyya an na'budal asnaam

"And [mention, O Muhammad], when Abraham said, "My Lord, make this city [Makkah] secure and keep me and my sons away from worshipping idols."

Ayah 36

رَبِّ إِنَّهُمْ أَضَلَّلَنِي^{٣٧} كَثِيرًا مِّنَ النَّاسِ^{٣٨} فَمَن تَبِعَنِي فَإِنَّهُ مِنِّي^{٣٩} وَمَن عَصَانِي فَإِنَّكَ غَفُورٌ رَّحِيمٌ

Rabbi innahunna adlalna kaseeram minan naasi faman tabi'anee fa innahoo minnee wa man 'asaanee fa innaka Ghafoorur Raheem

"My Lord, indeed they have led astray many among the people. So whoever follows me - then he is of me; and whoever disobeys me - indeed, You are [yet] Forgiving and Merciful."

Ayah 37

رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي بُوَادٍ غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا الصَّلَاةَ فَاجْعَلْ أَفْئِدَةً مِنَ النَّاسِ تَهْوِي إِلَيْهِمْ^{٣٩} وَارْزُقْهُمْ مِنْ الثَّمَرِ^{٤٠} لَعَلَّهُمْ يَشْكُرُونَ

Rabbanaaa innee askantu min zurriyyatee biwaadin ghairi zee zar'in 'inda Baitikal Muharrami Rabbanaa liyuqemus Salaata faj'al af'idatam minan naasi tahweee ilaihim warzuqhum minas samaraati la'allahum yashkuroon

"Our Lord, I have settled some of my descendants in an uncultivated valley near Your sacred House, our Lord, that they may establish prayer. So make hearts among the people incline toward them and provide for them from the fruits that they might be grateful."

Ayah 38

رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي^{٤١} وَمَا نُعْلِنُ^{٤٢} وَمَا يَخْفَىٰ عَلَى اللَّهِ مِنْ شَيْءٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ

Rabbanaaa innaka ta'lamu maa nukhfee wa maa nu'lin; wa maa yakhfaa 'alal laahi min shai'in fil ardi wa laa fis samaaa'

"Our Lord, indeed You know what we conceal and what we declare, and nothing is hidden from Allah on the earth or in the heaven."

Ayah 39

أَلْحَمْدُ لِلَّهِ الَّذِي وَهَبَ لِي عَلَى الْكِبَرِ إِسْمَاعِيلَ وَإِسْحَاقَ إِنَّ رَبِّي لَسَمِيعُ الدُّعَاءِ ج

Alhamdu lillaahil lazee wahaba lee 'alal kibari Ismaa'eela wa Ishaq; inna Rabbee lasamee'ud du'aaa

"Praise to Allah, who has granted to me in old age Ishmael and Isaac. Indeed, my Lord is the Hearer of supplication."

Ayah 40

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ ج

Rabbij 'alnee muqeemas Salaati wa min zurriyyatee Rabbanaa wa taqabbal du'aaa'

"My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication."

Ayah 41

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

Rabbanagh fir lee wa liwaalidaiya wa lilmu'mineena Yawma yaqoomul hisaab

"Our Lord, forgive me and my parents and the believers the Day the account is established."

Ayah 42

وَلَا تَحْسَبَنَّ اللَّهَ غَفِلًا عما يَعْمَلُ الظَّالِمُونَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمَ تَشْخَصُ فِيهِ الْأَبْصَارُ ج

Wa laa tahsabannal laaha ghaafilan 'ammaa ya'maluz zaalimoon; innamaa yu'akh khiruhum li Yawmin tashkhasu feehil absaar

"And never think that Allah is unaware of what the wrongdoers do. He only delays them for a Day when eyes will stare [in horror]."

Ayah 43

مُهْطِعِينَ مُقْنِعِي رُءُوسِهِمْ لَا يَرْتَدُّ إِلَيْهِمْ طَرْفُهُمْ وَأَفْئَدَتُهُمْ هَوَاءٌ ص

Muhti'eena muqni'ee ru'oosihim laa yartaddu ilaihim tarfuhum wa af'idatuhum hawaaa'

"Racing ahead, their heads raised up, their glance does not come back to them, and their hearts are void."

Ayah 44

وَأَنْذِرِ النَّاسَ يَوْمَ يَأْتِيهِمُ الْعَذَابُ فَيَقُولُ الَّذِينَ ظَلَمُوا رَبَّنَا أَخِّرْنَا إِلَى أَجَلٍ قَرِيبٍ نُجِبِ دَعْوَتَكَ وَنَتَّبِعِ
الرُّسُلَ أَوَلَمْ تَكُونُوا أَقْسَمْتُمْ مِّنْ قَبْلِ مَا لَكُم مِّنْ زَوَالٍ

Wa anzirin naasa Yawma yaateehimul 'azaabu fa yaqoolul lazeena zalamoo Rabbanaaa akhkhirnaaa ilaaa ajalin qareebin nujib da'wataka wa nattabi 'ir Rusul; awalam takoonooo aqsamtum min qablu maa lakum min zawaal

"And, [O Muhammad], warn the people of a Day when the punishment will come to them and those who did wrong will say, "Our Lord, delay us for a short term; we will answer Your call and follow the messengers." [But it will be said], "Had you not sworn, before, that for you there would be no cessation?"

Ayah 45

وَسَكَنْتُمْ فِي مَسْكَنِ الَّذِينَ ظَلَمُوا أَنْفُسَهُمْ وَتَيَّنَ لَكُمْ كَيْفَ فَعَلْنَا بِهِمْ وَضَرَبْنَا لَكُمْ الْأَمْثَالَ

Wa sakantum fee masaakinil lazeena zalamooo anfusahum wa tabaiyana lakum kaifa fa'alnaa bihim wa darabnaa lakumul amsaal

"And you lived among the dwellings of those who wronged themselves, and it had become clear to you how We dealt with them. And We presented for you [many] examples."

Ayah 46

وَقَدْ مَكَرُوا مَكْرَهُمْ وَعِنْدَ اللَّهِ مَكْرُهُمْ وَإِنْ كَانَ مَكْرُهُمْ لِتَزُولَ مِنْهُ الْجِبَالُ

Wa qad makaroo makrahum wa 'indal laahi makruhum wa in kaana makruhum litazoola minhul jibaa

"And they had planned their plan, but with Allah is [recorded] their plan, even if their plan had been [sufficient] to do away with the mountains."

Ayah 47

فَلَا تَحْسَبَنَّ اللَّهَ مُخْلِفَ وَعْدِهِ رُسُلَهُ إِنَّ اللَّهَ عَزِيزٌ ذُو انتِقَامٍ

Falaa tahsabannal laaha mukhlifa wa'dihee Rusulah; innal laaha 'azeezun zuntiqaa

"So never think that Allah will fail in His promise to His messengers. Indeed, Allah is Exalted in Might and Owner of Retribution."

Ayah 48

يَوْمَ تُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَوَاتُ^ص وَبَرَزُوا لِلَّهِ الْوَاحِدِ الْقَهَّارِ

Yawma tubaddalul ardu ghairal ardi wassamaawaatu wa barazoo lillaahil Waahidil Qahhaar

"[It will be] on the Day the earth will be replaced by another earth, and the heavens [as well], and all creatures will come out before Allah, the One, the Prevailing."

Ayah 49

وَتَرَى الْمُجْرِمِينَ يَوْمَئِذٍ مُّقْرَّنِينَ فِي الْأَصْفَادِ

Wa taral mujrimeena Yawma 'izim muqarraneena filasfaad

"And you will see the criminals that Day bound together in shackles,"

Ayah 50

سَرَابِيلُهُمْ مِّنْ قَطِرَانٍ وَتَغْشَىٰ وُجُوهَهُمُ النَّارُ

Saraabeeluhum min qatiraaninw wa taghshaa wujoohahumun Naar

"Their garments of liquid pitch and their faces covered by the Fire."

Ayah 51

لِيَجْزِيَ اللَّهُ كُلَّ نَفْسٍ مَّا كَسَبَتْ ۖ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

Liyajziyal laahu kulla nafsim maa kasabat; innal laaha saree'ul hisaab

"So that Allah will recompense every soul for what it earned. Indeed, Allah is swift in account."

Ayah 52

هَٰذَا بَلَاغٌ لِّلنَّاسِ وَلِيُنذَرُوا بِهِۦ وَلِيَعْلَمُوا أَنَّمَا هُوَ إِلَٰهٌ وَاحِدٌ وَلِيَذَّكَّرَ أُولُو الْأَلْبَابِ

Haaza balaaghul linnaasi wa liyunzaroo bihee wa liya'lamooo annamaa Huwa Illaahunw Waahidunw wa liyaz zakkara ulul albaab

"This [Qur'an] is notification for the people that they may be warned thereby and that they may know that He is but one God and that those of understanding will be reminded."

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