

Surah Ar-Ra'd سُورَةُ الرَّعْدِ

The Thunder | Medinan | 43 Ayahs

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

الْمَرُّ تِلْكَ آيَاتُ الْكِتَابِ وَالَّذِي أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ

Alif-Laaam-Meeem-Raa; tilka Aayaatul Kitaab; wallazee unzila ilaika mir Rabbikal haqqu wa laakinna aksaran naasi laa yu'minoon

"Alif, Lam, Meem, Ra. These are the verses of the Book; and what has been revealed to you from your Lord is the truth, but most of the people do not believe."

Ayah 2

اللَّهُ الَّذِي رَفَعَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ أَسْتَوَىٰ عَلَى الْعَرْشِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى يُدَبِّرُ الْأَمْرَ يُفَصِّلُ الْآيَاتِ لَعَلَّكُمْ بِلِقَاءِ رَبِّكُمْ تُوقِنُونَ

Allaahul lazee raf'as samaawaati bighairi 'amadin tarawnahaa summas tawaa 'alal 'Arshi wa sakhkharash shamsa walqamara kulluny yajree li ajalim musammaa; yudabbirul amra yufassilil Ayaati la'allakum biliqaaa'i Rabbikum tooqinoon

"It is Allah who erected the heavens without pillars that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] for a specified term. He arranges [each] matter; He details the signs that you may, of the meeting with your Lord, be certain."

Ayah 3

وَهُوَ الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ فِيهَا رَوْسِيًا وَأَنْهَارًا وَمِنْ كُلِّ الثَّمَرَاتِ جَعَلَ فِيهَا زَوْجَيْنِ اثْنَيْنِ يُغْشَىٰ اللَّيْلُ النَّهَارَ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ

Wa Huwal lazee maddal arda wa ja'ala feehaa rawaasiya wa anhaaraa; wa min kullis samaraati ja'ala feehaa zawjainis yaini Yughshil lailan nahaar; inna fee zaalika la aayaatil liqawminy yatafakkaroon

"And it is He who spread the earth and placed therein firmly set mountains and rivers; and from all of the fruits He made therein two mates; He causes the night to cover the day. Indeed in that are signs for a people who give thought."

Ayah 4

وَفِي الْأَرْضِ قِطْعٌ مُتَجَاوِرَةٌ وَجَنَّاتٌ مِّنْ أَعْنَابٍ وَزُرُوعٌ وَخَيْلٌ صِنَوَانٍ وَغَيْرُ صِنَوَانٍ يُسْقَىٰ بِمَاءٍ وَحِدٍ
وَنُفِضَ لِّبَعْضِهَا عَلَىٰ بَعْضٍ فِي الْأَكْلِ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ

*Wa fil ardi qita'um muta jaawiraatunw wa jannaatum min a'naabinw wa zar'unw wa nakheelun sinwaanunw wa ghairu sinwaaniny
yusqaa bimaaa'inw waahid; wa nufaddilu ba'dahaa 'alaa ba'din fil-ukul; inna fee zaalika la aayaatil liqawminy ya'qiloon*

"And within the land are neighboring plots and gardens of grapevines and crops and palm trees, [growing] several from a root or otherwise, watered with one water; but We make some of them exceed others in [quality of] fruit. Indeed in that are signs for a people who reason."

Ayah 5

* وَإِن تَعْجَبَ فَعَجَبٌ قَوْلُهُمْ أَإِذَا كُنَّا تُرَابًا أَئِنَّا لَفِي خَلْقٍ جَدِيدٍ ۚ قُلْ أُولَٰئِكَ الَّذِينَ كَفَرُوا بِرَبِّهِمْ وَأُولَٰئِكَ
الْأَغْلَلُ فِي أَعْنَاقِهِمْ وَأُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

*Wa in ta'jab fa'ajabun qawluhm 'a-izaa kunna turaaban 'a-inna lafee khalqin jadeed; ulaaa 'ikal lazeena kafaroo bi Rabbihim wa
ulaaa'ikal aghlaalu fee a'naaqihim wa ulaa'ika Ashaabun Naari hum feehaa khaalidoon*

"And if you are astonished, [O Muhammad] - then astonishing is their saying, "When we are dust, will we indeed be [brought] into a new creation?" Those are the ones who have disbelieved in their Lord, and those will have shackles upon their necks, and those are the companions of the Fire; they will abide therein eternally."

Ayah 6

وَيَسْتَعْجِلُونَكَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ وَقَدْ خَلَتْ مِنْ قَبْلِهِمُ الْمَثَلَتُ ۚ وَإِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ لِّلنَّاسِ عَلَىٰ ظُلْمِهِمْ
وَإِنَّ رَبَّكَ لَشَدِيدُ الْعِقَابِ

*Wa yasta'jiloonaka bis saiyy'ati qablal hasanati wa qad khalat min qablihimul masulaat; wa inna Rabbaka lazoo maghfiratil
linnaasi 'alaa zulmihim wa inna Rabbaka lashadeedul 'iqaab*

"They impatiently urge you to bring about evil before good, while there has already occurred before them similar punishments [to what they demand]. And indeed, your Lord is full of forgiveness for the people despite their wrongdoing, and indeed, your Lord is severe in penalty."

Ayah 7

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِّن رَّبِّهِ ۚ إِنَّمَا أَنْتَ مُنذِرٌ وَلِكُلِّ قَوْمٍ هَادٍ

Wa yaqoolul lazeena kafaroo law laaa unzila 'alaihi Aayatun mir Rabbih; innamaaa anta munzirunw wa likulli qawmin haad

"And those who disbelieved say, "Why has a sign not been sent down to him from his Lord?" You are only a warner, and for every people is a guide."

Ayah 8

اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَىٰ وَمَا تَغِيصُ الْأَرْحَامُ وَمَا تَزْدَادُ^{صَل} وَكُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ

Allaahu ya'lamu maa tahmilu kullu unsaa wa maa tagheedul arhaamu wa maa tazdaad, wa kullu shai'in 'indahoo bimiqdaar

"Allah knows what every female carries and what the wombs lose [prematurely] or exceed. And everything with Him is by due measure."

Ayah 9

عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْكَبِيرِ الْمُتَعَالِ

'Aalimul Ghaibi wash shahaadatil Kaabeerul Muta'aal

"[He is] Knower of the unseen and the witnessed, the Grand, the Exalted."

Ayah 10

سَوَاءٌ مِنْكُمْ مَنْ أَسَرَّ الْقَوْلَ وَمَنْ جَهَرَ بِهِ وَمَنْ هُوَ مُسْتَخْفٍ بِاللَّيْلِ وَسَارِبٌ بِالنَّهَارِ

Sawaaa'um minkum man asarral qawla wa man jahara bihee wa man huwa mustakhfim billaili wa saaribum binnahaar

"It is the same [to Him] concerning you whether one conceals [his] speech or one publicizes it and whether one is hidden by night or conspicuous [among others] by day."

Ayah 11

لَهُ^{قَل} مُعَقِّبَاتٌ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا^{رَسُو} بِأَنْفُسِهِمْ وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ^{رَسُو} وَمَا لَهُمْ مِنْ دُونِهِ مِنْ وَالٍ

Lahoo mu'aaqqibaatum mim baini yadaihi wa min khalfihee yahfazoonahoo min amril laah; innal laaha laa yughaiyiru maa biqawmin hattaa yughaiyiroo maa bianfusihim; wa izaaraa araadal laahu biqawmin sooo'an falaa maradda lah; wa maa lahum min dooniheeminw waal

"For each one are successive [angels] before and behind him who protect him by the decree of Allah. Indeed, Allah will not change the condition of a people until they change what is in themselves. And when Allah intends for a people ill, there is no repelling it. And there is not for them besides Him any patron."

Ayah 12

هُوَ الَّذِي يُرِيكُمْ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنْشِئُ السَّحَابَ الثِّقَالَ

Huwal lazee yureekumul barqa khawfanw wa tama'anw wa yunshi'us sahaabas siqaal

"It is He who shows you lightening, [causing] fear and aspiration, and generates the heavy clouds."

Ayah 13

وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ ۚ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ ۚ وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا مَنْ يَشَاءُ وَهُمْ يُجَادِلُونَ فِي اللَّهِ
وَهُوَ شَدِيدُ الْحَالِ

Wa yusabbihur ra'du bihamdihee walmalaaa'ikatu min kheefatihee wa yursilus sawaa'iqah fa yuseebu bihaa mai yashaaa'u wa hum yujaadiloona fil laahi wa Huwa shadeedul mihaal

"And the thunder exalts [Allah] with praise of Him - and the angels [as well] from fear of Him - and He sends thunderbolts and strikes therewith whom He wills while they dispute about Allah; and He is severe in assault."

Ayah 14

لَهُ دَعْوَةُ الْحَقِّ ۚ وَالَّذِينَ يَدْعُونَ مِنْ دُونِهِ لَا يَسْتَجِيبُونَ لَهُمْ بِشَيْءٍ إِلَّا كَبَسِطَ كَفِّهِ إِلَى الْمَاءِ لِيَبْلُغَ فَاهُ
وَمَا هُوَ بِبَالِغِهِ ۚ وَمَا دُعَاءُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ

Lahoo da'watul haqq; wallazeena yad'oona min doonihee laa yastajeeboona lahum bishai'in illaa kabaasiti kaffaihi ilal maaa'i liyablughah faahu wa maa huwa bibaalighih; wa maa du'aaa'ul aafireena illaa fee dalaal

"To Him [alone] is the supplication of truth. And those they call upon besides Him do not respond to them with a thing, except as one who stretches his hands toward water [from afar, calling it] to reach his mouth, but it will not reach it [thus]. And the supplication of the disbelievers is not but in error [i.e. futility]."

Ayah 15

وَلِلَّهِ يَسْجُدُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَظِلَالُهُم بِالْغُدُوِّ وَالْآصَالِ ۖ

Wa lillaahi yasjudu man fis samaawaati wal ardi taw 'anw wa karhanw wa zilaaluhum bilghuduwwi wal aasaal

"And to Allah prostrates whoever is within the heavens and the earth, willingly or by compulsion, and their shadows [as well] in the mornings and the afternoons."

Ayah 16

قُلْ مَنْ رَبُّ السَّمَوَاتِ وَالْأَرْضِ قُلِ اللَّهُ ۚ قُلْ أَفَاتَّخَذْتُمْ مِنْ دُونِهِ أَوْلِيَاءَ لَا يَمْلِكُونَ لِأَنْفُسِهِمْ نَفْعًا وَلَا
ضَرًّا قُلْ هَلْ يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ أَمْ هَلْ تَسْتَوِي الظُّلُمَاتُ وَالنُّورُ أَمْ جَعَلُوا لِلَّهِ شُرَكَاءَ خَلَقُوا تَخْلِقَهُ
فَتَشَبَّهُ الْخَلْقُ عَلَيْهِمْ قُلِ اللَّهُ خَلَقَ كُلَّ شَيْءٍ وَهُوَ الْوَاحِدُ الْقَهَّارُ

Wul mar Rabbus samaawaati wal ard; qulillaah; qul afattakhaztum min dooniheee awliayaa'a laa yamlikoona li anfusihim naf'anw wa laa darraa; qul hal yastawil a'maa wal baseeru am hal tastawiz zulumaatu wannoor; am ja'aloo lillaahi shurakaaa'a khalaqoo kakhalqihee fatashaa bahal khalqu 'alaihim; qulil laahu Khaaliqu kulli shai'inw wa Huwal Waahidul Qahhar

"Say, "Who is Lord of the heavens and earth?" Say, "Allah." Say, "Have you then taken besides Him allies not possessing [even] for themselves any benefit or any harm?" Say, "Is the blind equivalent to the seeing? Or is darkness equivalent to light? Or have they attributed to Allah partners who created like His creation so that the creation [of each] seemed similar to them?" Say, "Allah is the Creator of all things, and He is the One, the Prevailing."

Ayah 17

أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَالَتْ أَوْدِيَةٌ بِقَدَرِهَا فَاحْتَمَلَ السَّيْلُ زَبَدًا رَابِيًا ۚ وَمِمَّا يُوقِدُونَ عَلَيْهِ فِي النَّارِ ابْتِغَاءَ
حِلْيَةٍ أَوْ مَتَاعٍ زَبَدٌ مِثْلُهُ ۚ كَذَلِكَ يَضْرِبُ اللَّهُ الْحَقَّ وَالْبَاطِلَ ۚ فَأَمَّا الزَّبَدُ فَيَذْهَبُ جُفَاءً ۖ وَأَمَّا مَا يَنْفَعُ
النَّاسَ فَيَمْكُثُ فِي الْأَرْضِ ۚ كَذَلِكَ يَضْرِبُ اللَّهُ الْأَمْثَالَ

*Anzala minas samaaa'i maaa'an fasaalat awdiyatum biqadarihaa fahtamalas sailu zabadar raabiyaa; wa mimmmaa yooqidoona
'alaihi fin naarib tighaaa'a bilyatin aw mataa'in zabadum misluh; kazaalika yadribul laahul haqqa wal baatil; fa ammaz zabadu fa
yazhabu jufaaa'aa; wa ammaa maa yanfa'un naasa fa yamkusu fil ard; kazaalika yadribul laahul amsaal*

"He sends down from the sky, rain, and valleys flow according to their capacity, and the torrent carries a rising foam. And from that [ore] which they heat in the fire, desiring adornments and utensils, is a foam like it. Thus Allah presents [the example of] truth and falsehood. As for the foam, it vanishes, [being] cast off; but as for that which benefits the people, it remains on the earth. Thus does Allah present examples."

Ayah 18

لِّلَّذِينَ اسْتَجَابُوا لِرَبِّهِمُ الْحَسَنَىٰ ۚ وَالَّذِينَ لَمْ يَسْتَجِيبُوا لَهُ لَوْ أَنَّ لَهُم مَّا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَهُ لَافْتَدَوْا
بِهِ ۚ أُولَٰئِكَ لَهُمْ سُوءُ الْحِسَابِ وَمَأْوَاهُم جَهَنَّمُ وَبِئْسَ الْمِهَادُ

*Lillazeenas tajaaboo lirabbihimul husnaa; wallazeena lam yastajeeboo lahoo law anna lahum maa fil ardi jamee'anw wa mislahoo
ma'ahoo laftadaw bih; ulaaa'ika lahum sooo'ul hisaab; wa maawaahum Jahannamu wa bi'sal mihaad*

"For those who have responded to their Lord is the best [reward], but those who did not respond to Him - if they had all that is in the earth entirely and the like of it with it, they would [attempt to] ransom themselves thereby. Those will have the worst account, and their refuge is Hell, and wretched is the resting place."

Ayah 19

* أَفَمَنْ يَعْلَمُ أَنَّ أُنْزِلَ إِلَيْكَ مِنَ رَبِّكَ الْحَقُّ كَمَنْ هُوَ أَعْمَىٰ ۚ إِنَّمَا يَتَذَكَّرُ أُولُو الْأَلْبَابِ

Afamai ya'lamu annamaaa unzila ilaika mir Rabbikal haqqu kaman huwa a'maa; innamaa yatazakkaru ulul albaab

"Then is he who knows that what has been revealed to you from your Lord is the truth like one who is blind? They will only be reminded who are people of understanding -"

Ayah 20

الَّذِينَ يُوفُونَ بِعَهْدِ اللَّهِ وَلَا يَنْقُضُونَ الْمِيثَاقَ

Allazeena yoofoona bi'ahdil laahi wa laa yanqu doonal meesaaq

"Those who fulfill the covenant of Allah and do not break the contract,"

Ayah 21

وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ سُوءَ الْحِسَابِ

Wallazeena yasiloona maaa amaral laahu bihee an yoosala wa yakhshawna Rabbahum wa yakhaafoona sooo'al hisaab

"And those who join that which Allah has ordered to be joined and fear their Lord and are afraid of the evil of [their] account,"

Ayah 22

وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً وَيَدْرءُونَ بِالْحَسَنَةِ
الْسَّيِّئَةِ أُولَئِكَ لَهُمْ عُقُوبَةُ الدَّارِ

Wallazeena sabarub tighaaa'a Wajhi Rabbihim wa aqaamus Salaata wa anfaqoo mimmaa razaqnaahum sirranw wa

'alaaniyanw wa yadra'oona bilhasanatiz saiyi'ata ulaaa'ika lahum 'uqbad daar

"And those who are patient, seeking the countenance of their Lord, and establish prayer and spend from what We have provided for them secretly and publicly and prevent evil with good - those will have the good consequence of [this] home -"

Ayah 23

جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ وَالْمَلَائِكَةُ يَدْخُلُونَ عَلَيْهِمْ مِنْ كُلِّ
بَابٍ

jannaatu 'adiny yadkhu loonahaa wa man salaha min aabaaa'ihim wa man salaha min aabaaa'ihim wa azwaajihim wa

zurriyyaatihim walmalaaa'i katu yadkhuloona 'alaihim min kulli baab

"Gardens of perpetual residence; they will enter them with whoever were righteous among their fathers, their spouses and their descendants. And the angels will enter upon them from every gate, [saying],"

Ayah 24

سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ

Salaamun 'alaikum bimaa sabartum; fani'ma 'uqbad daar

""Peace be upon you for what you patiently endured. And excellent is the final home.""

Ayah 25

وَالَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ
أُولَئِكَ لَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ

Wallazeena yanqudoona 'Ahdal laahi mim ba'di meesaaqihee wa yaqta'oona maaa amaral laahu biheeee ai yoosala wa

yufsidooona fil ardi ulaaa'ika lahumul la'natu wa lahum sooo'ud daar

"But those who break the covenant of Allah after contracting it and sever that which Allah has ordered to be joined and spread corruption on earth - for them is the curse, and they will have the worst home."

Ayah 26

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۚ وَفَرِحُوا بِالْحَيَاةِ الدُّنْيَا وَمَا الْحَيَاةُ الدُّنْيَا فِي الْآخِرَةِ إِلَّا مَتَعٌ

Allaahu yabsutur rizqa limai yashaaa'u wa yaqdir; wa farihoo bilhayaatid dunyaa wa mal hayaatud dunya fil Aakhirati illaa mataa'

"Allah extends provision for whom He wills and restricts [it]. And they rejoice in the worldly life, while the worldly life is not, compared to the Hereafter, except [brief] enjoyment."

Ayah 27

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِّن رَّبِّهِ ۚ قُلْ إِنَّ اللَّهَ يَضِلُّ مَن يَشَاءُ وَيَهْدِي إِلَيْهِ مَن أُنَابَ

Wa yaqoolul lazeena kafaroo law laaa unzila 'alaihi Aayatun mir Rabbih; qul innal laaha yudillu mai yashaa'u wa yahdeee ilaihi man anaab

"And those who disbelieved say, "Why has a sign not been sent down to him from his Lord?" Say, [O Muhammad], "Indeed, Allah leaves astray whom He wills and guides to Himself whoever turns back [to Him]" -

Ayah 28

الَّذِينَ ءَامَنُوا وَتَطْمَئِنُّ قُلُوبُهُم بِذِكْرِ اللَّهِ ۚ أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ

Allazeena aamanoo wa tatma'innu quloobuhum bizikril laah; alaa bizikril laahi tatma'innul quloob

"Those who have believed and whose hearts are assured by the remembrance of Allah. Unquestionably, by the remembrance of Allah hearts are assured."

Ayah 29

الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ طُوبَىٰ لَهُمْ وَحَسَنُ مَّا بَ

Allazeena aamanoo w a'amilus saalihaati toobaa lahum wa husnu ma aab

"Those who have believed and done righteous deeds - a good state is theirs and a good return."

Ayah 30

كَذَلِكَ أَرْسَلْنَاكَ فِي أُمَّةٍ قَدْ خَلَتْ مِن قَبْلِهَا أُمَمٌ لَّتَتْلُوا عَلَيْهِمُ الَّذِي أَوْحَيْنَا إِلَيْكَ وَهُمْ يَكْفُرُونَ بِالرَّحْمَنِ
قُلْ هُوَ رَبِّي لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ مَتَابِ

Kazaalika arsalnaaka feee ummatin qad khalat min qablihaaaa umamul litatluwa 'alaihimul lazeeee awhainaaa ilaika wa hum yakfuroona bir Rahmaan; qul Huwa Rabbee laaa ilaaha illaa Huwa Rabbee laaa ilaaha illaa Huwa 'alaihi tawakkaltu wa ilaihi mataab

"Thus have We sent you to a community before which [other] communities have passed on so you might recite to them that which We revealed to you, while they disbelieve in the Most Merciful. Say, "He is my Lord; there is no deity except Him. Upon Him I rely, and to Him is my return."

Ayah 31

وَلَوْ أَنَّ قُرْءَانًا سُيِّرَتْ بِهِ الْجِبَالُ أَوْ قُطِعَتْ بِهِ الْأَرْضُ أَوْ كَلِمَ بِهِ الْمَوْتُ^ق بَلِ لِلَّهِ الْأَمْرُ جَمِيعًا^ق أَفَلَمْ يَأْتِ
 الَّذِينَ ءَامَنُوا أَنْ لَوْ يَشَاءُ اللَّهُ لَهْدَى النَّاسَ^ج جَمِيعًا وَلَا يَزَالُ الَّذِينَ كَفَرُوا تُصِيبُهُمْ بِمَا صَنَعُوا قَارِعَةٌ أَوْ تَحُلُّ^ق
 قَرِيبًا مِّن دَارِهِمْ حَتَّى يَأْتِيَ وَعْدُ اللَّهِ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ

*Wa law anna Quraanan suyyirat bihil jibaalu aw qutti'at bihil ardu aw kullima bihil mawtaa; bal lillaahil amru jamee'aa; afalam
 yai'asil lazeena aamanooo al law yashaaa 'ullaahu lahadan naasa jamee'aa; wa laa yazaalul lazeena kafaroo tuseebuhum bimaa
 sana'oo qaari'atun aw tahullu qareebam min daarihim hatta yaatiya wa'dul laah; innal laaha laa yukhliful mee'aad*

"And if there was any qur'an by which the mountains would be removed or the earth would be broken apart or the dead would be made to speak, [it would be this Qur'an], but to Allah belongs the affair entirely. Then have those who believed not accepted that had Allah willed, He would have guided the people, all of them? And those who disbelieve do not cease to be struck, for what they have done, by calamity - or it will descend near their home - until there comes the promise of Allah. Indeed, Allah does not fail in [His] promise."

Ayah 32

وَلَقَدْ أَسْتَهْزِئَ بِرُسُلٍ مِّن قَبْلِكَ فَأَمَلَيْتُ لِلَّذِينَ كَفَرُوا ثُمَّ أَخَذْتُهُمْ^ص فَكَيْفَ كَانَ عِقَابِ

Wa laqadis tuhzi'a bi Rusulim min qablika fa amlaitu lillazeena kafaroo summa akhaztuhum fakaifa kaana 'iqaab

"And already were [other] messengers ridiculed before you, and I extended the time of those who disbelieved; then I seized them, and how [terrible] was My penalty."

Ayah 33

أَفَمَن هُوَ قَائِمٌ عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتْ^ق وَجَعَلُوا لِلَّهِ شُرَكَاءَ قُلْ سَمُّوهُمْ^ج أَمْ تُنَبِّئُونَهُ بِمَا لَا يَعْلَمُ فِي
 الْأَرْضِ أَمْ بِظَاهِرٍ مِّنَ الْقَوْلِ بَلْ زَيْنَ لِلَّذِينَ كَفَرُوا مَكْرُهُمْ وَصُدُّوا عَنِ السَّبِيلِ وَمَن يُضِلِلِ اللَّهُ فَمَا لَهُ^ق
 مِن هَادٍ

*Afaman Huwa qaaa'imun 'alaa kulli nafsim bimaa kasabat; wa ja'aloo illlaahi shurakaaa'a qul samoohum; am tunabbi'oona hoo
 bimaa laa ya'lamu fil ardi; am bizaahirim minal qawl; bal zuyyina lillazeena kafaroo makruhum wa suddoo 'anis sabeel; wa mai
 yudlilil laaahu fama lahoo min haad;*

"Then is He who is a maintainer of every soul, [knowing] what it has earned, [like any other]? But to Allah they have attributed partners. Say, "Name them. Or do you inform Him of that which He knows not upon the earth or of what is apparent of speech?" Rather, their [own] plan has been made attractive to those who disbelieve, and they have been averted from the way. And whomever Allah leaves astray - there will be for him no guide."

Ayah 34

لَهُمْ عَذَابٌ فِي الْحَيَاةِ الدُّنْيَا^ص وَلَعَذَابُ الْآخِرَةِ أَشَقُّ^ص وَمَا لَهُمْ مِّنَ اللَّهِ مِن وَّاقٍ

Lahum 'azaabun fil hayaatid dunyaa wa la'azaabul Aakhirati ashaaq, wa maa lahum minal laahi min-waaq

"For them will be punishment in the life of [this] world, and the punishment of the Hereafter is more severe. And they will not have from Allah any protector."

Ayah 35

﴿ مَثَلُ الْجَنَّةِ الَّتِي وَعِدَ الْمُتَّقُونَ تَجْرَى مِنْ تَحْتِهَا الْأَنْهَارُ أُكْلُهَا دَائِمٌ وَظِلُّهَا تِلْكَ عُقْبَى الَّذِينَ اتَّقَوْا وَعُقْبَى الْكَافِرِينَ النَّارُ ﴾

Masalul Jannatil latee wu'idal muttaqoona tajree min tahtihal anhaaru ukuluhaa daaa'imunw wa zilluhaa; tilka uqbal lazeenat taqaw wa 'uqbal kafiireenan Naar

"The example of Paradise, which the righteous have been promised, is [that] beneath it rivers flow. Its fruit is lasting, and its shade. That is the consequence for the righteous, and the consequence for the disbelievers is the Fire."

Ayah 36

﴿ وَالَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ يَفْرَحُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمِنَ الْأَحْزَابِ مَنْ يُنْكِرُ بَعْضَهُ قُلْ إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ وَلَا أُشْرِكَ بِهِ إِلَيْهِ أَدْعُوا وَإِلَيْهِ مَأْبُ

Wallazeena aatainaa humul Kitaaba yafrahoona bimaa unzila ilaika wa minal Ahzaabi mai yunkiru ba'dah; qul innamaa umirtu an a'budal laaha wa laaa ushrika bih; ilaihi ad'oo wa ilaihi maab

"And [the believers among] those to whom We have given the [previous] Scripture rejoice at what has been revealed to you, [O Muhammad], but among the [opposing] factions are those who deny part of it. Say, "I have only been commanded to worship Allah and not associate [anything] with Him. To Him I invite, and to Him is my return.""

Ayah 37

﴿ وَكَذَلِكَ أَنْزَلْنَاهُ حُكْمًا عَرَبِيًّا وَلَئِنْ أَتَبَعْتَ أَهْوَاءَهُمْ بَعْدَ مَا جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا وَاقٍ

Wa kazaalika anzalnaahu hukman 'Arabiyyaa; wa la'init taba'ta ahwaaa 'ahum ba'da maa jaaa'aka minal 'ilmi maa laka minal laahi minw waliyinw wa laa waaq

"And thus We have revealed it as an Arabic legislation. And if you should follow their inclinations after what has come to you of knowledge, you would not have against Allah any ally or any protector."

Ayah 38

﴿ وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ وَجَعَلْنَا لَهُمْ أَزْوَاجًا وَذُرِّيَّةً وَمَا كَانَ لِرَسُولٍ أَنْ يَأْتِيَ بِثَايَةٍ إِلَّا بِإِذْنِ اللَّهِ لِكُلِّ أَجَلٍ كِتَابٌ

Wa laqad arsalnaa Rusulam min qablika wa ja'alnaa lahum azwaajanw wa zurriyyah; wa maa kaana lirasoolin ai yaatiya bi aayatin illaa bi iznil laah; likulli ajalin kitaab

"And We have already sent messengers before you and assigned to them wives and descendants. And it was not for a messenger to come with a sign except by permission of Allah. For every term is a decree."

Ayah 39

يَمْحُوا اللَّهُ مَا يَشَاءُ وَيُثَبِّتُ^ط وَعِنْدَهُ أُمُّ الْكِتَابِ

Yamhul laahu maa yashaaa'u wa yusbitu wa 'indahooo ummul Kitaab

"Allah eliminates what He wills or confirms, and with Him is the Mother of the Book."

Ayah 40

وَإِنْ مَا نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتَوَفَّيَنَّكَ فَإِنَّمَا عَلَيْكَ الْبَلَّغُ وَعَلَيْنَا الْحِسَابُ

Wa im maa nurriyannaka ba'dal lazee na'iduhum aw nata waffayannaka fa innamaa 'alaikal balaaghu wa 'alainal hisaab

"And whether We show you part of what We promise them or take you in death, upon you is only the [duty of] notification, and upon Us is the account."

Ayah 41

أَوَلَمْ يَرَوْا أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا^ج وَاللَّهُ يَحْكُمُ لَا مُعَقِّبَ لِحُكْمِهِ^ج وَهُوَ سَرِيعُ الْحِسَابِ

Awalam yaraw annaa naatil arda nanqusuhaa min atraafihaa; wallaahu yahkumu laa mu'qqiba lihukmih; wa Huwa saree'ul hisaab

"Have they not seen that We set upon the land, reducing it from its borders? And Allah decides; there is no adjuster of His decision. And He is swift in account."

Ayah 42

وَقَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَلِلَّهِ الْمَكْرُ جَمِيعًا^ط يَعْلَمُ مَا تَكْسِبُ كُلُّ نَفْسٍ^ق وَسِعِلَّمُ الْكُفْرُ لِمَنْ عُقْبَى الدَّارِ

Wa qad makaral lazeena min qablihim falillaahil makru jamee'aa; ya'lamu maa taksibu kullu nafs; wa sa ya'lamul kuffaaru liman 'uqbad daar

"And those before them had plotted, but to Allah belongs the plan entirely. He knows what every soul earns, and the disbelievers will know for whom is the final home."

Ayah 43

وَيَقُولُ الَّذِينَ كَفَرُوا لَسْتَ مُرْسَلًا^ج قُلْ كَفَى بِاللَّهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ وَمَنْ عِنْدَهُ عِلْمُ الْكِتَابِ

Wa yaqoolul lazeena kafaroo lasta mursalaa; qul kafaa billaahi shaheedam bainee wa bainakum wa man 'indahoo 'ilmul Kitaab

"And those who have disbelieved say, "You are not a messenger." Say, [O Muhammad], "Sufficient is Allah as Witness between me and you, and [the witness of] whoever has knowledge of the Scripture.""

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