

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

الرَّ كِتَبٌ أَحْكَمْتُ ءَايَتُهُ ثُمَّ فَصَّلْتُ مِنْ لَدُنْ حَكِيمٍ خَبِيرٍ ج

Alif-Laaam-Raa; Kitaabun uhkimat Aayaatuhoo summa fussilat mil ladun Hakeemin Khabeer

"Alif, Lam, Ra. [This is] a Book whose verses are perfected and then presented in detail from [one who is] Wise and Acquainted."

Ayah 2

إِلَّا تَعْبُدُوا إِلَّا اللَّهَ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ وَبَشِيرٌ ج

Allaa ta'budoow illal laah; innanee lakum minhu nazeerunw wa basheer

"[Through a messenger, saying], "Do not worship except Allah. Indeed, I am to you from Him a warner and a bringer of good tidings,""

Ayah 3

وَأَنْ أَسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تَوْبُوا إِلَيْهِ يَتَّعَمَّكُمْ مَتَاعًا حَسَنًا إِلَىٰ أَجَلٍ مُّسَمًّى وَيُؤْتِ كُلَّ ذِي فَضْلٍ فَضْلَهُ وَإِنْ تَوَلَّوْا فَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ كَبِيرٍ ط

Wa anis taghfiroo Rabbakum summa toobooo ilaihi yumatti'ukum mataa'an hasanan ilaaa ajalim musammanw wa yu'ti kulla zee fadlin fadlahoo wa in tawallaw fa innee akhaafu 'alaikum 'azaaba Yawmin Kabeer

"And [saying], "Seek forgiveness of your Lord and repent to Him, [and] He will let you enjoy a good provision for a specified term and give every doer of favor his favor. But if you turn away, then indeed, I fear for you the punishment of a great Day."

Ayah 4

إِلَى اللَّهِ مَرْجِعُكُمْ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ط

Ilal laahi marji'ukum wa Huwa 'alaa kulli shai'in Qadeer

"To Allah is your return, and He is over all things competent.""

Ayah 5

أَلَا إِنَّهُمْ يَمُوتُونَ ۖ سَدُّوهُمُ لِئَسْتَخْفُوا مِنْهُ ۚ أَلَا حِينَ يَسْتَغْشُونَ ثِيَابَهُمْ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ

Alaa innahum yasnoona sudoorahum liyastakhfoo minh; alaa heena yastaghshoona siyaabahum ya'lamu maa yusiroona wa maa yu'linoon; innahoo 'aleemum bizaatis sudoor

"Unquestionably, they the disbelievers turn away their breasts to hide themselves from Him. Unquestionably, [even] when they cover themselves in their clothing, Allah knows what they conceal and what they declare. Indeed, He is Knowing of that within the breasts."

Ayah 6

* وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رِزْقُهَا وَيَعْلَمُ مُسْتَقَرَّهَا وَمُسْتَوْدَعَهَا ۚ كُلٌّ فِي كِتَابٍ مُبِينٍ

Wa maa min daaabbatin fil ardi illaa 'alal laahi rizquhaa wa ya'lamu mustaqarrahaa wa mustawda'ahaa; kullun fee Kitaabim Mubeen

"And there is no creature on earth but that upon Allah is its provision, and He knows its place of dwelling and place of storage. All is in a clear register."

Ayah 7

وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرْشُهُ عَلَى الْمَاءِ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۚ وَلَئِنْ قُلْتُمْ إِنَّكُمْ مَبْعُوثُونَ مِنْ بَعْدِ الْمَوْتِ لَيَقُولَنَّ الَّذِينَ كَفَرُوا إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ

Wa Huwal lazee khalaqas samaawaati wal alrda fee sittati aiyaminw wa kaana 'Arshuhoo alal maaa'i liyablu wakum aiyukum ahsanu 'amalaa; wa la'in qulta innakum mab'oosoon mim ba'dil mawti la yaqoolanal lazeena kafaroo in haazaaa illaa sihrum mubeen

"And it is He who created the heavens and the earth in six days - and His Throne had been upon water - that He might test you as to which of you is best in deed. But if you say, "Indeed, you are resurrected after death," those who disbelieve will surely say, "This is not but obvious magic.""

Ayah 8

وَلَئِنْ أَخَّرْنَا عَنْهُمْ الْعَذَابَ إِلَىٰ أُمَّةٍ مَّعْدُودَةٍ لَيَقُولَنَّ مَا يَجِبُ سَهُ ۚ أَلَا يَوْمَ يَأْتِيهِمْ لَيْسَ مَصْرُوفًا عَنْهُمْ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ

Wala'in akhkharnaa 'anhumul 'azaaba ilaaa ummatim ma'doodatil la yaqoolunna maa yahbisuh; alaa yawma yaateehim laisa masroofan 'anhum wa haaqa bihim maa kaanoo bihee yastahzi'oon

"And if We hold back from them the punishment for a limited time, they will surely say, "What detains it?" Unquestionably, on the Day it comes to them, it will not be averted from them, and they will be enveloped by what they used to ridicule."

Ayah 9

وَلَئِنْ أَذَقْنَا الْإِنْسَانَ مِنَّا رَحْمَةً ثُمَّ نَزَعْنَاهَا مِنْهُ إِنَّهُ لَيَكُوفُ كُفُورًا

Wa la'in azaqnal insaana minnaa rahmatan summa naza'naahaa minhu, innahoo laya'oosun kafoor

"And if We give man a taste of mercy from Us and then We withdraw it from him, indeed, he is despairing and ungrateful."

Ayah 10

وَلَئِنْ أَذَقْنَاهُ نِعْمَاءَ بَعْدَ ضَرَاءٍ مَّسَتْهُ لَيَقُولَنَّ ذَهَبَ السَّيِّئَاتُ عَنِّي إِنَّهُ لَفَرِحٌ فَخُورٌ

Wala'in azaqnaahu na'maaa'a ba'da darraaaa'a massat hu la yaqoolanna zahabas saiyyaatu 'anneee; innahoo lafarihun fakhoor

"But if We give him a taste of favor after hardship has touched him, he will surely say, "Bad times have left me." Indeed, he is exultant and boastful -"

Ayah 11

إِلَّا الَّذِينَ صَبَرُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ

Ilal lazeena sabaroo wa 'amilus saalihaati ulaaa'ika lahum maghfiratunw wa ajrun kabeer

"Except for those who are patient and do righteous deeds; those will have forgiveness and great reward."

Ayah 12

فَلَعَلَّكَ تَارِكٌ بَعْضُ مَا يُوحَىٰ إِلَيْكَ وَضَائِقٌ بِهِ صَدْرُكَ أَنْ يَقُولُوا لَوْلَا أُنْزِلَ عَلَيْهِ كَنْزٌ أَوْ جَاءَ مَعَهُ مَلَكٌ
إِنَّمَا أَنْتَ نَذِيرٌ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ وَكِيلٌ

Fala'allaka taarikum ba'da maa yoohaaaa ilaika wa daaaa'iqum bihee sadruka ai yaqooloo law laaa unzila 'alaihi kanzun aw jaaa'a ma'ahoo malak; innamaa anta nazeer; wallaahu 'alaa kulli shai'inw wakeel

"Then would you possibly leave [out] some of what is revealed to you, or is your breast constrained by it because they say, "Why has there not been sent down to him a treasure or come with him an angel?" But you are only a warner. And Allah is Disposer of all things."

Ayah 13

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ فَاتُوا بَعْشَرَ سُورٍ مِّثْلِهِ مُفْتَرِيَاتٍ وَادْعُوا مَنِ اسْتَعْطَمْتُمْ مِّنْ دُونِ اللَّهِ إِنْ كُنْتُمْ
صَادِقِينَ

Am yaqooloonaf taraahu qul faatoo bi'ashri Suwarim mislihee muftarayaatinw wad'oo manis tata'tum min doonil laahi in kuntum saadiqeen

"Or do they say, "He invented it"? Say, "Then bring ten surahs like it that have been invented and call upon [for assistance] whomever you can besides Allah, if you should be truthful.""

Ayah 14

فَإِلَّا يَسْتَجِيبُوا لَكُمْ فَاعْلَمُوا أَنَّمَا أُنْزِلَ بِعِلْمِ اللَّهِ وَأَن لَّا إِلَهَ إِلَّا هُوَ فَهَلْ أَنْتُمْ مُسْلِمُونَ

Fa il lam yastajeeboo lakum fa'lamooo annamaaaa unzilla bi'ilmi laahi wa al laaa ilaaha illaa Huwa fahal antum muslimoon

"And if they do not respond to you - then know that the Qur'an was revealed with the knowledge of Allah and that there is no deity except Him. Then, would you [not] be Muslims?"

Ayah 15

مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا نُوفِّ إِلَيْهِمْ أَعْمَالَهُمْ فِيهَا وَهُمْ فِيهَا لَا يُخْسُونَ

Man kaana yureedul hayaatad dunyaa zeenatahaa nuwaffi ilaihim a'maa lahum feehaa wa hum feehaa laa yubkhasoon

"Whoever desires the life of this world and its adornments - We fully repay them for their deeds therein, and they therein will not be deprived."

Ayah 16

أُولَئِكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ إِلَّا النَّارُ وَحَبِطَ مَا صَنَعُوا فِيهَا وَبَاطِلٌ مَّا كَانُوا يَعْمَلُونَ

Ulaaa'ikal lazeena laisa lahum fil Aakhirati illan Naaru wa habita maa sana'oo feehaa wa baatilum maa kaanoo ya'maloon

"Those are the ones for whom there is not in the Hereafter but the Fire. And lost is what they did therein, and worthless is what they used to do."

Ayah 17

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّهِ وَيَتْلُوهُ شَاهِدٌ مِّنْهُ وَمِنْ قَبْلِهِ كَتَبُ مُوسَىٰ إِمَامًا وَرَحْمَةً أُولَئِكَ يُؤْمِنُونَ بِهِ وَمَنْ يَكْفُرْ بِهِ مِنَ الْأَحْزَابِ فَالنَّارُ مَوْعِدُهُ فَلَا تَكُ فِي مِرْيَةٍ مِّنْهُ إِنَّهُ الْحَقُّ مِن رَّبِّكَ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ

Afaman kaana 'alas baiyinatim mir Rabbihee wa yatloohu shaahidum minhu wa min qablihee Kitaabu Moosaaa imaamanw wa rahmah; ulaaa 'ika yu'minoona bihi; wa mai yakfur bihee minal Ahzaabi fan Naaru maw'iduh; fala taku fee miryatim minh; innahul haqqu mir Rabbika wa laakinna aksaran naasi laa yu'minoon

"So is one who [stands] upon a clear evidence from his Lord [like the aforementioned]? And a witness from Him follows it, and before it was the Scripture of Moses to lead and as mercy. Those [believers in the former revelations] believe in the Qur'an. But whoever disbelieves in it from the [various] factions - the Fire is his promised destination. So be not in doubt about it. Indeed, it is the truth from your Lord, but most of the people do not believe."

Ayah 18

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا ۖ أُولَٰئِكَ يُعْرَضُونَ عَلَىٰ رَبِّهِمْ وَيَقُولُ الْأَشْهَادُ هَٰؤُلَاءِ الَّذِينَ كَذَبُوا
عَلَىٰ رَبِّهِمْ ۖ أَلَا لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ

*Wa man azlamu mimmanif taraa 'alal laahi kazibaa; ulaaa'ika yu'radoona 'alaa Rabbihim wa yaqoolul ashhaa duhaaa'ulaaa'il
lazeena kazaboo 'alaa Rabbihim; alaa la'natul laahi alaz zaalimeen*

"And who is more unjust than he who invents a lie about Allah? Those will be presented before their Lord, and the witnesses will say, "These are the ones who lied against their Lord." Unquestionably, the curse of Allah is upon the wrongdoers."

Ayah 19

الَّذِينَ يَصُدُّونَ عَنِ سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ

Allazeena yasuddoon 'an sabeelil laahi wa yabghoonahaa 'iwajanw wa hum bil Aakhiratihum kaafiroon

"Who averted [people] from the way of Allah and sought to make it [seem] deviant while they, concerning the Hereafter, were disbelievers."

Ayah 20

أُولَٰئِكَ لَمْ يَكُونُوا مُعْجِزِينَ فِي الْأَرْضِ وَمَا كَانَ لَهُمْ مِنْ دُونِ اللَّهِ مِنْ أَوْلِيَاءَ يُضْعِفُ لَهُمْ الْعَذَابُ مَا
كَانُوا يَسْتَطِيعُونَ السَّمْعَ وَمَا كَانُوا يُبْصِرُونَ

*Ulaaa'ika lam yakoonoo mu'jizeena fil ardi wa maa kaana lahum min doonil laahi min awliyaaa'; yudaa'afu lahumul 'azaab; maa
kaanoo yastatee'oonas sam'a wa maa kaanoo yubsiroon*

"Those were not causing failure [to Allah] on earth, nor did they have besides Allah any protectors. For them the punishment will be multiplied. They were not able to hear, nor did they see."

Ayah 21

أُولَٰئِكَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ

Ulaaa'ikal lazeena khasirooo anfusahum wa dalla 'anhum maa kaanoo yaftaroon

"Those are the ones who will have lost themselves, and lost from them is what they used to invent."

Ayah 22

لَا جَرَمَ لَهُمْ فِي الْآخِرَةِ هُمْ الْآخِسُونَ

Laa jarama annahum fil Aakhirati humul akhsaroon

"Assuredly, it is they in the Hereafter who will be the greatest losers."

Ayah 23

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَخْبَتُوا إِلَىٰ رَبِّهِمْ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ ۖ هُمْ فِيهَا خَالِدُونَ

Innal lazeena aamanoo wa 'amilus saalihaati wa akhbatooo ilaa Rabbihim ulaaa'ika Ashaabul Jannati hum feehaa khaalidoon

"Indeed, they who have believed and done righteous deeds and humbled themselves to their Lord - those are the companions of Paradise; they will abide eternally therein."

Ayah 24

* مَثَلُ الْفَرِيقَيْنِ كَالْأَعْمَىٰ وَالْأَصَمِّ وَالْبَصِيرِ وَالسَّمِيعِ ۚ هَلْ يَسْتَوِيَانِ مَثَلًا ۚ أَفَلَا تَذَكَّرُونَ

Masalul fareeqini kal a'maa wal asammi walbaseeri wassamee'; hal yastawiyaani masalaa; afalaa tazakkaroon

"The example of the two parties is like the blind and deaf, and the seeing and hearing. Are they equal in comparison? Then, will you not remember?"

Ayah 25

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ ۖ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ

Wa laqad arsalnaa Noohan ilaa qawmihee innee lakum nazeerum mubeen

"And We had certainly sent Noah to his people, [saying], "Indeed, I am to you a clear warner"

Ayah 26

أَنْ لَا تَعْبُدُوا إِلَّا اللَّهَ ۚ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ أَلِيمٍ

Al laa ta'budoow illal laaha inneee akhaafu 'alaikum 'azaaba Yawmin aleem

"That you not worship except Allah. Indeed, I fear for you the punishment of a painful day."

Ayah 27

فَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ ۖ مَا نَرَاكَ إِلَّا بَشَرًا مِّثْلَنَا وَمَا نَرَاكَ أَتْبَعَكَ إِلَّا الَّذِينَ هُمْ أَرَادُوا أَنْ يُبَادُوا ۚ وَمَا نَرَىٰ لَكُمْ عَلَيْنَا مِنْ فَضْلٍ ۚ بَلْ نَظُنُّكُمْ كَاذِبِينَ

Faqaalal mala ul lazeena kafaroo min qawmihee ma naraaka illaa basharam mislanaa wa maa naraakat taba'aka illal lazeena hum araazilunaa baadiyar raayi wa maa naraa lakum 'alainaa min fadlim bal nazunnukum kaazibeen

"So the eminent among those who disbelieved from his people said, "We do not see you but as a man like ourselves, and we do not see you followed except by those who are the lowest of us [and] at first suggestion. And we do not see in you over us any merit; rather, we think you are liars."

Ayah 28

قَالَ يَقَوْمُ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَءَاتَنِي رَحْمَةً مِّن عِنْدِهِ فَعَمِيَتْ عَلَيْكُمُ الْأَنْزِيلُ مَكُوهَا وَأَنْتُمْ لَهَا كَاهُونَ

Qaala yaa qawmi ara'aitum in kuntu 'alaa baiyinatim mir Rabbee wa aataanee rahmatam min 'indihee fa'um miyat 'alaikum anulzimuku moohaa wa antum lahaa kaarihoon

"He said, "O my people have you considered: if I should be upon clear evidence from my Lord while He has given me mercy from Himself but it has been made unapparent to you, should we force it upon you while you are averse to it?"

Ayah 29

وَيَقَوْمُ لَا أَسْأَلُكُمْ عَلَيْهِ مَالًا ۖ إِنْ أَجْرِيَ إِلَّا عَلَى اللَّهِ ۖ وَمَا أَنَا بِطَارِدِ الَّذِينَ ءَامَنُوا ۚ إِنَّهُمْ مُّلَقُوا رَبِّهِمْ وَلَكِنِّي أَرَىٰ أَرْكَمَ قَوْمًا تَجْهَلُونَ

Wa yaa qawmi laaa as'alukum 'alaihi maalan in ajriya illaa 'alal laah; wa maaa ana bitaaridil lazeena aamanoo; innaahum mulaaqoo Rabbihim wa laakinneee araakum qawman tajhaloon

"And O my people, I ask not of you for it any wealth. My reward is not but from Allah. And I am not one to drive away those who have believed. Indeed, they will meet their Lord, but I see that you are a people behaving ignorantly."

Ayah 30

وَيَقَوْمُ مَنْ يَنْصُرُنِي مِنَ اللَّهِ إِنْ طَرَدْتُهُمْ ۚ أَفَلَا تَذَكَّرُونَ

Wa yaa qawmi mai yansurune minal laahi in tarattuhum; afalaa tazak karoon

"And O my people, who would protect me from Allah if I drove them away? Then will you not be reminded?"

Ayah 31

وَلَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ إِنِّي مَلَكٌ وَلَا أَقُولُ لِلَّذِينَ تَزْدَرِي أَعْيُنُكُمْ لَنْ يُؤْتِيَهُمُ اللَّهُ خَيْرًا ۖ اللَّهُ أَعْلَمُ بِمَا فِي أَنْفُسِهِمْ ۚ إِنِّي إِذَا لَمِنَ الظَّالِمِينَ

Wa laa aqoolu lakum 'indee khazaa'inul laahi wa laaa a'lamul ghaiba wa laa aqoolu inee malakunw wa laaa aqoolu lillazeena tazdaree a'yunukum lai yu'tiyahumul laahu khairan Allaahu a'lamu bima fee anfusihim innee izal laminaz zaalimeen

"And I do not tell you that I have the depositories [containing the provision] of Allah or that I know the unseen, nor do I tell you that I am an angel, nor do I say of those upon whom your eyes look down that Allah will never grant them any good. Allah is most knowing of what is within their souls. Indeed, I would then be among the wrongdoers.""

Ayah 32

قَالُوا يَنْحُوحُ قَدْ جَدَلْتَنَا فَأَكْثَرْتَ جِدْلَنَا فَأْتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ

Qaaloo yaa Noohu qad jaadaltanaa fa aksarta jidaalanaa faatinaa bima ta'idunaaa in kunta minas saadiqeen

"They said, "O Noah, you have disputed us and been frequent in dispute of us. So bring us what you threaten us, if you should be of the truthful.""

Ayah 33

قَالَ إِنَّمَا يَأْتِيكُمْ بِهِ اللَّهُ إِنْ شَاءَ وَمَا أَنْتُمْ بِمُعْجِزِينَ

Qaala innamaa yaateekum bihil laahu in shaaa'a wa maaa antum bimujizeen

"He said, "Allah will only bring it to you if He wills, and you will not cause [Him] failure."

Ayah 34

وَلَا يَنْفَعُكُمْ نَصْحِي إِنْ أَرَدْتُ أَنْ أَنْصَحَ لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ يُغْوِيَكُمْ هُوَ رَبُّكُمْ وَإِلَيْهِ تُرْجَعُونَ

Wa laa yanfa'ukum nusheee in arattu an ansaha lakum in kaanal laahu yureedu ai yughwi yakum; Huwa Rabbukum wa ilaihi turja'oon

"And my advice will not benefit you - although I wished to advise you - If Allah should intend to put you in error. He is your Lord, and to Him you will be returned."

Ayah 35

أَمْ يَقُولُونَ افْتَرَاهُ قُلْ إِنْ افْتَرَيْتُهُ فَعَلَىٰ إِجْرَامِي وَأَنَا بَرِيءٌ مِّمَّا تَجْرِمُونَ

Am yaqooloonaf taraahu qul inif taraituhoo fa'alaiya ijraamee wa ana bareee'um mimmaa tujrimoon

"Or do they say [about Prophet Muhammad], "He invented it"? Say, "If I have invented it, then upon me is [the consequence of] my crime; but I am innocent of what [crimes] you commit."

Ayah 36

وَأَوْحَىٰ إِلَىٰ نُوحٍ أَنَّهُ لَنْ يُؤْمِنَ مِنْ قَوْمِكَ إِلَّا مَنْ قَدْ ءَامَنَ فَلَا تَبْتَئَسْ بِمَا كَانُوا يَفْعَلُونَ

Wa oohiya ilaa Noohin annahoo lany-yu'mina min qawmika illaa man qad aamana falaa tabta'is bima kaanoo yaf'aloona

"And it was revealed to Noah that, "No one will believe from your people except those who have already believed, so do not be distressed by what they have been doing."

Ayah 37

وَأَصْنَعُ الْفُلَ بِأَعْيُنِنَا وَوَحَيْنَا وَلَا تَخْطِبْنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُغْرَقُونَ

Wasna'il fulka bi-a'yuninaa wa wahyinaa wa laa tukhaa tibnee fil lazeena zalamoo; innahum mughraqoon

"And construct the ship under Our observation and Our inspiration and do not address Me concerning those who have wronged; indeed, they are [to be] drowned."

Ayah 38

وَيَصْنَعُ الْفُلَ وَكُلَّمَا مَرَّ عَلَيْهِ مَلَأَ مِنْ قَوْمِهِ سَخِرُوا مِنْهُ قَالَ إِنْ تَسْخَرُوا مِنَّا فَإِنَّا نَسْخَرُ مِنْكُمْ كَمَا تَسْخَرُونَ

Wa yasn'ul fulka wa kullamaa marra 'alaihi malaum min qawmihee sakhiroo minh; qaala in taskharoo minnaa fa innaa naskharu minkum kamaa taskharoon

"And he constructed the ship, and whenever an assembly of the eminent of his people passed by him, they ridiculed him. He said, "If you ridicule us, then we will ridicule you just as you ridicule."

Ayah 39

فَسَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ مُّقِيمٌ

Fasawfa ta'lamoona mai yaateehi 'azaabuny yaukhzeehi wa yahillu 'alaihi 'azaabum muqeem

"And you are going to know who will get a punishment that will disgrace him [on earth] and upon whom will descend an enduring punishment [in the Hereafter]."

Ayah 40

حَتَّىٰ إِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ قُلْنَا احْمِلْ فِيهَا مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلُ
وَمَنْ ءَامَنَ وَمَا ءَامَنَ مَعَهُ إِلَّا قَلِيلٌ

Hattaaa iza jaaa'a amrunaa wa faarat tannooru qulnah mil feehaa min kullin zawjainis naini wa ahlaka illaa man sabaqa 'alaihil qawlu wa man aaman; wa maaa aamana ma'ahooo illaa qaleel

"[So it was], until when Our command came and the oven overflowed, We said, "Load upon the ship of each [creature] two mates and your family, except those about whom the word has preceded, and [include] whoever has believed." But none had believed with him, except a few."

Ayah 41

* وَقَالَ ارْكَبُوا فِيهَا بِسْمِ اللَّهِ مَجْرَاهَا وَمُرْسَاهَا إِنَّ رَبِّي لَغَفُورٌ رَحِيمٌ

Wa qaalar kaboo feehaa bismil laahi majraihaa wa mursaahaa; inna Rabbee la Ghafoorur Raheem

"And [Noah] said, "Embark therein; in the name of Allah is its course and its anchorage. Indeed, my Lord is Forgiving and Merciful."

Ayah 42

وَهِيَ تَجْرَىٰ فِيهِمْ فِي مَوْجٍ كَالْجِبَالِ وَنَادَىٰ نُوحٌ ابْنَهُ وَكَانَ فِي مَعْزِلٍ يَبْنِي أَرْكَبَ مَعَنَا وَلَا تَكُنْ مَعَ
الْكَافِرِينَ

Wa hiya tajree bihim fee mawjin kaljibaali wa naadaa Noohunib nahoo wa kaana fee ma'ziliny yaa bunai yarkam ma'anaa wa laa takum ma'al kaafireen

"And it sailed with them through waves like mountains, and Noah called to his son who was apart [from them], "O my son, come aboard with us and be not with the disbelievers."

Ayah 43

قَالَ سَأُوۥىٰ إِلَىٰ جَبَلٍ يَّعِصُنِي مِنَ الْمَاءِ قَالَ لَا عَاصِمَ الْيَوْمَ مِنْ أَمْرِ اللَّهِ إِلَّا مَنْ رَحِمَ وَحَالَ بَيْنَهُمَا
الْمَوْجُ فَكَانَ مِنَ الْمَغْرَقِينَ

Qaala sa aaweee ilaa jabaliny ya'simunee minal maaa'; qaala laa 'aasimal yawma min amril laahi illaa mar rahim; wa haala bainahumal mawju fakaana minal mughraqueen

"[But] he said, "I will take refuge on a mountain to protect me from the water." [Noah] said, "There is no protector today from the decree of Allah, except for whom He gives mercy." And the waves came between them, and he was among the drowned."

Ayah 44

وَقِيلَ يَا أَرْضُ ابْلَعِي مَاءَكَ وَيَسْمَاءُ أَقْلَعِي وَغِيضَ الْمَاءِ وَقُضِيَ الْأَمْرُ وَاسْتَوَتْ عَلَى الْجُودِيِّ وَقِيلَ بُعْدًا
لِّلْقَوْمِ الظَّالِمِينَ

Wa qeela yaaa ardubla'ee maaa'aki wa yaa samaaa'u aqi'ee wa gheedal maaa'u wa qudiyal amru wastawat 'alal joodiyyi wa qeela bu'dal lilqawmiz zaalimeen

"And it was said, "O earth, swallow your water, and O sky, withhold [your rain]." And the water subsided, and the matter was accomplished, and the ship came to rest on the [mountain of] Judiyy. And it was said, "Away with the wrongdoing people.""

Ayah 45

وَنَادَى نُوحٌ رَبَّهُ فَقَالَ رَبِّ إِنَّ ابْنِي مِنْ أَهْلِي وَإِنَّ وَعْدَكَ الْحَقُّ وَأَنْتَ أَحْكَمُ الْحَكَمِينَ

Wa naadaa noohur Rabbahoo faqaala Rabbi innabnee min ahlee wa inna wa'dakal haqqu wa Anta ahkamul haakimeen

"And Noah called to his Lord and said, "My Lord, indeed my son is of my family; and indeed, Your promise is true; and You are the most just of judges!"

Ayah 46

قَالَ يَنْحُوحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ فَلَا تَسْأَلْنِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنِّي أَعِظُكَ أَنْ
تَكُونَ مِنَ الْجَاهِلِينَ

Qaala yaa Noohu innahoo laisa min ahlika innahoo 'amalun ghairu saalihin falaa tas'alni mmaa laisa laka bihee 'ilmun innee a'izuka an takoona minal jaahileen

"He said, "O Noah, indeed he is not of your family; indeed, he is [one whose] work was other than righteous, so ask Me not for that about which you have no knowledge. Indeed, I advise you, lest you be among the ignorant."

Ayah 47

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلَّا تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنَ مِنَ الْخَاسِرِينَ

Qaala rabbi innee a'oozu bika an as'alaka maa laisa lee bihee 'ilmunw wa illaa taghfir lee wa tarhamneee akum minal khaasireen

"[Noah] said, "My Lord, I seek refuge in You from asking that of which I have no knowledge. And unless You forgive me and have mercy upon me, I will be among the losers."

Ayah 48

قِيلَ يَنْحُوحُ أَهْبِطْ بِسَلَامٍ مِنَّا وَبَرَكَاتٍ عَلَيْكَ وَعَلَى أُمَمٍ مِّمَّنْ مَعَكَ وَأُمَمٌ سَنَتَخِفُّهُنَّ ثُمَّ يَمَسُّهُم مِّنَّا عَذَابٌ أَلِيمٌ

Qeela yaa Noohuh bit bisalaamim minnaa wa barakaatin 'alaika wa 'alaaa umamim mimmam ma'ak; wa umamun sanumatti'uhum summa yamassuhum minaa 'azaabun aleem

"It was said, "O Noah, disembark in security from Us and blessings upon you and upon nations [descending] from those with you. But other nations [of them] We will grant enjoyment; then there will touch them from Us a painful punishment."

Ayah 49

تِلْكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهَا إِلَيْكَ مَا كُنْتَ تَعْلَمُهَا أَنْتَ وَلَا قَوْمُكَ مِنْ قَبْلِ هَذَا فَاصْبِرْ إِنَّ الْعَقِيبَةَ
لِلْمُتَّقِينَ

*Tilka min ambaaa'il ghaibi nooheehaaa ilaika maa kunta ta'lamuhaaaa anta wa laa qawmuka min qabli haazaa fasbir innal
'aaqibata lilmuttaqeen*

"That is from the news of the unseen which We reveal to you, [O Muhammad]. You knew it not, neither you nor your people, before this. So be patient; indeed, the [best] outcome is for the righteous."

Ayah 50

وَإِلَىٰ عَادِ أَخَاهُمْ هُودًا قَالَ يَتَقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُم مِّنْ إِلَهِ غَيْرُهُ إِنِّي أَنْتُمْ إِلَّا مُفْتَرُونَ

Wa ilaa 'aadin akhaahum Hoodaa; qaala yaa qawmi' budul laaha maa lakum min ilaahin ghairuhooo in antum illaa muftaroon

"And to 'Aad [We sent] their brother Hud. He said, "O my people, worship Allah; you have no deity other than Him. You are not but inventors [of falsehood]."

Ayah 51

يَتَقَوْمِ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِنِّي أَجْرِيَ إِلَّا عَلَى الَّذِي فَطَرَنِي أَفَلَا تَعْقِلُونَ

Yaa qawmi laaa as'alukum 'alaihi ajran in ajriya illaa 'alal lazee fataranee; afalaa ta'qiloon

"O my people, I do not ask you for it any reward. My reward is only from the one who created me. Then will you not reason?"

Ayah 52

وَيَتَقَوْمِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تَوْبُوا إِلَيْهِ يُرْسِلِ السَّمَاءَ عَلَيْكُمْ مِدْرَارًا وَيَزِدْكُمْ قُوَّةً إِلَىٰ قُوَّتِكُمْ وَلَا تَتَوَلَّوْا
مُجْرِمِينَ

*Wa yaa qawmis taghfiroo Rabbakum summa toboooo ilaihi yursilis samaaa'a 'alaikum midraaranw wa yazidkum quwwatan ilaa
quwwatikum wa laa tatawallaw mujrimeen*

"And O my people, ask forgiveness of your Lord and then repent to Him. He will send [rain from] the sky upon you in showers and increase you in strength [added] to your strength. And do not turn away, [being] criminals.""

Ayah 53

قَالُوا يَهُودُ مَا جِئْتَنَا بِبَيِّنَةٍ وَمَا نَحْنُ بِتَارِكِي آلِهَتِنَا عَنْ قَوْلِكَ وَمَا نَحْنُ لَكَ بِمُؤْمِنِينَ

Qaaloo yaa Hoodu maa ji'tanaa bibaiyatinw wa maa nahnu bitaarikeee aalihatinaa 'an qawlika wa maa nahnu laka bimu'mineen

"They said, "O Hud, you have not brought us clear evidence, and we are not ones to leave our gods on your say-so. Nor are we believers in you."

Ayah 54

إِنْ نَقُولُ إِلَّا أَعْتَرَاكَ بَعْضُ ءَآلِهَتِنَا بِسُوِّ قُلِّ قَالَ إِنِّي أَشْهَدُ ٱللَّهَ وَأَشْهَدُواْ أَنِّي بَرِيٌّ مِّمَّا تُشْرِكُونَ

In naqoolu illa' taraaka ba'du aalihatinaa bisooo'; qaala innee ushhidul laaha wash hadooo annee bareee'um mimmaa tushrikoon

"We only say that some of our gods have possessed you with evil." He said, "Indeed, I call Allah to witness, and witness [yourselves] that I am free from whatever you associate with Allah"

Ayah 55

مِنْ دُونِهِ ۖ فَكِيدُونِي جَمِيعًا ثُمَّ لَا تُنْظِرُونَ

Min doonihee fakeedoonee jamee'an summa laa tunziroon

"Other than Him. So plot against me all together; then do not give me respite."

Ayah 56

إِنِّي تَوَكَّلْتُ عَلَى ٱللَّهِ رَبِّي وَرَبِّكُمْ مَّا مِنْ دَابَّةٍ إِلَّا هُوَ ءَاخِذٌ بِنَاصِيَتِهَا ۚ إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ

Innee tawakkaltu 'alallaahi Rabbee wa Rabbikum; maa min daaabbatin illaa Huwa aakhizum binaasiyatihaa; inna Rabbee 'alaa Siraatim mustaqeem

"Indeed, I have relied upon Allah, my Lord and your Lord. There is no creature but that He holds its forelock. Indeed, my Lord is on a path [that is] straight."

Ayah 57

فَإِنْ تَوَلَّوْاْ فَقَدْ أَبْلَغْتُكُمْ مَّا أُرْسِلْتُ بِهِ ءَإِلَيْكُمْ ۚ وَيَسْتَخْلِفُ رَبِّي قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّونَهُ شَيْئًا ۚ إِنَّ رَبِّي عَلَى كُلِّ شَيْءٍ حَفِيفٌ

Fa in tawallaw faqad ablaghtukum maaa ursiltu biheee ilaikum; wa yastakhlifu Rabbee qawman ghairakum wa laa tadur roonahoo shai'aa; inna Rabbee 'alaa kulli shai'in Hafeez

"But if they turn away, [say], "I have already conveyed that with which I was sent to you. My Lord will give succession to a people other than you, and you will not harm Him at all. Indeed my Lord is, over all things, Guardian.""

Ayah 58

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا وَالَّذِينَ ءَامَنُوا مَعَهُ بِرَحْمَةٍ مِنَّا وَنَجَّيْنَاهُمْ مِّنْ عَذَابٍ غَلِيظٍ

Wa lammaa jaaa'a amrunaa najainaa Hoodanw wallazeena aamanoo ma'ahoo birahmatim minnaa wa najainaahum min 'azaabin ghaleez

"And when Our command came, We saved Hud and those who believed with him, by mercy from Us; and We saved them from a harsh punishment."

Ayah 59

وَتِلْكَ عَادٌ جَدُّوٓا۟ بِآيٰتِ رَبِّهِمْ وَعَصَوْا رُسُلَهُ وَاتَّبَعُوٓا۟ اَمْرَ كُلِّ جَبَّارٍ عَنِيدٍۭ

Wa tilka 'aad, jahadoo bi Aayaati Rabbihim wa 'asaw Rusulahoo wattaba'ooo amra kulli jabbaarin 'aneed

"And that was 'Aad, who rejected the signs of their Lord and disobeyed His messengers and followed the order of every obstinate tyrant."

Ayah 60

وَاتَّبَعُوٓا۟ فِى هٰذِهِ الدُّنْيَا لَعْنَةً وَيَوْمَ الْقِيٰمَةِ اَلَاۤ اِنَّ عَادًا كَفَرُوْا رَبَّهُمْۭ اَلَاۤ اَبْعَدُا لِّعَادٍ قَوْمٌ هٰٓؤُلَآءِ

Wa utbi'oo fee haazihid dunyaa la'natanw wa Yawmal Qiyaamah; alaaa inna 'Aadan kafaroo Rabbahum; alaa bu'dal li 'Aadin qawmin Hood

"And they were [therefore] followed in this world with a curse and [as well] on the Day of Resurrection. Unquestionably, 'Aad denied their Lord; then away with 'Aad, the people of Hud."

Ayah 61

* وَاِلٰى ثَمُوْدَ اٰخَاهُمْ صٰلِحًاۭ ج قَالَ يٰقَوْمِ اَعْبُدُوْا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ غَيْرُهُۥ ۚ هُوَ اَنْشَاَكُمْ مِّنَ الْاَرْضِ وَاسْتَعْمَرَكُمْ فِيْهَا فَاسْتَغْفِرُوْهُ ثُمَّ تَوْبُوْا اِلَيْهِۭ اِنَّ رَبِّىۡ قَرِيْبٌ مُّجِيْبٌۭ

Wa ilaa Samooda akhaahum Saalihaa; qaala yaa qawmi' budul laaha maa lakum min ilaahim ghairuhoo Huwa ansha akum minal ardi wasta' marakum feehaa fastaghfiroohu summa toobooo ilaih; inna Rabbee Qareebum Mujeeb

"And to Thamud [We sent] their brother Salih. He said, "O my people, worship Allah; you have no deity other than Him. He has produced you from the earth and settled you in it, so ask forgiveness of Him and then repent to Him. Indeed, my Lord is near and responsive.""

Ayah 62

قَالُوْا يٰصٰلِحُ قَدْ كُنْتَ فِىۡنَا مَرْجُوًّاۭ قَبْلَ هٰذَاۭ اَتَنْهٰنَاۤ اَنْ نَّعْبُدَ مَا يَعْبُدُ اٰبَاؤُنَا وَاِنَّا لَفِىۡ شَكٍّ مِّمَّا تَدْعُوۡنَاۤ اِلَيْهِۭ مُرِيْبٍۭ

Qaaloo yaa Saalihi qad kunta feenaa marjuwwan qabla haazaaa atanhaanaaaa an na'bu da maa ya'budu aabaaa'unaa wa innanaa lafee shakkim mimmaa tad'oonaaa ilaihi mureeb

"They said, "O Salih, you were among us a man of promise before this. Do you forbid us to worship what our fathers worshipped? And indeed we are, about that to which you invite us, in disquieting doubt.""

Ayah 63

قَالَ يَقَوْمُ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَءَاتَنِي مِنْهُ رَحْمَةً فَمَن يَنْصُرُنِي مِنَ اللَّهِ إِنْ عَصَيْتُهُ^ص فَمَا تَزِيدُونَنِي غَيْرَ تَخْسِيرٍ

Qaala yaa qawmi ara'aytum in kuntu 'alaa baiyinatim mir Rabbee wa aataanee minhu rahmatan famai yansurunee minal laahi in 'asaituhoo famaa tazeedoonanee ghaira takhseer

"He said, "O my people, have you considered: if I should be upon clear evidence from my Lord and He has given me mercy from Himself, who would protect me from Allah if I disobeyed Him? So you would not increase me except in loss."

Ayah 64

وَيَقَوْمُ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ ءَايَةٌ فَذُرُّوْهَا تَأْكُلْ فِي أَرْضِ اللَّهِ وَلَا تَمَسُّوهَا بِسُوءٍ فَيَأْخُذَكُمْ عَذَابٌ قَرِيبٌ

Wa yaa qawmi haazihee naaqatul laahi lakum aayatan fazarooohaa taakul fee ardil laahi wa laa tamassooohaa bisooo'in fa yaakhuzakum azaabun qareeb

"And O my people, this is the she-camel of Allah - [she is] to you a sign. So let her feed upon Allah 's earth and do not touch her with harm, or you will be taken by an impending punishment.""

Ayah 65

فَعَقَرُوهَا فَقَالَ تَمَتَّعُوا فِي دَارِكُمْ ثَلَاثَةَ أَيَّامٍ^ص ذَلِكَ وَعْدٌ غَيْرُ مَكْذُوبٍ

Fa 'aqarooohaa faqaala tamatta'oo fee daarikum salaasata aiyaamin zaalika wa'dun ghairu makzooib

"But they hamstrung her, so he said, "Enjoy yourselves in your homes for three days. That is a promise not to be denied.""

Ayah 66

فَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا صَالِحًا وَالَّذِينَ ءَامَنُوا مَعَهُ بِرَحْمَةٍ مِّنَّا وَمِن خِزْيِ يَوْمِئِذٍ^ق إِنَّ رَبَّكَ هُوَ الْقَوِيُّ الْعَزِيزُ

Falammaa jaaa'a amrunaa najjainaa Saalihanw wal lazeena aamanoo ma'ahoo birahmatim minnaa wa min khizyi Yawmi'iz inna Rabbaka Huwal Qawiyyul 'Azeez

"So when Our command came, We saved Salih and those who believed with him, by mercy from Us, and [saved them] from the disgrace of that day. Indeed, it is your Lord who is the Powerful, the Exalted in Might."

Ayah 67

وَأَخَذَ الَّذِينَ ظَلَمُوا الصَّيْحَةَ فَأَصْبَحُوا فِي دِيَارِهِمْ جِثَمِينَ

Wa akhazal lazeena zalamus saihatu fa asbahoo fee diyaarihim jaasimeena

"And the shriek seized those who had wronged, and they became within their homes [corpses] fallen prone"

Ayah 68

كَأَن لَّمْ يَغْنَوْا فِيهَا^ق أَلَا إِنَّ ثَمُودَ كَفَرُوا رَبَّهُمْ^ق أَلَا بَعْدَ لَثْمٍ

Ka al lam yaghnaw feehaaa; alaaa inna Samooda kafaroo Rabbahum; alaa bu'dal li Samood.

"As if they had never prospered therein. Unquestionably, Thamud denied their Lord; then, away with Thamud."

Ayah 69

وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَىٰ قَالُوا سَلَامًا ۖ قَالَ سَلَامٌ ۖ فَمَا لَبِثَ أَنْ جَاءَ بِعِجْلٍ حَنِيذٍ

Wa laqad jaaa'at Rusulunaaa Ibraaheema bilbushraa qaaloo salaaman qaala salaamun fama labisa an jaaa'a bi'ijin haneez

"And certainly did Our messengers come to Abraham with good tidings; they said, "Peace." He said, "Peace," and did not delay in bringing [them] a roasted calf."

Ayah 70

فَلَمَّا رَأَىٰ أَيْدِيَهُمْ لَا تَصِلُ إِلَيْهِ نَكِرَهُمْ وَأَوْجَسَ مِنْهُمْ خِيفَةً ۖ قَالُوا لَا تَخَفْ ۖ إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ لُّوطٍ

Falammaa ra aaa aidyahum laa tasilu ilaihi nakirahum wa awjasa minhum kheefah; qaaloo la takhaf innaaa ursilnaaa ilaa qawmi Loot

"But when he saw their hands not reaching for it, he distrusted them and felt from them apprehension. They said, "Fear not. We have been sent to the people of Lot.""

Ayah 71

وَأَمْرًا تُرَاهُ ۖ قَائِمَةً فَضَحِكَتْ فَبَشَّرْنَاهَا بِإِسْحَاقَ وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ

Wamra atuhoo qaaa'imatun fadahikat fabashsharnaahaa bi lshaaqa wa minw waraaa'i lshaaqa Ya'qoob

"And his Wife was standing, and she smiled. Then We gave her good tidings of Isaac and after Isaac, Jacob."

Ayah 72

قَالَتْ يَوَيْلَتِي ۖ أَلِدُ وَأَنَا عَجُوزٌ وَهَذَا بَعْلِي شَيْخًا ۖ إِنَّ هَذَا لَشَيْءٌ عَجِيبٌ

Qaalat yaa wailataaa 'aalidu wa ana 'ajoozunw wa haaza ba'lee shaikhan inna haazaa lashai'un 'ajeeb

"She said, "Woe to me! Shall I give birth while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing!""

Ayah 73

قَالُوا أَتَعْجَبِينَ مِنْ أَمْرِ اللَّهِ ۖ رَحِمْتُ اللَّهَ وَبَرَكَتُهُ ۖ عَلَيْكُمْ أَهْلَ الْبَيْتِ ۖ إِنَّهُ حَمِيدٌ مَجِيدٌ

Qaalooo ata'jabeena min amril laahi rahmatul laahi wa barakaatuho 'alaikum Ahlal Bayt; inna hoo Hameedum Majeed

"They said, "Are you amazed at the decree of Allah? May the mercy of Allah and His blessings be upon you, people of the house. Indeed, He is Praiseworthy and Honorable.""

Ayah 74

فَلَمَّا ذَهَبَ عَنْ إِبْرَاهِيمَ الرَّوْعُ وَجَاءَتْهُ الْبُشْرَىٰ يُجَادِلُنَا فِي قَوْمِ لُوطٍ

Falammaa zahaba an Ibraaheemar raw'u wa jaaa'at hul bushraaa yujaadilunaa fee qawmi Loot

"And when the fright had left Abraham and the good tidings had reached him, he began to argue with Us concerning the people of Lot."

Ayah 75

إِنَّ إِبْرَاهِيمَ لَحَلِيمٌ أَوَّاهٌ مُنِيبٌ

Inna Ibraaheema lahaleemun awwwaahum muneeb

"Indeed, Abraham was forbearing, grieving and [frequently] returning [to Allah]."

Ayah 76

يَا إِبْرَاهِيمُ أَعْرِضْ عَنْ هَذَا إِنَّهُ قَدْ جَاءَ أَمْرُ رَبِّكَ وَإِنَّهُمْ آتِيهِمْ عَذَابٌ غَيْرُ مَرْدُودٍ

Yaaa Ibraaheemu a'rid 'an haazaaa innahoo qad jaaa'a amru Rabbika wa innahum aateehim 'azaabun mardood

"[The angels said], "O Abraham, give up this [plea]. Indeed, the command of your Lord has come, and indeed, there will reach them a punishment that cannot be repelled.""

Ayah 77

وَلَمَّا جَاءَتْ رُسُلُنَا لُوطًا سِيءَ بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا وَقَالَ هَذَا يَوْمٌ عَصِيبٌ

Wa lammaa jaaa'at Rusulunaa Lootan seee'a bihim wa daaqa bihim zar'anw wa qaala haazaa yawmun 'aseeb

"And when Our messengers, [the angels], came to Lot, he was anguished for them and felt for them great discomfort and said, "This is a trying day.""

Ayah 78

وَجَاءَهُ قَوْمُهُ يُهْرَعُونَ إِلَيْهِ وَمِنْ قَبْلُ كَانُوا يَعْمَلُونَ السَّيِّئَاتِ ^ج قَالَ يَتَقَوْمَ هَؤُلَاءِ بَنَاتِي هُنَّ أَطْهَرُ لَكُمْ فَاتَّقُوا اللَّهَ وَلَا تُخْزُونِ فِي ضَيْفِي أَلَيْسَ مِنْكُمْ رَجُلٌ رَشِيدٌ

Wa jaaa'ahoo qawmuhood yuhra'oona ilaihi wa min qablu kaanoo ya'maloonas saiyyaat; qaala yaa qawmi haaa'ulaaa'i banaatee hunna atharu lakum fattaqul laaha wa laa tukhzooni fee daifee alaisa minkum rajulur rasheed

"And his people came hastening to him, and before [this] they had been doing evil deeds. He said, "O my people, these are my daughters; they are purer for you. So fear Allah and do not disgrace me concerning my guests. Is there not among you a man of reason?""

Ayah 79

قَالُوا لَقَدْ عَلِمْتَ مَا لَنَا فِي بَنَاتِكَ مِنْ حَقٍّ وَإِنَّكَ لَتَعْلَمُ مَا نُرِيدُ

Qaaloo laqad 'alimta maa lanaa fee banastika min haqq, wa innaka lata'lamu maa nureed

"They said, "You have already known that we have not concerning your daughters any claim, and indeed, you know what we want.""

Ayah 80

قَالَ لَوْ أَنَّ لِي بِكُمْ قُوَّةٌ أَوْ آوَى إِلَىٰ رُكْنٍ شَدِيدٍ

Qaala law anna lee bikum quwwatan aw aaweee ilaa ruknin shadeed

"He said, "If only I had against you some power or could take refuge in a strong support.""

Ayah 81

قَالُوا يَلُوطُ إِنَّا رُسُلُ رَبِّكَ لَنْ يَصِلُوا إِلَيْكَ ^ط فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ إِلَّا أَمْرَاتَكَ ^ط إِنَّهُ مُصِيبُهَا مَا أَصَابَهُمْ إِنَّ مَوْعِدَهُمُ الصُّبْحُ أَلَيْسَ الصُّبْحُ بِقَرِيبٍ

Qaaloo yaa Lootu innaa Rusulu Rabbika lai yasiloo ilaika fa asri bi ahlika biqit 'im minal laili wa laa yaltafit minkum ahadun illam ra ataka innahoo museebuhaa maaa asaabahum; inna maw'i dahumus subh; alaisas subhu biqareeb

"The angels said, "O Lot, indeed we are messengers of your Lord; [therefore], they will never reach you. So set out with your family during a portion of the night and let not any among you look back - except your wife; indeed, she will be struck by that which strikes them. Indeed, their appointment is [for] the morning. Is not the morning near?"

Ayah 82

فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَلَىهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا حِجَارَةً مِّن سِجِّيلٍ مَّنضُودٍ

Falammaa jaaa'a amrunaa ja'alnaa 'aaliyahaa saafilahaa wa amtamaa 'alaihaa hijaratam min sijjeelim mandood

"So when Our command came, We made the highest part [of the city] its lowest and rained upon them stones of layered hard clay, [which were]"

Ayah 83

مُسَوَّمَةٌ عِنْدَ رَبِّكَ ^ط وَمَا هِيَ مِنَ الظَّالِمِينَ بِبَعِيدٍ

Musawwamatan 'inda Rabbik; wa maa hiya minaz zaalimena biba'eed

"Marked from your Lord. And Allah 's punishment is not from the wrongdoers [very] far."

Ayah 84

* وَإِلَىٰ مَدْيَنَ أَخَاهُمْ شُعَيْبًا ^ج قَالَ يَتَقَوْمِ اعْبُدُوا اللَّهَ مَا لَكُم مِّنْ إِلَهِ غَيْرُهُ ^ط وَلَا تَنْقُصُوا الْمِكْيَالَ وَالْمِيزَانَ إِنَّي أُرْكُمْ بِخَيْرٍ وَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ مُحِيطٍ

Wa ilaa Madyana akhaahum Shu'aibaa; qaala yaa qawmi' budul laaha maa lakum min ilaahin ghairuhoo wa laa tanqusul mikiyaala walmeezaan; inneee araakum bikhairinw wa innee akhaafu 'alaikum 'azaaba Yawmim muheet

"And to Madyan [We sent] their brother Shu'ayb. He said, "O my people, worship Allah; you have no deity other than Him. And do not decrease from the measure and the scale. Indeed, I see you in prosperity, but indeed, I fear for you the punishment of an all-encompassing Day."

Ayah 85

وَيَتَقَوْمِ أَوْفُوا الْمِكْيَالَ وَالْمِيزَانَ بِالْقِسْطِ ^ط وَلَا تَبْخُسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعَثُوا فِي الْأَرْضِ مُمْسِدِينَ

Wa yaa qawmi awful mikiyaala walmeezaana bilqisti wa laa tabkhasun naasa ashyaaa'ahum wa laa ta'saw fil ardi mufsideen

"And O my people, give full measure and weight in justice and do not deprive the people of their due and do not commit abuse on the earth, spreading corruption."

Ayah 86

بَقِيَ اللَّهُ خَيْرٌ لَّكُمْ إِن كُنتُمْ مُؤْمِنِينَ وَمَا أَنَا عَلَيْكُمْ بِحَفِيظٍ ج

Baqiyyatul laahi khairul lakum in kuntum mu'mineen; wa maa ana 'alaikum bihafeez

"What remains [lawful] from Allah is best for you, if you would be believers. But I am not a guardian over you."

Ayah 87

قَالُوا يَشْعِبُ أَصْلُوتُكَ تَأْمُرُكَ أَنْ تَتْرَكَ مَا يَعْبُدُ آبَاؤُنَا أَوْ أَنْ نَفْعَلَ فِي أَمْوَالِنَا مَا نَشَاءُ إِنَّكَ لَأَنْتَ الْحَلِيمُ الرَّشِيدُ ص

Qaaloo yaa Shu'aybu asalaatuka taamuruka an natruka maa ya'budu aabaaa'unaaa aw an naf'ala feee amwaalinaa maa nashaaa'oo innaka la antal haleemur rasheed

"They said, "O Shu'ayb, does your prayer command you that we should leave what our fathers worship or not do with our wealth what we please? Indeed, you are the forbearing, the discerning!"

Ayah 88

قَالَ يَقَوْمِ أَرَأَيْتُمْ إِنْ كُنْتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَرَزَقَنِي مِنْهُ رِزْقًا حَسَنًا وَمَا أُرِيدُ أَنْ أُخَالِفَكُمْ إِلَىٰ مَا أَنهَكُمْ عَنْهُ إِنْ أُرِيدُ إِلَّا الْإِصْلَاحَ مَا اسْتَطَعْتُ وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ج

Qaala yaa qawmi ara'aitum in kuntu 'alaa baiyinatim mir Rabbee wa razaqanee minhu rizqan hasanaa; wa maaa ureedu an ukhaalifakum ilaa maaa anhaakum 'anh; in ureedu illal islaaha mastata't; wa maa tawfeeqe illaa billaah; 'alaihi tawakkaltu wa ilaihi uneeb

"He said, "O my people, have you considered: if I am upon clear evidence from my Lord and He has provided me with a good provision from Him...? And I do not intend to differ from you in that which I have forbidden you; I only intend reform as much as I am able. And my success is not but through Allah. Upon him I have relied, and to Him I return."

Ayah 89

وَيَقَوْمِ لَا يَجْرِمَنَّكُمْ شِقَاقِي أَنْ يُصِيبَكُمْ مِثْلُ مَا أَصَابَ قَوْمَ نُوحٍ أَوْ قَوْمَ هُودٍ أَوْ قَوْمَ صَالِحٍ وَمَا قَوْمُ لُوطٍ مِّنكُمْ بِبَعِيدٍ ج

Wa yaa qawmi laa yajri mannakum shiqaakee ai yuseebakum mislu maaa asaaba qawma Noohin aw qawma Hoodin aw qawma Saalih; wa maa qawmu Lootim minkum biba'eed

"And O my people, let not [your] dissension from me cause you to be struck by that similar to what struck the people of Noah or the people of Hud or the people of Salih. And the people of Lot are not from you far away."

Ayah 90

وَاسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تَوْبُوا إِلَيْهِ إِنَّ رَبِّي رَحِيمٌ وَدُودٌ ج

Wastaghfiroo Rabbakum summa tobooo ilaih; inna Rabbee Raheemunw Wadood

"And ask forgiveness of your Lord and then repent to Him. Indeed, my Lord is Merciful and Affectionate."

Ayah 91

قَالُوا يَشْعِبُ مَا نَفَقَهُ كَثِيرًا مِمَّا تَقُولُ وَإِنَّا لَنَرَاكَ فِينَا ضَعِيفًا وَلَوْلَا رَهْطُكَ لَرَجَمْنَاكَ وَمَا أَنتَ عَلَيْنَا بِعَزِيزٍ

Qaaloo yaa Shu'aibu maa nafqahu kaseeram mimmaa taqoolu wa innaa lanaraaka feenaa da'eefanw wa law laa rahtuka larajamnaaka wa maaa anta 'alainaa bi'azeez

"They said, "O Shu'ayb, we do not understand much of what you say, and indeed, we consider you among us as weak. And if not for your family, we would have stoned you [to death]; and you are not to us one respected.""

Ayah 92

قَالَ يَتَقَوْمِ ارْهَطِيْ اَعْرُ عَلَيْكُمْ مِّنَ اللّٰهِ وَاتَّخَذْتُمُوْهُ وِرَاءَ كُمْ ظَهْرِيَّاۙ اِنَّ رَبِّيْۤ بِمَا تَعْمَلُوْنَ مُحِيطٌ

Qaala yaa qawmi arahtee a'azzu 'alaikum minal laahi wattakhaztumooahu waraaa'akum zihriyyan inna Rabbee bimaa ta'maloona muheet

"He said, "O my people, is my family more respected for power by you than Allah? But you put Him behind your backs [in neglect]. Indeed, my Lord is encompassing of what you do."

Ayah 93

وَيَتَقَوْمِ اَعْمَلُوا عَلٰٓى مَكَانَتِكُمْ اِنِّىۤ عَمِلٌۭ سَوْفَ تَعْلَمُوْنَۙ مَنۢ يَّاتِيْهِ عَذَابٌ يُخْزِيْهِ وَمَنْ هُوَ كَذِبٌۭ وَّارْتَقِبُوا۟ اِنِّىۤ مَعَكُمْ رَقِيْبٌۭ

Wa yaa qawmi' maloo 'alaa makaanatikum innee 'aamilun sawfa ta'lamoona mai yaateehi 'azaabuny yukhzeehi wa man huwa kaazib; wartaqibooo innnee ma'akum raqeeb

"And O my people, work according to your position; indeed, I am working. You are going to know to whom will come a punishment that will disgrace him and who is a liar. So watch; indeed, I am with you a watcher, [awaiting the outcome]."

Ayah 94

وَلَمَّا جَاءَ اَمْرُنَا نَجَّيْنَا شُعَيْبًا وَّالَّذِيْنَ ءَامَنُوْا مَعَهُۥ بِرَحْمَةٍ مِّنَّا وَاَخَذَتِ الَّذِيْنَ ظَلَمُوْا الصَّيْحَةَ فَاصْبَحُوْا فِىۤ دِيْرِهِمْ جَاثِمِيْنَ

Wa lammaa jaaa'a amrunaa najjainaa shu'aibanw wal lazeena aamanoo ma'ahoo birahmatim minnaa wa akhazatil lazeena zalamus saihatu fa asbahoo fee diyaarihim jaasimeen

"And when Our command came, We saved Shu'ayb and those who believed with him, by mercy from Us. And the shriek seized those who had wronged, and they became within their homes [corpses] fallen prone"

Ayah 95

كَأَن لَّمْ يَغْنَوْا فِىْهَاۙ اِلَّا بُعْدًا لِّمَدِيْنٍۭ كَمَاۤ اَبَدَتْ ثَمُوْدُ

Ka-al-lam yaghnaw feehaaa; alaa bu'dal li Madyana Kamaa ba'idat Samood

"As if they had never prospered therein. Then, away with Madyan as Thamud was taken away."

Ayah 96

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا وَسُلْطَانٍ مُّبِينٍ

Wa laqad arsalnaa Moosaa bi Aayaatinaa wa sultaanim mubeen

"And We did certainly send Moses with Our signs and a clear authority"

Ayah 97

إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ ۚ فَاتَّبَعُوا أَمْرَ فِرْعَوْنَ ۖ وَمَا أَمْرُ فِرْعَوْنَ بِرَشِيدٍ

Ilaa Fir'awna wa mala'ihēe fattaba'ooo amra Fir'awna wa maaa amru Fir'awna birasheed

"To Pharaoh and his establishment, but they followed the command of Pharaoh, and the command of Pharaoh was not [at all] discerning."

Ayah 98

يَقْدُمُ قَوْمَهُ يَوْمَ الْقِيَمَةِ فَأَوْرَدَهُمُ النَّارَ ۚ وَبِئْسَ الْوَرْدُ الْمَوْرُودُ

Yaqdumu qawmahoo Yawmal Qiyaamati fa awrada humun Naara wa bi'sal wirdul mawrood

"He will precede his people on the Day of Resurrection and lead them into the Fire; and wretched is the place to which they are led."

Ayah 99

وَاتَّبَعُوا فِي هَذِهِ ۚ لَعْنَةُ يَوْمِ الْقِيَمَةِ ۚ بِئْسَ الرَّفْدُ الْمَرْفُودُ

Wa utbi'oo fee haazihee la'natanw wa Yawmal Qiyaamah; bi'sar rifdul marfood

"And they were followed in this [world] with a curse and on the Day of Resurrection. And wretched is the gift which is given."

Ayah 100

ذَٰلِكَ مِنْ أَنْبَاءِ الْقُرَىٰ نَقِصُهُ ۖ عَلَيْكَ ۚ مِنْهَا قَائِمٌ وَحَصِيدٌ

Zaalika min ambaaa'il quraa naqussuhoo 'alaika minhaa qaaa'imunw wa haseed

"That is from the news of the cities, which We relate to you; of them, some are [still] standing and some are [as] a harvest [mowed down]."

Ayah 101

وَمَا ظَلَمْنَاهُمْ وَلَكِنْ ظَلَمُوا أَنْفُسَهُمْ ۚ فَمَا أَغْنَتْ عَنْهُمْ آلِهَتُهُمُ الَّتِي يَدْعُونَ مِنْ دُونِ اللَّهِ مِنْ شَيْءٍ لَمَّا جَاءَ
أَمْرُ رَبِّكَ ۚ وَمَا زَادُوهُمْ غَيْرَ تَتْبِيبٍ

*Wa maa zalamnaahum wa laakin zalamooo anfusahum famaah aghnat 'anhum aalihatumul latee yad'oona min doonil laahi
min shai'il lammaa jaaa'a amru Rabbika wa maa zaadoohum ghaira tatbeeb*

"And We did not wrong them, but they wronged themselves. And they were not availed at all by their gods which they invoked other than Allah when there came the command of your Lord. And they did not increase them in other than ruin."

Ayah 102

وَكَذَلِكَ أَخْذُ رَبِّكَ إِذَا أَخَذَ الْقُرَىٰ وَهِيَ ظَالِمَةٌ ۚ إِنَّ أَخْذَهُ أَلِيمٌ شَدِيدٌ

Wa kazaalika akhzu Rabbika izaana akhazal quraa wa hiya zaalimah; inna akhzaheooo aleemun shadeed

"And thus is the seizure of your Lord when He seizes the cities while they are committing wrong. Indeed, His seizure is painful and severe."

Ayah 103

إِنَّ فِي ذَلِكَ لَآيَةً لِّمَن خَافَ عَذَابَ الْآخِرَةِ ۚ ذَلِكَ يَوْمٌ مَّجْمُوعٌ لَّهُ النَّاسُ وَذَلِكَ يَوْمٌ مَّشْهُودٌ

Inna fee zaalika la aayatal liman khaafa 'azaabal Aakhirah; zaalika Yawmum majmoo'ul lahun naasu wa zaalika Yawmum mashhood

"Indeed in that is a sign for those who fear the punishment of the Hereafter. That is a Day for which the people will be collected, and that is a Day [which will be] witnessed."

Ayah 104

وَمَا نؤَخِّرُهُ إِلَّا لِأَجَلٍ مُّعَدودٍ

Wa maa nu'akhkhiruhooro illaa li ajalim ma'dood

"And We do not delay it except for a limited term."

Ayah 105

يَوْمَ يَأْتِ لَا تَكَلَّمُ نَفْسٌ إِلَّا بِإِذْنِهِ ۚ فَمِنْهُمْ شَقِيٌّ وَسَعِيدٌ

Yawma yaati laa takallamu nafsun illaa bi iznih; faminhum shaqiyyunw wa sa'eed

"The Day it comes no soul will speak except by His permission. And among them will be the wretched and the prosperous."

Ayah 106

فَأَمَّا الَّذِينَ شَقُوا فَفِي النَّارِ لَهُمْ فِيهَا زَفِيرٌ وَشَهِيقٌ

Fa ammal lazeena shaqoo fafin Naari lahum feehaa zafeerunw wa shaheeq

"As for those who were [destined to be] wretched, they will be in the Fire. For them therein is [violent] exhaling and inhaling."

Ayah 107

خَالِدِينَ فِيهَا مَا دَامَتِ السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ ۚ إِنَّ رَبَّكَ فَعَالٌ لِّمَا يُرِيدُ

Khaalideena feehaa maa daamatis samaawaatu wal ardu illaa maa shaaa'a Rabbuk; inna Rabbaka fa' 'aalul limaa yureed

"[They will be] abiding therein as long as the heavens and the earth endure, except what your Lord should will. Indeed, your Lord is an effecter of what He intends."

Ayah 108

وَأَمَّا الَّذِينَ سَعِدُوا فَفِي الْجَنَّةِ خَالِدِينَ فِيهَا مَا دَامَتِ السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبُّكَ عَطَاءٌ غَيْرُ
مَجْدُودٍ

*Wa ammal lazeena su'idoo fafil Jannati khaalideena feehaa maa daamatis samaawaatu wal ardu illaa maa shaaa'a Rabbuk;
ataaa'an ghaira majzooz*

"And as for those who were [destined to be] prosperous, they will be in Paradise, abiding therein as long as the heavens and the earth endure, except what your Lord should will - a bestowal uninterrupted."

Ayah 109

فَلَا تَكُ فِي مِرْيَةٍ مِّمَّا يَعْبُدُ هَؤُلَاءِ مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ آبَاؤُهُمْ مِنْ قَبْلُ وَإِنَّا لَمُوفُونَ نَصِيحُهُمْ غَيْرُ
مَنْقُوصٍ

*Falaa taku fee miryatim mimmmaa ya'budu haaa'ulaaa'; maa ya'budoona illaa kamaa ya'budu aabaaa'uhum min qabl; wa innaa
lamuwaf foohum naseebahum ghaira manqoos*

"So do not be in doubt, [O Muhammad], as to what these [polytheists] are worshipping. They worship not except as their fathers worshipped before. And indeed, We will give them their share undiminished."

Ayah 110

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَاخْتَلَفَ فِيهِ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ بَيْنَهُمْ وَإِنَّهُمْ لَفِي شَكٍّ مِنْهُ
مُرِيبٍ

*Wa laqad aatainaa Moosal Kitaaba fakhtulifa feeh; wa law laa Kalimatun sabaqat mir Rabbika laqudiya bainahum; wa innahum
lafee shakkim minhu mureeb*

"And We had certainly given Moses the Scripture, but it came under disagreement. And if not for a word that preceded from your Lord, it would have been judged between them. And indeed they are, concerning the Qur'an, in disquieting doubt."

Ayah 111

وَإِنْ كَلَّا لَمَا لِيَوفِينَهُمْ رَبُّكَ أَعْمَالَهُمْ إِنَّهُ بِمَا يَعْمَلُونَ خَبِيرٌ

Wa inna kullal lammaa la yuwaffiyannahum Rabbuka a'maalahum; innahoo bimaa ya'maloona Khabeer

"And indeed, each [of the believers and disbelievers] - your Lord will fully compensate them for their deeds. Indeed, He is Acquainted with what they do."

Ayah 112

فَأَسْتَقِمْ كَمَا أَمَرْتَ وَمَنْ تَابَ مَعَكَ وَلَا تَطْغَوْا إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ

Fastaqim kamaaa umirta wa man taaba ma'aka wa laa tatghaw; innahoo bimaa ta'maloona Baseer

"So remain on a right course as you have been commanded, [you] and those who have turned back with you [to Allah], and do not transgress. Indeed, He is Seeing of what you do."

Ayah 113

وَلَا تَرْكَنُوا إِلَى الَّذِينَ ظَلَمُوا فَتَمَسَّكُمُ النَّارُ وَمَا لَكُم مِّن دُونِ اللَّهِ مِن أَوْلِيَاءَ ثُمَّ لَا تُنصَرُونَ

Wa laa tarkanooo ilal lazeena zalamoo fatamassa kumun Naaru wa maa lakum min doonil laahi min awliya'aa'a summa laa tunsaroon

"And do not incline toward those who do wrong, lest you be touched by the Fire, and you would not have other than Allah any protectors; then you would not be helped."

Ayah 114

وَأَقِمِ الصَّلَاةَ طَرَفَى النَّهَارِ وَزُلْفًا مِّنَ اللَّيْلِ إِنَّ الْحَسَنَاتِ يُذْهِبْنَ السَّيِّئَاتِ ذَلِكَ ذِكْرَىٰ لِلذَّكِّرِينَ

Wa aqimis Salaata tarafayin nahaari wa zulafam minal layl; innal hasanaati yuzhibnas saiyyi aat; zaalika zikraa liz zaakireen

"And establish prayer at the two ends of the day and at the approach of the night. Indeed, good deeds do away with misdeeds. That is a reminder for those who remember."

Ayah 115

وَأَصْبِرْ فَإِنَّ اللَّهَ لَا يَضِيعُ أَجْرَ الْمُحْسِنِينَ

Wasbir fa innal laaha laa yudee'u ajral muhsineen

"And be patient, for indeed, Allah does not allow to be lost the reward of those who do good."

Ayah 116

فَلَوْلَا كَانَ مِنَ الْقُرُونِ مِن قَبْلِكُمْ أُولُوا بَقِيَّةً يَنْهَوْنَ عَنِ الْفَسَادِ فِي الْأَرْضِ إِلَّا قَلِيلًا مِّمَّنْ أَنجَيْنَا مِنْهُمْ وَاتَّبَعَ الَّذِينَ ظَلَمُوا مَا أُتْرِفُوا فِيهِ وَكَانُوا مُجْرِمِينَ

Falw laa kaana minal qurooni min qablikum ooloo baqiyyatiny yanhawna 'anil fasaadi fil ardi illaa qaleelam mimman anjainaa minhum; wataba'al lazeena zalamoo maaa utrifoo feehi wa kaanoo mujrimeen

"So why were there not among the generations before you those of enduring discrimination forbidding corruption on earth - except a few of those We saved from among them? But those who wronged pursued what luxury they were given therein, and they were criminals."

Ayah 117

وَمَا كَانَ رَبُّكَ لِيُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلِهَا مُصْلِحُونَ

Wa maa kaana Rabbuka liyuhlikal quraa bizulminw wa ahluhaa muslihoon

"And your Lord would not have destroyed the cities unjustly while their people were reformers."

Ayah 118

وَلَوْ شَاءَ رَبُّكَ لَجَعَلَ النَّاسَ أُمَّةً وَاحِدَةً ۚ وَلَا يَزَالُونَ مُخْتَلِفِينَ

Wa law shaaa'a Rabbuka laja'alannnaasa ummatanw waa hidatanw wa laa yazaaloona mukhtalifeen

"And if your Lord had willed, He could have made mankind one community; but they will not cease to differ."

Ayah 119

إِلَّا مَنْ رَحِمَ رَبُّكَ وَلِذَلِكَ خَلَقَهُمْ قُلْ وَتَمَّتْ كَلِمَةُ رَبِّكَ لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ

Illaa mar rahima Rabbuk; wa lizaalika khalaqahum; wa tammat Kalimatu Rabbika la amla'ana Jahannama minal jinnati wannnaasi ajma'een

"Except whom your Lord has given mercy, and for that He created them. But the word of your Lord is to be fulfilled that, "I will surely fill Hell with jinn and men all together."

Ayah 120

وَكُلًّا نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ الرُّسُلِ مَا نُنَبِّتُ بِهِ فُؤَادَكَ وَجَاءَكَ فِي هَذِهِ الْحَقُّ وَمَوْعِظَةٌ وَذِكْرَى لِلْمُؤْمِنِينَ

Wa kullaa naqussu 'alaika min ambaaa'ir Rusuli maa nusabbitu bihee fu'aadak; wa jaaa'aka fee haazihil haqqu wa maw'izatunw wa zikraa lilmu' mineen

"And each [story] We relate to you from the news of the messengers is that by which We make firm your heart. And there has come to you, in this, the truth and an instruction and a reminder for the believers."

Ayah 121

وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ أَعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنَّا عَامِلُونَ

Wa qul lillazeena laa yu'minoona' maloo 'alaa makaanatikum innaa 'aamiloon

"And say to those who do not believe, "Work according to your position; indeed, we are working."

Ayah 122

وَأْتَنظِرُوا إِنَّا مُنْتَظِرُونَ

Wantaziroo innaa mun taziroon

"And wait, indeed, we are waiting."

Ayah 123

وَلِلَّهِ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأَمْرُ كُلُّهُ فَاعْبُدْهُ وَتَوَكَّلْ عَلَيْهِ وَمَا رَبُّكَ بِغَفِلٍ عَمَّا تَعْمَلُونَ

Wa lillaahi ghaibus samaawaati wal ardi wa ilaihi yurja'ul amru kulluhoo fa'bu-dhu wa tawakkal 'alaih; wa maa Rabbuka bighaafilin 'ammaa ta'maloon

"And to Allah belong the unseen [aspects] of the heavens and the earth and to Him will be returned the matter, all of it, so worship Him and rely upon Him. And your Lord is not unaware of that which you do."

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