

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah ir-Rahman ir-Rahim

"In the name of Allah, the Entirely Merciful, the Especially Merciful"

Ayah 1

الرَّ تِلْكَ ءَايَاتُ الْكِتَابِ الْحَكِيمِ

Alif-Laaam-Raa; tilka Aayaatul Kitaabil Hakeem

"Alif, Lam, Ra. These are the verses of the wise Book"

Ayah 2

أَكَانَ لِلنَّاسِ عَجَبًا أَنْ أَوْحَيْنَا إِلَى رَجُلٍ مِنْهُمْ أَنْ أَنْذِرِ النَّاسَ وَبَشِّرِ الَّذِينَ ءَامَنُوا أَنَّ لَهُمْ قَدَمَ صِدْقٍ عِنْدَ رَبِّهِمْ قَالَ الْكَافِرُونَ إِنَّ هَذَا لَسَاحِرٌ مُبِينٌ

A kaana linnaasi 'aaban an awhainaaa ilaa rajulim minhum an anzirin naasa wa bashshiril lazeena aamanoo anna lahum qadama sidqin 'inda Rabbihim; qaalal kaafiroona inna haaza lasaahirum mubeen

"Have the people been amazed that We revealed [revelation] to a man from among them, [saying], "Warn mankind and give good tidings to those who believe that they will have a [firm] precedence of honor with their Lord"? [But] the disbelievers say, "Indeed, this is an obvious magician.""

Ayah 3

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۚ يُدَبِّرُ الْأَمْرَ ۚ مَا مِنْ شَفِيعٍ إِلَّا مِنْ بَعْدِ إِذْنِهِ ۚ ذَلِكُمُ اللَّهُ رَبُّكُمْ فَاعْبُدُوهُ ۚ أَفَلَا تَذَكَّرُونَ

Inna Rabbakumul laahul lazee khalaqas samaawaati wal arda fee sittati aiyaamin summas tawaa 'alal 'Arshi yudabbirul amra maa min shafee'in illaa mim ba'di iznih; zalikumul laahu Rabbukum fa'budooh; afalaa tazakkaroon

"Indeed, your Lord is Allah, who created the heavens and the earth in six days and then established Himself above the Throne, arranging the matter [of His creation]. There is no intercessor except after His permission. That is Allah, your Lord, so worship Him. Then will you not remember?"

Ayah 4

إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا وَعَدَ اللَّهُ حَقًّا إِنَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ لِيَجْزِيَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ
بِالْقِسْطِ وَالَّذِينَ كَفَرُوا لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ

Ilaihi marji'ukum jamee 'anw wa'dal laahi haqqaa; innahoo yabda'ul khalqa summa yu'eeduhoo liyajziyal lazeena aamanoo wa 'amilus saalihaati bilqist; wallazeena kafaroo lahum sharaabum min hamee minw wa 'azaabun aleemum bima kaanoo yakfuroon

"To Him is your return all together. [It is] the promise of Allah [which is] truth. Indeed, He begins the [process of] creation and then repeats it that He may reward those who have believed and done righteous deeds, in justice. But those who disbelieved will have a drink of scalding water and a painful punishment for what they used to deny."

Ayah 5

هُوَ الَّذِي جَعَلَ الشَّمْسُ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ مَا خَلَقَ اللَّهُ
ذَٰلِكَ إِلَّا بِالْحَقِّ يُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ

Huwal lazee ja'alash shamsa diyaaa'anw walqamara nooranw wa qaddarahoo manaaz zila lita'lamoo 'adadas sineena walhisaab; maa khalaqal laahu zaalika illa bilhaqq; yufassilul aayaati liqawminw ya'lamoon

"It is He who made the sun a shining light and the moon a derived light and determined for it phases - that you may know the number of years and account [of time]. Allah has not created this except in truth. He details the signs for a people who know"

Ayah 6

إِنَّ فِي اخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا خَلَقَ اللَّهُ فِي السَّمَوَاتِ وَالْأَرْضِ لَآيَاتٍ لِّقَوْمٍ يَتَّقُونَ

Inna fikh tilaafil laili wannahaari wa maa khalaqal laahu fis samaawaati wal ardi la Aayaatil liqawminy yattaqoon

"Indeed, in the alternation of the night and the day and [in] what Allah has created in the heavens and the earth are signs for a people who fear Allah"

Ayah 7

إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُوا بِالْحَيَاةِ الدُّنْيَا وَاطْمَأَنَّنُوا بِهَا وَالَّذِينَ هُمْ عَنْ ءَايَاتِنَا غَافِلُونَ

Innal lazeena laa yarjoona liqaaa'anaa wa radoo bilhayaatid dunyaa watma annoo bihaa wallazeena hum 'an Aayaatinaa ghaafiloon

"Indeed, those who do not expect the meeting with Us and are satisfied with the life of this world and feel secure therein and those who are heedless of Our signs"

Ayah 8

أُولَٰئِكَ مَأْوَهُمُ النَّارُ بِمَا كَانُوا يَكْسِبُونَ

Ulaaa'ika maawaahumun Naaru bima kaanoo yaksiboon

"For those their refuge will be the Fire because of what they used to earn."

Ayah 9

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ يَهْدِيهِمْ رَبُّهُمْ بِإِيمَانِهِمْ تَجْرَى مِنْ تَحْتِهِمُ الْأَنْهَارُ فِي جَنَّاتِ النَّعِيمِ

Innal lazeena aamanoo wa 'amilus saalihaati yahdeehim Rabbuhum bi eemaanihim tajree min tahtihimul anhaaru fee jannaatin Na'eem

"Indeed, those who have believed and done righteous deeds - their Lord will guide them because of their faith. Beneath them rivers will flow in the Gardens of Pleasure"

Ayah 10

دَعْوُهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ ۚ وَآخِرُ دَعْوَاهُمْ أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Da'waahum feehaa Subbaanakal laahumma wa tahiyyatuhum feehaa salaam; wa aakhiru da'waahum anil hamdu lillaahi Rabbil 'aalameen

"Their call therein will be, "Exalted are You, O Allah," and their greeting therein will be, "Peace." And the last of their call will be, "Praise to Allah, Lord of the worlds!"

Ayah 11

* وَلَوْ يُعِجِلُ اللَّهُ لِلنَّاسِ الشَّرَّ اسْتِعْجَالَهُمْ بِالْخَيْرِ لَقُضِيَ إِلَيْهِمْ أَجْلُهُمْ ۚ فَنَذَرُ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا فِي طُغْيَانِهِمْ يَعْمَهُونَ

Wa law yu'aijilul laahu linnaasish sharras ti'jaalahum bilkhairi laqudiya ilaihim ajaluhum fanazarul lazeena laa yarjoona liqaaa'anna fee tughyaanihim ya'mahoon

"And if Allah was to hasten for the people the evil [they invoke] as He hastens for them the good, their term would have been ended for them. But We leave the ones who do not expect the meeting with Us, in their transgression, wandering blindly"

Ayah 12

وَإِذَا مَسَّ الْإِنْسَانَ الضُّرُّ دَعَانَا لِجَنْبِهِ أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا كَشَفْنَا عَنْهُ ضُرَّهُ مَرَّ كَأَن لَّمْ يَدْعُنَا إِلَىٰ ضُرِّ مَسَّهُ ۚ كَذَٰلِكَ زِينَةُ الْمُسْرِفِينَ ۚ مَا كَانُوا يَعْمَلُونَ

Wa iza massal insaanad durru da'aanaa lijambiheee aw qaa'idan aw qaaa'iman falammaa kashafnaa 'anhu durrahoo marra ka al lam yad'unaaa ilaa durrim massah; kazaalika zuyyina lilmusrifeena maa kaanoo ya'maloon

"And when affliction touches man, he calls upon Us, whether lying on his side or sitting or standing; but when We remove from him his affliction, he continues [in disobedience] as if he had never called upon Us to [remove] an affliction that touched him. Thus is made pleasing to the transgressors that which they have been doing"

Ayah 13

وَلَقَدْ أَهْلَكْنَا الْقُرُونَ مِنْ قَبْلِكُمْ لَمَّا ظَلَمُوا وَجَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ وَمَا كَانُوا لِيُؤْمِنُوا ۚ كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ

Wa laqad ahlaknal quroona min qablikum lammaa zalamoo wa jaaa'at hum Rusuluhum bil baiyinaati wa maa kaanoo liyu'minoo; kazaalika najzil qawmal mujrimeen

"And We had already destroyed generations before you when they wronged, and their messengers had come to them with clear proofs, but they were not to believe. Thus do We recompense the criminal people"

Ayah 14

ثُمَّ جَعَلْنَاكُمْ خَلَائِفَ فِي الْأَرْضِ مِنْ بَعْدِهِمْ لِنَنْظُرَ كَيْفَ تَعْمَلُونَ

Summa ja'alnaakum khalaaa'ifa fil ardi mim ba'dihim linanzura kaifa ta'maloon

"Then We made you successors in the land after them so that We may observe how you will do."

Ayah 15

وَإِذَا تُلِيٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٌ قَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا أَتَنْتِ بِقُرْءَانٍ غَيْرِ هَذَا أَوْ بَدِّلْهُ قُلْ مَا يَكُونُ لِي أَنْ أُبَدِّلَهُ مِنْ تِلْقَائِي نَفْسِي إِنْ أَتَّبَعُ إِلَّا مَا يُوْحَىٰ إِلَيَّ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابٌ يَوْمٍ عَظِيمٌ

Wa iza tutlaa 'alaihim aayaatunaa baiyinaatin qaalal lazeena laa yarjoona liqaaa'ana'ti bi Quraanin ghairi haazaaa aw baddilh; qul maa yakoonu leee an ubaddilahoo min tilqaaa'i nafsee in attabi'u illaa maa yoohaaaa ilaiya innnee akhaafu in 'asaytu Rabbee 'azaaba Yawmin 'Azeem

"And when Our verses are recited to them as clear evidences, those who do not expect the meeting with Us say, "Bring us a Qur'an other than this or change it." Say, [O Muhammad], "It is not for me to change it on my own accord. I only follow what is revealed to me. Indeed I fear, if I should disobey my Lord, the punishment of a tremendous Day.""

Ayah 16

قُلْ لَوْ شَاءَ اللَّهُ مَا تَلَوْتُهُ عَلَيْكُمْ وَلَا أَدْرِكُمْ بِهِ ۚ فَقَدْ لَبِثْتُ فِيكُمْ عُمُرًا مِّن قَبْلِهِ ۚ أَفَلَا تَعْقِلُونَ

Qul law shaaa'al laahu maa talawtuhoo 'alaikum wa laaa adraakum bihee faqad labistu feekum 'umuram min qablih; afalaa ta'qiloon

"Say, "If Allah had willed, I would not have recited it to you, nor would He have made it known to you, for I had remained among you a lifetime before it. Then will you not reason?"

Ayah 17

فَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۚ إِنَّهُ لَا يُفْلِحُ الْمُجْرِمُونَ

Faman azlamu mimmanif taraa 'alal laahi kaziban aw kazzaba bi Aayaatih; innahoo laa yuflihul mujrimoon

"So who is more unjust than he who invents a lie about Allah or denies His signs? Indeed, the criminals will not succeed"

Ayah 18

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ شَفَعُونَ عِنْدَ اللَّهِ ۚ قُلْ أَتَبْعُونَ اللَّهَ بِمَا لَا يَعْلَمُ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ سُبْحَانَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ

Wa ya'budoona min doonil laahi maa laa yadurruhum wa laa yanfa'uhum wa yaqooloona haaa'ulaaa'i shufa'aaa 'unaa 'indal laah; qul atunabbi 'oonal laaha bima laa ya'lamu fis samaawaati wa laa fil ard; subhaanahoo wa Ta'aalaa 'ammaa yushrikoon

"And they worship other than Allah that which neither harms them nor benefits them, and they say, "These are our intercessors with Allah " Say, "Do you inform Allah of something He does not know in the heavens or on the earth?" Exalted is He and high above what they associate with Him"

Ayah 19

وَمَا كَانَ النَّاسُ إِلَّا أُمَّةً وَاحِدَةً فَاخْتَلَفُوا ۚ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِن رَّبِّكَ لَقُضِيَ بَيْنَهُمْ فِي مَا فِيهِ يَخْتَلِفُونَ

Wa maa kaanan naasu illaaa ummmatanw waahidatan fakh talafoo; wa law laa kalimatun sabaqat mir Rabbika laqudiya bainahum fee maa feehee yakhtalifoon

"And mankind was not but one community [united in religion], but [then] they differed. And if not for a word that preceded from your Lord, it would have been judged between them [immediately] concerning that over which they differ."

Ayah 20

وَيَقُولُونَ لَوْلَا أُنْزِلَ عَلَيْهِ آيَةٌ مِّن رَّبِّهِ ۖ فَقُلْ إِنَّمَا الْغَيْبُ لِلَّهِ فَانْتَظِرُوا إِنِّي مَعَكُمْ مِّنَ الْمُنتَظِرِينَ

W yaqooloona law laaa unzila 'alaihi aayatun mir Rabbihee faqul innamal ghaibu lillaahi fantaziroo innee ma'akum minal muntazireen

"And they say, "Why is a sign not sent down to him from his Lord?" So say, "The unseen is only for Allah [to administer], so wait; indeed, I am with you among those who wait.""

Ayah 21

وَإِذَا أَذَقْنَا النَّاسَ رَحْمَةً مِّن بَعْدِ ضَرَاءٍ مَّسَّتْهُمْ إِذَا لَهُم مَّكْرٌ فِي آيَاتِنَا ۚ قُلِ اللَّهُ أَسْرَعُ مَكْرًا ۚ إِنَّ رُسُلَنَا يَكْتُبُونَ مَا تَمْكُرُونَ

Wa izaaza azaqnan naasa rahmatam mim ba'di darraaa'a massat hum izaahum makrun fee aayaatinaa; qulil laahu asra'uhum makraa; inna rusulanaa yaktuboona maa tamkuroon

"And when We give the people a taste of mercy after adversity has touched them, at once they conspire against Our verses. Say, "Allah is swifter in strategy." Indeed, Our messengers record that which you conspire"

Ayah 22

هُوَ الَّذِي يُسِيرُكُمْ فِي الْبَرِّ وَالْبَحْرِ حَتَّىٰ إِذَا كُنْتُمْ فِي الْفُلِكِ وَجَّهَ بِهِمْ بَرْجًا طَيِّبَةً وَفَرَحُوا بِهَا جَاءَتْهَا رِيحٌ عَاصِفٌ وَجَاءَهُمُ الْمَوْجُ مِنْ كُلِّ مَكَانٍ وَظَنُوا أَنَّهُمْ أُحِيطَ بِهِمْ دَعَوُا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ لَئِنْ أَنجَيْتَنَا مِنْ هَٰذِهِ لَنُكُونَنَّ مِنَ الشَّاكِرِينَ

Huwal lazee yusaayirukum fil barri walbahri hattaata izaan kuntum fil fulki wa jaraina bihim bireeh in taiyibatinw wa farihoo bihaa jaaa'at haa reehun 'aasifunw wa jaaa'ahumul mawju min kulli makaaninw wa zannooo annahum uheeta bihim da'awul laaha mukhliseena lahud deena la'in anjaitanaa min haazihee lanakoonannna minash shaakireen

"It is He who enables you to travel on land and sea until, when you are in ships and they sail with them by a good wind and they rejoice therein, there comes a storm wind and the waves come upon them from everywhere and they assume that they are surrounded, supplicating Allah, sincere to Him in religion, "If You should save us from this, we will surely be among the thankful."

Ayah 23

فَلَمَّا أَنجَاهُمْ إِذَا هُمْ يَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ يَأْتِيهَا النَّاسُ إِنَّمَا بِغَيْرِكُمْ عَلَىٰ أَنْفُسِكُمْ مَتَعَ الْحَيَاةِ الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُكُمْ فَنُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

Falammaaa anjaahum izaan hum yabghoona fil ardi bighairil haqq; yaaa aiyuhannaasu innamaa bagh yukum 'alaaa anfusikum mataa'al hayaatid dunyaa summa ilainaa mari'ukum fanunabbi 'ukum bimaa kuntum ta'maloon

"But when He saves them, at once they commit injustice upon the earth without right. O mankind, your injustice is only against yourselves, [being merely] the enjoyment of worldly life. Then to Us is your return, and We will inform you of what you used to do."

Ayah 24

إِنَّمَا مَثَلُ الْحَيَاةِ الدُّنْيَا كَمَاءٍ أُنْزِلَتْهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ مِمَّا يَأْكُلُ النَّاسُ وَالْأَنْعَامُ حَتَّىٰ إِذَا أَخَذَتِ الْأَرْضُ زُخْرُفَهَا وَازَّيَّنَتْ وَظَنَّ أَهْلُهَا أَنَّهُمْ قَدِرُونَ عَلَيْهَا أَتَاهَا أَمْرُنَا لَيْلًا أَوْ نَهَارًا فَجَعَلْنَاهَا حَصِيدًا كَأَن لَّمْ تَغْنَبِ بِالْأَمْسِ كَذَٰلِكَ نُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَتَفَكَّرُونَ

Innamaa masalul hayaatid dunyaa kammaaa'in anzalnaahu minas sammaa'i fakhtalata bihee nabaatul ardi mimmaa yaakulun naasu wal an'aam; hattaata izaan akhazatil ardu zukhrufahaa wazziyanat wa zanna ahluhaaa annahum qaadiroona 'alaihaaaa ataahaaa amrunaa lailan aw nahaaran faja'alnaahaa haseedan ka allam taghna bil-ams; kazaalika nufassilul aayaati liqawminy yatafakkaroon

"The example of [this] worldly life is but like rain which We have sent down from the sky that the plants of the earth absorb - [those] from which men and livestock eat - until, when the earth has taken on its adornment and is beautified and its people suppose that they have capability over it, there comes to it Our command by night or by day, and We make it as a harvest, as if it had not flourished yesterday. Thus do We explain in detail the signs for a people who give thought."

Ayah 25

وَاللَّهُ يَدْعُو إِلَى دَارِ السَّلَامِ وَيَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

Wallaahu yad'ooo ilaa daaris salaami wa yahdee mai yashaaa'u ilaa Siraatim Mustaqeem

"And Allah invites to the Home of Peace and guides whom He wills to a straight path"

Ayah 26

* لِلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ وَزِيَادَةٌ وَلَا يَرْهَقُ وُجُوهَهُمْ قَتَرٌ وَلَا ذِلَّةٌ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ

Lillazeena ahsanul husnaa wa ziyaadahtunw wa laa yarhaqu wujoohahum qatarunw wa laa zillah; ulaaa'ika ashaabul jannati hum feehaa khaalidoon

"For them who have done good is the best [reward] and extra. No darkness will cover their faces, nor humiliation. Those are companions of Paradise; they will abide therein eternally"

Ayah 27

وَالَّذِينَ كَسَبُوا السَّيِّئَاتِ جَزَاءُ سَيِّئَةٍ بِمِثْلِهَا وَتَرْهَقُهُمْ ذِلَّةٌ مَّا لَهُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ كَأَنَّمَا أُغْشِيَتْ وُجُوهُهُمْ قِطْعًا مِّنَ اللَّيْلِ مُظْلِمًا أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

Wallazeena kasabus saiyyi aati jazaaa'u saiyyi'atim bimislihaa wa tarhaquhum zillah; maa lahum minal laahi min 'aasimin ka annamaaa ughshiyat wujoohuhum qita 'am minal laili muzlimaa; ulaaa'ika Ashaabun Naari hum feeha khaalidoon

"But they who have earned [blame for] evil doings - the recompense of an evil deed is its equivalent, and humiliation will cover them. They will have from Allah no protector. It will be as if their faces are covered with pieces of the night - so dark [are they]. Those are the companions of the Fire; they will abide therein eternally."

Ayah 28

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا مَكَانَكُمْ أَنْتُمْ وَشُرَكَاءُكُمْ فَزَيَّلْنَا بَيْنَهُمْ وَقَالَ شُرَكَاءُهُمْ مَا كُنْتُمْ إِيانَا تَعْبُدُونَ

Wa yawma nahshuruhum jamee'an summa naqoolu lillazeena ashtrakoo makaanakum antum wa shurakaaa'ukum; fazaiyalnaa bainahum wa qaala shurakaaa'uhum maa kuntum iyyaanaa ta'budoon

"And [mention, O Muhammad], the Day We will gather them all together - then We will say to those who associated others with Allah, "[Remain in] your place, you and your 'partners.' " Then We will separate them, and their "partners" will say, "You did not used to worship us,"

Ayah 29

فَكَفَىٰ بِاللَّهِ شَهِيدًا بَيْنَنَا وَبَيْنَكُمْ إِنْ كُنَّا عَنْ عِبَادَتِكُمْ لِغَافِلِينَ

Fakafaa billaahi shaheedam bainanaa wa bainakum in kunnaa 'an 'ibaadatikum laghaafileen

"And sufficient is Allah as a witness between us and you that we were of your worship unaware.""

Ayah 30

هٰنَالِكَ تَبْلُو كُلُّ نَفْسٍ مَّا أَسْلَفَتْ ۚ وَرُدُّوٓا۟ إِلَىٰ ٱللَّهِ مَوْلَهُمُ ٱلْحَقِّ ۖ وَضَلَّ عَنْهُمْ مَّا كَانُوٓا۟ يَفْتُرُونَ

Hunaalika tabloo kullu nafsim maaa aslafat; wa ruddoo ilal laahi mawlaahu mul haqqi wa dalla 'anhum maa kaanoo yaftaroon

"There, [on that Day], every soul will be put to trial for what it did previously, and they will be returned to Allah, their master, the Truth, and lost from them is whatever they used to invent."

Ayah 31

قُلْ مَنْ يَرْزُقُكُمْ مِّنَ ٱلسَّمَآءِ وَٱلْأَرْضِ ۖ أَمَّنْ يَمْلِكُ ٱلسَّمْعَ وَٱلْأَبْصَرَ ۖ وَمَنْ يُخْرِجُ ٱلْحَيَّ مِنَ ٱلْمَيِّتِ وَيُخْرِجُ ٱلْمَيِّتَ مِنَ ٱلْحَيِّ ۖ وَمَنْ يُدِيرُ ٱلْأَمْرَ ۚ فَسَيَقُولُونَ ٱللَّهُ ۚ فَقُلْ أَفَلَا تَتَّقُونَ

Qul mai yarzuqukum minas samaaa'i wal ardi ammany yamlikus sam'a wal absaara wa mai yukhrijul haiya minal maiyiti wa yikhrijul maiyita minal haiyi wa mai yudabbirul amr; fasa yaqooloonal laah; faqul afalaa tattaqoon

"Say, "Who provides for you from the heaven and the earth? Or who controls hearing and sight and who brings the living out of the dead and brings the dead out of the living and who arranges [every] matter?" They will say, "Allah," so say, "Then will you not fear Him?"

Ayah 32

فَذَلِكُمُ ٱللَّهُ رَبُّكُمْ ٱلْحَقُّ ۖ فَمَآذَا بَعْدَ ٱلْحَقِّ إِلَّا ٱلضَّلَالُ ۚ فَآنِى تَصْرِفُونَ

Fazaalikumul laahu Rabbukumul haqq; famaazaa ba'dal haqqi illad dalaalu fa annnaa tusrafoon

"For that is Allah, your Lord, the Truth. And what can be beyond truth except error? So how are you averted?"

Ayah 33

كَذٰلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى ٱلَّذِينَ فَسَقُوٓا۟ أَنَّهُمْ لَا يُؤْمِنُونَ

Kazaalika haqqat Kalimatu Rabbika 'alal lazeena fasaqooo annahum laa yu'minoon

"Thus the word of your Lord has come into effect upon those who defiantly disobeyed - that they will not believe."

Ayah 34

قُلْ هَلْ مِنْ شُرَكَآئِكُمْ مَّن يَبْدُوٓا۟ ٱلْخَلْقَ ثُمَّ يُعِيدُهُ ۖ قُلِ ٱللَّهُ يَبْدُوٓا۟ ٱلْخَلْقَ ثُمَّ يُعِيدُهُ ۖ فَآنِى تُؤْفَكُونَ

Qul hal min shurakaaa 'ikum mai yabda'ul khalqa suma yu'eeduh; qulil laahu yabda'ul khalqa summa yu'eeduhoo fa annaa tu'fakoon

"Say, "Are there of your 'partners' any who begins creation and then repeats it?" Say, "Allah begins creation and then repeats it, so how are you deluded?"

Ayah 35

قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَّنْ يَهْدِي إِلَى الْحَقِّ قُلِ اللَّهُ يَهْدِي لِلْحَقِّ أَفَمَنْ يَهْدِي إِلَى الْحَقِّ أَحَقُّ أَنْ يُتَّبَعَ أَمْ
لَا يَهْدِي إِلَّا أَنْ يَهْدَىٰ فَمَا لَكُمْ كَيْفَ تَحْكُمُونَ

*Qul hal min shurakaaa 'ikum mai yahdeee ilal haqq; qulil laahu yahdee lilhaqq; afamai yahdeee ilal haqqi ahaqqu ai yuttaba'a
ammal laa yahiddeee illaaa ai yuhdaa fama lakum kaifa tahkumoon*

"Say, "Are there of your 'partners' any who guides to the truth?" Say, "Allah guides to the truth. So is He who guides to the truth more worthy to be followed or he who guides not unless he is guided? Then what is [wrong] with you - how do you judge?"

Ayah 36

وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا إِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا إِنَّ اللَّهَ عَلِيمٌ بِمَا يَفْعَلُونَ

Wa maa yattabi'u aksaruhum illaa zannaa; innaz zanna laa yughnee minal haqqi shai'aa; innal laaha 'Aleemum bimaa yaf'aloon

"And most of them follow not except assumption. Indeed, assumption avails not against the truth at all. Indeed, Allah is Knowing of what they do."

Ayah 37

وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَىٰ مِنْ دُونِ اللَّهِ وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ الْكِتَابِ لَا رَيْبَ
فِيهِ مِنْ رَبِّ الْعَالَمِينَ

*Wa maa kaana haazal Quraanu ai yuftaraa min doonil laahi wa laakin tasdeeqal laze baina yadaihi wa tafseelal Kitaabi laa raiba
fee mir Rabbil 'aalameen*

"And it was not [possible] for this Qur'an to be produced by other than Allah, but [it is] a confirmation of what was before it and a detailed explanation of the [former] Scripture, about which there is no doubt, from the Lord of the worlds."

Ayah 38

أَمْ يَقُولُونَ اقْرَأْ قُلْ فَاتْلُوا بِسُورَةِ مِثْلِهِ ۚ وَادْعُوا مَنْ أَسْتَطَعْتُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ

Am yaqooloonaf taraahu qul faatoo bisooratim mislihee wad'oo manis tata'tum min doonil laahi in kuntum saadiqeen

"Or do they say [about the Prophet], "He invented it?" Say, "Then bring forth a surah like it and call upon [for assistance] whomever you can besides Allah, if you should be truthful."

Ayah 39

بَلْ كَذَّبُوا بِمَا لَمْ يُحِيطُوا بِعَلَمِهِ ۚ وَلَمَّا يَأْتِهِمْ تَأْوِيلُهُ ۚ كَذَلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ ۖ فَانْظُرْ كَيْفَ كَانَ
عَقِبَةُ الظَّالِمِينَ

*Bal kazzaboo bimaa lam yuheetoo bi'ilmihhee wa lammaa yaatihim taaweeluh; kazaalika kazzabal lazeena min qablihim fanzur
kaifa kaana 'aaqibatuz zaalimeen*

"Rather, they have denied that which they encompass not in knowledge and whose interpretation has not yet come to them. Thus did those before them deny. Then observe how was the end of the wrongdoers."

Ayah 40

وَمِنْهُمْ مَّنْ يُؤْمِنُ بِهِ ۖ وَمِنْهُمْ مَّنْ لَا يُؤْمِنُ بِهِ ۚ وَرَبُّكَ أَعْلَمُ بِالْمُفْسِدِينَ ج

Wa minhum mai yu 'minu bihee wa minhum mal laa yu'minu bih; wa Rabbuka a'lamu bilmufsideen

"And of them are those who believe in it, and of them are those who do not believe in it. And your Lord is most knowing of the corrupters"

Ayah 41

وَإِنْ كَذَّبُوكَ فَقُلْ لِي عَمَلِي وَلَكُمْ عَمَلُكُمْ ۚ أَنْتُمْ بَرِيءُونَ مِمَّا أَعْمَلُ وَأَنَا بِرِيءٌ مِّمَّا تَعْمَلُونَ ط

Wa in kazzabooka faqul lee 'amalee wa lakum 'amalukum antum bareee'oona mimmaaa a'malu wa ana bareee'um mimmaa ta'maloon

"And if they deny you, [O Muhammad], then say, "For me are my deeds, and for you are your deeds. You are disassociated from what I do, and I am disassociated from what you do."

Ayah 42

وَمِنْهُمْ مَّنْ يَسْتَمِعُونَ إِلَيْكَ ۚ أَفَأَنْتَ تَسْمِعُ الْأُصْمَ وَلَوْ كَانُوا لَا يَعْقِلُونَ ج

Wa minhum mai yastami'oona iliaik; afa anta tusmi'us summa wa law kaanoo la ya'qiloon

"And among them are those who listen to you. But can you cause the deaf to hear, although they will not use reason?"

Ayah 43

وَمِنْهُمْ مَّنْ يَنْظُرُ إِلَيْكَ ۚ أَفَأَنْتَ تَهْدِي الْأَعْمَى وَلَوْ كَانُوا لَا يُبْصِرُونَ ج

Wa minhum mai yanzuru ilaik; afa anta tahdil 'umya wa law kaanoo laa yubsiroon

"And among them are those who look at you. But can you guide the blind although they will not [attempt to] see?"

Ayah 44

إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ النَّاسَ أَنْفُسُهُمْ يَظْلِمُونَ

Innal laaha laa yazlimun naasa shai'anw wa laakin nannaasa anfusahum yazlimoon

"Indeed, Allah does not wrong the people at all, but it is the people who are wronging themselves."

Ayah 45

وَيَوْمَ يُحْشَرُهُمْ كَأَن لَّمْ يَلْبَثُوا إِلَّا سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ ۚ قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ ۖ وَمَا كَانُوا مُهْتَدِينَ ج

Wa Yawma yahshuruhum ka al lam yalbasooo illaa saa'atam minan nahaari yata'aarafoona bainahum; qad khasiral lazeena kazzaboo biliqaaa'il laahi wa maa kaanoo muhtadeen

"And on the Day when He will gather them, [it will be] as if they had not remained [in the world] but an hour of the day, [and] they will know each other. Those will have lost who denied the meeting with Allah and were not guided"

Ayah 46

وَأَمَّا نُرِيكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتُوفِينَا فِإِلَيْنَا مَرْجِعُهُمْ ثُمَّ اللَّهُ شَهِيدٌ عَلَىٰ مَا يَفْعَلُونَ

Wa imma nuriyannaka ba'dal lazee na'iduhum aw natawaffayannaka fa ilainaa marji'uhum summal laahu shaheedun 'alaa maa yaf'aloon

"And whether We show you some of what We promise them, [O Muhammad], or We take you in death, to Us is their return; then, [either way], Allah is a witness concerning what they are doing"

Ayah 47

وَلِكُلِّ أُمَّةٍ رَسُولٌ فَإِذَا جَاءَ رَسُولُهُمْ قُضِيَ بَيْنَهُم بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ

Wa likulli ummatir Rasoolun fa izaa jaaa'a Rasooluhum qudiya bainahum bilqisti wa hum laa yuzlamoon

"And for every nation is a messenger. So when their messenger comes, it will be judged between them in justice, and they will not be wronged"

Ayah 48

وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ

Wa yaqooloona mataa haazal wa'du in kuntum saadiqeen

"And they say, "When is [the fulfillment of] this promise, if you should be truthful?"

Ayah 49

قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا وَلَا نَفْعًا إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ أَجَلٌ إِذَا جَاءَ أَجْلُهُمْ فَلَا يَسْتَعْجِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ

Qul laaa amliku linafsee darranw wa laa naf'an illaa maa shaaa'al laah; likulli ummatin ajalun izaa jaaa'a ajaluhum falaaa yastaakhroona saa'a tanw wa laa yastaqdimoon

"Say, "I possess not for myself any harm or benefit except what Allah should will. For every nation is a [specified] term. When their time has come, then they will not remain behind an hour, nor will they precede [it]."

Ayah 50

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُهُ بَيِّنَاتٍ أَوْ نَهَارًا مَّاذَا يَسْتَعْجِلُ مِنْهُ الْمُجْرِمُونَ

Qul ara'aitum in ataakum 'azaabuhoo bayaatan aw nahaaram maazaa yasta'jilu minhul mujrimoon

"Say, "Have you considered: if His punishment should come to you by night or by day - for which [aspect] of it would the criminals be impatient?"

Ayah 51

أَتَمَّ إِذَا مَا وَقَعَ ءَامَنْتُمْ بِهِ ءَأَلْتَنَ وَقَدْ كُنْتُمْ بِهِ تَسْتَعْجِلُونَ

Asumma izaa maa waqa'a aamantum bihi; aaal'aana wa qad kuntum bihee tasta'jiloon

"Then is it that when it has [actually] occurred you will believe in it? Now? And you were [once] for it impatient"

Ayah 52

ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ الْخُلْدِ هَلْ تُجْزَوْنَ إِلَّا بِمَا كُنْتُمْ تَكْسِبُونَ

Summa qeela lillazeena zalamoo zooqoo 'azaabal khuld hal tujzawna illaa bimaa kuntum taksiboon

"Then it will be said to those who had wronged, "Taste the punishment of eternity; are you being recompensed except for what you used to earn?"

Ayah 53

* وَيَسْتَنْبِئُونَكَ أَحَقُّ هُوَ قُلْ إِي وَرَبِّي إِنَّهُ لَحَقٌّ وَمَا أَنْتُمْ بِمُعْجِزِينَ

Wa yastambi'oonaka ahaqqun huwa qul ee wa Rabbeee innahoo lahaqq; wa maaa antum bimuj'izeen

"And they ask information of you, [O Muhammad], "Is it true?" Say, "Yes, by my Lord. Indeed, it is truth; and you will not cause failure [to Allah]."

Ayah 54

وَلَوْ أَنَّ لِكُلِّ نَفْسٍ ظَلَمَتْ مَا فِي الْأَرْضِ لَافْتَدَتْ بِهِ وَأَسْرُوا النَّدَامَةَ لَمَّا رَأَوُا الْعَذَابَ وَقُضِيَ بَيْنَهُم بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ

Wa law anna likulli nafsin zalamat maa fil ardi laftadat bih; wa asarrun nadaamata lammaa ra awul 'azaab, wa qudiya bainahum bilqist; wa hum laa yuzlamoon

"And if each soul that wronged had everything on earth, it would offer it in ransom. And they will confide regret when they see the punishment; and they will be judged in justice, and they will not be wronged"

Ayah 55

أَلَا إِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ أَلَا إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

Alaaa inna lillaahi maa fis samaawaati wal ard; alaaa inna wa'dal laahi haqqunw wa laakinna aksarahum laa ya'lamoon

"Unquestionably, to Allah belongs whatever is in the heavens and the earth. Unquestionably, the promise of Allah is truth, but most of them do not know"

Ayah 56

هُوَ يُحْيِي ۖ وَيُمِيتُ ۖ وَإِلَيْهِ تُرْجَعُونَ

Huwa yuhyee wa yumeetu wailaihi turja'oon

"He gives life and causes death, and to Him you will be returned"

Ayah 57

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ مِنْ رَبِّكُمْ وَشِفَاءٌ لِمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةٌ لِلْمُؤْمِنِينَ

Yaaa aiyuhan naasu qad jaaa'atukum maw 'izatum mir Rabbikum wa shifaaa'ul limaa fis sudoori wa hudanw wa rahmatul lilmu'mineen

"O mankind, there has to come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers."

Ayah 58

قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِمَّا يَجْمَعُونَ

Qul bifadlil laahi wa birahmatihii fabizaalika falyaf rahoo huwa khairum mimmaa yajma'oon

"Say, "In the bounty of Allah and in His mercy - in that let them rejoice; it is better than what they accumulate.""

Ayah 59

قُلْ أَرَأَيْتُمْ مَا أَنْزَلَ اللَّهُ لَكُمْ مِنْ رِزْقٍ فَجَعَلْتُمْ مِنْهُ حَرَامًا وَحَلَالًا قُلْ ءَاللهُ أَذِنَ لَكُمْ ^ص أَمْ عَلَى اللَّهِ تَفْتَرُونَ

Qul ara'aitum maaa anzalal laahu lakum mir rizqin faja'altum minhu haraamanw wa halaalan qul aaallaahu azina lakum am 'alal laahi taftaroon

"Say, "Have you seen what Allah has sent down to you of provision of which you have made [some] lawful and [some] unlawful?" Say, "Has Allah permitted you [to do so], or do you invent [something] about Allah?"

Ayah 60

وَمَا ظَنُّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ يَوْمَ الْقِيَمَةِ ^ق إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ

Wa maa zannul lazeena yaftaroon 'alal laahil kaziba Yawmal Qiyaamah; innal laaha lazoo fadlin 'alan naasi wa laakinna aksarahum laa yashkuroon

"And what will be the supposition of those who invent falsehood about Allah on the Day of Resurrection? Indeed, Allah is full of bounty to the people, but most of them are not grateful.""

Ayah 61

وَمَا تَكُونُ فِي شَأْنٍ وَمَا تَتْلُوا مِنْهُ مِنْ قُرْآنٍ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَّا عَلَيْكُمْ شُهُودًا إِذْ تُفِيضُونَ فِيهِ
وَمَا يَعْزُبُ عَنْ رَبِّكَ مِنْ مِثْقَالِ ذَرَّةٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي
كِتَابٍ مُبِينٍ

*Wa maa takoonu fee shaaninw wa maa tatloo minhu min quraaninw wa laa ta'maloona min 'amalin illaa kunnaa 'alaikum
shuhoodan iz tufeedoona feeh; wa maa ya'zubu 'ar Rabbika mim mis qaali zarratin fil ardi wa laa fis samaaa'i wa laaa asghara
min zaalika wa laaa akbara illaa fee Kitaabim Mubeen*

"And, [O Muhammad], you are not [engaged] in any matter or recite any of the Qur'an and you [people] do not do any deed except that We are witness over you when you are involved in it. And not absent from your Lord is any [part] of an atom's weight within the earth or within the heaven or [anything] smaller than that or greater but that it is in a clear register."

Ayah 62

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Alaa innaa awliyaaa'al laahi laa khawfun 'alaihim wa laa hum yahzagoon

"Unquestionably, [for] the allies of Allah there will be no fear concerning them, nor will they grieve"

Ayah 63

الَّذِينَ ءَامَنُوا وَكَانُوا يَتَّقُونَ

Allazeena aamanoo wa kaanoo yattaqoon

"Those who believed and were fearing Allah"

Ayah 64

لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ لَا تَبْدِيلَ لِكَلِمَاتِ اللَّهِ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

Lahumul bushraa filha yaatid dunyaa wa fil Aakhirah; laa tabdeela likalimaatil laah; zaalika huwal fawzul 'azeem

"For them are good tidings in the worldly life and in the Hereafter. No change is there in the words of Allah. That is what is the great attainment."

Ayah 65

وَلَا يَحْزُنكَ قَوْلُهُمْ إِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا هُوَ السَّمِيعُ الْعَلِيمُ

Wa laa yahzunka qawluhum; innal 'izzata lillaahi jamee'aa; Huwas Samee'ul 'Aleem

"And let not their speech grieve you. Indeed, honor [due to power] belongs to Allah entirely. He is the Hearing, the Knowing."

Ayah 66

أَلَا إِنَّ لِلَّهِ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَمَا يَتَّبِعُ الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ شُرَكَاءَ ۖ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ

Alaaa inna lillaahi man fis samaawaati wa man fil ard; wa maa yattabi'ul lazeena yad'oona min doonil laahi shurakaaa; iny yattabi'oona illaz zannna wa in hum illaa yakhrusoon

"Unquestionably, to Allah belongs whoever is in the heavens and whoever is on the earth. And those who invoke other than Allah do not [actually] follow [His] "partners." They follow not except assumption, and they are not but falsifying"

Ayah 67

هُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَسْمَعُونَ

Huwal lazee ja'ala lakumul laila litaskunoo feehi wannahaara mubsiraa; inna fee zaalika la Aayaatil liqawmai yasma'oon

"It is He who made for you the night to rest therein and the day, giving sight. Indeed in that are signs for a people who listen."

Ayah 68

قَالُوا اتَّخَذَ اللَّهُ وَلَدًا ۚ سُبْحَنَهُ ۖ هُوَ الْغَنِيُّ ۚ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ إِنْ عِنْدَكُمْ مِنْ سُلْطَنِ بِهَذَا أَتَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ

Qaalut takhazal laahu waladan Subhaanahoo Huwal Ghaniyyu laahoo maa fis samaawaati wa maa fil ard; in 'indakum min sultaanim bihaazaaa; ataqooloona 'alal laahi maa laa ta'lamoona

"They have said, "Allah has taken a son." Exalted is He; He is the [one] Free of need. To Him belongs whatever is in the heavens and whatever is in the earth. You have no authority for this [claim]. Do you say about Allah that which you do not know?"

Ayah 69

قُلْ إِنْ الَّذِينَ يَفْتُرُونَ عَلَى اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ

Qul innal lazeena yaftaroona 'alal laahil kaziba laa yuflihoon

"Say, "Indeed, those who invent falsehood about Allah will not succeed.""

Ayah 70

مَتَاعٌ فِي الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُهُمْ ثُمَّ نَذِقُهُمُ الْعَذَابَ الشَّدِيدَ بِمَا كَانُوا يَكْفُرُونَ

Mataa'un fiddunyaa summa ilainaa marji'uhum summa nuzeequhumul 'azaabash shadeeda bimaa kaanoo yakkfuroon

"[For them is brief] enjoyment in this world; then to Us is their return; then We will make them taste the severe punishment because they used to disbelieve"

Ayah 71

* وَأَتْلُ عَلَيْهِمْ نَبَأَ نُوحٍ إِذْ قَالَ لِقَوْمِهِ يَتَقَوْمِ إِن كَانَ كَبُرَ عَلَيْكُمْ مَقَامِي وَتَذِكْرِي بِآيَاتِ اللَّهِ فَعَلَى اللَّهِ
تَوَكَّلْتُ فَأَجْمِعُوا أَمْرَكُمْ وَشُرَكَاءُكُمْ ثُمَّ لَا يَكُنْ أَمْرُكُمْ عَلَيْكُمْ غُمَّةً ثُمَّ اقْضُوا إِلَيَّ وَلَا تُنظِرُونِ

*Watlu 'alaihim naba-a-Noohin iz qaala liqawmihee yaa qawmi in kaana kabura 'alaikum maqaamee wa tazkeeree bi Aayaatil laahi
fa'alal laahi tawakkaltu fa ajmi'ooo amrukum wa shurakaaa'akum summa laa yakun amrukum 'alaikum ghummatan summaq
dooo ilaiya wa laa tunziroon*

"And recite to them the news of Noah, when he said to his people, "O my people, if my residence and my reminding of the signs of Allah has become burdensome upon you - then I have relied upon Allah. So resolve upon your plan and [call upon] your associates. Then let not your plan be obscure to you. Then carry it out upon me and do not give me respite."

Ayah 72

فَإِنْ تَوَلَّيْتُمْ فَمَا سَأَلْتُكُمْ مِنْ أَجْرٍ إِنْ أَجْرِيَ إِلَّا عَلَى اللَّهِ وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ

Fa in tawallaitum famaa sa altukum min ajrin in ajriya illaa 'alal laahi wa umirtu an akoona minal muslimeen

"And if you turn away [from my advice] then no payment have I asked of you. My reward is only from Allah, and I have been commanded to be of the Muslims.""

Ayah 73

فَكَذَّبُوهُ فَجَعَلْنَاهُ وَمَنْ مَعَهُ فِي الْفُلْكِ وَجَعَلْنَاهُمْ خَلَفًا وَأَغْرَقْنَا الَّذِينَ كَذَّبُوا بِآيَاتِنَا فَانْظُرْ كَيْفَ كَانَ
عَاقِبَةُ الْمُنْذَرِينَ

*Fakazzaboohu fanajjainahu wa mamm'ahoo fil fulki wa ja'alnaahum khalaaa'ifa wa aghraqnal lazeena kazzaboo bi aayaatinaa
fanzur kaifa kaana 'aaqibatul munzareen*

"And they denied him, so We saved him and those with him in the ship and made them successors, and We drowned those who denied Our signs. Then see how was the end of those who were warned."

Ayah 74

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِ رَسُولًا إِلَىٰ قَوْمِهِمْ فَجَاءُوهُمْ بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا بِمَا كَذَّبُوا بِهِ مِنْ قَبْلُ كَذَلِكَ
نَطْبَعُ عَلَىٰ قُلُوبِ الْمُعْتَدِينَ

*Summma ba'asnaa mim ba'dihee Rusulan ilaa qawmihim fajaaa'oohum bilbaiyinaati famaa kaanoo liyu'minoo bimaa kazzaboo
bihee min qabl; kazaalika natba'u 'alaa quloobil mu'tadeen*

"Then We sent after him messengers to their peoples, and they came to them with clear proofs. But they were not to believe in that which they had denied before. Thus We seal over the hearts of the transgressors"

Ayah 75

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِم مُّوسَىٰ وَهَارُونَ إِلَىٰ فِرْعَوْنَ وَمَلَئِهِۦ بِآيَاتِنَا فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُّجْرِمِينَ

Summa ba'asnaa mim ba'dihim Moosaa Wa Haaroona ilaa Fir'awna wa mala'ihee bi aayaatinaa fastakbaroo wa kaanoo qawmam mujrimeen

"Then We sent after them Moses and Aaron to Pharaoh and his establishment with Our signs, but they behaved arrogantly and were a criminal people"

Ayah 76

فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا إِنَّ هَٰذَا لَسِحْرٌ مُّبِينٌ

Falammaa jaaa'ahumul haqqu min 'indinaa qaalooo inna haazaa lasihrum mubeen

"So when there came to them the truth from Us, they said, "Indeed, this is obvious magic."

Ayah 77

قَالَ مُوسَىٰ أَتَقُولُونَ لِلْحَقِّ لَمَّا جَاءَكُمْ أَسِحْرٌ هَٰذَا وَلَا يُفْلِحُ السَّاحِرُونَ

Qaalaa Moosaaa ataqooloona lilhaqqi lammaa jaaa'a kum asihrun haazaa wa laa yuflihus saabiroon

"Moses said, "Do you say [thus] about the truth when it has come to you? Is this magic? But magicians will not succeed."

Ayah 78

قَالُوا أَجِئْنَا لِنُلْفِتَنَّا عَمَّا وَجَدْنَا عَلَيْهِ ءَابَاءَنَا وَتَكُونَ لَكُمُ الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا نَحْنُ لَكُمُ بِمُؤْمِنِينَ

Qaaloo aji'tanaa litalfitanaa 'ammaa wajadnaa 'alaihi aabaaa'anaa wa takoona lakumal kibriyaaa'u fil ardi wa maa nahnu lakumaa bimuu'mineen

"They said, "Have you come to us to turn us away from that upon which we found our fathers and so that you two may have grandeur in the land? And we are not believers in you."

Ayah 79

وَقَالَ فِرْعَوْنُ أَتُونِي بِكُلِّ سَاحِرٍ عَلِيمٍ

Wa qaala Fir'awnu' toonee bikulli saahirin 'aleem

"And Pharaoh said, "Bring to me every learned magician."

Ayah 80

فَلَمَّا جَاءَ السَّحَرَةُ قَالَ لَهُمُ مُّوسَىٰ أَلْقُوا مَا أَنْتُمْ مُّلقُونَ

Falammaa jaaa'assa haratu qaala lahum Moosaaa alqoo maaa antum mulqoon

"So when the magicians came, Moses said to them, "Throw down whatever you will throw."

Ayah 81

فَلَمَّا أَتَوْا قَالِ مُوسَىٰ مَا جِئْتُمْ بِهِ السِّحْرُ إِنَّ اللَّهَ سَيُبْطِلُهُ إِنَّ اللَّهَ لَا يُصْلِحُ عَمَلَ الْمُفْسِدِينَ

Falammaaa alqaw qaala Moosaa maa ji'tum bihis sihru innal laaha sa yubtiluhoo innal laaha laa yuslihu 'amalal mufsideen

"And when they had thrown, Moses said, "What you have brought is [only] magic. Indeed, Allah will expose its worthlessness. Indeed, Allah does not amend the work of corrupters."

Ayah 82

وَيُحِقُّ اللَّهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ الْمُجْرِمُونَ

Wa yuhiqqul laahul haqqa bi Kalimaatihee wa law karihal mujrimoon

"And Allah will establish the truth by His words, even if the criminals dislike it."

Ayah 83

فَمَا ءَامَنَ لِمُوسَىٰ إِلَّا ذُرِّيَّةٌ مِّنْ قَوْمِهِ عَلَىٰ خَوْفٍ مِّنْ فِرْعَوْنَ وَمَلَئِهِمْ أَن يَفْتِنَهُمْ وَإِنَّ فِرْعَوْنَ لَعَالٍ فِي الْأَرْضِ وَإِنَّهُ لَمِنَ الْمُسْرِفِينَ

Famaaa aamana li-Moosaaa illaa zurriyyatum min qawmihee 'alaa khawfim min Fir'awna wa mala'ihim ai yaftinahum; wa inna Fir'awna la'aalin fil ardi wa innahoo laminal musrifeen

"But no one believed Moses, except [some] youths among his people, for fear of Pharaoh and his establishment that they would persecute them. And indeed, Pharaoh was haughty within the land, and indeed, he was of the transgressors"

Ayah 84

وَقَالَ مُوسَىٰ يُقَوْمُ إِن كُنتُمْ ءَامَنْتُمْ بِاللَّهِ فَعَلَيْهِ تَوَكَّلُوا إِن كُنتُمْ مُّسْلِمِينَ

Wa qaala Moosaa yaa qawmi in kuntum aamantum billaahi fa'alaihi tawakkalooo in kuntum muslimeen

"And Moses said, "O my people, if you have believed in Allah, then rely upon Him, if you should be Muslims."

Ayah 85

فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ

Faqaaloo 'alal laahi tawakkalnaa Rabbanaa laa taj'alnaa fitnatal lilqawmiz zaalimeen

"So they said, "Upon Allah do we rely. Our Lord, make us not [objects of] trial for the wrongdoing people"

Ayah 86

وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ

Wa najjinaa birahmatika minal qawmil kaafireen

"And save us by Your mercy from the disbelieving people."

Ayah 87

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ وَأَخِيهِ أَنْ تَبَوَّءَا لِقَوْمِكُمْ بِمِصْرَ بُيُوتًا وَأَجْعَلُوا بُيُوتَكُمْ قِبْلَةً وَأَقِيمُوا الصَّلَاةَ وَبَشِّرِ
الْمُؤْمِنِينَ

Wa awhainaaa ilaa Moosaa wa akheehi an tabaw wa aa liqawmikuma bi Misra bu yootanw waj'aloo bu yootakum qiblatanw wa aqeeemus Salaah; wa bashshiril mu'mineen

"And We inspired to Moses and his brother, "Settle your people in Egypt in houses and make your houses [facing the] qiblah and establish prayer and give good tidings to the believers.""

Ayah 88

وَقَالَ مُوسَىٰ رَبَّنَا إِنَّكَ آتَيْتَ فِرْعَوْنَ وَمَلَأَهُ زِينَةً وَأَمْوَالًا فِي الْحَيَاةِ الدُّنْيَا رَبَّنَا لِيُضِلُّوا عَنْ سَبِيلِكَ رَبَّنَا
أَطْمِسْ عَلَىٰ أَمْوَالِهِمْ وَأَشْدُدْ عَلَىٰ قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّىٰ يَرَوُا الْعَذَابَ الْأَلِيمَ

Wa qaala Mosaa Rabbanaaaa innaka aataita Fir'awna wa mala ahoo zeenatanw wa amwaan fil hayaatid dunyaa Rabbanaa liyudillo 'ansabeelika Rabbanat mis 'alaaa amwaalihim washdud 'alaa quloobihim falaa yu'minoo hatta yarawul 'azaabal aleem

"And Moses said, "Our Lord, indeed You have given Pharaoh and his establishment splendor and wealth in the worldly life, our Lord, that they may lead [men] astray from Your way. Our Lord, obliterate their wealth and harden their hearts so that they will not believe until they see the painful punishment.""

Ayah 89

قَالَ قَدْ أُجِيبَت دَعْوَتُكُمَا فَاسْتَقِيمَا وَلَا تَتَّبِعَانِ سَبِيلَ الَّذِينَ لَا يَعْلَمُونَ

Qaala qad ujeebad da'watukumaa fastaqeemaa wa laa tattabi'aaanni sabeelal lazeena laaya'lamoona

"[Allah] said, "Your supplication has been answered." So remain on a right course and follow not the way of those who do not know.""

Ayah 90

* وَجَلَّوْنَا بَنِي إِسْرَءِيلَ الْبَحْرَ فَأَتَبَعَهُمْ فِرْعَوْنُ وَجُنُودُهُ بَغْيًا وَعَدُوًّا حَتَّىٰ إِذَا أَدْرَكَهُ الْغَرَقُ قَالَ
ءَاَمَنْتُ أَنَّهُ لَا إِلَهَ إِلَّا الَّذِي ءَاَمَنْتُ بِهِ ۚ بَنُو إِسْرَءِيلَ وَأَنَا مِنَ الْمُسْلِمِينَ

Wa jaawaznaa bi Banee Israaaa'eelal bahra fa atba'ahum Fir'awnu wa junooduhoo baghyanw wa 'adwan hataaaa izaana adrakahul gharaqu qaala aamantu annnahoo laaa ilaaha illal lazeee aamanat bihee Banooo Israaaa'eela wa ana minal muslimeen

"And We took the Children of Israel across the sea, and Pharaoh and his soldiers pursued them in tyranny and enmity until, when drowning overtook him, he said, "I believe that there is no deity except that in whom the Children of Israel believe, and I am of the Muslims.""

Ayah 91

ءَاَلَكُنَّ وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتَ مِنَ الْمُفْسِدِينَ

Aaal'aana wa qad 'asaita qablu wa kunta minal mufsideen

"Now? And you had disobeyed [Him] before and were of the corrupters?"

Ayah 92

فَالْيَوْمَ نُنَجِّكَ بِدَنِكَ لَتَكُونَ لِمَنْ خَلَقَكَ آيَةً وَإِنَّ كَثِيرًا مِّنَ النَّاسِ عَنْ آيَاتِنَا لَغَافِلُونَ ج

Falyawma nunajjeeka bibadanika litakoona liman khalfaka Aayah; wa inna kaseeram minan naasi 'an aayaatinaa laghaafiloon

"So today We will save you in body that you may be to those who succeed you a sign. And indeed, many among the people, of Our signs, are heedless"

Ayah 93

وَلَقَدْ بَوَّأْنَا بَنِي إِسْرَءِيلَ مَبْوَءَ صِدْقٍ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ فَمَا اخْتَلَفُوا حَتَّىٰ جَاءَهُمُ الْعِلْمُ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ج

Wa laqad bawwaanaa Banee Israaa'eela mubawwa-a sidqinw wa razaqnaahum minnat taiyibaati famakh talafoo hatta jaaa'ahmul 'ilm; inna Rabbaka yaqdee bainahum Yawmal Qiyaamati feemaa kaanoo feehi yakhtalifoon

"And We had certainty settled the Children of Israel in an agreeable settlement and provided them with good things. And they did not differ until [after] knowledge had come to them. Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ"

Ayah 94

فَإِنْ كُنْتَ فِي شَكٍّ مِّمَّا أَنزَلْنَا إِلَيْكَ فَسْأَلِ الَّذِينَ يَقْرَأُونَ الْكِتَابَ مِنْ قَبْلِكَ لَقَدْ جَاءَكَ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَ مِنَ الْمُمْتَرِينَ ج

Fa in kunta fee shakkim mimmaaa anzalnaaa ilaika fas'alil lazeena yaqra'oonal Kitaaba min qablik; laqad jaaa'akal haqqu mir Rabbika falaa takoonanna minal mumtareen

"So if you are in doubt, [O Muhammad], about that which We have revealed to you, then ask those who have been reading the Scripture before you. The truth has certainly come to you from your Lord, so never be among the doubters."

Ayah 95

وَلَا تَكُونَنَّ مِنَ الَّذِينَ كَذَبُوا بِآيَاتِ اللَّهِ فَتَكُونُوا مِنَ الْخَاسِرِينَ

Wa laa takoonanna minal lazeena kazzaboo bi Aayaatil laahi fatakoona minal khaasireen

"And never be of those who deny the signs of Allah and [thus] be among the losers."

Ayah 96

إِنَّ الَّذِينَ حَقَّتْ عَلَيْهِمْ كَلِمَتُ رَبِّكَ لَا يُؤْمِنُونَ

Innal lazeena haqqat 'alaihim Kalimatu Rabbika laa yu'minoon

"Indeed, those upon whom the word of your Lord has come into effect will not believe,"

Ayah 97

وَلَوْ جَاءَتْهُمْ كُلُّ آيَةٍ حَتَّى يَرَوْا الْعَذَابَ الْأَلِيمَ

Wa law jaaa'at hum kullu Aayatin hattaa yarawul 'azaabal aleem

"Even if every sign should come to them, until they see the painful punishment."

Ayah 98

فَلَوْلَا كَانَتْ قَرْيَةٌ ءَامَنَتْ فَنَفَعَهَا إِيمَنُهَا إِلَّا قَوْمَ يُونُسَ لَمَّا ءَامَنُوا كَشَفْنَا عَنْهُمْ عَذَابَ الْخِزْيِ فِي الْحَيَاةِ
الدُّنْيَا وَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ

*Falaw laa kaanat qaryatun aamanat fanafa'ahaaa eemaanuhaaaa illaa qawma Yoonusa lammaaa aamanoo kashafnaa 'anhum
'azaabal khizyi fil hayaatid dunyaa wa matta'naahum ilaa heen*

"Then has there not been a [single] city that believed so its faith benefited it except the people of Jonah? When they believed, We removed from them the punishment of disgrace in worldly life and gave them enjoyment for a time."

Ayah 99

وَلَوْ شَاءَ رَبُّكَ لَأَمَنَّ مَنْ فِي الْأَرْضِ كُلَّهُمْ جَمِيعًا ۚ أَفَأَنْتَ تُكْرِهُ النَّاسَ حَتَّىٰ يَكُونُوا مُؤْمِنِينَ

Wa law shaaa'a Rabbuka la aamana man fil ardi kulluhum jamee'aa; afa anta tukrihun naasa hattaa yakoonoo mu'mineen

"And had your Lord willed, those on earth would have believed - all of them entirely. Then, [O Muhammad], would you compel the people in order that they become believers?"

Ayah 100

وَمَا كَانَ لِنَفْسٍ أَنْ تُؤْمِنَ إِلَّا بِإِذْنِ اللَّهِ ۚ وَيَجْعَلُ الرَّجْسَ عَلَى الَّذِينَ لَا يَعْقِلُونَ

Wa maa kaana linafsin an tu'mina illaa bi iznil laah; wa yaj'alur rijsa 'alal lazeena laa ya'qiloon

"And it is not for a soul to believe except by permission of Allah, and He will place defilement upon those who will not use reason."

Ayah 101

قُلْ أَنْظَرُوا مَاذَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَمَا تُغْنِي الْآيَاتُ وَالنُّذُرُ عَنْ قَوْمٍ لَا يُؤْمِنُونَ

Qulin zuroo maazaa fissamaawaati wal ard; wa maa tughnil Aayaatu wannuzuru 'an qawmil laa yu'minoon

"Say, "Observe what is in the heavens and earth." But of no avail will be signs or warners to a people who do not believe"

Ayah 102

فَهَلْ يَنْتَظِرُونَ إِلَّا مِثْلَ أَيَّامِ الَّذِينَ خَلَوْا مِنْ قَبْلِهِمْ ۚ قُلْ فَانتَظِرُوا إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ

Fahal yantaziroona illaa misla ayyaamil lazeena khalaw min qablihim; qul fantazirooo innee ma'akum minal muntazireen

"So do they wait except for like [what occurred in] the days of those who passed on before them? Say, "Then wait; indeed, I am with you among those who wait.""

Ayah 103

ثُمَّ نُنَجِّي رُسُلَنَا وَالَّذِينَ ءَامَنُوا ۚ كَذَلِكَ حَقًّا عَلَيْنَا نُنَجِّ الْمُؤْمِنِينَ ج

Summma nunajjee Ruslanaa wallazeena aamanoo; kazaalika haqqan 'alainaa nunjil mu'mineen

"Then We will save our messengers and those who have believed. Thus, it is an obligation upon Us that We save the believers"

Ayah 104

قُلْ يَٰٓأَيُّهَا النَّاسُ إِن كُنتُمْ فِي شَكٍّ مِّن دِينِي فَلَا أَعْبُدُ الَّذِينَ تَعْبُدُونَ مِن دُونِ اللَّهِ وَلَكِن أَعْبُدُ اللَّهَ الَّذِي يَتَوَفَّاكُم وَأُمِرْتُ أَن أَكُونَ مِنَ الْمُؤْمِنِينَ

Qul yaaa ayyuhan naasu in kuntum fee shakkim min deenee falaa a'budul lazeena ta'budoona min doonil laahi wa laakin a'budul laahal lazee yatawaffaakum wa umirtu an akoona minal mu'mineen

"Say, [O Muhammad], "O people, if you are in doubt as to my religion - then I do not worship those which you worship besides Allah; but I worship Allah, who causes your death. And I have been commanded to be of the believers"

Ayah 105

وَأَن أَقِمَّ وَجْهَكَ لِلدِّينِ حَنِيفًا وَلَا تَكُونَ مِنَ الْمُشْرِكِينَ

Wa an aqim wajhaka liddeeni Haneefanw wa laa takoonannna minal mushrikeen

"And [commanded], 'Direct your face toward the religion, inclining to truth, and never be of those who associate others with Allah;"

Ayah 106

وَلَا تَدْعُ مِن دُونِ اللَّهِ مَا لَا يَنْفَعُكَ وَلَا يَضُرُّكَ ۖ فَإِن فَعَلْتَ فَإِنَّكَ إِذَا مِنِ الظَّالِمِينَ ط

Wa laa tad'u min doonil laahi maa laa yanfa'uka wa laa yadurruka fa in fa'alta fa innaka izam minaz zaalimeen

"And do not invoke besides Allah that which neither benefits you nor harms you, for if you did, then indeed you would be of the wrongdoers."'''

Ayah 107

وَإِن يَمَسُّكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ ۚ وَإِن يُرِدْكَ بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ ۚ يُصِيبُ بِهِ مَن يَشَاءُ ۚ مِنْ عِبَادِهِ ۚ وَهُوَ الْغَفُورُ الرَّحِيمُ ج

Wa iny yamsaskal laahu bidurriin falaa kaashifa lahoo illaa Huwa wa iny yuridka bikhairin falaa raaadda lifadlih; yuseebu bihee man yashaaa'u min 'ibaadih; wa huwal Ghafoorur Raheem

"And if Allah should touch you with adversity, there is no remover of it except Him; and if He intends for you good, then there is no repeller of His bounty. He causes it to reach whom He wills of His servants. And He is the Forgiving, the Merciful"

Ayah 108

قُلْ يَٰٓأَيُّهَا النَّاسُ قَدْ جَاءَكُمُ الْحَقُّ مِن رَّبِّكُمْ^ص فَمَنِ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ^ص وَمَن ضَلَّ فَإِنَّمَا يَضِلُّ^ص
عَلَيْهَا وَمَا أَنَا عَلَيْكُمْ بِوَكِيلٍ

Qul yaaa aiyuhan naasu qad jaaa'akumul haqqu mir Rabbikum famanih tadaa fa innamaa yahtadee linafsihee wa man dalla fa innamaa yadillu 'alaihaa wa maaa ana 'alaikum biwakeel

"Say, "O mankind, the truth has come to you from your Lord, so whoever is guided is only guided for [the benefit of] his soul, and whoever goes astray only goes astray [in violation] against it. And I am not over you a manager.""

Ayah 109

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَأَصْبِرْ حَتَّىٰ يَحْكُمَ اللَّهُ^ج وَهُوَ خَيْرُ الْحَاكِمِينَ

Qattabi' maa yoohaaa ilaika wasbir hattaa yahkumal laah; wa Huwa khairul haakimeen

"And follow what is revealed to you, [O Muhammad], and be patient until Allah will judge. And He is the best of judges."

Read the full Qur'an with transliteration online →

QuranTransliteration.net

Free surah PDFs · audio recitation · word-by-word transliteration